

Accreditation no: ACC/2014/00/160

Media, Information and Communication Technologies Sector Education and Training Authority



Accelerating quality skills towards an information savvy society

INTERNSHIP AGREEMENT

NB: PLEASE CHECK FOLLOWING PRIOR TO SUBMISSION

- Attach Certified true copy of learner ID.
- Attach Unemployed learner contract of employment.
- Attach Copy of the highest Qualification

Part A: INTERNSHIP DETAILS AND PARTIES TO AGREEMENT

SECTION 1 INTERNSHIP DETAILS

| 1.1 Title of Internship: | |
|--|------------|
| 1.2 Commencement date of the Internship agreement: | 01-01-1970 |
| 1.3 Termination date of the Internship agreement: | 01-01-1970 |

SECTION 2 LEARNER DETAILS

| 2.1 Surname: | Lok | we | | | | |
|---|---------------|--------|---|---------|-------|--|
| 2.2 Full Names: | Siphosethu | | | | | |
| 2.3 Identity Number (RSA) Attach certified copy of ID : | 9407035219086 | | | | | |
| 2.3.1 Below 35 Years? (X) | X NO | | | | | |
| 2.4 Gender (X) | X FEMALE | | | | E | |
| 2.5 Equity (X) | х | INDIAN | С | OLOURED | WHITE | |

| 2.6 Do you have a disability, as stipulated by | Employ | yment | Act 55 | of 19 | 98? | (X) | | YES | X | |
|---|--------|---|---------|-------|--------|-----|-----|------|------|---|
| If yes, please specify: | | | | | | | | | | |
| 2.7 Home Address: | | _ | | Addre | | om | e A | ddre | ess) | |
| 2523 N.U.1 | | | | | | | | | | |
| Mdantsane | | | | | | | | | | |
| | | | | | | | | | | |
| 2.9 Telephone / Cell: | | 0730601087 | | | | | | | | |
| 2.10 Email: | | sethucarter@gmail.com | | | | | | | | |
| 2.11 Are you South African Citizen? (X) | | | × | (| | | | N | 0 | |
| If No, please specify and attach docum status. (E.g. permanent residence, Asylu | | <u> </u> | | | E | | | | | |
| 2.12 Highest level of highest Quali | ficat | tion a | ttain | ed (X | () | | | | | |
| NQF Level | | Other | | | | | | | | |
| 8 | | Docto | oral de | egree | s, PhD |) | | | | |
| 7 | | Mast | ers de | grees | | | | | | |
| 6 | X | 4 year degrees | | | | | | | | |
| 5 | | National diplomas + Higher certificate | | | | | | | | |
| 4 Further Education and Training Certificate(FETC) | | Grade 12, Matric Exemption | | | | | | | | |
| 3 | | Grade 11 | | | | | | | | |
| 2 | | Grade 10 | | | | | | | | |
| 1 General Education and Training Certificate(GETC) | | Grade 9, ABET Level 4 | | | | | | | | |
| 2.13 Title of your highest qualification? | | ional Diploma : Information hnology(Software develop | | | | | | | | |
| 2.14 Have you previously undertaken a | Inter | ernship? (X) YES X | | | Х | | | | | |
| If yes, please specify: Title and | Title | | | | | | | | | |
| Internship DoL Registration number | Dol | OoL Registration number | | | | | | | | |
| 2.15 Were you employed by your emplo before concluding this agreement? (X) | yer | EMPLOYED X | | | | | | | | |
| (a) If unemployed, for how long? | | | | | | | | | | |
| (b) If employed, when did you start working for your employer? | | С | С | У | у | m | ו | m | d | d |

SECTION 3 PARENT OR GUARDIAN DETAILS

(To be completed if learner is a minor - i.e. unmarried person under 18 years)

| 3.5 Postal Address: (If different from Home Address) |
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SECTION 4 EMPLOYER DETAILS (Lead Employer)

| 4.1 Legal Name of Employer: | Little Pig CC | | |
|--|---|----------|--------|
| 4.2 Trading Name (if different from Legal Name): | | | |
| 4.3 Home Address: | 4.4 Postal Address: (If different from | Home Add | dress) |
| 11 William Avenue | | | |
| Vincent | | | |
| East London | | | |
| 4.5 Are you liable for the skills development | levy? (X) | X | NO |
| If yes, what is your SDL number | 780780583 | | |
| 4.6 Name of SETA with which you're registered | MICT SETA | | |
| 4.9 Are you acting as the lead Employer? | x | | NO |

| 4.10 Contact Person responsible for Internship: | Lulamisa Kama |
|---|-----------------------|
| 4.11 Work Telephone: | 043 726 2864 |
| 4.12 Work Fax: | 086 504 3042 |
| 4.13 E-mail Address: | lulamisa@littlepig.cc |

SECTION 5 HOST EMPLOYER

| 5.1 Legal Name of Employer: | | | |
|--|--------------------------------------|-----|--------|
| 5.2 Trading Name (if different from Legal Name): | | | |
| 5.3 Home Address: | 5.4 Postal Addres (If different from | | lress) |
| | | | |
| | | | |
| | | | |
| 5.5 Are you liable for the skills development | levy? (X) | YES | NO |
| If yes, what is your SDL number | | | |
| 5.6 Name of SETA with which you're registered | | | |
| 5.7 Are you acting as the Host Employer? | YES | | NO |
| 5.8 Contact Person responsible for Internship: | | | |
| 5.9 Work Telephone: | | | |
| 5.10 Work Fax: | | | |
| 5.11 E-mail Address: | | | |

SECTION 6 SIGNATORIES

| Learner's Signature: | Host Employer: |
|----------------------------|--------------------|
| | |
| | |
| Date: 20 April 2018 | Date: |
| Witness Signature: | Witness Signature: |
| NETO | |
| Date: 20 April 2018 | Date: |
| | |
| Employer Signature: | |
| Harrie | |
| Date: 20 April 2018 | |
| Witness Signature: | |
| W. Malya | |
| | |
| Date: 20 April 2018 | |
| | ICIAL USE ONLY |
| LP ADMINISTRATOR | |
| | |
| LP MANAGER | |
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