

1. Briefly describe Respect- As Right Evaluation.

Feeling of Respect:-

Respect is right evaluation.

When we are rightly evaluated, we feel respected. When we are not rightly evaluated, we feel disrespected.

Disrespect can take place in 3 ways.

Over evaluation - evaluating for more than what it is.

Under evaluation - evaluating for less than what it is.

Otherwise evaluation - evaluating for other than what it is.

If we look at our day-to-day behavior, we generally tend to do one of these three - over evaluation, under evaluation or otherwise evaluation. If any of these three takes place, the other person feels uncomfortable disrespected.

Minimum Content of Respect - The other is Similar to Me.

When we evaluate the human beings on the basis of Self, we are able to see that:

1. Our purpose is the same:- As I have a natural ^{acceptance} appearance to live with continuous happiness and prosperity, it is same as with other. So, On the basis of our natural acceptance, we have the same purpose.
2. Our programme is same:- As my programme to achieve continuous happiness and prosperity is to understand the harmony and live in harmony at all my levels of my being, it is same with the other. In that sense, our programme to fulfill our purpose is same.
3. Our potential is same:- As I am endowed with natural acceptance and the activities of desire, thought and expectation are going on continuously in me, it is the same with the other. So our potential is also same.

Thus, we can see that the other (Self) is similar to me. This is the minimum content of respect for a human being.

Disrespect Arising out of Differentiation leading to Discrimination:- In general what we are doing in the name of respect today is differentiating and discriminating.

First set of differentiation is on the basis of body - on the basis of age, gender, race and physical strength.

The second set of differentiation is on the basis of physical facility - on the basis of wealth and post.

Third basis of differentiation is on the basis of beliefs - on the basis of different isms, sets, information prevalent in society.

Complete content of Respect - We are complementary to each other.

At the level of the self, only on the competence could be different. Competence means how much of the potential of the self has been realized. One self may have realized more its potential, while another may have realized less of its potential.

The complete content of respect is -

- The other is similar to me in terms of purpose, programme and potential and
- We are complementary to each other in terms of competence.

Respect: Right Evaluation - on the basis of the self

1. Purpose - Our purpose (Natural Acceptance) is same

2. Program - Our program is same

3. Potential - Our potential is same.

The Other is similar to Me

4. Competence - On the basis of right evaluation of our mutual competence, I recognise our complementarity and fulfill it!

If the other has more understanding, is more responsible than me - I am committed to understand from other.

If I have more understanding, I am more responsible than other.

1. I live with responsibility with the other, unconditionally, unperturbed by the behaviour of the other.

2. I am committed to facilitate understanding in the other.

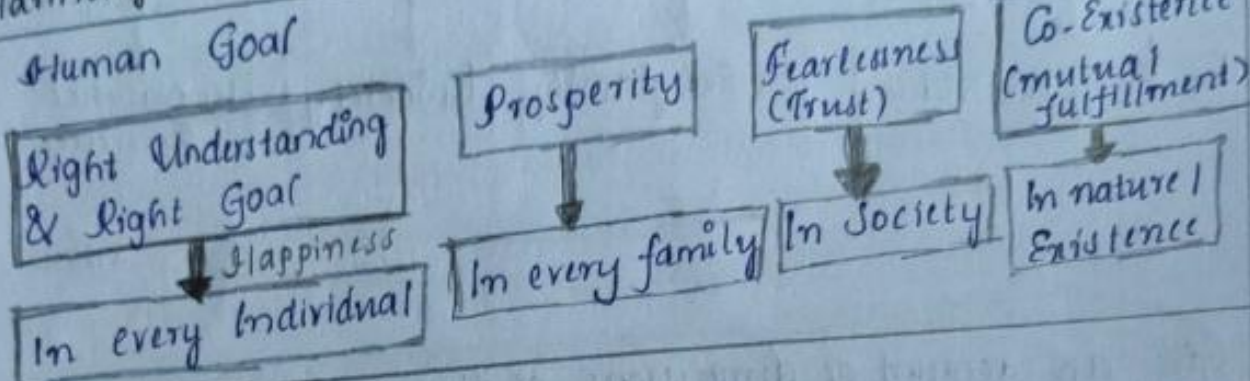
COMPLETE CONTENT OF RESPECT

The other is similar to Me, We are complementary to each other.

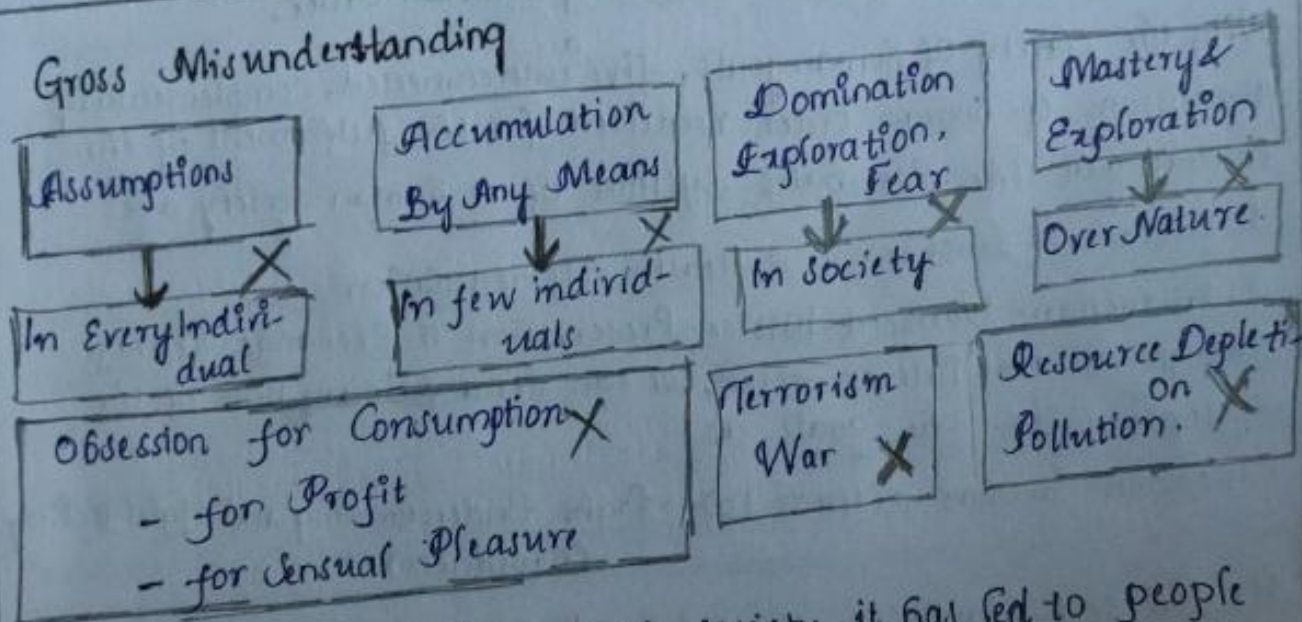
What are Human Goals. Explain the gross misunderstanding of Human Goals.

The goals of human being living in a society can be articulated as shown below.

Harmony in the Society



Gross Misunderstanding



The driving assumptions in the society, it has led to people living with three kinds of obsessions.

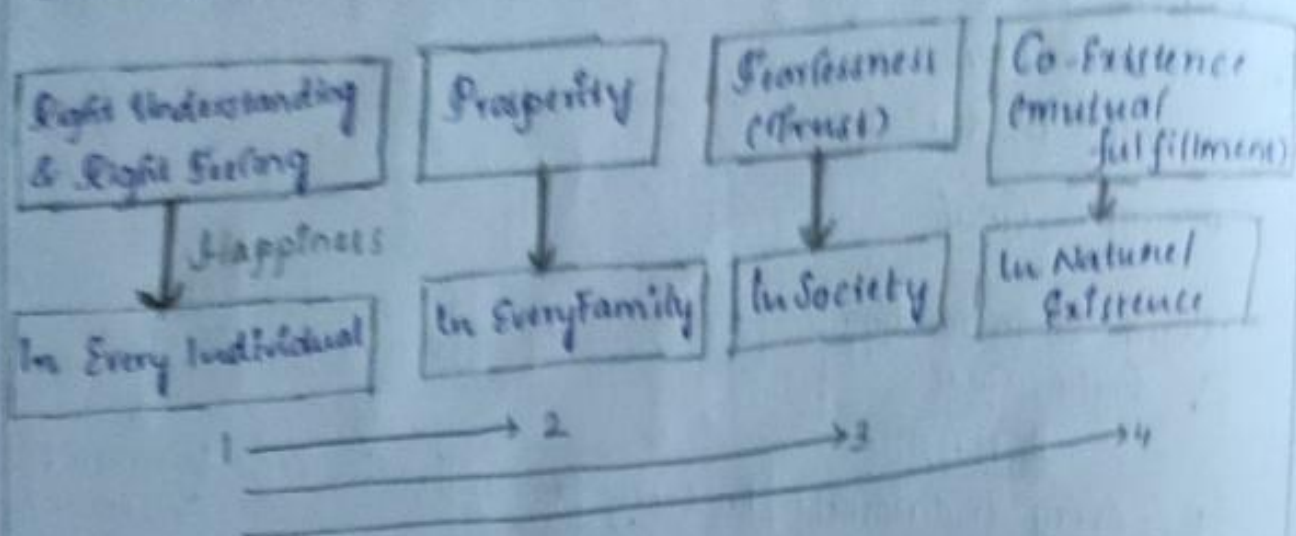
- (1) Obsession for Consumption
- (2) Obsession for Profit
- (3) Obsession for Sexual Pleasure.

Similarly, instead of The Way Ahead

There is a need for understanding the harmony in society and living accordingly. The correct sequence in which these four goals can be fulfilled is shown in figure.

Harmony in the Society

Human Goal



3. Give an account of dimensions of Human Order.

With the clarity of human goals, five interconnected, complementary dimensions of human order required for the fulfilment of the human goal. The five basic systems of a human society are:

1. Education - Sanskar
2. Health - Self regulation
3. Production - Work
4. Justice - Preservation
5. Exchange - Storage

Though all are interconnected, we can see a primary link of the systems with the goals as;

Education - Sanskar → (leads to) → Right Understanding and right-feeling (happiness)

Health - Self-regulation → (leads to) → Prosperity

Production - work → (leads to) → Prosperity

Justice - Preservation → (leads to) → Fearlessness & Co-existence

Exchange - Storage → (leads to) → Prosperity & Fearlessness

Education Sanskar:- Education is to develop right understanding of the harmony at all levels of being - from self to the entire existence and Sanskar is to develop the basic acceptance of the harmony at various levels.

Health and Self-regulation:- Self regulation is the feeling of responsibility towards the Body, for nurturing, protection and right utilization of Body. Health of the Body is indicated by the fact that it is able to act according to the instruction of the Self and the different parts of the Body are in harmony.

Production-Work:- Work is the effort a human being does on the rest of nature and Production is the physical facility obtained from work. Two important issues related to production work:

1. What to produce?
2. How to produce?

Justice-Preservation:- Justice is the recognition of human-human relationship, its fulfillment and evaluation leading to normal happiness. Preservation has to do with relationship of human being with the rest of nature.

Preservation ensures: 1. Prosperity in human being.

2. Enrichment, protection and right utilization of the rest of nature.

Exchange-Storage:- Exchange means sharing or exchanging physical facility with a view of mutual fulfillment and not with the obsession for profit.

Storage is preserving physical facility after the fulfillment of needs, so that it is available when required.

4. Explain Harmony in Nature and Existence.

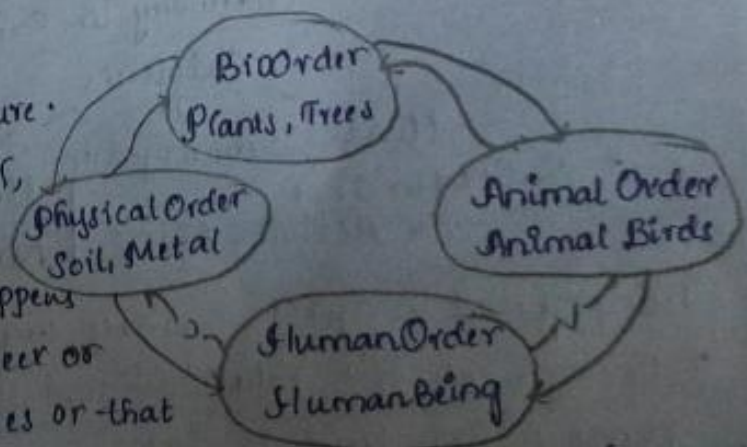
Interconnectedness, Self-regulation and Mutual Fulfilment among four Orders of Nature:-

There is Self-regulation in nature.

In a forest, the proportion of soil, plants and animals of various species is regulated. It never happens

that the lions eat up all the deer or the deer eat up all the grasses or that

the plants grow to the extent that there is no space for deer or



that there is lack of soil for new plants and so on.

Abundance in Nature:-

Nature is organised in such a manner that the physical facility required for any order is available in abundance. The quantity of soil is far more than that of plants and soil.

By its very being, nature is organised in a manner where quantity of all four orders in a sequence.

Physical Order >> Bio Order >> Animal Order >> Human Order.

Therefore, the requirement of any order is already available in abundance.

Nature is the collection of units. Human being also has the natural acceptance for mutual fulfillment. All that we need to do is to understand it and live accordingly.

Existence as Units in Space

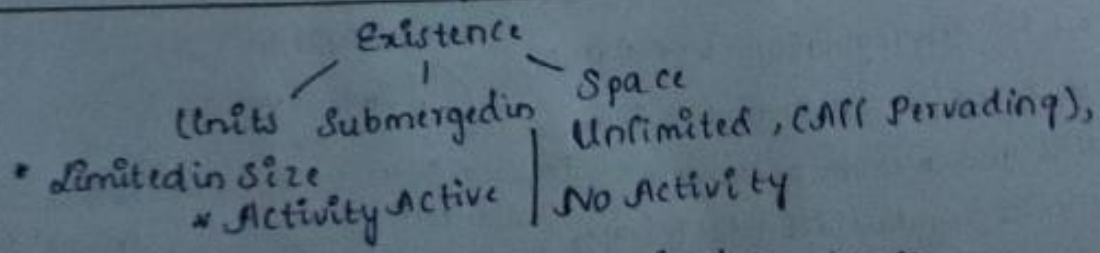
Existence is whatever exists. There are 2 types of basic realities in existence - one is space and the other is units. The units are in space.

Understanding Units and Space. There are innumerable units in existence. There is air, water, soil, earth, sun, moon, plants, trees, animals, birds, human beings etc. These are units ⁱⁿ space. The co-existence of the two is in the form of units submerged in space.

1. Units are limited in size, Space is Unlimited.

2. Units are Activity, they are Active; Space is "No-Activity"

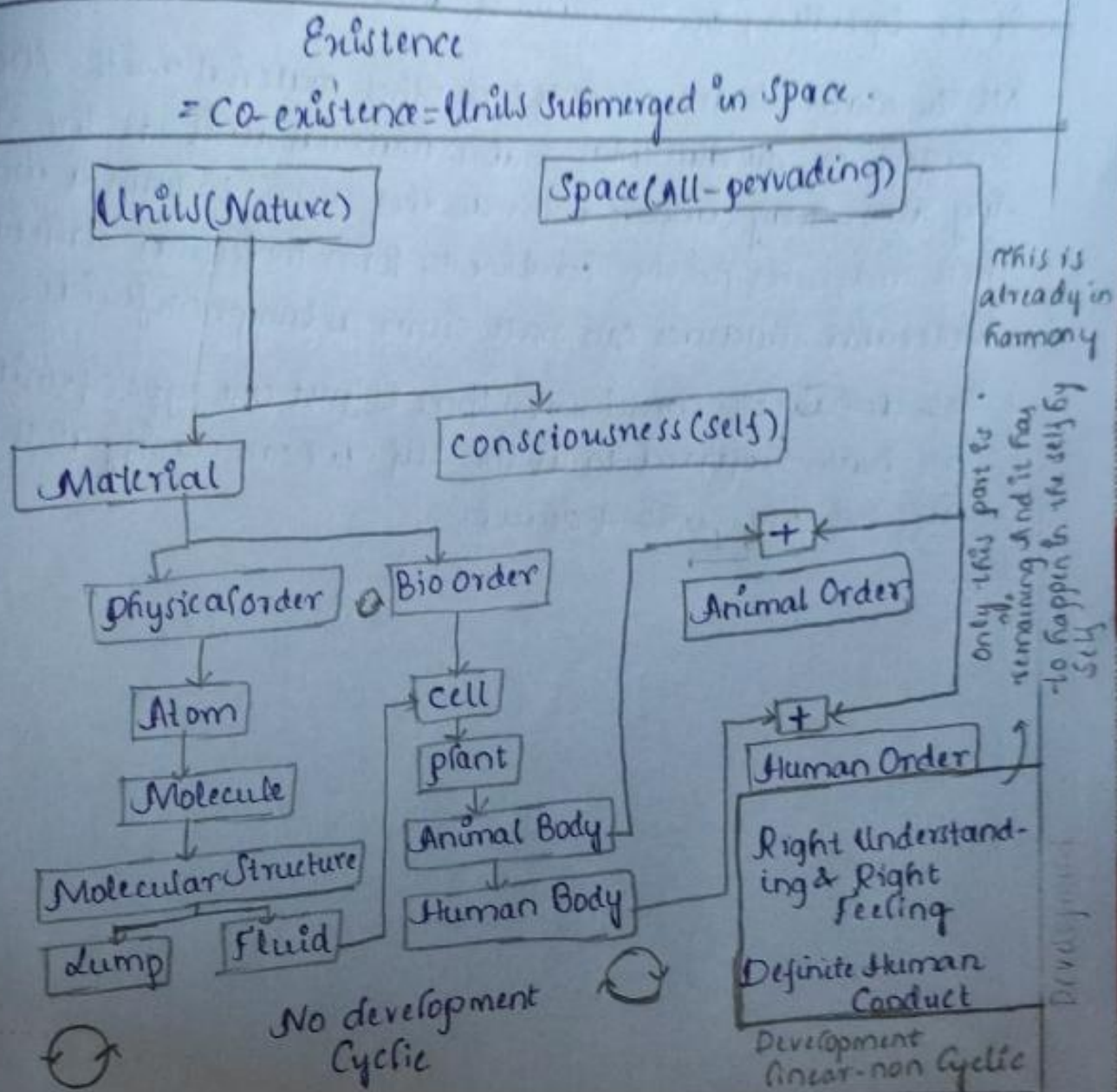
Harmony in Existence



1. Energised in Space 2. Self organized in space

3. Recognises it's relationship, Fulfills its relationship with every other Unit in Space.

Explain the Holistic perception of Harmony in Existence.
 At the base of the whole existence is co-existence, which unfolds in terms of units submerged in space.



Units are limited in size, they are activity and are active. Space is unlimited, all pervading and is no activity. Being submerged in space, units are energised, self-organised and recognise their relationship with every other unit in space and fulfill it.

Units are of two types - material units and consciousness units. Material units are temporary in time, while consciousness units are continuous. Material units recognise and fulfill their relationship with other units - their conduct is definite. Consciousness units recognise and fulfill their relationship on the basis of

assuming without knowing or assuming based on knowing - the conduct of the human being is definite if it is operating on the basis of assuming based on knowing and it is indefinite if it is operating on the basis of assuming without knowing.

All the materials are composed of other material units. The smallest or fundamental stable material unit is the atom. Any atom may combine with another atom to form a molecule. These molecules further combine to form molecular structure. Molecular structures can exist either as lumps or fluids.

The domain of consciousness, there is just one type of unit which we have referred to as the self. We can classify all the units in existence into 4 orders.