| Pay Period  | Pay Date                         | Emp No.              | I                  | Name                           |                              |                      | Status               |
|---|----------------------------------|----------------------|--------------------|--------------------------------|------------------------------|----------------------|----------------------|
| Week End  | ·                                |                      |                    |                                |                              |                      |                      |
| 04/09/2022<br>Pay Point   | 07/09/2022<br>Pay A              | 060630'              | /454<br>sification | SUNKARA,                       | Location                     |                      | Full Time            |
| COP Console Op  | OF 1                             |                      | 128 Flemington     |                                |                              |                      |                      |
| Description   | ELEMENTS                         | ours                 | Value              | Description                    | ALLO                         | OWANCES / DEDUCTIONS | la d Value           |
| SUN150%   | 23.5200                          | 3.7500               | 308.70             | *Rest Su                       | per                          | Tax<br>E             | Ind Value<br>89.83   |
| ORDFTPT<br>LaundFuel  |                                  | 3.2500<br>4.0000     | 546.84<br>1.40     |                                |                              |                      |                      |
| Lauliuruei  | .3300                            | 1.0000               | 1.40               |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    | MMARY OF EARI                  |                              |                      |                      |
| Gross<br>856  |                                  | ble Income<br>855.54 | Pre Tax Al         | lows/Deds<br>. 0 0             | Post Tax Allows/Deds<br>1.40 |                      | NET INCOME<br>743.94 |
| * Employer S  | uperannuation                    | Contribut:           | ion relat          |                                | od commencing                | 29/08/2022 up to     |                      |
| PAY DISBURSEMENT DETAILS ENTITLEMENTS / ACCRUALS                        |                                  |                      |                    |                                |                              |                      |                      |
| Method Account No. EFT1 338289  | <b>BSB Code B</b> 681 013-481 Al |                      | 43.94 Ann          |                                | ⊏ntitiement                  | Prorata              | <b>Total</b> 328.11  |
|   |                                  |                      |                    | sonal L                        |                              |                      | 299.68               |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    | OTHER DETAIL                   | S                            |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
| 1280B Flemington  |                                  |                      |                    |                                |                              |                      |                      |
| EMPLOYER MESSAGE  |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      | VE                 | AD TO DATE DE                  | All S                        |                      |                      |
|   | YTD Gross YTD Taxable Income     |                      |                    |                                |                              | YTD Tax              | YTD Net              |
|   | 9866.15                          | 98!                  | 53.20              |                                |                              | 1564.00              | 8302.15              |
|   |                                  |                      |                    | EAVE THIS DED                  | OD                           |                      |                      |
| LEAVE THIS PERIOD   Description From To Hours Description From To Hours |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      | N                  | otes / Classifica              | ions                         |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      | VTD                | Allowancos / D-                | ductions                     |                      |                      |
| Description Memb  | er No.                           | Amount               | Bal Owing          | Allowances / De<br>Description | Member No.                   | Amount               | Bal Owing            |
| LL .  |                                  | 120.39               |                    | LaundFue                       |                              | 12.95                | . <b>.</b>           |
| Rest Super 711  | 560636                           | 1031.76              |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |
|   |                                  |                      |                    |                                |                              |                      |                      |