Lade Taksh

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Contact:

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LinkedIn: www.linkedin.com/in/tāksh-lådë-47a523290

Objective:

To utilize my technical skills to obtain a challenging position in high quality engineering environment, that encourages innovative thinking and growth.

Education:

1. Dharmsinh Desai University, Nadiad, Gujarat, India.

Bachelor of Technology in the field of information technology.

(9.34/10) CPI in 1st year.

(August, 2023 - May, 2027). (Pursuing)

2. Gurukul Vidyalaya, Vadodara, Gujarat, India.

Primary and Secondary schooling.

Achieved 96.78 %tile(80%).

(June, 2008-March, 2023).

Projects:

1. ChatLed

Control your home lighting wirelessly using phone, this project includes both Hardware and software part we have used technologies like Arduino, Twilio etc.

Technical skillset:

Lang: c, c++, java, JavaScript, html, CSS.

Internet tech: Website development.

Operating systems: windows 7,10,11, xp , Linux, ubuntu.



Key skills:

- 1. Hardworking.
- 2. Quick learner.
- 3. 1 star at hacker rank, 1250 score at code chef.
- 4. Good communication skills.
- 5. Logical & analytical thinking skill.

Achievements:

- 1. Secured first rank from 4th to 9th std in school.
- 2. Got 97 % tile in 10^{th} and 12^{th} .
- 3. Scored 97/120 in Gujcet exam, and qualified for JEE advanced.
- 4. Win 1st prize in quiz competition in std 7.
- 5. Selected for United Way Baroda interest free loan program.

Awards:

- 1. Got 6 shields for scoring 1st rank.
- 2. 3rd rank medal of race competition in std5.

Certifications:

- 1. National Hindi Examination.
- 2. Certificate of oratory competition.

Personal profile:

Name: Taksh Lade.

Father's name: Nitinbhai Lade.

Mother's name: Nehaben Lade.

Permanent address: 48, khodiyar nagar2, near sainagar new VIP road, Vadodara.

Passport: No.

Gender: Male.

Marital status: Single.

Nationality: Indian.

Languages known: Gujarati, Hindi, English, Marathi.

References:

Dr. Kaisarjahan Ansari,

Assistant professor at Dharmsinh Desai University, Nadiad.

Declaration:

I hereby declare that the information and facts provided are true to the best of knowledge.

Taksh,

