

# INTERNSHIP AGREEMENT

## **NB: PLEASE CHECK FOLLOWING PRIOR TO SUBMISSION**

- Attach Certified true copy of learner ID.
- Attach Unemployed learner - contract of employment.
- Attach Copy of the highest Qualification

## **Part A: INTERNSHIP DETAILS AND PARTIES TO AGREEMENT**

### **SECTION 1 INTERNSHIP DETAILS**

|  |                                  |
|--|----------------------------------|
| 1.1 Title of Internship:                           | <b><u>Software Developer</u></b> |
| 1.2 Commencement date of the Internship agreement: | 02-05-2018                       |
| 1.3 Termination date of the Internship agreement:  | 01-05-2019                       |

### **SECTION 2 LEARNER DETAILS**

|   |               |        |          |       |
|---|---------------|--------|----------|-------|
| 2.1 Surname:  | Loliwe        |        |          |       |
| 2.2 Full Names:   | Vusi          |        |          |       |
| 2.3 Identity Number (RSA) <b>Attach certified copy of ID:</b> | 9311205366083 |        |          |       |
| 2.3.1 Below 35 Years? (X)                                     | <b>X</b>      | NO     |          |       |
| 2.4 Gender (X)  | <b>X</b>      | FEMALE |          |       |
| 2.5 Equity (X)  | <b>X</b>      | INDIAN | COLOURED | WHITE |

|  |  |  |  |  |  |                            |  |  |                         |   |   |   |   |
|--|--|--|--|--|--|----------------------------|--|--|-------------------------|---|---|---|---|
| 2.6 Do you have a disability, as stipulated by the Employment Act 55 of 1998? <b>(X)</b>                                 |  |  |  |  |  |                            | YES  |  | <b>X</b>                |   |   |   |   |
| If yes, please specify:  |  |  |  |  |  |                            |  |  |                         |   |   |   |   |
| 2.7 Home Address:  |  |  |  |  |  |                            | 2.8 Postal Address:<br><b>(If different from Home Address)</b> |  |                         |   |   |   |   |
| 35 BEBELELE STREET   |  |  |  |  |  |                            |  |  |                         |   |   |   |   |
| DUNCAN VILLAGE   |  |  |  |  |  |                            |  |  |                         |   |   |   |   |
| EAST LONDON  |  |  |  |  |  |                            |  |  |                         |   |   |   |   |
| 2.9 Telephone / Cell:  |  |  |  |  |  |                            | 0737371940   |  |                         |   |   |   |   |
| 2.10 Email:  |  |  |  |  |  |                            | vusi.loliwe@gmail.com  |  |                         |   |   |   |   |
| 2.11 Are you South African Citizen? <b>(X)</b>   |  |  |  |  |  |                            | <b>X</b>   |  | NO                      |   |   |   |   |
| If No, please specify and <b>attach</b> documents indicating your status. (E.g. permanent residence, Asylum seeker, etc) |  |  |  |  |  |                            |  |  | IF APPLICABLE<br>ATTACH |   |   |   |   |
| <b>2.12 Highest level of highest Qualification attained (X)</b>  |  |  |  |  |  |                            |  |  |                         |   |   |   |   |
| <b>NQF Level</b>   |  |  |  |  |  | <b>Other</b>               |  |  |                         |   |   |   |   |
| 8  |  |  |  |  |  | Doctoral degrees, PhD      |  |  |                         |   |   |   |   |
| 7  |  |  |  |  |  | Masters degrees            |  |  |                         |   |   |   |   |
| 6  |  |  |  |  |  | 4 year degrees             |  |  |                         |   |   |   |   |
| 5  |  |  |  |  |  | <b>X</b>                   |  | National diplomas + Higher certificate |                         |   |   |   |   |
| 4 Further Education and Training Certificate(FETC)   |  |  |  |  |  | Grade 12, Matric Exemption |  |  |                         |   |   |   |   |
| 3  |  |  |  |  |  | Grade 11                   |  |  |                         |   |   |   |   |
| 2  |  |  |  |  |  | Grade 10                   |  |  |                         |   |   |   |   |
| 1 General Education and Training Certificate(GETC)   |  |  |  |  |  | Grade 9, ABET Level 4      |  |  |                         |   |   |   |   |
| 2.13 Title of your highest qualification?  |  |  |  |  |  | Higher Certificate : ICT   |  |  |                         |   |   |   |   |
| 2.14 Have you previously undertaken a Internship? <b>(X)</b>   |  |  |  |  |  |                            | YES  |  | <b>X</b>                |   |   |   |   |
| If yes, please specify: Title and Internship DoL Registration number   |  |  |  |  |  | Title                      |  |  |                         |   |   |   |   |
|  |  |  |  |  |  | DoL Registration number    |  |  |                         |   |   |   |   |
| 2.15 Were you employed by your employer before concluding this agreement? <b>(X)</b>                                     |  |  |  |  |  | EMPLOYED                   |  |  | <b>X</b>                |   |   |   |   |
| <b>(a) If unemployed, for how long?</b>  |  |  |  |  |  |                            |  |  |                         |   |   |   |   |
| <b>(b) If employed, when did you start working for your employer?</b>  |  |  |  |  |  | c                          | c  | y                                      | y                       | m | m | d | d |

### SECTION 3 PARENT OR GUARDIAN DETAILS

(To be completed if learner is a minor – i.e. unmarried person under 18 years)

|                             |   |
|-----------------------------|---|
| 3.1 Surname:                |   |
| 3.2 Full Names:             |   |
| 3.3 Identity Number (RSA) : |   |
| 3.4 Home Address:           | 3.5 Postal Address:<br>(If different from Home Address) |
|                             |   |
|                             |   |
|                             |   |
| 3.6 Home Telephone:         |   |
| 3.7 Work Telephone:         |   |
| 3.8 Cell Phone:             |   |
| 3.9 E-mail Address :        |   |

### SECTION 4 EMPLOYER DETAILS (Lead Employer)



|   |   |    |  |
|---|---|----|--|
| 4.1 Legal Name of Employer:                             | Little Pig CC   |    |  |
| 4.2 Trading Name<br>(if different from Legal Name):     |   |    |  |
| 4.3 Home Address:                                       | 4.4 Postal Address:<br>(If different from Home Address) |    |  |
| 11 William Avenue                                       |   |    |  |
| Vincent   |   |    |  |
| East London   |   |    |  |
| 4.5 Are you liable for the skills development levy? (X) | X   | NO |  |
| If yes, what is your SDL number                         | 780780583   |    |  |
| 4.6 Name of SETA with which you're registered           | MICT SETA   |    |  |
| 4.9 Are you acting as the lead Employer?                | X   | NO |  |

|   |                       |
|---|-----------------------|
| 4.10 Contact Person responsible for Internship: | Lulamisa Kama         |
| 4.11 Work Telephone:                            | 043 726 2864          |
| 4.12 Work Fax:                                  | 086 504 3042          |
| 4.13 E-mail Address:                            | lulamisa@littlepig.cc |

## SECTION 5 HOST EMPLOYER

|   |   |    |  |
|---|---|----|--|
| 5.1 Legal Name of Employer:                             |   |    |  |
| 5.2 Trading Name<br>(if different from Legal Name):     |   |    |  |
| 5.3 Home Address:                                       | 5.4 Postal Address:<br>(If different from Home Address) |    |  |
|   |   |    |  |
|   |   |    |  |
|   |   |    |  |
| 5.5 Are you liable for the skills development levy? (X) | YES   | NO |  |
| If yes, what is your SDL number                         |   |    |  |
| 5.6 Name of SETA with which you're registered           |   |    |  |
| 5.7 Are you acting as the Host Employer?                | YES   | NO |  |
| 5.8 Contact Person responsible for Internship:          |   |    |  |
| 5.9 Work Telephone:                                     |   |    |  |
| 5.10 Work Fax:  |   |    |  |
| 5.11 E-mail Address:                                    |   |    |  |

## SIGNATORIES

|  |  |
|--|--|
| <b>Employer Signature:</b><br>  |  |
| <b>Date:</b> 24 April 2018   |  |
| <b>Witness Signature:</b><br> |  |
| <b>Date:</b> 24 April 2018   |  |
| <b>MICT SETA OFFICIAL USE ONLY</b>   |  |
| <b>LP ADMINISTRATOR</b>  |  |
|  |  |
| <b>LP MANAGER</b>  |  |
|  |  |
|  |  |