| | 1. | In what ratio must a grocer mix two varieties of rice costing ₹15 and ₹20 per kg respectively so as to get a mixture worth ₹16.50 per kg ? | | | |
|----|----|--|----------------------|-----------------|--|
| | | (A) | 3:7 | (B) | 5:7 |
| | | (C) | 7:3 | (D) | 7:5 |
| | 2. | | | | k is 6500 cm ² and the volume of The depth of water in the tank is : |
| | | (A) | 3.5 m | (8) | 4 m |
| | | (C) | 5 m | (D) | 6 m |
| | 3. | Fin | d the odd man out | · · | |
| | | 10, | 14, 16, 18 21, 24, | 26 | |
| | | (A) | 26 | (B) | 24 |
| | | (C) | 21 | (D) | 8 |
| | | | | | |
| | 4. | Find | d the odd man out : | | |
| | | 385 | , 462 572, 396, 42 | 27, 671, 264 | |
| | | (A) | 385 | (B) | 427 |
| | | (C) | 671 | (D) | 264 |
| | 5. | Whi | ch is the national s | nort of India ? | |
| | | | Kabaddi | (B) | Badminton |
| | | , , | Hockey | (D) | Cricket |
| | | | • | . , | |
| | 6. | in w | hich city is Amer F | ort situated? | |
| | | (A) | Udaipur | (B) | Jaipur |
| | | (C) | Agra | (D) | Gwalior |
| | 7. | Who | o was known as "De | esh Bandhu" ? | |
| | | (A) | Chander Shekhar | (B) | C.R. Dass |
| | | • | A.D. Hume | (D) | Annie Besant |
| | | | | | |
| 8. | lı | n whic | h city Fatehpur Sik | ri is situated? | |

(B) Jodhpur

(A) Jaipur

| 9. | 9. The breadth of the railway broad gauge is approximately | | |
|-----|--|--|--|
| | (A) 2.00 m | (B) 1.83 m | |
| | (C) 1.67 m | (D) 1.33 n | |
| | | | |
| 10. | How many stanzas are there in our | National Anthem ? | |
| | (A) Two | (B) hee | |
| | (C) Four | (D) Five | |
| 11. | The chemical name of Vitamin–A is |); ; | |
| | (A) Thymine | (B) Retinol | |
| | (C) Niacin | (D) Riboflavin | |
| | | | |
| 12. | Which of the following is not correct | | |
| | (A) Ravi Shankar – Sita ist | (B) M.F. Hussain – Tabla | |
| | (C) R. K. Narayan – Novelist | (D) Kaifi Azmi – Poet | |
| | | | |
| 13. | Find the odd one that does not be o | ing to the group: | |
| | (A) Swimming | (B) Diving | |
| | (C) Driving | (D) Boating | |
| | | | |
| 14. | Find the odd one that does not b lo | | |
| | (A) Gallon | (B) Ton | |
| | (C) Quintal | (D) Kilogram | |
| 15. | Which of the following words cannoword "EDUCATIONAL." | ot be formed by using the letters of the | |
| | (A) NATIONAL | (B) NEAT | |
| | (C) DEAN | (D) LION | |
| | | | |

PALEPPINE (A) L (B) A (C)(D) P 17. How many meaningful English word(s) can be formed with the letters 'AER,' using each letter only once in each word. (A) None (B) One (C) Two (D) Three 18. February month has: (A) 28 or 29 days (B) 29 or 30 days (C) 30 days (D) 31 day If 'APE' is written '369', then how would 'PEA' be written in the code 19. language? (A) 369 (C) 936 20. Find he missing number in the series? 4, 10, 22, 2, 94 (A) 46 (B) 40 (C) 56 (D) 66 21. The total number of digits used in numbering the pages of a book having 366 pages is: (A) 732 (B) 990 (C) 1098 (D) 1305 22. The average weight of 16 boys in a class is 50.25 kgs and that of the remaining 8 boys is 45.15 kgs. Find the average weight of all the boys in the class. (A) 38.55 kgs (B) 48 kgs

(D) None of these

(C) 48.55 kgs

| 24. | Subtracting 40% of a number from The number is | om the umber, w g t the result as 30. |
|-----|---|---|
| | (A) 28 | (B) 50 |
| | (C) 52 | () 70 |
| | | |
| 25. | If selling price of an article is - of | its cost price, the profit in the transaction |
| | is: | |
| | (A) $16^{\frac{2}{-}}\%$ | (B) 20 - % |
| | (C) 25 ¹ % | |
| | (C) 25 - % | (D) 3 -% |
| | | 6 |
| 26. | In a bag, the e are coins of 25 p there are ₹30 in all, how many 5 p | 10 p and 5 p in the ratio of 1 : 2 : 3. If coins are there? |
| | (A) 50 | (B) 100 |
| | (C) 150 | (D) 200 |
| | | |
| 27. | 10 men, working 6 hours a day many hours a day must 15 me 12 days? | can complete a work in 18 days. How more to complete the same work in |
| | (A) 6 hrs. | (B) 10 hrs. |
| | (C) 12 hrs. | (D) 15 hrs. |
| 28. | both the pipes are used together, t | n 20 and 30 minutes respectively. If the how long will it take to fill the tank |
| | (A) 12 min. | () 15 min |
| | (C) 25 min. | (D) 50 min |
| | | |
| | | |

(D) 2.40

(D) 2.75

(A) 2.25

(C) 2.50

| the thief be 8 km/nr and that of the policeman to knim, now it includes will have run before he is overtaken? | | | | | |
|---|---|-------|-----------------------------------|--|--|
| (A) | 400 mtr. | (B) | 800 mtr. | | |
| (C) | 200 mtr. | (D) | None of these | | |
| A to | rain moves with a speed of 108 | kmpl | h. Its speed in metres per second | | |
| (A) | 10.8 | (B) | 18 | | |
| (C) | 30 | (D) | 38.8 | | |
| Inte | ernational Series of Cricket name | d "As | shes" is between | | |
| (A) | India and Pakistan | (B) | India and England | | |
| (C) | India and Australia | (D) | England and Australia | | |
| A fa | amous Cricket Tournament know | n as | IPL, which has full name as | | |
| (A) | Indian Premier League | | | | |
| (B) | Indian Primary League | | | | |
| (C) | Indian Promotional League | | | | |
| (D) | Indian Production League | | | | |
| | 25 | | | | |
| | akra" (Navy blue wheel) in the kes? | India | an National Flag has how many | | |
| (A) | 18 | (B) | 22 | | |
| (C) | 20 | (D) | 24 | | |
| | nous companies Infosys, TCS, ociation in the field of | Cogn | izant are known mainly for their | | |
| (A) | Information Technology | (B) | Banking Sector | | |
| (C) | Manufacturing | (D) | Automobile | | |
| Аре | ersonal savings account cannot b | e op | ened in | | |
| (A) | A Cooperative Bank | (B) | A Scheduled Bank | | |
| (C) | Reserve Bank of India | (D) | A Nationalized Bank | | |

30.

31.

32.

33.

34.

35

| | (C) | Association of Labour Unions | (D) | Bodies of Law Councit |
|-----|-------|--|-------------|--|
| 37. | | er than Mr. Amitabh Bachch hored a TV show called "Kaun B | | which famous personality had a Crorepati". |
| | (A) | Mr. Aamir Khan | (B) | Mr. Salman Khan |
| | (C) | Mr. Shah Rukh Khan | (D) | Mr. Akshay Kumar |
| 38. | Ajaı | nta–Ellora Caves are in | | |
| | (A) | Tamil Nadu | (B) | Gujarat |
| | (C) | Ma ha rash tra | (D) | Rajasthan |
| 39. | WH | O is an International Organizatio | n. Its | full form is |
| | (A) | World Health Organisation | | |
| | (B) | Wide Health Organisation | | |
| | (C) | World Health Office | | |
| | (D) | Washington Human Org nisa id | on | |
| | | | | |
| 40. | FIF | A is an International Sports body | whic | ch is associated with |
| | (A) | Hockey | (B) | Rugby |
| | (C) | Boxing | (D) | Football |
| 41. | Whi | ch is the first month of our Nation | ial Ca | alendar ? |
| | (A) | Bhadra | (1) | Phalguna |
| | (C) | Chaitra | (D) | Kartika |
| 42. | Dilw | ara Temple is in which State of I | ndia? | |
| | (A) | Maharastra | () | Gujarat |
| | (C) | Rajasthan |) | Delhi |
| 43. | Saris | ska Sanctuary is in which Statle o | of Ind | lia? |
| | (A) | Rajasthan | (B M | laharashtra |
| | (C) | Gujarat | D)T | amilNadu |

| | (A) | 31d October, 2014 | (D) | Olli October, 2014 |
|-----|-------|-------------------------------------|---------|--------------------------|
| | (C) | 2nd October, 2014 | (D) | 10th October, 2014 |
| 45. | In ti | he evergreen movie 'Sholay', th | e villa | in of the movie was |
| | (A) | | (B) | |
| | (C) | Kader Khan | (D) | Amjad Khan |
| 46. | Rat | th Yatra is a major festival in the | temp | le at |
| | (A) | Dwarka | (B) | Ayodhya |
| | (C) | Puri | (D) | Varanasi |
| 47. | Hov | w many zeros will be there in 17 | crore | ? |
| | | 5 zeros | (B) | |
| | • • | 7 zeros | (D) | 8 zeros |
| | | | | |
| 48. | Wha | at is the full form of 'KYC' as use | ed in l | anking world? |
| | (A) | Keep Your C edibili y | (B) | Know Your Credibility |
| | (C) | Know Your Clients | (D) | Know Your Customer |
| 49. | Whe | ere is the Gir National Park loca | ted? | |
| | (A) | Maharashtra | (B) | Madhya Pradesh |
| | (C) | | (D) | |
| | | | | |
| 50. | Whi | ch is the odd man out of the follo | owing | - |
| | (A) | Rajnikanth | (B) | Mohan Lal |
| | (C) | Amitabh Bachchan | (D) | Sachin Tendulkar |
| 51. | Dec | ibel is : | | |
| | (A) | a musical instrument | (B) | a measure of sound level |
| | (C) | a musical noise | (D) | a wavelength of noise |
| | 1 / | | ` / | • |

| | (C) Hertz | (D) | Megabyte |
|-------------|---|---------------|----------------------------------|
| 53. | Choose the option to replace ? to series, | co nti | inue the pattern in given number |
| | 6, 12, 21, ?, 48 | | |
| | (A) 33 | (B) | 38 |
| | (C) 40 | (D) | 4 5 |
| 54. | 16.7 + 12.38 - ? = 10.09 | | |
| | (A) 17.89 | (B) | 18.99 |
| | (C) 16.98 | (D) | 20.09 |
| | | | |
| 55. | Select the option of related letters either side. | torp | lace? o have similar relation on |
| | REASON : SFBTPO : : THINK : | ? | |
| | (A) SGHMJ | (B) | UIJOL |
| | (C) UHNKI | (D) | UJKPM |
| | Directions for Questions No. 56 | to Qu | uestion No. 58 ; -ind the option |
| 50 | that can replace? in given series. | | |
| 56. | 2, 7, 14, 23, 2, 47 | (0) | 0.4 |
| | (A) 30 | (8) | |
| | (C) 39 | (D) | 44 |
| 57 . | 68, 81, 96, <u>?</u> , 132 | | |
| | (A) 105 | () | 110 |
| | (C) 130 | (I) | 11 |
| 58 | 128, ?, 82, 62, 44, 28 | | |
| | (A) 99 | (B) | 104 |
| | | | |
| | (C) 109 | () | 10 |

(A) MDEEFS

(B) MBEEFS

(C) NCFFGT

- (D) MBEESP
- 60. Find the option to replace? to complete the pattern
 - 1 4 ?
 - 4 2 5
 - 2 2 3
 - 49 64 169
 - (A) 3

(B) 6

COLL

(C) 5

(D)

- 61. $25 \div 0.0005 = ?$
 - (A) 50
 - (C) 5000

- (B) 500
- (D) 50000
- 62. Which of the following fraction is the smallest?
 - (A) 13

(B) 17 26

(C) 28 39 (D) 33 52

D'rections: Question No. 63 to Question No. 65 :

Find the option to have similar relation on either side.

- 63. ABCD: WXYZ: : EFGH:?
 - (A) STOU

(B) STUE

(C) TSUV

(D) STUV

| | (C) Daughter | (D) Mothe | ٢ |
|-----|-----------------------------------|---------------------|------------------|
| 65. | AGRA: UTTAR PRADESH | - MUMBAI : ? | |
| | (A) Kolkata | (B) India | |
| | (C) Guja ra t | (D) Mahar | as htra |
| 66. | 3, 12, 48, 192, ? | | |
| | (A) 202 | (B) 301 | |
| | (C) 768 | (D) 689 | |
| 67. | The Headquarters of North We | stern Railway is in | |
| | (A) Jaipur | (B) Hajipu | |
| | (C) Allahabad | (D) Hubli | |
| | | 1 - | |
| 68. | Which one of the following is the | e smallest Country | in the world? |
| | (A) Monaco | (B) Vaticar | n City |
| | (C) Nauru | (D) San Ma | arino |
| 69. | Who was the First woman pres | ident of Indian Nat | ional Congress ? |
| | (A) Sarojini Naidu | | a Kripalani |
| | (C) Raj Kumari Amrit Kaur | (D) Annie E | |
| | | | |
| 70. | The local meaning of Mohenjoo | aro s: | |
| | (A) Mound of the Living | (B) Mound | of the Great |
| | (C) Mound of the Dead | (D) Mound | of the Survivor |
| 71 | 1027.05 - 314.005 + 112.25 = | > | |
| | (A) 825.095 | (B) 825.295 | 5 |
| | (C) 825.305 | (D) 825.395 | |
| | (-/ | (0) 020.000 | • |

| | (C) | 40 m/sec. | (D) | 50 m/sec. |
|-------------|-------|------------------------------------|---------|-----------|
| 73 . | 7589 | 9 – ? = 3434 | | |
| | (A) | 4242 | (8) | 4155 |
| | (C) | 1123 | (D) | 11023 |
| 74. | 725 | 19 × 9999 = ? | | |
| | (A) | 725117481 | (B) | 674217481 |
| | (C) | 685126481 | (D) | 696217481 |
| 75. | Whi | ch of the following numbers is div | visible | e by 24 ? |
| | (A) | 35718 | (B) | 63810 |
| | (C) | 537804 | (D) | 3125736 |
| | | | | V. |
| 76. | If 60 | % of – of a number is 36, then the | ie nu | mber is: |
| | (A) | 80 | (B) | 100 |
| | (C) | 75 | (D) | 90 |
| 77. | The | H.C.F. of 3556 and 3444 is: | | |
| | (A) | 23 | (B) | 25 |
| | (C) | 26 | (D) | 28 |

Three numbers are in the ratio 1:2:3 and their H.C.F. is 12. The

(B) 5 10, 15

(D) 12, 24, 36

(B) 1.011

(D) 1.111

78.

79.

numbers are:

(C) 10, 20, 30

The value of (1 + .1 + .01 + .001) is:

(A) 4, 8, 12

(A) 1.001

(C) 1.003

| | (A) | 75 | (B) | 150 |
|-----|------|--|--------|-----------------------------------|
| | (C) | 200 | (D) | 300 |
| 81. | | ARDEN is coded as 325764 and word WARDEN in the same way | | TER as 92165 how can we code |
| | (A) | 925764 | (B) | 295764 |
| | (C) | 952764 | (D) | 957264 |
| 82. | Who | o came to be known as the 'Grar | nd Ol | d Man of India' ? |
| | (A) | Justice Ranade | (B) | Mahatma Gandhi |
| | (C) | Rabindra Nath Tagore | (D) | Dada Bhai Naoroji |
| 83. | | ere did Swami Vivekananda - ttë 893 ? | end th | ne World's Parliament of Religion |
| | (A) | Chicago | (B) | New York |
| | (C) | Washington | (D) | Alaska |
| 84. | Quit | India Movement started in the y | ear_ | |
| | (A) | 1920 | (B) | 1922 |
| | (C) | 1941 | (D) | 1942 |
| 85. | Who | was the first Viceroy of India? | | |
| | | Lord Dalhousie | (B) | Lord Canning |
| | | Warren Hastings | (D) | |
| | | | | |
| 86. | Rail | way Passenger Coaches are ma | nufac | ctur d t |
| | (A) | Varanasi | (B) | Chittar njan |
| | (C) | Perambur | (D) | K Ikata |
| | | | | |

| | (C) Lav | v Minister | (D) | Vice President |
|-----|-----------|--------------------------------|---------|-------------------------|
| 88. | National | Bird of India is | | |
| | (A) Ind | ian Crow | (B) | Parrot |
| | (C) Ind | ian Peacock | (D) | Tiger |
| 89. | What lea | ist number of five digits is e | xactly | divisible by 41 ? |
| | (A) 100 |)45 | (B) | 10004 |
| | (C) 100 | 41 | (D) | 10025 |
| | | | | -0 |
| 90. | 4 + 4.44 | + 44.4 + 4.04 + 444 = ? | | 10 |
| | (A) 472 | .88 | (B) | 495.22 |
| | (C) 500 | .88 | (D) | 577.2 |
| | | *10 | | |
| 91. | Quit ndi | a Movement was adopted b | y Indi | an National Congress at |
| | (A) Bon | nbay | (B) | Ahmedabad |
| | (C) Pur | е | (D) | Calcutta |
| 92. | Who gav | e Vallabh Bhai Patel the titl | e of "S | Sardar" ? |
| | (A) C. F | Rajagopalachari | (B) | Mahatma Gandhi |
| | (C) J.L. | Nehru | (D) | M.A. Jinnah |
| 93. | The Ain- | e–Akbari was written by | | |
| | (A) Firis | hta | (B) | Ibn Batuta |
| | (C) Abu | Fazl | (D) | Birbal |

| 95. | The chief architect of Prarthana Samaj was | | | | |
|-----|--|---|--------------|-----------------------------|--|
| | (A) | B.G. Tilak | (B) | R.G. Bhandarkar | |
| | (C) | M.G. Ranade | (D) | Keshab Chan∉ra Sen | |
| | | | | | |
| 96. | Indi | an Currency Notes above one ru | ире е | denominations are issued by | |
| | (A) | Reserve Bank of India | (B) | Ministry of Finance | |
| | (C) | State Bank of India | (D) | Government of India | |
| | | | | 60 | |
| 97. | Whi | ch of the following is a Direct Ta | x ? | | |
| | (A) | Excise Duty | (B) | Sales Tax | |
| | (C) | Income Tax | (D) | Production Tax | |
| | | 410 | | | |
| 98. | The | Oath of Office is administered to | o the | President by | |
| | (A) | The Speaker of Lok Sabha | (■) | The Chief ustice of India | |
| | (C) | The Vice President of Indi | (D) | The Prime Minister | |
| | | | | | |
| 99. | The | Head of the Council of Mirit | in a | St te is | |
| | (A) | The Governor | (B) | Chief Minister | |
| | (C) | Chief Secretary | (D) | Prime Minister | |
| | | | | | |
| 100 | Andy | y <mark>Murray, Nadal, Paes</mark> are know | n for i | their association to | |
| | (A) | Badminton | (B) | Cricket | |
| | (C) | Tennis | (L) | Gotf | |