# Mile High Area Service Committee (MHASC) Meeting Minutes

## **October 2, 2005**

Meeting Called to Order: 1400 Groups in Attendance: 18

September MHASC Meeting Minutes Approved as Presented

**Treasurer Opening Report:** \$131.11, with current prudent reserve amount of \$0.00. (See Treasurer's Report p. 17)

## Nominations to fill Open Position of MHASC Secretary:

Jillian S. had volunteered and was subsequently nominated to fill position by Dan A., Chairperson MHASC. After qualifications presentation and question/answer session, completed by members present, election of Jillian S. as new secretary for the MHASC was carried.

## **Administrative**

**Chair Report:** First, officially recognized Danielle W., as the new GSRA from *Ain't Dead* Yet for the committee members present. Reported on results of an analysis of the budgetary issues for the MHASC. Pointing out that a negative cash-flow situation continues to exist, due in part to first quarter donations being significantly reduced with increases in first quarter actual expenses from those projected. (See Chair Report p. 5)

**Vice-Chair Report:** Vice-Chairman continues to want to attend the groups consciousness meetings of any groups extending an invitation. Official invitations were subsequently extended by *Clean & Serene*, *Free at Last*, and *Young at Heart* for their group consciousness meetings for the month of October. (Vice-Chair report p. 6)

**Secretary Report:** Interim secretary produced an updated E-mail list an requested that all present double-check this list for accuracy. Some groups on the current list have no current contact information present and it was requested that any such groups please add this information to the list, as the list was circulated among the members present. (Secretary report p. 7)

**RCM 1&2:** One of the main problems brought up by the RCMs at this time, concerns the high price of gasoline at present. Discussions have been made regarding the possibility and practicality to have region in a more centralized location, to greatly cut-down on travel distances required. Questions were also brought up to the committee, regarding the manner in which mileage for gas should be calculated. Two possibilities proposed by members present: adhering to the current Federal standard, or reimbursements for actual gasoline expenditures from treasurer, based on presented receipts.

Questions were also posed, by members of the comities present, regarding rental of space at the convention center for CRCNA XIX. It was reported that the convention center discounts, per contractual agreement, are based upon breakfast and dinner reservations received for the convention (exact numbers of those currently received and the minimum numbers necessary were not available). Secondly, our agreements with the Ramada Inn in Pueblo, CO for the discounts provided were stated as being based upon the achievement of 240 room-nights; presently the information available shows that we are currently at 178/240 needed at this time.

(RCM Report to the MHASC, See pp. 8-9)

## **Subcommittees**

#### ACTIVITIES

- Last activities subcommittee meeting held on September 25, 2005 @ 1500.
- Has filled positions of Vice-Chair, Secretary, and Treasurer
- Halloween Dance to be held Friday October 28, 2005. (SEE FLIERS)
- Currently Working on "Thankful for NA" dinner, planned for sometime in November.
- Currently Planning for New Year's Eve Dance
- Continue to look for input for more ideas for activities for the future.
- Next meeting planned for Saturday October 22, 2005 @ CRCNA—time TBA.

(Activities Sub-Committee Report and Budgetary Proposal, see pp. 18-20)

**CRCNA LIAISON:** Currently Position OPEN. Will begin accepting new nominees for position for November election.

#### H&I:

- Last Sub-Committee meeting held on September 11, 2005, with 19 in attendance.
- Training sessions were completed with 3 new people and they have been placed in various facilities.
- Training for H&I at CRCNA will be held 1245-1445 on October 22, 2005, in Room #3 @ Conv. Ctr.
- New Budgetary Proposal for H&I (Jan-March) showing decrease from previous, with the fiscal quarterly total for January-March, 2006 = \$1,080.00.
- Lowery AFB addicts are being able to get out to area meetings. Only a handful of people left at facility and they are expected to be out by mid-October.
- Wright Center facility is closed for now; disposition for reopening is uncertain at present.
- Next meeting planned for Sunday October, 9, 2005, at 5:00pm- 6750 Carr Street, Arvada.

(See report p. 10)

#### LITERATURE:

- Special note made that literature committee has forms online for any addict to obtain/review.
- Notation made that one NA group had bounced check in the amount of \$375.00 for literature order placed. Literature order to be filled, in order not to send "punitive" message and potentially hamper primary purpose of NA to help the suffering addict. Questions as to what steps have been taken by group to correct this occurrence and bring funds to validity.
- Motion made by RCM that policy changes be put into place for the management of bounced checks in the future. Motion to be written up for next meeting session for discussion.
- \$3,355.56 spent on literature with 40 step-guides ordered last month (20 backordered) and an increase in that number to 80 for this month.
- No credit cards are to be accepted for literature orders (cash, check, or money orders only)

(See Literature Fincial Report p. 16)

### **OUTREACH:**

- Completed 3 month cycle with the *Young at Heart* group, in helping the establish group enhanced viability with, reportedly, great success.
- The 12-step outreach group program in process of checking with the WSO, concerning potential liability issues for program. Has not yet received necessary information—should have answers on this issue by next months meeting.
- Guidelines for Outreach Subcommittee need to be re-reviewed for discussion and approved, by represented groups, before next month's meeting. Special attention to be paid to underlined portions outlining changes.
- There are many NA groups which are currently not regularly supporting area, either by representation or financially. Outreach needs to pay special attention to these groups, offering aide and encouraging them to avail themselves of area-based assistance.

- MHASC Chairman planning to attend outreach meeting picnic next week.
- New special interest meeting in Commerce City (*K.I.N.K.*), questions posed as to whether or not they are part of area. They have requested to be recognized as such. Vice-President of MHASC has attended meeting and determined that good NA message being delivered. Vice-President clarified requirements for membership in area, according to WSO guidelines, and stated that it appears the guidelines concerning this meeting are being met. Further review probably necessary in next month's meeting.

(See report p. 11)

### PHONE LINE:

- Recent training had 8 people in attendance.
- 2 new people picked up shifts to fill needs.
- Still has 5 shifts open.
- Phone line meetings are held on the Sundays, following area meetings.

(See report pp. 12-13)

### PI:

- Last meeting on September 14, 2005, in which new Co-chair (Chris C.) and new Secretary (David P) elected to fill vacant positions.
- Secretary wants PI represented at CRCNA, requested approval of capital expenditure of \$100.00 for banner to be used at CRCNA and other such events.

  Motion subsequently made for this expenditure and **failed** by a vote of 2:10:4 by members present.
- Meetings for PI subcommittee on the second Wednesday of the month, 1900 @ 8085 E. Hampden. (See report p. 14)

### TRAINING:

- Training needs to be added to roll-call list.
- Requested permission from members present to produce an informational flier-- from training resources,-- concerning what GSRs and GSRAs functions are, what these service positions entail, etc.
- Training budget not yet prepared, should be available for next month's meeting.
- Chairman MHASC suggested that training subcommittee make written motion for the desired fliers TODAY, so that area can address motion and provide financial assistance for fliers at CRCNA.
- Meeting times and dates are yet to be determined, but will be announced as they are set.

### WEB SITE:

- Continues to provide 1000 area meeting lists (including 100-200 of these for H&I)
- New Meeting lists are updated each month and are also available on the web.
- The phone line volunteer lists have been received by web. Currently working on getting these up and running on the web site.
- Budgetary requirements continue to reflect demands for provision of meeting lists and unless the current needs for meeting lists can be significantly reduced—no significant budgetary reductions are possible.

(See report p. 15)

## **Old Business:**

### MOTIONS:

1. Motion to amend MHASC guidelines to increase the prudent reserve from \$600.00 to \$1,104.00, to accommodate for annual Golden Voice bill (Phone line) of \$504.00. --Motion tabled till next month's meeting. Ad Hoc Committee appointed by Chairman, to research the specifics of this motion before next month's meeting; at which time the results of which will be presented, before sending motion to vote.

2. Motion to send a PI representative to Western States "Learning Days" in Las Vegas, NV October 28-30, 2005. Had been tabled at September's meeting, pending outcome of cost/benefit analysis completion. Cost estimates, after analysis, found to be approximately \$400.00.

Motion placed to vote and **defeated** by 16:0:0.

**3.** Discussion regarding the sales of excess, non-moving items at CRCNA XIX-- Carried over from September's meeting. Ad Hoc Committee appointed by Chairman to determine what items to attempt to sell (during the Alternative Sales Period on Sunday October 23, 2005 from 0800-1200).

## **Sharing:**

- Discussion of Outreach Subcommittee's "12-step Project". This item moved to next month's agenda at this time, secondary to compilation of necessary information not yet completed.
- RCMs verbalized concerns re: reimbursement for gas (at current prices) as thy travel to Regional Service Committee meetings. Chair suggested that reimbursement be equivalent to actual gas expenses + additional amount (to be discussed) to account for depreciation of automobiles, etc. *Ray of Light* in favor of either following Federal guidelines, or actual reimbursements distributed (per receipts).
- Suggestion made for greater use of *Behind the Walls* literature, by H&I, as potential alternative to current literature being provided—as possible alternative, potentially resulting in slightly reduced actual expenditures for H&I.

## **Disbursement of Funds:**

• Request motion presented by the Training Sub-Committee Chairperson for \$30.00, to cover the printing of fliers, pertaining to information and education regarding the positions of GSRs and GSRAs: "The positions, their purpose, functions, etc." These fliers to subsequently be distributed at CRCNA XIX. Motion approved by *Saturday Night Live* and seconded by *Ray of Light*.

Motion placed to a vote and approved by 12:1:3

## **New Business:**

- Motion to purchase new Styrofoam coffee cups, to replace existing stocks, secondary to significant degradation of the integrity of the cups we currently have available due to age, etc. Seconded by Ray of Light. Motion tabled until next month's meeting, so that activities Chairman may examine cups available at storage facility, to determine whether replacement of stock is indeed necessary at this time.
- 2. Administrative Committee's proposed budget of \$423.00, for next fiscal quarter reviewed. No discussion necessary. Budget, as presented, placed to vote and was **Approved** by 15:0:3.
- 3. PI budgetary proposal of \$412.95 for next fiscal quarter reviewed. (Covers contracted items with U.S. West (\$106.70/month) & Dex (\$29.95/month) for NA advertising and web-link support). This contract was reported to have just been renewed for an additional 1-year term.

### Discussion Issued:

- Ray of Light requested statistical data concerning web-site hits, with comparison to web-link cost.
- Questions asked as to whether a white pages <u>listing</u>, rather than a yellow-page add would, in fact, be
  more beneficial for those who need the aide of Narcotics Anonymous; while additionally providing
  a source for significantly cutting current costs.
  - 1. Statistical data to be gathered, regarding web-link utilization, before next month's meeting.
  - 2. PI Committee Chairperson also to obtain copy of current contract for review by MHASC, in order to allow analysis of contract commitments, renewal clauses, potential changes to negotiate, etc.

-- Motion tabled until next month's meeting.

4. Outreach Sub-Committee's proposed budget requirements for \$75.00 reviewed. No discussion necessary. Motion placed to vote and **Approved** by 16:0:0.

## MHASC Chair Report October 2, 2005

### Hello all!

I have spent some time over the past month analyzing our budgetary issues. We are still in a negative cash flow situation. Through the first quarter, we are on the path towards an annual shortfall of 4,393.52. Donations for the quarter are down slightly and expenses are significantly up. Current numbers would leave a projected shortfall of \$4,393.52, as compared to the \$1865.11 I reported two months ago. Please keep in mind that these numbers are only the actual figures of the past three months times four to project them out for the entire year, they will continue to change moving forward. We have taken in \$2,320.60 and spent \$3,418.98 in 3 months.

|                              | 1st Qtr 04-05 | 1st Qtr 05-06 | Variance   | Change % | 04-05 Proj.  | 05-06 Proj.  |
|------------------------------|---------------|---------------|------------|----------|--------------|--------------|
| Net Donations                | \$ 2,350.61   | \$ 2,320.60   | \$ (30.01) | -1.28%   | \$ 9,402.44  | \$ 9,282.40  |
|                              |               |               |            |          |              |              |
| Expenses                     | \$ 1,569.10   | \$ 2,168.12   | \$ 599.02  | 38.18%   | \$ 6,276.40  | \$ 8,672.48  |
| Transfers                    | \$ 1,217.86   | \$ 1,250.86   | \$ 33.00   | 2.71%    | \$ 4,871.44  | \$ 5,003.44  |
| Net Expenses                 | \$ 2,786.96   | \$ 3,418.98   | \$ 632.02  | 22.68%   | \$ 11,147.84 | \$ 13,675.92 |
| Projected shortfall for year |               |               |            |          | \$ 4,393.52  |              |

Here are some suggestions to improve our financial situation:

- 1. Support Activities so they get better attendance and, therefore, give us a better "bang for our buck". Last year, Activities net cost was \$880.69. Break even would make a huge difference; to actually make money would be even better. It is not my intention to *only* approve activities that will make money for the Area. It is my intention to *support* all events so they will be profitable to the Area by encouraging better attendance and participation. We can do that by distributing fliers, announcing activities at every meeting we attend, and going to the events. I am asking you all to announce, support, and attend all Area events.
- 2. Reach out to isolated Groups. I have been receiving feedback from various individuals who were active in Area meetings years ago that the atmosphere is much more positive than in years past. We need to encourage Groups who have become alienated from this Area to attend and participate in this positive atmosphere. I am asking Outreach to take action *now* and reach out to these isolated groups. I am asking for this body to support Outreach in these efforts by becoming an active member of Outreach.
- 3. Maintain adequate levels of literature to reflect the needs of the Area and buy at the best discount possible. We do make a small profit on Literature Sales. Our Literature Subcommittee is keeping track of inventory electronically; on hand, sold, and bought in order to minimize non-moving stock. We are now able to better track and supply our needs without purchasing slow-moving items. We can also expect minimal backorders going forward.
- 4. Continuously monitor our financial situation and make sound financial decisions at the Area level. I am keeping close track of our donations and expenditures and creating informative financial spreadsheets to utilize as we move forward.

I also reviewed our Literature Subcommittee inventory in an effort to determine the merits of setting up a booth at CRCNA XIX for alternative merchandise. We have a total of \$ 1,899.72 in inventory that will take 12 or more months to sell at current rate. Of that, \$1030.04 is in key tags and medallions, leaving \$ 869.68 in remaining slow moving stock. Of that \$ 869.68, we have \$ 274.05 of CD-ROM's and Recovery Tapes. I am not convinced that we can benefit a great deal by selling any or all of these items at CRCNA XIX.

I welcome any suggestions as to how I can facilitate this body in accomplishing our primary purpose. My email address is <a href="mailto:danthone@juno.com">danthone@juno.com</a>. My cell phone number is 303-570-3342.

Next month's meeting will be held on November 6, 2:00 P.M. at 1212 Mariposa.

Thank you for letting me be of service.

Dan A

# MHASC Vice Chair Report October 2, 2005

I was able to achieve my goal of attending at least one different meeting each week (i.e. meetings I do not usually or have never attended) over the last month.

If you are a subcommittee chairperson and have any concerns, thoughts, requests or suggestions regarding my attendance at your meetings, please discuss with me privately.

If any of your groups see any benefit in my attending your group conscience/business meeting please let me know. I was not invited to attend any group's conscience/business during the last month. If your group would like my attendance at your conscience/business meeting, please let me know and I would be honored to attend.

Please allow me to thank the Mile High Area of Narcotics Anonymous for the opportunity to be of service.

Mark M. 720-297-2322 curlynoshoesjr@yahoo.com

# MHASC Secretary Report October 2, 2005

Greetings and Salutations, from your newly elected Secretary Jillian S.

Foremost, I wish to express my gratitude in being given the opportunity to be of service, to both Narcotics Anonymous and specifically to the MHASC. I will endeavor, with the help of my Higher Power and my fellow MHASC members, to perform the duties of the Secretary position to the best of my abilities.

I would request at this time however, in order to facilitate my learning and aid me in keeping track of the motions being presented and seconded, that those involved in such processes not only introduce themselves in the traditional manner, but also by the group they are representing. This would aide me in, not only becoming more familiar with all the members present, but also in keeping accurate records as to which groups are proposing the motion(s) originally and which groups are seconding the motions presented; in order that this information may be accurately represented within the meeting minutes.

Secondly, I would request that E-mail copies of all the administrative and Sub-Committee reports be sent to me as soon as possible; allowing me to complete and subsequently distribute the meeting minutes to all concerned in an efficient and timely manner.

Thank you all for your cooperation and support and I look forward to working with all of you, in our common purpose of spreading the message and providing help to the addict that still suffers.

With Gratitude for the opportunity to be of service,

Jillian S., Secretary MHASC 720-635-0807 E-Mail: Herra212@AOL.com

# RCM Report to the MHASC October 2, 2005

Hello Mile High Area,

Erin and I went to the Regional Meeting in Montrose. We discussed the 12 step calls forming here in the Mile high area. The consensus is that the Colorado Region is behind this effort 100%. It was brought up that this is what NA is founded on, this is what we do, so why even question. As far as the legal liability issue; there are several things, one is that there is liability in everything we do; another point was that it is sad that our service structure has become so political that we stop ourselves short of carrying the message. There were a few suggestions on how to organize this effort; make sure the volunteers have at least one years clean and have working knowledge on the 12-steps, call and listen to what the World has to say, if we are going to offer this service DO NOT drop the ball, never go alone. I hope this information helps the outreach in their question of 12 step calls.

We also discussed the high prices in gas and the possibility to have region in a more central location. It is suggested that RCM's submit a budget for gas to attend the region. The question is how do we go about figuring the mileage for gas?

Jason and Erin

## Here is what is going on at the Colorado Region.

PI – the subcommittee meets October 15 @10 am @ the Village Inn in Castle Rock. In addition,

the region has agreed to send the PI chair to Vegas for the Western Service Learning Days in

### October

**H&I-** Chair is OPEN, the service commitment is the chair travel to H&I meetings whenever needed within the Colorado Region

**Outreach** – Craig has five meetings supports the area and is passionate about Glenwood and Basalt up and running

**Literature**- Review and input forms are available online for any addict to do for any new literature

### CRCNAXIX

- CRCNA will be in Pueblo, kickoff is Friday October 21.
- If you group is interested in hosting the hospitality room for a few hours please sign up on line, they're also looking for addicts to chair a few marathon meetings as well.
- CRCNA Program is looking for volunteers to help with the recording at the convention.
- F&E is looking is to help with the play Anthony that will be performed in the main ballroom on Saturday afternoon. The F&E committee has really worked hard to put off this production.
- The CRCNA convention will be accepting credit cards this year. YEA!!!!!
- "Room rates for the Pueblo Ramada Inn have been secured at \$55 per night and can be reserved by calling the Ramada INN directly at 719-543-8050. Complimentary shuttles for the 5-10 minute trip will be provided between the hotel and the Convention Center throughout the event. Plenty of free parking is also available at both facilities. The hotel will host the Marathon Meetings and Hospitality Room which will be open to all members non-stop during the convention. The hotel also has a pool, spa' and entertainment room for your convince! Pueblo also offers MANY great activities for kids of all ages! So, bring the family, and enjoy a great convention" (CRCNA web servant email)

Please visit the website at www.nacolorado.org

**RMF** (Rocky Mountain Forum) - will be hosting workshops in Missoula MT.

## **AREAS**

**Boulder**- Currently they have 19 meetings: and they have a new step-working meeting in Longmont

**Pikes Peak area-** they have an opening for PI Chair, Nov. 5 they are having breakfast and speaker meeting

**Serenity Unlimited**- is having a campout in Telluride October 1 **Southern Area**- All positions are filled and going strong Assembly to vote on date change for 3<sup>rd</sup> weekend

In Loving Service, Jason H. RCM1 Erin A. RCM2

## H&I Subcommittee Report: October 2, 2005

Our subcommittee meeting was held on September 11<sup>th</sup> with 19 in attendance. We held a training session with 3 people present and have placed them in various facilities. Jefferson Hills Girls facility is now up and running with 2 meetings per month and has been added to our facilities list. I will be giving a copy of the list to Krys so the H&I website can be updated.

The Rite of Passage facility should be getting started later this month. We are no longer taking meetings into the Wright Center as the facility is closed for now. If it does open up as a another rehab facility we will see about getting back in. We also have a possible meeting pending at the Peer 1 men's facility, we are in the process of checking out the requirements and I should have more information next month.

I am submitting a budget for the next 2 quarters and have reduced it to the best of my ability as it is hard to predict how many facilities may be added in the future. As of right now this budget meets the needs of our current facilities. Budget breakdown for 3 months includes all literature and estimated printing costs. This amount comes to \$1,080,00 per quarter and as far as I can see this is the lowest budget H&I has ever submitted.

Things have slowed down at the Lowry base and addicts are getting out to area meetings I have been going out there to check on the literature and there are still plenty of meeting lists there. There is only a handful of people still at the facility and they will be out of there by mid October. The H&I workshop at CRCNA will include a training session for people wanting to do H&I in their areas. I hope we have a good turn out and am requesting that the GSR's announce this at their home groups.

Our next subcommittee meeting will be October 9<sup>th</sup> at 5:00 pm 6750 Carr St. in Arvada.

In loving service,
Marilou L. H&I Subcommittee Chair

### October (10/2/05), Monthly Report for Mile High Area Outreach Committee

The Outreach Subcommittee meets on the second Sunday of the month at 6:00pm, 6750 Carr St. There were eight members present. We have been steadily growing and could always use more help.

We received and answered letters this month. We sent one book with the funds from "Surrender to Win"

Adopt a Meeting summary: We have completed the three month cycle with the "Young at Heart" group and will do a follow-up with them.

- The 12 Step Group program. I was tasked with getting more information from WSO about liability and to resend the proposal to several groups. I am sorry I did not contact WSO in time for them to get back with us. I will let you know next month what their thoughts were. I emailed the proposal to the folk's who requested it, however I did not have an accurate addresses for three of them. I brought hard copies today for those who have not received it. We did get feedback from the region on the project. I just want to summarize what we have so far, if I missed anyone's comments, please let me know.
- -We have 9 volunteers, all from one group
- -This is a basic NA service--remark from several places
- -While there is a risk, everyone know going in and are making a personal choice.
- Adequate training will help bring the risk down
- -Knowing and following the procedures to avoid going to someone's home will bring the risk down. Make sure people know they can walk away at any time
- We could just never go to an addicts house
- -Many were concerned about the financial liability -we will get guidance from WSO
- -Look into getting a release form
- Rides would be a very worthwhile idea- seven people volunteered
- -Clean time requirement had a number of responses, one year was the average, working the steps was more important, one year plus having worked all 12 steps
- Outreach has allot to do, they should concentrate on reaching out to groups and not over-commit with this project
- 12 step calls should just happen naturally; it does not need to be organized
- Keeping it out of the area structure would stop all liability issues
- -should bring a few bucks to buy the person coffee or whatever
- -This should be an absolute commitment-do not drop the ball
- Always go in twos and at least one should be of the same gender.

I reviewed the changes I made to the WSO meeting list website. Some of the changes were made, others were not, and one group just disappeared completely. I have contacted that group and hope they will get re-registered. I have paper forms for the other four groups. Please fill these out and send them in, or go online and update your meetings.

There was no Meeting on Wheels meeting this month.

We have finished the Adopt a Group guidelines. As I understand it, changes to the guidelines must be approved by the groups. Please bring these to your groups for approval. Most of the guidelines have already been approved. What we are looking at is the stuff that is underlined (that is the new stuff) on the last two pages under "Adopt a Group Project" and we added line 3 under Treasure on page two

We are having a Subcommittee picnic at Pioneer Park on Oct. 9<sup>th</sup> at 3:00pm to thanks all of the people who help write letters and all other outreach projects.

We submitted a budget of \$75.00 for the quarter to cover postage and copies. This is the same as last quarter.

Phone line Report October 2<sup>nd</sup>

At our training we had 8 people two new trainees who took a shift each plus one old timer who picked up an extra shift with this month three more shifted opened up leaving us with five shifts open. Sunday, Monday, Tuesday, & Wednesday 6am to 10 am plus Tuesdays 10am to 2pm. I made 20 copies of the volunteer handbook still with 14 left to use at our next two trainings. October 9<sup>th</sup> and October 22<sup>nd</sup>.

Brenda C. was accepted as the new Vice Chair of the phone line Thank You Brenda for stepping up to be of service. It was decided the Phone line committee meeting will always be the next Sunday after Area. So if the Area is on the first Sunday phone line will be the seconded if the Area moves the second Sunday the phone will move to the third Sunday. Kent C. has volunteered to up date the phone line recording with current information and train me on how to make changes. Thank You Kent for stepping up to be of service.

Thank for letting be of Service Caroline B.

Phone Line Workshops Oct. 9<sup>th</sup> 5:30

6750 Carr in Arvada

Oct.22<sup>nd</sup> @ CRCNA Saturday 8:00am

 $oldsymbol{H}$ ow many shifts are open and need covered? (5)

Opportunity to do service from you home or cell phone.

Why are in coming calls not being answered in a timely manner? Be of service, you can only keep what you have by giving it a way.

Coffee, Tea, provided your welcome to bring a sponsoree or friend.

For more information contact; Caroline B. Phone Line Chair 303-842-9342 cjb62984na@yahoo.com

# Mile High Area Service Committee Sub Committee Report

**Date:** October 2, 2005

Sub Committee: Public Information

**Chair:** Lori C.

E-Mail Address: r.s.addict2@yahoo.com

**Meeting Location & Time:** 2nd Wednedsay of the month @ 8085 E. Hampden

## Report:

Public Information held their last meeting on September 14, 2005 at 7:00pm at 8085 E. Hampden. There were 8-10 addicts in attendance. We elected a Co-Chair (Chris C.) and a Secretary (David B.). We discussed our commitment on October 6, 2005 at Metro North Campus. Chris C. will be our speaker and 3-4 addicts will also attend to be part of the panel.

Our Secretary, David B., will be representing PI at CRCNA XIX and our current budget includes the cost of a small (2' x 3') banner, at a cost of \$100.00.

Our next meeting will be Wednesday October 12, 2005 at 7:00pm at 8085 E. Hampden.

Thank you for Letting me be of service.

Lori C.

## Mile High Area Web Committee Report October 2 2005

I have provided the 1000 area meeting lists. Please take only what you think you will need. I have also provided

## **Current Outstanding Tasks**

•

## Task Completed

- Out Reach Email Account is now working I need to assist that committee in getting it setup and to add the link to the page
- We can do this for both H&I and Literature committee and any other committees or chairs

## **Current Dependencies**

• Add link and get Outreach the new account

In Loving Service Krys G

# BEGINNING BALANCE \$ 4,230.61

| 041.50 |              |
|--------|--------------|
| SALES  |              |
|        |              |
| 357978 | \$<br>145.26 |
| 357979 | \$<br>43.67  |
| 357981 | \$<br>150.04 |
| 357982 | \$<br>48.84  |
| 357983 | \$<br>52.53  |
| 357984 | \$<br>99.66  |
| 357985 | \$<br>35.72  |
| 357986 | \$<br>11.99  |
| 357987 | \$<br>15.39  |
| 357988 | \$<br>20.85  |
| 357989 | \$<br>16.50  |
| 357991 | \$<br>18.32  |
| 357992 | \$<br>78.82  |
| 357993 | \$<br>25.94  |
| 357994 | \$<br>8.03   |
| 357995 | \$<br>10.67  |
| 357996 | \$<br>5.17   |
| 357997 | \$<br>11.13  |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |
|        |              |

| EXPENSES |                        |             |  |
|----------|------------------------|-------------|--|
| CHECK#   | DESCRIPTION            | AMOUNT      |  |
|          | WSO (LITERATURE ORDER) | \$ 3,259.05 |  |
|          |                        |             |  |
|          |                        |             |  |
| TOTAL    |                        | \$ 3,259.05 |  |

|       | TRANSFERS      |    |        |
|-------|----------------|----|--------|
|       | DESCRIPTION    | Al | MOUNT  |
|       | H & I TRANSFER | \$ | 355.94 |
|       | P.I.           | \$ | 9.50   |
|       | GSR TRAINING   |    |        |
|       |                |    |        |
| TOTAL |                | \$ | 365.44 |

| LITERATURE REPORT SUMMARY |               |  |  |  |
|---------------------------|---------------|--|--|--|
| BEGINNING BALANCE         | \$ 4,230.61   |  |  |  |
| SALES                     | \$ 798.53     |  |  |  |
| EXPENSES                  | \$ (3,259.05) |  |  |  |
| TRANSFERS                 | \$ 365.44     |  |  |  |
| TRANSFER TO AREA          | \$ (447.83)   |  |  |  |
| BAD CHECK                 | \$ (375.01)   |  |  |  |
| ENDING BALANCE            | \$ 1,312.69   |  |  |  |

| TOTAL SALES | \$<br>798.53 |
|-------------|--------------|
|             |              |

REPORT DATE: OCT. 2005

BEGINNING BALANCE: \$ 232.34

| INCOME                 |     |        |
|------------------------|-----|--------|
| GROUP DONATION         | NS. |        |
|                        |     |        |
| ANONYMOUS CROUP        | \$  | -      |
| ANONYMOUS GROUP        | \$  | -      |
| A WAKE UP CALL         | \$  | -      |
| BLUES BREAKERS         | \$  | -      |
| BRING YOUR OWN GOD     | \$  | -      |
| BRING YOUR OWN LUNCH   | \$  | -      |
| CHAIRS CHOICE          | \$  | -      |
| CLEAN & SERENE         | \$  | -      |
| CONTINUED DEFLATION    | \$  | -      |
| DIDDLEY/UNCONCIOUS     | \$  | 85.16  |
| EARLY BIRDS            | \$  | 5.00   |
| FINDING THE WAY        | \$  | -      |
| FREE AT LAST           | \$  | 75.00  |
| GIMME THREE STEPS      | \$  | -      |
| GIVE ME THE TEXT       | \$  | 22.06  |
| GOLDEN GROUP           | \$  | -      |
| HOPE W/O DOPE          | \$  | -      |
| HUMBLE LIGHTS          | \$  | -      |
| IT'S YOUR HIGHWAY      | \$  | -      |
| JUST CAN'T MISS IT     | \$  | -      |
| KEEP IT SIMPLE         | \$  | -      |
| LIVING PROOF           | \$  | -      |
| NA MATINEE             | \$  | 25.00  |
| NAFL                   | \$  | -      |
| NATURAL HIGH           | \$  | -      |
| PAPER SHOES            | \$  | -      |
| POLITICS MAKES STRANGE | \$  | 40.00  |
| PEACE OUT WEST         | \$  | -      |
| PRIMARY PURPOSE        | \$  | -      |
| RAY OF LIGHT           | \$  | 12.00  |
| SATURDAY NIGHT LIVE    | \$  | 40.00  |
| SOUTHERN SERENITY      | \$  | -      |
| SPOONS ARE FOR COFFEE  | \$  | _      |
| SUNDAY SCHOOL          | \$  | _      |
| SURRENDER TO WIN       | \$  | _      |
| TURNING POINT          | \$  | _      |
| UPTOWN STEPPERS        | \$  | 25.00  |
| WELCOME HOME           | \$  | 46.00  |
| WOMENS TOUCH           | \$  | -      |
| YOUNG AT HEART         | \$  | _      |
| TRADITIONS STUDY       | \$  |        |
| TOTAL GROUP DONATIONS  | \$  | 375.22 |
| TOTAL GROUP DONATIONS  | Ψ   | 313.22 |
| MISC INCOME            |     |        |
| H & I                  | \$  | _      |
| ACTIVITIES             | \$  | _      |
| TOTAL INCOME           | \$  | 375.22 |
| TOTAL INCOME           | Ψ   | 313.22 |

| EXPENSES |                                 |    |        |  |
|----------|---------------------------------|----|--------|--|
| CHECK#   | DESCRIPTION                     | A  | MOUNT  |  |
| EFT      | QWEST (PHONE BILL)              | \$ | 200.00 |  |
| 1727     | DENVER INNER CITY PARISH (RENT) | \$ | 50.00  |  |
| 1728     | JOANN D. (REISSUE LOST CHECK)   | \$ | 15.91  |  |
| 1729     | TERESA K. (COPIES)              | \$ | 39.09  |  |
| 1730     | LORI C. (RENT)                  | \$ | 10.00  |  |
| 1731     | DESIREE (FLIERS)                | \$ | 30.00  |  |
| 1732     | AUMC (SUBCOMMITTEE RENT)        | \$ | 30.00  |  |
| 1733     | PUBLIC STORAGE (RENT)           | \$ | 36.00  |  |
|          |                                 |    |        |  |
|          |                                 |    |        |  |
|          |                                 |    |        |  |
|          |                                 |    |        |  |
|          |                                 |    |        |  |
|          |                                 |    | ·      |  |
|          |                                 |    |        |  |
|          |                                 | \$ | 411.00 |  |

|       | TRANSFERS      |              |
|-------|----------------|--------------|
|       | H & I TRANSFER | \$<br>355.94 |
|       | P.I.           | \$<br>9.50   |
|       |                |              |
|       |                |              |
| TOTAL |                | \$<br>365.44 |

| MILE HIGH AREA TREASURERS REPORT SUMMARY |    |          |  |  |
|--|----|----------|--|--|
| BEGINNING BALANCE                        | \$ | 232.34   |  |  |
| TOTAL INCOME                             | \$ | 375.22   |  |  |
| TOTAL EXPENSES                           | \$ | (411.00) |  |  |
| TOTAL TRANSFERS                          | \$ | (365.44) |  |  |
| TRANSFER FROM LITERATURE                 | \$ | 447.83   |  |  |
| ADD IN LOST CHECK TO JOANN               | \$ | 15.91    |  |  |
| ENDING BALANCE                           | \$ | 294.86   |  |  |

| ENDING AREA BALANCE             |        |    |        |
|---------------------------------|--------|----|--------|
| BEGINNING BALANCE               | \$     | 29 | 94.86  |
| BANK CHARGE FOR MONTH OF SEPTEM | BER \$ | ;  | (2.40) |
|                                 | \$     | j  | -      |
| ENDING BALANCE                  | \$     | 29 | 92.46  |
| PLUS PRUDENT RESERVE            | \$     | ,  | -      |
|                                 | \$     |    | -      |
| ENDING BALANCE                  | \$     | 29 | 92.46  |



# Mile High Area Activities Report OCt 2, 2005

Activities subcommittee meeting was held on September 25<sup>th</sup> at 3:00.I would like to say thanks to who all showed up the the meeting. We now have a vice chair, secretary and a treasure. But we still needs more great ideas for thing that we can do for activities.

At the last meet we talked about some thing that we can do in the next



## three month

- Haunted House and Halloween dance (we are still looking for a few people to help make the hounting fun)
- 2. Bring your own side dish thankful for NA dinner with a meeting
- 3. The new years eve dance

I would like to thank veryone that has stepped up for the haunted house and dance. It is great to know there are people that are intraested about the party!!!!



To establish and put on more activities, we need help to get ready to make phone call, to set up, to keep an eye on thing, and to clean up so if you or your home group is looking to have fun in NA please let me know where you can help out, or show up to the next activities meeting that will be at the CRCNA. Please see me Friday night for more info.

Thank you so much for letting me be of serves Jessiy R.



### Mile high Activities Subcommittee September 25, 2005 Minutes

Present: Jessiy R. (chair) Valerie R ( Treasurer)
Blake L. (vice Chair) Enrique R( member)

Valerie G. (secretary) Brittany G (member)

Meeting opened at 3;00

Valerie G was voted in as secretary, Valerie R was voted in as treasurer.

### **New Business**

New years eve dance

1.everyone call 2 places

call in 2weeks

central location

2.budget- Itemize check prices

#### **Old business**

Halloween Dance

- 1. Voted for prices for the haunted house and dance
  - \$3 for 1 person \$5 for 2 people for the dance

\$2 for 1 person for the haunted house

- 2.Announce haunted house at every meeting ( if people are will to help get their phone number from them so that I can call
  - 3.Friday October 28th 8:00 to 11:00

166 Lookout Mtn Rd

Lookout Mtn Comm. Church

Meeting starts at 7:20

4. Jail \$5 to luck up 5 minutes

\$10 to get out before that

( crepe paper black for jail with skeleton for inside)

5. soda/water/coffee

marshmallow treats cost 50 cents (Val G)

Blake company might donate to jail need two sheriffs and 10 people to help with the house

Clean and serene- ask about spkr meeting

Phone vote- agree

Announce that the activates meeting will be at CRCNA- have meeting there that weekend meet after the Friday 8:00 pm main speaker.

Look in to raffelling off two tickets for the new years eve dance- and a get out of free jail card and put a person for free card-Raffell??? Custume contest- 1 for kids and 1For big kids (voted and agreed) bobbing for apples- if money is left over – a touchand feel for the kids

Rules for the hounted house- no touching

#### Up coming events

Planes- Halloween, Thanksgiving dinner

-November 19th look into 8085 East Hampden

Someone call - pot luck dinner

Approved for \$95 but still need place

Turkeys-open diss. On gratitude meeting

- December nothing New years eve dance
- February Valentines dance Saturday the 11<sup>th</sup> raffell
- March St Patrices day Friday the 17th

#### Ask Area

If we can get our own reading for the meeting \_\_\_\_\_closed the meeting at 5:00\_\_\_\_\_

Mile High Area Activities subcommittee budget

|              | Octobe | r November   | December |
|--------------|--------|--------------|----------|
| Décor        | \$75   | \$25         | \$75     |
| Flyer        | \$15   | \$10         | \$10     |
| Food         | -      | \$90         | \$80     |
| Music        | \$100  | -            | \$175    |
| Prizes       | \$10   | <del>-</del> | -        |
| Props        | \$40   | -            | <b></b>  |
| Refreshments | \$60   | \$60         | \$80     |
| Rent         | \$100  | @\$150       | @\$150   |
| Total        | \$400  | @\$235       |          |

I was told to make a more in-depth budget for the events that we would like to have . I left some things open because I was not able to call, go, or find out how much everything cost. This was best budget that I could make. I was not able to do an in-depth budget for December because that when we plan for the New Years Eve Dance and I guess I need to do more looking into that for next mouths area.

October \$400 November \$85 December \$60 Total \$545.00

I will be the first to say this might be way off.

# **Individual Group Reports:**

## Mile High Area Service Committee Ray of Light Group Report

Date: October 1, 2005

GSR: Carrol R <u>feetinthestreet@yahoo.com</u>

Meeting day, place, time: Wednesday and Saturday, 1050 Broadway, 7 pm.

Group Conscious held: October 1, 2005.

Attendance: 8

## Report

Thank you Dan A. for speaking last month. Oct 19, 2005, 7:00 p.m. speaker: Pat D.

Thanks to Mindy for stepping up to the plate to serve as our treasurer.

Re: Outreach subcommittee seeking input from the groups on a proposal to start a "12 step call" program.

• 2 of the 8 members attending the group conscience/business meeting were opposed to the proposal. One having had substantial and numerous concerns will enumerate those in writing or at attendance at the area meeting.

Of the 6 not opposed the following inexactly notes member input and provides numerical data -

- How many members of your group would volunteer to do this work? 1
- What are your feelings about gender? Group members for whom gender mattered had various input regarding this question including, but not limited to, the relevance of gender when the caller is homosexual and the admonition concerning same sexes working together.
- Should just one or both volunteers be of the same gender?

Doesn't matter: 4 Gender matters: 3

- What are your feelings about the risks involved with meeting a using addict?
- at their home? **Opposed: 6**
- Should there also be a ride arranger list? **Opposed: 6** 1 member would except disabled callers.
- Many callers just want a ride to a meeting. If so, how many members of your group would sign up to give people rides? (1, perhaps)
- Meeting a using addict. In Favor: 6

Some comments made from those who were not opposed included the idea/belief that addicts need to take some responsibility for their recovery.

How MHASC can assist our group: Ray of Light need a secretary for the Saturday meeting. We also need support from members with time as we have a lot of newcomers.

**Date:** October 2, 2005

**Home group:** *Don't Know Diddley/Unconscious* 

**Group Service Representative:** Krys G.

**E-Mail Address:** krys@kgwatercolors.com

**Meeting Location & Time:** Tuesdays & Fridays at 11th and Filmore

**Average Group Attendance: Average Number of Newcomers:** 

**Day of Group Conscious Mtg:** 

**Report:** We are donating \$85.16 to area at this time.

**Date:** October 2, 2005

**Homegroup:** Peace Out West

**Group Service Representative:** Teresa

E-Mail Address: krizmanter@msn.com

Meeting Location & Time: Wesnesdays 5:45pm - 17701 W. 16th Street

**Average Group Attendance:** 8 **Average Number of Newcomers:** 5

Day of Group Conscious Mtg: last

**Report:** All is good-- could use support.

**Date:** October 2, 2005

**Homegroup:** Politics Make Starnge Bedfellows

**Group Service Representative:** Krys G

E-Mail Address: Krys@kgwatercolors.com

Meeting Location & Time: Wesnesdays @ 11th & Filmore

**Average Group Attendance:** 8 **Average Number of Newcomers:** 1

**Day of Group Conscious Mtg:** 

**Report:** We are happy and donating \$40.00 this month.

**Date:** October 2, 2005

**Homegroup:** Primary Purpose

**Group Service Representative:** Pat D.

**E-Mail Address:** 

Meeting Location & Time: Saturdays, 10:30-11:30 am

Average Group Attendance:
Average Number of Newcomers:

**Day of Group Conscious Mtg:** 

**Report:** Group's doing well, we took a group conscious about 12-

step calls. We felt both people going should definitely have been through a training. One has to of completed the 12-steps, the other at least worked the first three steps with their sponsor. Both have a year or more

clean.

**Date:** October 2, 2005

**Homegroup:** Saturday Night Live

**Group Service Representative:** Tim C.

E-Mail Address: num1delux@msn.com

Meeting Location & Time: 3500 S. Logan-- In Church

Average Group Attendance:
Average Number of Newcomers:

**Day of Group Conscious Mtg:** 

**Report:** All is good.

**Date:** October 2, 2005

**Homegroup:** Southern Serenity

**Group Service Representative:** Mac A.

E-Mail Address: hgmcavenialll@aol.com

Meeting Location & Time: Mondays & Thursdays @ 11805 Pine Drive- Parker, CO

**Average Group Attendance:** 15 **Average Number of Newcomers:** 5

**Day of Group Conscious Mtg:** The Thursdays, before area meeting.

**Report:** Doing Great!

How can the MHASC assist your O.K. for now. group?

**Date:** October 2, 2005

**Homegroup:** Uptown Steppers

**Group Service Representative:** Vicky Medisch

**E-Mail-Address:** 1424 Penn Street #101

FAX# 303-321-1699

(please Call First So I Can Switch

Phone Over)

Meeting Location & Time: 1x/week-- Saturday @ 7:15pm

**Average Group Attendance:** 30-40 **Average Number of Newcomers:** 2

**Day of Group Conscious Mtg:** Last Saturday of the month @ 7:30pm

**Report:** Meeting very strong and carrying the message to the

addict that still suffers.

loving Service,

Vicky M.

In

How can the MHASC assist your group?

Getting flyers back to our group from activities, yes we would be interested in volunteering our time for selling

literature that is slow moving.

Thank you activities for the Halloween event.

**<u>Date:</u>** October 2, 2005

**Home group:** Young At Heart

**Group Service Representative:** Brittany Gherna

E-Mail Address: shortysbabyb@hotmail.com

**Meeting Location & Time:** Thursdays, 14th and Gilpin at 7:30pm

**Average Group Attendance:** 30-35 **Average Number of Newcomers:** 5

**Day of Group Conscious Mtg:** Last Thursday of the month.

**Report:** All is running smoothly. The pastor loves our group,

but wishes he could clean the room up better for us.

The treatment centers, that were attending, have stopped

coming (for whatever reason).