

SUPRA QUALITY EXPORTS (I) PVT LTD

A-92, Road No. 16,
Wagle Industrial Estate
Thane west-400604
India

S/DIR/34 Rev.12 26/08/25
Phone : 45196493/94/95/96
Email: quality@supraexports.in

DIMENSIONAL INSPECTION REPORT

Part Description:- **Brass Nut**

Part No:- **530 700**

C.P.O:-

Order Date:-

Order Qty:-

Vendor Name:- **changla**

S.P.O: SQPO2526 **1072**

Order Date:- **5/8/25**

Order Qty:- **30000**

Buyer name:- **Vulcanic
Tritherm**

DATE:- **9/9/25**

Report No:- **2526/0067**

| | |
|---------------|-------------------------------------|
| ZINC | <input type="checkbox"/> |
| COPPER | <input type="checkbox"/> |
| NICKEL | <input type="checkbox"/> |
| NICKEL CHROME | <input type="checkbox"/> |
| TIN | <input type="checkbox"/> |
| Un-plated | <input checked="" type="checkbox"/> |

MATERIAL GRADE :- **Brass**

| SR NO | SAMPLE PARAMETER | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | REMARK |
|-------|----------------------|---|--------------|----------------|----------------|--------------|----------------|-----------------------------------|--------------|----------------|----------------|-----------------|
| 1 | THK 5±0.1 | 5.04 .02 | 5.08 .07 | 5.05 .03 | 5.03 .00 | 5.05 | 5.06 .03 | 5.05 | 5.04 | 5.08 | 5.07 | OK |
| 2 | Hex 19-0.1 | 19.02 18.96 | 18.93 .90 | 19.02 18.96 | 18.95 .93 | 18.98 .93 | 18.95 .90 | 19.00 18.98 | 18.96 .93 | 19.00 18.95 | 19.00 18.93 | OK 0.02 |
| 3 | TOPP M14x1.5-6H | [check by TRG] | | | | | | M14x1.5-6H GO/NO-GO (SITP/240) | | | | OK |
| 4 | Minor 12.33/12.67 | 12.57 | 12.57 | 12.55 | 12.57 | 12.57 | 12.57 | 12.57 | 12.57 | 12.57 | 12.57 | OK |
| 5 | Angle 15° | 15° | | | | | 15° | | | | 15° | OK |
| 6 | Ra32/ | Compare with surface comparator & found | | | | | | | | | | OK |
| 7 | 120° | 120° | | | | | 120° | | | | 120° | OK |
| 8 | Chamf 0.5±0.1 | | | | 0.52 | 0.45 | | | | | | OK |
| 9 | Chamf 18.90 | 18.62 .56 | 18.65 | 18.89 .55 | 19.35 18.54 | 18.58 .40 | 19.08 18.60 | 19.23 18.65 | 18.83 .57 | 18.50 | 18.68 | OK 0.150-4.5 |
| 10 | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | |

CHECKED BY :- **Nitin**

APPROVED BY :- **Nitin**

SIGN & Dt:-

22/9/25

DATE:-

22/9/25

PREVIOUS DATE :

PREVIOUS REPORT NO : **25/102724/1718**

RECEIVED QTY

24/12/25

LOT 1 : **3000** nos.

LOT 2 : **2250** nos.

LOT 3 : nos.

LOT 4 : nos.

REMARK : 1) **Accepted as per previous reports.**

2)

3)

4)

5)