

# SUPRA QUALITY EXPORTS (I) PVT LTD

A-92,Road No. 16,  
Wagle Industrial Estate  
Thane west-400604  
India

S/DIR/34 Rev.12 26/08/25  
Phone : 45196493/94/95/96  
Email:quality@supraexports.in

## DIMENSIONAL INSPECTION REPORT

Part Description:- orange suite

Part No:- ESS-10.7 C.P.O:-

Order Date:-

Order Qty:-

Vendor Name:- Aniket Rubb S.P.O: SQPO2526 1714 Order Date:- 03-11-2025 Order Qty:- 3200

Buyer name:- Thermal Electric DATE:- 10-11-2025 Report No:-2526/ 0284

|               |                          |
|---------------|--------------------------|
| ZINC          | <input type="checkbox"/> |
| COPPER        | <input type="checkbox"/> |
| NICKEL        | <input type="checkbox"/> |
| NICKEL CHROME | <input type="checkbox"/> |
| TIN           | <input type="checkbox"/> |
| Un-plated     | <input type="checkbox"/> |

### MATERIAL GRADE :-

| SR NO | SAMPLE PARAMETER    | 1   | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10    | REMARK   |
|-------|---------------------|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| 1     | $\Phi 10.50^{+0.2}$ | 10.50   | 10.50 | 10.50 | 10.46 | 10.48 | 10.50 | 10.46 | 10.48 | 10.50 | 10.50 | U15 0.04 |
| 2     | $\Phi 2.80^{+0.2}$  | Checked with Pin gauge (Go:- 2.82 No Go:- 3.00) |       |       |       |       |       |       |       |       |       | OK       |
| 3     | $5.20^{-0.30}$      | 6.05  | 6.05  | 6.05  | 6.03  | 6.00  | 6.05  | 6.08  | 6.06  | 6.08  | 6.05  | U15 0.88 |
| 4     |                     |   |       |       |       |       |       |       |       |       |       |          |
| 5     |                     |   |       |       |       |       |       |       |       |       |       |          |
| 6     |                     |   |       |       |       |       |       |       |       |       |       |          |
| 7     |                     |   |       |       |       |       |       |       |       |       |       |          |
| 8     |                     |   |       |       |       |       |       |       |       |       |       |          |
| 9     |                     |   |       |       |       |       |       |       |       |       |       |          |
| 10    |                     |   |       |       |       |       |       |       |       |       |       |          |
| 11    |                     |   |       |       |       |       |       |       |       |       |       |          |
| 12    |                     |   |       |       |       |       |       |       |       |       |       |          |
| 13    |                     |   |       |       |       |       |       |       |       |       |       |          |
| 14    |                     |   |       |       |       |       |       |       |       |       |       |          |
| 15    |                     |   |       |       |       |       |       |       |       |       |       |          |
| 16    |                     |   |       |       |       |       |       |       |       |       |       |          |
| 17    |                     |   |       |       |       |       |       |       |       |       |       |          |
| 18    |                     |   |       |       |       |       |       |       |       |       |       |          |
| 19    |                     |   |       |       |       |       |       |       |       |       |       |          |
| 20    |                     |   |       |       |       |       |       |       |       |       |       |          |

CHECKED BY :- Shubham

SIGN & Dt:- 10-11-2025

APPROVED BY :- Omkar

DATE:- 10-11-25

PREVIOUS DATE : 22/08/2025

PREVIOUS REPORT NO : 25/1113

RECEIVED QTY

LOT 1 : 3200 nos.

LOT 2 : nos.

LOT 3 : nos.

LOT 4 : nos.

REMARK : 1) observe flashes on holes.

- 2)
- 3) Accepted as per previous Report.
- 4)
- 5)