

Application No.

APPLICANT DETAILS

| | | | |
|-----------------------------|-------------------|------------------------------------|-----------------|
| Title | First Name | Middle Name | Surname |
| Gender | ISMAIL | | GUNER |
| Current Residential Address | Street Address | State | Post Code |
| | 139 THE ESPLANADE | VIC | 3023 |
| | Suburb | | |
| | CAROLINE SPRING | | |
| Housing Status | BUYING | Real Estate Agent Company | |
| Mobile | 0413521547 | Email | |
| Drivers Licence Number | 040567716 | Expiry Date | State Issued OR |
| Passport Number | | Expiry Date | Country |
| Date of Birth | 01.02.1962 | | |
| Employment Type | SELF | Salary / Business Income per annum | |
| Rental Income (if any) | | | |
| Australian Residency Status | AUSTRALIAN | Marital Status | |
| Kids (Age) | Kid 1 Age | Kid 2 Age | |
| Bank Details | BSB Number | Account Number | |
| | 013441 | 211169842 | |
| One Reference | Name | Mobile No. | |
| | BOGAC GUNER | 0403519259 | |

ASSETS

| No. | Description | Provider Name | Amount |
|-----|-------------------------------|--------------------------|--|
| 1. | Bank Balance 1000-15000 | ANZ | |
| 2. | Fully Paid up Property | Market Value of Property | |
| 3. | Superannuation | 65.000 | |
| 4. | Shares | | |
| 5. | Car (type, model & year) | Make AUDI Year 2015 | Approx. Value \$40.000 Type A5 CONVERTIBLE |
| 6. | Car (type, model & year) | Make MERCE Year 2017 | Approx. Value \$75.000 Type C300 CONVERTIBLE |
| 7. | Boat/Caravan | | |
| 8. | Furniture & Household Effects | 20.000 | |
| 9. | Any Other | | |

LIABILITIES

Home Loans:

| No. | Property Address (Street Address/Suburb/State/Post Code) | Market Value | Amt Outstanding | Lenders Name | Monthly Repayment | Loan Type |
|-----|---|--------------|-----------------|--------------|-------------------|-----------|
| 1. | 139 THE ESPLANADE C.S. | \$900.000 | \$600.000 | NAB | \$1200.00 | HL LOAN |
| 2. | | | | | | |

Other Liabilities:

| No. | Loan Type | Amt Borrowed | Amt Outstanding | Lenders Name | Monthly Repayment |
|-----|-----------|--------------|-----------------|--------------|-------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

Credit Card:

| No. | Lender | Limit | Amt Outstanding |
|-----|--------|----------|-----------------|
| 1. | ANZ | \$10.000 | \$9500.00 |
| 2. | | | |
| 3. | | | |