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Research Output

Introduction to Type Theory

Type Theory for Mathematics

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2111082

Contents

Foreword

1 Introduction

Sometimes, we see mathematical questions that don't appear "grammatically correct", so to speak. For instance,

- "Is [0,1] closed?"
- "Is $\mathbb{Z}$ a group?"
- "What is the fundamental group of $\mathbb{R} \sqcup S^1$?"

Or for more exaggerated examples,

- "Is $\pi \in \log$?"
- "Is 3 surjective?"
- "Is $\sqrt{2}$ freely generated?"
- "What is the value of $\int \mathbb{Z}\, dx$?"

The problem here is that these questions have *type errors*. For instance, the "is X closed" predicate applies to a *pair* of *topological* spaces (A,S) with $S \subset A$, and not a lone *set* like [0,1], while "is X a group" applies to a pair $(G,*)$, consisting of a ground set G, and an operation $*$.

In the most commonly used foundations of mathematics – ZFC set theory, and more broadly, first-order logic – these grammatical quirks appear at an even more fundamental level. In most standard presentations, first-order logics are formulated in a *single-sorted* or *untyped* manner: when we write a variable x, we formally mean "some element of the underlying domain", without the possibility of ascribing any further structure or specification to x. All terms of first-order logic, regardless of how they are constructed, thus denote elements of this single domain, and all quantifiers range over the entire universe. Similarly, any function and relation symbols in our language are also taken to be total over the entire universe, so the different "kinds" of arguments and values of such symbols cannot by syntactically distinguished from one another.

Nothing in the formal system prevents us from writing expressions like $x + 1$ or $\mathsf{prime}(x)$ even if the formulae only make sense relative to certain intended interpretations of the variable x. For instance, if x denotes, say, a set, these mismatches are still syntactically valid even if they are nonsensical ("*ill-typed*"), since the underlying logical syntax does not distinguish between any of its objects. Whether we intend to quantify over numbers, sets, or other objects, they are all treated in this framework as belonging to the same undifferentiated universal soup.

ZFC inherits this agnosticism: its domain consists only of sets, and so all variables must range over all sets. This is especially visible when attempting to quantify over specific sets; we often write things like

$$\forall n \in \mathbb{N}, n + 1 > n$$

to express a property about the elements of the particular set $\mathbb{N}$. In doing so, we are really trying to express that the variable n should denote a natural number instead of ranging over all objects in the domain. However, the syntax of standard first-order logic as used in ZFC does not permit the restriction of quantifiers in this way, and so instead encodes it with an unrestricted quantifier and an auxiliary predicate acting as a guard:

$$\forall x, x \in \mathbb{N} \to (x + 1 > x)$$

Similarly, the relation symbol $\in$ is also necessarily compatible with any two objects of the domain, so expressions like "$x \in y$" are always valid, regardless of what x and y are meant to represent. From the point of view of ZFC, the sentence "is $\pi \in \log$?" is a perfectly legitimate question, with an unambiguous (if utterly uninformative) answer: it is false*, because the set we use to represent π does not happen to be an element of the set we use to represent log.

*Assuming the standard set-theoretic encoding of functions as ordered pairs of inputs and outputs.

The benefit of this style of axiomatisation is simplicity – by only allowing a single undifferentiated domain, one avoids the need to introduce and track multiple kinds of objects, which keeps the syntax uniform and the semantics comparatively straightforward. This uniformity also allows for an elegant and minimalistic foundation where a small number of rules suffice to encode the vast majority of modern mathematics. Clearly, this works on a technical level – ZFC is the most popular foundation of mathematics for a reason – but this simplicity comes at the cost of constantly having to simulate "grammatical correctness" by indirect means; or not at all (i.e. "is $\pi \in \log$?"), instead judging whether a statement is mathematically meaningful *externally*.

1.1 Typing as Annotation

One way to address the grammatical permissiveness of ordinary first-order logic is to enrich the formal language with *types* (often called *sorts* instead, to avoid conflicts with the main subject of this paper). Instead of having a single undifferentiated domain of discourse, we allow multiple domains, each associated with a different kind of object. Variables, functions, and predicates are then annotated with their types, and expressions are only well-formed if they respect these annotations.

For instance, we might specify that addition has type

$$+ : \mathbb{N} \times \mathbb{N} \to \mathbb{N}$$

so that an expression like $x + 1$ is well-formed only when x is of type $\mathbb{N}$; or that the membership relation has type

$$\in : \mathcal{U} \times \mathcal{U} \to \mathsf{Prop}$$

where $\mathcal{U}$ denotes the universe of sets and Prop the universe of logical propositions.

By strictly enforcing these annotations, the system can rule out ill-typed expressions such as "$\pi \in \log$" on purely syntactic grounds; such malformed expressions are not merely assigned a worthless truth value, but are made grammatically impossible to form in the first place.

This idea of a type annotation is already familiar in mathematics. As mentioned previously, we often informally write things like "$\forall x \in X, \varphi(x)$" to express a property φ about the elements of a particular set X – in this notation, the membership attached to the quantifier is semantically intended to be a type annotation, restricting the type of the variable x. While in standard first-order logic, this construction is forced to be encoded with a guard and implication, typed first-order logic allows us to collapse this distinction and make the intended semantics explicit in the syntax itself.

A crucial feature of this type annotation system is that, once the types of a few primitive operations are fixed, the types of more complex expressions can often also be deduced entirely mechanically. For example, from the declaration $+ : \mathbb{N} \times \mathbb{N} \to \mathbb{N}$, we can immediately determine that in the expression $x + 1$, the variable x must have type $\mathbb{N}$, even if this was not stated explicitly. This process of deducing the types of subexpressions from their context is called *type inference*. This process is well-studied, and we have efficient algorithms for type inference in many systems of interest. In practice, this means that type annotations do not need to be written everywhere: once a few basic operation types are specified, the rest of the grammar enforces itself.

Formally, these systems are well studied: *many-sorted logic* generalises first-order logic to multiple domains of discourse, while Church's *typed λ-calculus* extends this idea to functions, introducing a calculus of terms where each expression carries an explicit type. Importantly, these systems are conservative over their untyped counterparts: typing does not introduce new theorems about the underlying mathematics, it merely enforces a more disciplined grammar for writing them.

1.2 Intrinsic and Extrinsic Typing

Up to this point, we have been speaking of "typing" in the sense of taking familiar mathematical objects and assigning them to different syntactic categories to rule out (some) meaningless expressions.

This much could be carried out on top of any existing foundation, including set theory. For instance, one could perform mathematics in ZFC, but then retroactively impose a typing discipline on top, carefully annotating every object with its intended type and only allowing constructions that respect these annotations.

This is what we have discussed so far, and it can be very useful to organise mathematics that is already phrased in set-theoretic terms in this way (and is what most mathematicians implicitly do), but the types in this style of typing are *extrinsic* to the logical system. Adding types in this way does not change the underlying ontology of mathematics: terms of this new typed theory are still the same raw untyped entities of the underlying system, and the typing rules only classify which terms are admissible. The types are thus necessarily external to the underlying system.

One major difficulty with this extrinsic typing arises from this disconnect between types and terms. Because the terms of the underlying system are fundamentally untyped, type information exists entirely independently, as a separate layer of annotation. Consequently, there is no guarantee that constructions will respect the intended semantics of a term; every expression must be checked explicitly against the typing rules. So, for instance, you must prove separately that an expression is well-typed before it corresponds to a valid mathematical construction.

This can be mitigated to a certain extent by type inference. However, this separation also complicates type inference, since the same raw term may correspond to many potential types, and any type inference algorithm must search through these possibilities without any guidance from the term's structure. For example, the set $\{\varnothing,\{\varnothing\}\}$ is simultaneously the von-Neumann ordinal 2, the Kuratowski ordered pair $\langle\varnothing,\{\varnothing\}\rangle$, the unique topology on the singleton space $\{\varnothing\}$, and a relation R on a singleton set $\{\varnothing\}$; while the set $\{\varnothing,\{\varnothing\},\{\varnothing,\{\varnothing\}\}\}$ is simultaneously the von-Neumann ordinal 3, the Sierpiński topology on the two-point space $\{\varnothing,\{\varnothing\}\}$, and the free arrow graph $\big[\varnothing \to \{\varnothing\}\big]$. None of the intended semantics is apparent – or even possibly extractible in any sense – from these raw encodings. As can be seen, encoding complex objects in an untyped system often requires these kinds of *ad hoc* constructions, which further obscures the relationship between the term and its intended type.

The alternative is to build types *intrinsically* into the foundational grammar of the system itself, so that terms and their types are defined together, rather than sequentially. In such a framework, there is no stage at which one first produces untyped expressions and then checks afterwards whether they can be assigned types; instead, every well-formed expression arises already equipped with its type.

Apart from significantly simplifying type inference by allowing terms to structurally constrain their types, adopting an intrinsic approach to typing also shifts the way we think about mathematical objects. In an extrinsic setting, such as set theory, new notions are usually defined by reducing them to more primitive constructions: ordered pairs to particular sets, numbers to particular ordinals, and so on, and the properties we want the objects to exhibit are then proved as theorems about our choice of encodings. This makes it awkward to describe the *behaviour* of mathematical constructions directly, since every account must be mediated through their encodings.

In contrast, in an intrinsic setting, this operational viewpoint is especially natural: well-formed expressions can only ever exist *together* with their intended modes of use. One cannot first construct an object and then later ask how it should behave; instead, the type information of an object determines its behaviour from the outset. This perspective shifts attention away from what an object actually *is*, and instead towards how it *behaves*.

1.3 Typing as Specification

Consider the notion of an *ordered pair*. In standard set theories, this is typically defined via the Kuratowski construction:

$$\langle a,b\rangle \coloneqq \big\{\{a\},\{a,b\}\big\}.$$

and the corresponding projections can be defined as:

$$\pi_1\langle a,b\rangle = \bigcap\langle a,b\rangle$$

$$\pi_2\langle a,b\rangle = \bigcup\langle a,b\rangle \setminus \bigcap\langle a,b\rangle$$

In practice, mathematicians usually do not delve into these intricacies, because they are irrelevant *implementation details*. What actually matters about an ordered pair are its observable properties:

(*i*) Given two objects a and b, we can form their pair $\langle a,b\rangle$;

(*ii*) Given a pair $\langle a,b\rangle$, we can extract each component, a and b.

In other words, what we really mean by "ordered pair" is specified not by its reduction to more primitive notions – set-theoretic or otherwise – but by the fact that it supports exactly these two basic operations. An ordered pair is not a particular set, but a mathematical object governed by a simple *interface*: it can be built from two components, and the two components can be recovered.

If we abstract away these implementation details, we could instead view an ordered pair precisely as being *defined* by these properties, as an abstract interface. More generally, *every* mathematical object can be defined in this way, through their abstract interfaces.

By focussing on the operations that define an object, rather than its particular material representation, we can reason about mathematical structures without needing to know about any underlying encoding in the background.

Consequently, the particular *instances* of a mathematical structure are of secondary importance. What actually matters are the operations they support and the relations they satisfy – but all of this information is captured at the level of interfaces, rather than instances; it is the parent interface that determines how an object can be used and combined – or reasoned about. Reasoning in mathematics, then, becomes reasoning about these interfaces, rather than about any individual representative element.

Perhaps surprisingly, rather than merely not needing to know the details about the underlying encoding of an interface, it turns out that we do not need any underlying encoding in the first place; these abstract interfaces – *types* – are sufficient to organize and develop mathematics on their own.

The study of these pure "unimplemented" interfaces, is then called *type theory*.

2 Simple Type Theory

When ZFC is presented as a foundation for mathematics, it is explicitly formulated as a theory *within* first-order logic. The *deductive* layer – the syntax and inference rules of first-order logic – comes first, and then the axioms of set theory are added on top. Thus, ZFC has a "two-layer structure: first-order logic provides the underlying deductive calculus, while ZFC set theory is just a particular first-order theory stated within that calculus. Moreover, this separation is strict: nothing about the logical framework depends on the choice of axioms, and one could replace the set-theoretic axioms with any other collection of first-order sentences without altering the deductive system itself.

In contrast, type theory does not presuppose any underlying logical system at all. It is a self-contained logical calculus in its own right, where both construction and *reasoning* proceed entirely in terms of types and their relations.

2.1 Judgements

In first-order logic, the basic objects are *formulae*, and we ask questions such as whether a formula is *well-formed*, *true* in a structure $\mathcal{M}$, or *provable* from a set of assumptions Γ:

$$\varphi \text{ is a well-formed formula} \qquad \mathcal{M} \vDash \varphi \qquad \Gamma \vdash \varphi$$

These statements are not themselves formulae of the logic, but are instead external metatheoretic assertions *about* formulae, called *judgements*, and the *inference rules* of the theory describe how new judgements may be derived from existing ones.

In type theory, the basic objects are not formulae, but types; consequently, the judgement forms are also different. Unlike ZFC set theory, type theory is, by default, a purely syntactic framework. Its primitive judgements are not statements about whether formulae are true or false in some semantic structure, but are rather assertions concerning the *well-formedness* of expressions.

In this sense, every statement in type theory is ultimately a claim of well-formedness – that a particular symbol, expression, or collection of expressions can appear in the language of the theory – and the inference rules, rather than describing logical entailment between propositions, prescribe how complex expressions may be constructed and when they are considered equivalent.

The six fundamental judgement forms of our initial simple type theory are as follows:

$$\begin{array}{ccc} \Gamma\ \mathsf{ctx} & A\ \mathsf{type} & \Gamma \vdash a : A \\ \Gamma \equiv \Delta\ \mathsf{ctx} & A \equiv B\ \mathsf{type} & \Gamma \vdash a \equiv b : A \end{array}$$

Every well-formed expression in type theory is introduced and manipulated solely through the derivability of these judgements.

We will only focus on a few of these for now, as most of these are trivial or uninteresting for simple types, and are only there as formal boilerplate.

The simplest judgement is the *typing judgement*:

$$x : X$$

which is read as "x is a *term* of *type* X".

This judgement form bears some superficial resemblance to the set-theoretic proposition

$$x \in X$$

but these are fundamentally very different kinds of statements: membership is a relation *between* objects, while typing is a judgement that *introduces* objects.

In set theory, $x \in X$ is a proposition *within* the theory, concerning two *pre-existing* objects x and X. The universe of sets is taken to already contain both x and X, regardless of any prior relation between them, and the membership relation can then be applied afterwards to produce a proposition which may turn out to be true or false.

In contrast, the typing judgement $x : X$ is a *metatheoretic* assertion that *defines* the symbol x in the first place. These typing judgements are the basic way in which symbols are brought into the theory: always together with a type. A term cannot exist independently of its type, so to write $x : X$ is not to assert a fact about two already-given objects, but rather to *declare* that x is a term of type X in the first place. Consequently, the statement $x : X$ is not something one can later *prove* about an untyped symbol x.

In this sense, the typing judgement $x : X$ is much more similar to the first-order logic judgement "x is a variable" (as opposed to a function symbol or relation symbol, etc.). One cannot, for instance, take an arbitrary symbol x and then *prove* that it is a variable; rather, the grammar of first-order logic stipulates from the outset that certain symbols just *are* variables.

Just as a term cannot exist without a type, a typing judgement cannot be made unless the type in question is already known to be well-formed. We therefore require a separate form of judgement to assert that a given expression denotes a valid type.

Similarly, the statement that X is a type is also a judgement, called a *type formation*:

$$A\ \mathsf{type}$$

states that the symbol A denotes a well-formed type.

Before we can assert that some symbol x has type X, we must first have a judgement confirming that A itself is a well-formed type. In this sense, the judgement $X\ \mathsf{type}$ plays the same grammatical role for types that $x : X$ does for terms, just at a "higher level".

Our theory will include an infinite collection of *base* or *atomic* types A,B,C,... that always satisfy this judgement without any assumptions. These primitive types are given only *opaquely*: we know they exist, and we can declare terms to inhabit them in assumptions, but their internal structure is unspecified. Later, we will introduce more complex types that will be formed from these base types. For now, the theory treats each of these types as an indivisible symbol whose sole role is to serve as a target for typing declarations.

Later, we will introduce more complex types that will be formed from these base types.

Having introduced the judgements for both terms and types, we can now begin to consider how these elements interact. Up to this point, every expression we have written has been *closed*; that is, they don't depend on any other term already introduced.

To form a term like $x + 1$, the term x must itself already have a type for the expression to make sense. Since every term must be introduced together with its type, it is not enough to consider isolated typing judgements to reason about such terms.

To keep track of the assumptions under which variables are meaningful and to manage how terms depend on these variables, we need some bookkeeping to keep track of assumptions when reasoning about terms that depend on variables.

A *context* Γ is a list of typing judgements recording which terms are available and what types they belong to:

$$\Gamma \;=\; x_1 : A_1, x_2 : A_2, \ldots, x_n : A_n$$

The statement that a list Γ is a valid context is also a judgement, written as

$$\Gamma \;\mathsf{ctx}$$

This judgement is governed by the following inference rule:

$$\frac{}{\cdot \;\mathsf{ctx}}\;(\text{empty}) \qquad\qquad \frac{\Gamma \;\mathsf{ctx} \quad \Gamma \vdash A \;\mathsf{type}}{\Gamma,x : A \;\mathsf{ctx}}\;(\text{ext})$$

That is, the empty list of assumptions is always a context; and given a context, extending it by a typing judgement (x must be fresh here) yields another context. Since contexts are lists, this generates all possible contexts, as required.

The details of context formation are not particularly significant for simple types, so we will postpone a detailed analysis to a later section, when we have a more expressive type theory. We will also suppress context formation judgements from all inference rules from now on, as what it means to be a context for simple types is fairly straightforward, and we will assume that Γ, Δ, etc. always denote arbitrary valid contexts.

With a context in place, the general typing judgement takes the form of a *sequent*:

$$\Gamma \vdash t : A$$

which is read as, "the term t has type A *in context* Γ." If Γ is empty, then we will return to writing the simpler typing judgement $x : A$ instead of $\cdot \vdash x : A$.

It is important to note that contexts are purely syntactic devices: they record *assumptions* about symbols. that is, a judgement

$$x : A,\, y : B \vdash t : C$$

is not an existential assertion about x or y, but a conditional one: it expresses that the term t would be well-typed under the hypothetical provision of x and y as terms of the indicated types – this is directly analogous to reasoning with free variables in first-order logic.

It is also possible to have seemingly distinct contexts that describe equivalent situations. For example, the contexts

$$\Gamma \equiv x : A,\, y : B \qquad \text{and} \qquad \Delta \equiv a : A,\, b : B$$

are syntactically distinct, but really represent the same collection of assumptions, since the choice of variable name shouldn't affect our theory. Two contexts Γ and Δ are *α-equivalent* if there is an order and type preserving bijection between the variable names of the two contexts, such that all terms and judgements formed relative to Γ can be consistently renamed according to that bijection. In other words, the identity of a context does not depend on the specific choice of variable names, but only on its structure as a typing environment. Replacing a term in a context by another fresh name of the same type in this way is called *α-conversion*.

Note that, despite the fact that we are renaming "*free*" variables, this is really the same thing as α-conversion in the λ-calculus (where *bound* variables are renamed), because the typing declaration $t : A$ acts as a binder for all subsequent occurrences of x in the sequent. So, while the variables declared in a context Γ are syntactically *free* in the term $t : A$, they are *bound* in the overall sequent $\Gamma \vdash t : A$. We can really think of λ-abstraction as a kind of *local* binder, while the sequent $\Gamma \vdash t : A$ is a *global* binder, and α-equivalence applies uniformly – just to different scopes.

This identification of expressions differing only by consistent renaming of bound variables is an essential part of the syntactic character of type theory – it ensures that variable names carry no semantic content and prevents distinctions between syntactically different but structurally identical judgements.

Thus, two contexts (or terms written within them) that differ only by reordering or by systematic renaming of bound variables are treated as equivalent for all formal purposes. To make such equivalences precise, we must extend our system to include explicit judgements for equality between syntactic entities; between types, terms, and even contexts themselves.

2.1.1 Judgemental Equality

Alongside typing judgements, the other basic kind of assertion about terms is the *term equality* judgement:

$$t \equiv u : A$$

read as "t and u are *definitionally* equal terms of type A." If the type A is obvious, it can be omitted, and we just write $t \equiv u$.

It is important to distinguish this form of equality from equality as it appears in set theory or first-order logic. In set theory, equality is a binary relation between objects inside the theory. The *proposition* $t = u$ is something that can be true or false and can be reasoned about.

In contrast, the type-theoretic judgement $t \equiv u : A$ is not a proposition, but again, a metatheoretic assertion about the syntactic behaviour of terms: it says that t and u are indistinguishable for all purposes of computation and deduction within the type system. This judgement captures what is sometimes called *definitional* or *judgemental* equality, as opposed to the familiar *propositional* equality (which we will define later on in a more expressive type theory).

For example, if we have a natural-valued function $f \coloneqq \lambda x.x + 1$ being applied to an argument 2, then the expressions

$$f(2), \qquad (\lambda x.x + 1)2, \qquad 2 + 1$$

should intuitively be judgementally equal: the first two are equal *by the definition of f*, while the last two are equal *by β-reduction*, i.e. the definition of function application.

Moreover, we will define natural addition via the Peano axioms as:

$$n + 0 \equiv n, \qquad n + \mathsf{succ}(m) \equiv \mathsf{succ}(n + m)$$

so $2 + 1$ is also judgementally equal to 3:

$$\begin{aligned} 2 + 1 &\equiv \mathsf{succ}(\mathsf{succ}(0)) + \mathsf{succ}(0) \\ &\equiv \mathsf{succ}(\mathsf{succ}(\mathsf{succ}(0)) + 0) \\ &\equiv \mathsf{succ}(\mathsf{succ}(\mathsf{succ}(0))) \end{aligned}$$

$$\equiv 3$$

In each case, the equality is *syntactic* or *computational*, and is not something that requires constructing any kind of proof term. Intuitively, judgemental equality captures of all the "obvious" kinds of equalities that can be obtained by unfolding definitions or mechanically applying computation rules.

There is also a notion of judgemental equality for types

$$A \equiv B \ \mathsf{type}$$

and also for contexts:

$$\Gamma \equiv \Delta \ \mathsf{ctx}$$

All three forms of equality judgement are equipped with inference rules that make them equivalence relations on their own sorts of objects. For instance, for terms, we have the inference rules:

$$\frac{\Gamma \vdash a : A}{\Gamma \vdash a \equiv a : A}(\text{refl}) \qquad \frac{\Gamma \vdash a \equiv b : A}{\Gamma \vdash b \equiv a : A}(\text{sym}) \qquad \frac{\Gamma \vdash a \equiv b : A \qquad \Gamma \vdash b \equiv c : A}{\Gamma \vdash a \equiv c : A}(\text{trans})$$

and analogous rules hold for types and contexts, replacing "$- : A$" with "$-$ type" and "$-$ ctx", respectively.

All three are also stable under α-conversion – that is, renaming of bound variables does not affect the validity of any equality judgement. And finally, all three forms of equality judgement also interact coherently: each is stable under substitution of judgementally equal objects of the other sorts. For instance, if $\Gamma \vdash a \equiv b : A$ and $\Gamma \equiv \Delta$ ctx, then $\Delta \vdash a \equiv b : A$:

$$\frac{\Gamma \vdash a \equiv b : A \qquad \Gamma \equiv \Delta \ \mathsf{ctx}}{\Delta \vdash a \equiv b : A}$$

and similar for all other possible pairings.

For simple types, equality judgements for contexts and types are trivial, and we will again suppress them in the following.

2.2 Types

So far, we have postulated the existence of an infinite collection of base types, but we can also construct new types by applying *type formers* to existing to obtain *compound types* with more structure. Compound types are not primitive notions like atomic types, but are defined together with additional rules describing how their terms behave. These rules typically consist of:

- *introduction rules* or *constructors* – ways to build terms of the type;
- *elimination rules* or *destructors* – ways to use terms of the type;
- *computation rules* – how a destructor applied to a constructor (a *redex*) reduces to a canonical form;
- and *uniqueness* or *η-rules* – ways that identify when two terms of the type are equal.

In our simple type theory, we have only three type formation rules: given types A and B, we may form:

- the *function type* $A \to B$;
- the *product type* $A \times B$;
- and the *sum type* $A + B$.

Formally, in terms of judgements:

$$\frac{A \ \mathsf{type} \qquad B \ \mathsf{type}}{A \to B \ \mathsf{type}} \qquad \frac{A \ \mathsf{type} \qquad B \ \mathsf{type}}{A \times B \ \mathsf{type}} \qquad \frac{A \ \mathsf{type} \qquad B \ \mathsf{type}}{A + B \ \mathsf{type}}$$

We now give the rules for each compound type.

2.2.1 Function Types

- Constructors:
$$\frac{\Gamma,x : A \vdash t : B}{\Gamma \vdash \lambda x.t : A \to B}$$
Given a term $t : B$ depending on free variable $x : A$, we may form a term of type $A \to B$, which we may think of as a function taking x as argument.

- Destructors:
$$\frac{\Gamma \vdash f : A \to B \qquad \Gamma \vdash a : A}{\Gamma \vdash f(a) : B}$$

- Computation:
$$(\lambda x.t)a \equiv t[a/x]$$
If we have a function $f : A \to B$ and an argument $a : A$, then the application $f(a)$ is of type B. Moreover, applying a function abstraction to an argument reduces to substitution of the argument for the bound variable in the body. That is, function introduction followed immediately by elimination computes to the body with substitution.

- Uniqueness:
$$f \equiv \lambda x.f(x)$$
Every function f is judgementally equal to the abstraction that maps x to $f(x)$. That is, a function is determined uniquely by its action on arguments. This extensionality principle is also called *η-conversion*.

2.2.2 Product Types

- Constructors:
$$\frac{\Gamma \vdash a : A \qquad \Gamma \vdash b : B}{\Gamma \vdash \langle a,b \rangle : A \times B}$$
Given terms $a : A$ and $b : B$, we can obtain a term of type $A \times B$.

- Destructors:
$$\frac{\Gamma \vdash p : A \times B}{\Gamma \vdash \mathsf{fst}(p) : A} \qquad \frac{\Gamma \vdash p : A \times B}{\Gamma \vdash \mathsf{snd}(p) : B}$$

- Computation:
$$\mathsf{fst}\langle a,b \rangle \equiv a, \qquad \mathsf{snd}\langle a,b \rangle \equiv b$$
From a term of a product type, we can obtain terms of each component type, and in particular, we recover the components we started with.

- Uniqueness:
$$p \equiv \big\langle \mathsf{fst}(p), \mathsf{snd}(p) \big\rangle.$$
That is, every pair is definitionally equal to one built from its projections: there are no "non-standard" terms that don't arise from pairing.

2.2.3 Sum Types

- Constructors:
$$\frac{\Gamma \vdash a : A}{\Gamma \vdash \mathsf{inl}(a) : A + B} \qquad \frac{\Gamma \vdash b : B}{\Gamma \vdash \mathsf{inr}(b) : A + B}$$
That is, to construct an element of a sum type, we only need a term from one of the components, and the two constructors inl and inr then keep track of which was the case.

- Destructors:
$$\frac{\Gamma \vdash t : A + B \qquad \Gamma \vdash f : A \to C \qquad \Gamma \vdash g : B \to C}{\Gamma \vdash \mathsf{case}(t; f,g) : C}$$

- Computation:
$$\mathsf{case}(\mathsf{inl}(a); f,g) \equiv f(a) \qquad \mathsf{case}(\mathsf{inr}(b); f,g) \equiv g(b)$$
To produce something of type C from a term $t : A + B$, we can pattern match against the two cases: $t \equiv \mathsf{inl}(a)$ for some $a : A$ or $t \equiv \mathsf{inr}(b)$ for some $b : B$, before applying the appropriate function.

- Uniqueness:
$$s \equiv \mathsf{case}\big(s; \lambda a.\mathsf{inl}(a), \lambda b.\mathsf{inr}(b)\big)$$
The uniqueness principle asserts that any term of type $A + B$ is fully determined by how it behaves under case analysis. Again, this means that there are no "non-standard" terms that don't arise from injections.

2.2.4 Inductive Types

We can also introduce non-opaque base types in the same way.

We (for now, axiomatically) define three additional base types as follows:

- the unit type;
- the void type;
- and the nat type.

The unit type is the type with a single inhabitant, denoted by $\star : \mathsf{unit}$, or in computer science contexts, by $() : \mathsf{unit}$. Its computation and uniqueness rules formalise the idea that there is essentially no information contained in values of this type, since they must necessarily be $\star$.

- Constructor:
$$\frac{}{\Gamma \vdash t : \mathsf{unit}}$$
That is, we can always obtain a term t of type unit, without any assumptions.

- Destructor:
$$\frac{\Gamma \vdash t : \mathsf{unit} \qquad \Gamma \vdash x : A}{\Gamma \vdash \mathsf{elim}(t,x) : A}$$
Any term $t : \mathsf{unit}$ can be eliminated into a term of any type A by providing a canonical representative $x : A$. Intuitively, since unit has exactly one inhabitant, there is no information in t to influence the choice of result; the term x is therefore the only output that can arise from eliminating t.

- Computation:
$$\mathsf{elim}(\star,x) \equiv x$$
The computation rule formalises this expected behaviour; when applied to the canonical inhabitant $\star$, we obtain exactly the term x provided.

- Uniqueness:
$$t \equiv \star$$
That is, every term of type unit is definitionally equal to to the canonical inhabitant $\star$.

The void type is the type with no inhabitants, reflected in the absence of any constructor – there should be no way to poduce a term of type void.

- Constructor: there is no constructor for the void type.

- Destructor:
$$\frac{\Gamma \vdash t : \mathsf{void}}{\Gamma \vdash \mathsf{abort}(t) : A}$$
This destructor can be understood as a way of detecting inconsistency: if we can somehow derive a term of type void – which has no constructors – then our assumptions must be inconsistent and we should be able to obtain a term of any type we like.

- Computation: there are no constructors, and hence no redexes to compute.
- Uniqueness: there are no terms, and hence every term of void is trivially canonical.

The nat type represents the natural numbers, and

2.3 Derivations

2.4 Inference Rules

Now, just as inference rules in first-order logic allow us to derive new *formulae* from existing assumptions, type theory is also equipped with a collection of inference rules that allow us to derive new *typing sequents* from existing ones.

Simple type theory only has one primitive inference rule:

$$\frac{}{\Gamma,x : A,\Delta \vdash x : A}\ (\text{axiom})$$

This is the *axiom* or *variable* rule: any variable declared in the context is a valid term of its declared type. This seems very simple, but in fact, we can prove quite a lot with this already.

An inference rule is *admissible* for a deductive system if whenever the premises of the rule are derivable in that system, then so is the conclusion. Equivalently, adding an admissible rule as primitive would not allow us to derive any new judgements that were not already derivable without it – any derivation using an admissible rule can be reconstructed without it.

2.4.1 Structural Rules

We can already prove quite a few *structural rules* that allow us to manipulate contexts more freely.

The *weakening rule* says that we can weaken a derivation by introducing more assumptions than we need. That is, if $\Gamma \vdash x : A$, and y is a fresh variable, then $\Gamma, y : B \vdash x : A$:

Theorem 2.1 (Weakening)**.** *The weakening rule*

$$\frac{\Gamma,\Delta \vdash x : A}{\Gamma,\, y : B,\, \Delta \vdash x : A}(\text{wk})$$

is admissible, for y fresh in Γ.

Proof. We induct on the derivation of $\Gamma \vdash x : A$.

In every case, we can choose y fresh; if any binder in the derivation conflicts with y, we can first α-convert that binder so that it does not.

- If the last rule is axiom, the derivation ends with

  $$\frac{}{\Gamma,\, x : A,\, \Delta \vdash x : A}(\text{ax})$$

  Since y is fresh, we may insert $y : B$ anywhere in the context; in particular,

  $$\frac{}{\Gamma,\, x : A,\, y : B,\, \Delta \vdash x : A}$$

  is still an instance of axiom. So weakening holds in this case.

- Supppose the last rule is abstraction (so $A \equiv C \to D$):

  $$\frac{\Gamma,z : C \vdash t : D}{\Gamma \vdash \lambda z.t : C \to D}(\to_{\mathrm{E}})$$

where z is fresh for this subderivation. By applying the induction hypothesis to the premise, we have:

$$\Gamma, y : B, \Delta, x : C \vdash t : D$$

and abstraction again yields

$$\Gamma, y : B, \Delta \vdash \lambda x.t : C \to D$$

as required.

- Suppose the last rule is application:

$$\frac{\Gamma \vdash t_1 : C \to A \qquad \Gamma \vdash t_2 : C}{\Gamma \vdash t_1 t_2 : A}(\to_{\mathrm{E}})$$

By the induction hypothesis, we have:

$$\Gamma, y : B \vdash t_1 : C \to A \qquad \text{and} \qquad \Gamma, y : B \vdash t_2 : C$$

so by applying the application rule to these new judgements, we have

$$\Gamma, y : B \vdash t_1 t_2 : A$$

as required.

- Product/sum/unit/void introduction and elimination rules follow identically: weaken each premise by the induction hypothesis, then reapply the rule in the new context. If any rule binds a variable, α-convert to keep y fresh.

■

All other proofs for structural rules proceed similarly, by induction on derivations, so we will omit the details from now on.

The *exchange rule* says that we may freely permute adjacent typing declarations.

Theorem 2.2. *The exchange rule*

$$\frac{\Gamma, x : A, y : B, \Delta \vdash t : C}{\Gamma, y : B, \Delta \vdash t : C}(\mathrm{wk})$$

is admissible.

Proof. By induction on derivations. ■

Corollary 2.2.1. *Contexts may freely permute all typing declarations.*

Proof. Every permutation is generated by transpositions. ■

The *contraction rule* says that if two assumptions have the same type, then they may be merged, uniformly replacing all instances of one term with the other.

Theorem 2.3. *The contraction rule*

$$\frac{\Gamma, x : A, x' : A, \Delta \vdash t : B}{\Gamma, x : A, \Delta[x/x'] \vdash t[x/x'] : B}(\mathrm{contr})$$

is admissible.

The *substitution rule*

Theorem 2.4. *The substitution rule*

$$\frac{\Gamma,\, x : A,\, x' : A,\, \Delta \vdash t : B}{\Gamma,\, x : A,\, \Delta[x/x'] \vdash t[x/x'] : B}(\text{subst})$$

is admissible.

$$\frac{\Gamma,x : A,y : A,\Delta \vdash t : B}{\Gamma,x : A,\Delta \vdash t[x/y] : B}(\text{substitution})$$

$$\frac{\Gamma,x : A,x : A,\Delta \vdash y : B}{\Gamma,x : A,\Delta \vdash y : B}(\text{contraction})$$

$$\frac{\Gamma \vdash x : A \qquad \Delta,x : A \vdash y : B}{\Gamma,\Delta \vdash y : B}(\text{cut})$$

2.5 The Curry-Howard Isomorphism

For readers familiar with sequent calculus

The similarity with first-order logic sequents $\Gamma \vdash \varphi$ – "φ is provable under assumptions Γ" – is not a coincidence. Just as logical inference rules allow us to derive new formulae from existing assumptions, *typing inference rules* allows us to derive new typing judgements from existing ones.

In fact, simple type theory only has one primitive inference rule:

$$\frac{}{\Gamma,x : A,\Delta \vdash x : A}\,(\text{axiom})$$

That is, if we assume x has type A, then we can derive that x has type A.

Theorem 2.5. *The weakening rule is admissible*

$$\frac{\Gamma \vdash x : A}{\Gamma,y : B \vdash x : A}(\text{wk})$$

Proof. By induction on the derivation of $\Gamma \vdash x : A$. ■

Theorem 2.6. *The exchange rule rule is admissible*

$$\frac{\Gamma,x : A,y : B,\Delta \vdash t : C}{\Gamma,y : B,x : A,\Delta \vdash t : C}(\text{xch})$$

Consider all the introduction and elimination rules we have seen so far:

$$\frac{\Gamma,x : A \vdash t : B}{\Gamma \vdash \lambda x.t : A \to B}(\to_{\text{I}}) \qquad \frac{\Gamma \vdash f : A \to B \qquad \Gamma \vdash x : A}{\Gamma \vdash f(x) : B}(\to_{\text{E}})$$

$$\frac{\Gamma \vdash a : A \qquad \Gamma \vdash b : B}{\Gamma \vdash \langle a,b\rangle : A \times B}(\times_{\text{I}}) \qquad \frac{\Gamma \vdash p : A \times B}{\Gamma \vdash \mathsf{fst}(p) : A}(\times_{\text{E}_1}) \quad \frac{\Gamma \vdash p : A \times B}{\Gamma \vdash \mathsf{snd}(p) : B}(\times_{\text{E}_2})$$

$$\frac{\Gamma \vdash a : A}{\Gamma \vdash \mathsf{inl}(a) : A + B}(+_{\text{I}_1}) \quad \frac{\Gamma \vdash b : B}{\Gamma \vdash \mathsf{inr}(a) : A + B}(+_{\text{I}_2}) \qquad \frac{\Gamma \vdash t : A + B \qquad \Gamma \vdash f : A \to C \qquad \Gamma \vdash g : B \to C}{\mathsf{case}(t; f,g) : C}(+_{\text{E}})$$

$$\frac{}{\cdot \vdash \star : \mathsf{unit}}(\mathsf{unit}_{\text{I}}) \qquad \frac{\Gamma \vdash x : \mathsf{void}}{\Gamma \vdash \mathsf{abort}(x) : A}(\mathsf{void}_{\text{E}})$$

$$\frac{}{\Gamma,x : A,\Delta \vdash x : A}(\text{axiom})$$

$$\frac{\Gamma \vdash x : A}{\Gamma,y : B \vdash x : A}(\text{weakening})$$

$$\frac{\Gamma,x : A,y : B,\Delta \vdash t : C}{\Gamma,y : B,x : A,\Delta \vdash t : C}(\text{exchange})$$

$$\frac{\Gamma,x : A,y : A,\Delta \vdash t : B}{\Gamma,x : A,\Delta \vdash t[x/y] : B}(\text{substitution})$$

$$\frac{\Gamma,x : A,x : A,\Delta \vdash y : B}{\Gamma,x : A,\Delta \vdash y : B}(\text{contraction})$$

$$\frac{\Gamma \vdash x : A \qquad \Delta,x : A \vdash y : B}{\Gamma,\Delta \vdash y : B}(\text{cut})$$

Theorem 2.7 (Curry-Howard Correspondence)**.** *Given a context* Γ *and a type* A*, term erasure induces an correspondence between terms of type* A *in context* Γ*, and intuitionistic proofs of* $\Gamma \vdash A$*.*

Proof. Suppose we have a proof π of a sequent $\Gamma \vdash A$. ■

In addition to term erasure, one can consider type erasure, where the type annotations are removed from terms, leaving only the underlying computational structure. Type erasure illustrates that the dynamics of computation in the simply typed λ-calculus is independent of types: types guide construction and correctness, but do not affect the actual reduction of terms. While term erasure reveals the Curry-Howard correspondence, type erasure connects the theory to operational behaviour in programming languages.

At this point it is worth stressing the difference between the set-theoretic and the type-theoretic treatments. In set theory, the Kuratowski construction forces us to prove a separate "extensionality lemma" for ordered pairs: if $\langle a,b\rangle = \langle c,d\rangle$ as sets, then necessarily $a = c$ and $b = d$. In *simple type theory*, however, pairs are taken as primitive terms of the product type. The projections are governed by definitional equalities

$$\pi_1\langle a,b\rangle \equiv a, \qquad \pi_2\langle a,b\rangle \equiv b,$$

and the equality

$$\langle a,b\rangle = \langle c,d\rangle$$

is itself definitionally equivalent to the conjunction $a = c$ and $b = d$. No additional extensionality proof is required: the injectivity of pairing is already built into the definitional equality rules of the type system.

Rather than equality collisions being a concern as when encoding these as sets, two pairs in simple type theory can only be equal if their components are definitionally equal. Thus, $\langle a,b\rangle = \langle c,d\rangle$ if and only if $a = c$ and $b = d$, *by definition*.

In this paper, we will give an introduction to type theory as a foundation for mathematics. Our goal is not to argue against set theory, but rather to show how type theory provides a different perspective: one where the "grammar" of mathematics is enforced by the system itself, and where the boundaries between logic and mathematics begin to dissolve. We will focus in particular on dependent and inductive types, which together provide a flexible and expressive framework suitable for most ordinary mathematical practice.

To make this distinction concrete, consider the natural numbers.

Numbers in ZFC (with extrinsic typing). In ZFC set theory, the natural numbers are defined *indirectly* as a particular set. For instance, we can take $\mathbb{N}$ to be the least inductive set: the intersection of all sets containing $\varnothing$ and closed under the successor operation $x \mapsto x \cup \{x\}$. In this presentation, the number 0 is identified with the empty set $\varnothing$, the number 1 with $\{0\}$, the number 2 with $\{0,1\}$, and so on. Thus, each numeral is a complicated set in disguise. If we then want to use these as "numbers," we add an external convention: we agree that the intended type of these sets is $\mathbb{N}$, and we restrict ourselves to asking number-theoretic questions about them. The typing discipline here is *extrinsic*: the set $\{0,1\}$ exists regardless of whether we choose to regard it as the number 2, a two-element set, or something else entirely.

Numbers in type theory (with intrinsic typing). In type theory, by contrast, the natural numbers are introduced directly as a new *type*, with their behaviour given by constructors:

$$0 : \mathbb{N}, \qquad \mathsf{succ} : \mathbb{N} \to \mathbb{N}.$$

That is, 0 is a natural number, and if n is a natural number, then so is $\mathsf{succ}(n)$. The only inhabitants of $\mathbb{N}$ are those built by finitely many applications of these constructors. In this way, there is no need to encode numbers as sets, nor to impose a typing discipline externally: the typing is *intrinsic*. An object is a number if and only if it is of type $\mathbb{N}$.

Comparison. In set theory, then, $\mathbb{N}$ is a particular subset of the universe of all sets, and $n \in \mathbb{N}$ is a *predicate* that tells us whether a given set encodes a number. In type theory, $\mathbb{N}$ is not a set but a *type*, and the statement $n : \mathbb{N}$ is not a predicate but a *judgment* telling us that n is a number. The difference is the same as between "here is an untyped object which happens to satisfy the condition of being a number" (extrinsic typing) and "here is an intrinsically typed object, a number from the start."

This example illustrates how type theory enforces the grammar of mathematics intrinsically, while set theory relies on extrinsic conventions layered on top of a uniform background of sets.

3 The Curry-Howard Isomorphism

3.1 Sequent Calculus

3.2 Type Erasure

4 Dependent Type Theory

$$\Gamma \vdash A \ \mathsf{type}$$

Since we now treat terms and types more similarly, it will streamline our theory to introduce a *type of types*, or a *universe type*, Type (sometimes also written as $\mathcal{U}$, to match with similar universes in set theory and logic), in which case the type judgement

$$\Gamma \vdash A \ \mathsf{type}$$

takes the same shape as an ordinary typing judgement $\Gamma \vdash a : A$;

$$\Gamma \vdash A : \mathsf{Type}$$

However, this only raises the question, what is the type of Type? Since it is the type of types, it is itself a type, so perhaps we have the following:

$$\mathsf{Type} : \mathsf{Type}$$

However, this choice of type will allow us to quantify over all types with dependent types, and in doing so, a type-theoretic analogue of the Bureli-Forti paradox occurs if we allow this, as we will show later.

Rather than adding a single universe type, we will add an infinite hierarchy of universe types, each being an inhabitant of the next:

$$\mathsf{Type}_0 : \mathsf{Type}_1 : \mathsf{Type}_2 : \mathsf{Type}_3 : \cdots$$

For our purposes, we will rarely need to work with any higher universe levels, so we will abbreviate Type_0 to just Type when the context is clear.

4.1 Dependent Sums

4.2 Dependent Products

4.3 Inductive Types

An *inductive type* is, roughly speaking, a way of introducing base types in terms of constants and functions that create terms of that type. For instance, the natural numbers are a basic inductive type, with two constructors

$$\frac{}{\Gamma \vdash 0 : \mathsf{nat}} \qquad \frac{\Gamma \vdash n : \mathsf{nat}}{\Gamma \vdash \mathsf{succ}(n) : \mathsf{nat}}$$

4.4 Quantifiers

4.5 Girard's Paradox

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