



**mictseta**

Accelerating quality skills towards an information savvy society

Accreditation no: ACC/2014/00/160

Media, Information and Communication Technologies  
Sector Education and Training Authority



# INTERNSHIP AGREEMENT

## **NB: PLEASE CHECK FOLLOWING PRIOR TO SUBMISSION**

- Attach Certified true copy of learner ID.
- Attach Unemployed learner - contract of employment.
- Attach Copy of the highest Qualification

## **Part A: INTERNSHIP DETAILS AND PARTIES TO AGREEMENT**

### **SECTION 1                      INTERNSHIP DETAILS**

|  |                               |
|--|-------------------------------|
| 1.1 Title of Internship:                           | <b>Marketing Professional</b> |
| 1.2 Commencement date of the Internship agreement: | 02-05-2018                    |
| 1.3 Termination date of the Internship agreement:  | 01-05-2019                    |

### **SECTION 2                      LEARNER DETAILS**

|   |               |        |          |       |
|---|---------------|--------|----------|-------|
| 2.1 Surname:  | Bam           |        |          |       |
| 2.2 Full Names:   | Ziyanda       |        |          |       |
| 2.3 Identity Number (RSA) <b>Attach certified copy of ID:</b> | 9603290280082 |        |          |       |
| 2.3.1 Below 35 Years? <b>(X)</b>                              | <b>X</b>      | NO     |          |       |
| 2.4 Gender <b>(X)</b>   | MALE          |        | <b>X</b> |       |
| 2.5 Equity <b>(X)</b>   | <b>X</b>      | INDIAN | COLOURED | WHITE |

|  |   |   |               |
|--|---|---|---------------|
| 2.6 Do you have a disability, as stipulated by the Employment Act 55 of 1998? (X)  |   | YES   | X             |
| If yes, please specify:  |   |   |               |
| 2.7 Home Address:  |   | 2.8 Postal Address:<br>(If different from Home Address) |               |
| 127 Mtendwe Street   |   |   |               |
| Motherwell   |   |   |               |
| 2.9 Telephone / Cell:  |   | 0611493718  |               |
| 2.10 Email:  |   | yandabam@gmail.com                                      |               |
| 2.11 Are you South African Citizen? (X)  |   | X   | NO            |
| If No, please specify and <b>attach</b> documents indicating your status. (E.g. permanent residence, Asylum seeker, etc) |   | IF APPLICABLE<br>ATTACH                                 |               |
| <b>2.12 Highest level of highest Qualification attained (X)</b>  |   |   |               |
| <b>NQF Level</b>   |   | <b>Other</b>  |               |
| 8  |   | Doctoral degrees, PhD                                   |               |
| 7  | X | Masters degrees   |               |
| 6  |   | 4 year degrees  |               |
| 5  |   | National diplomas + Higher certificate                  |               |
| 4 Further Education and Training Certificate(FETC)   |   | Grade 12, Matric Exemption                              |               |
| 3  |   | Grade 11  |               |
| 2  |   | Grade 10  |               |
| 1 General Education and Training Certificate(GETC)   |   | Grade 9, ABET Level 4                                   |               |
| 2.13 Title of your highest qualification?  |   | Bachelors Degree : Media, Communication & Culture       |               |
| 2.14 Have you previously undertaken a Internship? (X)  |   | YES   | X             |
| If yes, please specify: Title and Internship DoL Registration number   |   | Title   |               |
|  |   | DoL Registration number                                 |               |
| 2.15 Were you employed by your employer before concluding this agreement? (X)  |   | EMPLOYED  | X             |
| (a) If unemployed, for how long?   |   |   |               |
| (b) If employed, when did you start working for your employer?   |   | c   | c y y m m d d |

**SECTION 3 PARENT OR GUARDIAN DETAILS**

(To be completed if learner is a minor – i.e. unmarried person under 18 years)

|                             |   |
|-----------------------------|---|
| 3.1 Surname:                |   |
| 3.2 Full Names:             |   |
| 3.3 Identity Number (RSA) : |   |
| 3.4 Home Address:           | 3.5 Postal Address:<br>(If different from Home Address) |
|                             |   |
|                             |   |
|                             |   |
| 3.6 Home Telephone:         |   |
| 3.7 Work Telephone:         |   |
| 3.8 Cell Phone:             |   |
| 3.9 E-mail Address :        |   |

**SECTION 4 EMPLOYER DETAILS (Lead Employer)**

|   |   |    |  |
|---|---|----|--|
| 4.1 Legal Name of Employer:                             | Little Pig CC   |    |  |
| 4.2 Trading Name<br>(if different from Legal Name):     |   |    |  |
| 4.3 Home Address:                                       | 4.4 Postal Address:<br>(If different from Home Address) |    |  |
| 11 William Avenue                                       |   |    |  |
| Vincent   |   |    |  |
| East London   |   |    |  |
| 4.5 Are you liable for the skills development levy? (X) | X   | NO |  |
| If yes, what is your SDL number                         | 780780583   |    |  |
| 4.6 Name of SETA with which you're registered           | MICT SETA   |    |  |
| 4.9 Are you acting as the lead Employer?                | X   | NO |  |



|   |                       |
|---|-----------------------|
| 4.10 Contact Person responsible for Internship: | Lulamisa Kama         |
| 4.11 Work Telephone:                            | 043 726 2864          |
| 4.12 Work Fax:                                  | 086 504 3042          |
| 4.13 E-mail Address:                            | lulamisa@littlepig.cc |

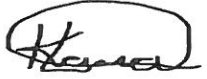

## SECTION 5 HOST EMPLOYER

|   |   |    |
|---|---|----|
| 5.1 Legal Name of Employer:                         |   |    |
| 5.2 Trading Name<br>(if different from Legal Name): |   |    |
| 5.3 Home Address:                                   | 5.4 Postal Address:<br>(If different from Home Address) |    |
|   |   |    |
|   |   |    |
|   |   |    |
| If yes, what is your SDL number                     |   |    |
| 5.6 Name of SETA with which you're registered       |   |    |
| 5.7 Are you acting as the Host Employer?            | YES   | NO |
| 5.8 Contact Person responsible for Internship:      |   |    |
| 5.9 Work Telephone:                                 |   |    |
| 5.10 Work Fax:                                      |   |    |
| 5.11 E-mail Address:                                |   |    |

## SECTION 6

## SIGNATORIES

|  |                           |
|--|---------------------------|
| <b>Learner's Signature:</b><br> | <b>Host Employer:</b>     |
| <b>Date:</b> 20 April 2018   | <b>Date:</b>              |
| <b>Witness Signature:</b><br>   | <b>Witness Signature:</b> |
| <b>Date:</b> 20 April 2018   | <b>Date:</b>              |

|  |  |
|--|--|
| <b>Employer Signature:</b><br>  |  |
| <b>Date:</b> 20 April 2018   |  |
| <b>Witness Signature:</b><br> |  |
| <b>Date:</b> 20 April 2018   |  |

### MICT SETA OFFICIAL USE ONLY

|                         |  |
|-------------------------|--|
| <b>LP ADMINISTRATOR</b> |  |
|                         |  |
| <b>LP MANAGER</b>       |  |
|                         |  |
|                         |  |