

## TRIBHUVAN UNIVERSITY

## OFFICE OF THE DEAN DIVISION OF EXAMINATION CONTROL

KIRTIPUR, KATHMANDU, NEPAL

## STATEMENT OF MARKS

## Final 2081 (2025)

Name: Dipesh Dhami

Roll No.: 271

Level:

B. Sc. Ag. 2<sup>nd</sup> Year 2<sup>nd</sup> Semester

T.U. Regd. No.: 1-2-51-19-2022

Campus: Paklihawa Campus, Paklihawa

|                |            | FOURTH SEM  | 1EST | ER                    |       |              |                |              |       |       |
|----------------|------------|---|------|-----------------------|-------|--------------|----------------|--------------|-------|-------|
|                |            |   |      | Full Marks Pass Marks |       |              | Marks Obtained |              |       |       |
| Course<br>Code | Cr.<br>Hr. | Subjects  |      | Int.<br>Asst          | Final | Int.<br>Asst | Final          | Int.<br>Asst | Final | Total |
| AEC<br>221     | 2+0        | Nepalese Agriculture Planning and<br>Policies                               | тн   | 10                    | 40    | 4            | 16             | 8            | 19    | 27    |
| ENT<br>221     | 2+1        | Economic Entomology   | TH   | 10                    | 40    | 4            | 16             | 7            | 21    | 28    |
|                |            |   | PR   | -                     | 25    | _            | 10             | -            | 21    | 21    |
| HRT<br>221     | 2+1        | Fruit and Plantation Crop Production  | TH   | 10                    | 40    | 4            | 16             | 9            | 25    | 34    |
|                |            |   | PR   | -                     | 25    | -            | 10             | -            | 20    | 20    |
| AST<br>221     | 2+1        | Agricultural Statistics   | TH   | 10                    | 40    | 4            | 16             | 7            | 17    | 24    |
|                |            |   | PR   | -                     | 25    | _            | 10             | -            | 14    | 14    |
| AEN<br>221     | 2+1        | Farm Power and Machinery  | TH   | 10                    | 40    | 4            | 16             | 8            | 27    | 35    |
|                |            |   | PR   | -                     | 25    | -            | 10             | -            | 24    | 24    |
| AGR<br>221     | 1+1        | Agronomy of Commercial Crops  | TH   | 5                     | 20    | 2            | 8              | 4            | 14    | 18    |
|                |            |   | PR   | -                     | 25    | -            | 10             | -            | 22    | 22    |
| LPM<br>221     | 1+1        | Pig and Poultry Production  | TH   | 5                     | 20    | 2            | 8              | 5            | 14    | 19    |
|                |            |   | PR   | -                     | 25    | -            | 10             | -            | 22    | 22    |
| AQF<br>221     | 1+1        | Introductory Ichthyology  | TH   | 5                     | 20    | 2            | 8              | 4            | 16    | 20    |
|                |            |   | PR   | -                     | 25    | -            | 10             | -            | 23    | 23    |
| ELP<br>221     | 0+1        | Agri-enterprise Learning Program-I<br>(Livestock Production and Management) | PR   | -                     | 25    | •            | 10             | •            | 24    | 24    |
|                |            | Grand Total   |      |                       |       |              |                |              |       | 375   |

**RESULT: Passed** 

Written by:

Verified by:

Issue Date: 11 JULY 2025

Asst. Dean (Exam)

