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BUGANDA EXAMINATION COUNCIL MOCK

Uganda Certificate of Education

(OKUWANDIIKA EMBOOZI, OKUKYUSA, OKUFUNZA, EBISOKO NE GGULAMA)

OLUPAPULA OLUSOOKA

Essaawa bbiri (2 HRS)

EBIGOBERERWA:

- Olupapula luno lulimu ebitundu bibiri: A ne B.
- Mu kitundu A, mulimu nnamba 1(a) ne (b).
- Londako (a) oba (b)
- Mu kitundu B, mulimu nnamba 2 ne 3.
- *Nnamba 2, londako (a) oba (b).*
- Nnamba 3 yonna yabuwaze.

EKITUNDU A

Kola 1(a) oba 1(b)mu kitundu kino

- 1. (a) Ku mitwe egikuweereddwa, londako gumu oguwandiikeko emboozi ya bigambo 400. (**Buli emu obubonero 50**)
 - (i) Nnabonerera siriddayo kunywa mwenge!.
 - (ii) Empisa y'ekizzannanda mu Buganda.
 - (iii) Wandiika emboozi ogisseemu ebigambo bino; "Awo we nakoma okutegeera nagenda okudda engulu nga ndi mu ddwaliro."
 - (iv) Keezaala k'ekomberera.

Oba

- (b) Londa emitwe ebiri buli gumu gwa bubonero 25 oguwandiikeko nga bw'olagiddwa.
 - (i) Wandiika eggulire erinaafulumira mu lumu ku mpapula z'amawulire nga likwata ku mbaga eyasasise. (Kozesa ebigambo 200)
 - (ii) Mu lukunnaana lw'abavubuka olutegekeddwa ku ssomero lyo wa bavubuka banno amagezi ku ngeri y'okweyisaamu kaabuvubuka aleme kubasuula mu buzibu. (Kozesa ebigambo 200)
 - (iii) Weefuule omubaka akiikirira ekitundu kyammwe mu lukiiko lw'eggwanga owandiikire minisita wa gavumenti ez'ebitundu ebbaluwa ng'omutegeeza ensonga ezisinze okuzza ekitundu kyammwe emabega era ofundikire ng'omusaba abalowoozeeko. (Kozesa ebigambo 150)
- (iii) Walondebwa ku kibinja ekyakola okunoonyereza ku biviirako abayizi b'amasomero okwenyigira mu bwediimo n'okwekalakaasa ebiviirako okwonooneka kw'ebintu by'essomero. Wandiika bye mwazuula. (Kozesa ebigambo 200).

EKITUNDU B

Kola ekibuuzo2 (a) oba 2(b).

2. (a) Funza ekitundu kino mu bigambo nga 100.

(Obubonero 20)

Obadde okimanyi nti ekiwoomereze kizaala enkenku? Bw'oba tokirowoozangako ka ndukuwe olwa mwana mulenzi zedde omukwano gwe gwalya obwongo okumala ekiseera n'omuwala gwe yaganza nga tamanyi gye bamuzaala oluvannyuma n'amufaako nga tamanyi na wakutwala mulambo!

Zedde ne mwana muwala Namata baasisinkana mu bikujjuko by'abawummuze bino bye baakazaako erya "Holiday bash" ku Biiki y'omubanda wa Kabaka Bobi Wine.

Bano bombi baasomeranga mu masomero ganjawulo ag'ebisulo. Zedde yali amanyiddwa bavubuka banne naddala ku nsonga za "Ba maama" yali muvubuka munyirivu ddala era ng'atambula n'omulembe. Ensimbi bakadde be Katonda yali yazibakwasa ebiri era nga naye aziyita ne zimuyitaba. Yali mwogezi wa lulango era nga takwana muwala n'amulema ne bw'aba bamutenda.

Namata ye obulungi bwe bwali bumwaziiranya era ng'abagerenguzi bagamba nti omufukako amazzi n'oganywa anti Katonda byonna by'olowooza okuba ku mulungi yali yabimalira ku Namata. Munnange eyo ku bbiiki gye beesanga omukwano ne gumeruka ng'akatiko. Buli omu yawa munne ennamba y'essimu era ekyaddirira kwe kusisinkana nga kumpi buli wiiki ne babaako bye bejjukanya.

Baakyaliragananga mu mpalo era eyo ku masomero gaabwe nga babamanyi ng'abooluganda omu bweyajja nga okulaba ku munne nga babawa ekyanya ne banyumya ne beemala eggoga. Abaagalana bano baatwala akaseera nga bateetera mu mukwano omuzito ogwesiimisa buli eyabayitangako.

Namata eyali assa omwoyo ku misomo gye yatandika okugifiisa ebirowoozo n'abimalira ku Zedde, yatandika okwerwaza nga n'olumu lw'abadde mu kibiina abeera asumagira busumagizi. Abasomesa baalaba omuwala yeerwazalwaza nnyo ne bamusindika adde eka afune ku bujjanjabi obuwera.

Kyembadde sinnakubuulira kye kino Zedde ye eby'okusoma yali amaze okubiggyamu enta era nga yapangisa akazigo mu kabuga omwali essomero gye yasomeranga. N'olwekyo Namata olwava ku ssomero engugu yagikuba wa Zedde kutandika kutta ddya. Bazadde ba Namata baalowoozanga nti omwana waabwe ali ku ssomero akakkalabya misomo so nga bakuuma lubugo lubaale mubbe, baagenda okukimanya nti omuwala emisomo yagiddukamu dda nga n'olusoma luweddeko. Baanoonyaako wano ne wali naye nga wa! Omuwala lye yakwata teri alimanyi n'ekyavaamu kwe kubiggyamu enta nga bwe bawoza nti, "kasita mukulu ayezza" alikomawo.

Omukwano gw'abaagalana guno gwagenda mu maaso nga bugolo buli omu n'asuubiza munne ebirungi ebingi ebikira obugulu bw'eggongolo omwali n'okulayira okukuumagana mpaka okufa lwe kulibaawukanya.

Munnange ebyembi nga binajja, lumu Zedde yasaba kabiite we bagende balye ku bulamu nga bulijjo naye Namata engeri gye yali omukosefu yagaana okuvaawo n'asigala ewaka ng'olumbe lumubala embiriizi, Zedde yali mu kukomba bulamu nga Namata taasulewo taasiibewo y'ali ku mimwa. Ebweru nga bw'eteremerwa, zigenda okuwera ssaawa nnya ez'ekiro nga Namata lwagolodde dda era nga z'embuyaga ezikaza engoye.

Musajja wattu Zedde bw'alaba zituuse mu mattansejjere n'akyusa obuufu adde eka, era yatuuka akoowoola kabiite we naye nga teri kanyego. Olwokuba oluggi Namata teyalusiba nga yeewala okusitukasituka nga ate talina maanyi, Zedde olwa lukwatako ne lweggula gye yakuba

amaaso ku mwagalwa we agudde eri, Magala musajja wattu ne gamuggwaako ng'ayombera gy'asaka.

Yateebereza okukuba enduulu ng'alaba tezimuyamba era ku nkomerero yasalawo yeebagajje omulambo n'agusuula mu kabira anti ku kitundu ekyo tekwaliko muntu n'omu yali amanyi muwala ono. Kale nga nkulabira agaali amasanyu bwe gaafuuka amaziga.

<u>Oba</u>

(b) Kyusa ekitundu kino okizze mu Luganda.

(Obubonero 20)

Uganda is one of the countries in East Africa that has the most fertile soils but many people still suffer from famine, poverty and unemployment. This is not because of poor quality soils but ignorance. Teaching farmers modern farming methods, could create a good impact in our society.

If farmers developed the agricultural sector and Uganda used its resources well, poverty and unemployment would be history. The government should set up demonstration farms in every district where different study activities can be conducted.

Farmers should be taught the use of improved seeds and machinery to produce better yields. Investing in research could also benefit some farmers since some still want to stick to the traditional methods of farming. For instance, there are some farmers who are not aware of the best seasons to grow certain crops.

Some farmers have no knowledge of the kind of pests that attack certain crops. If demonstration farms can be set up, it would help our farmers to know more about these issues. The farmers could organize themselves into SACCOS and save money for income-generating projects. The use of tractors as opposed to the hand-held hoe would help farmers cover large areas of farmland within a short time.

(Extracted from New Vision, Friday April 25, 2014 page 15)

Kola ebibuuzo 3(a) ne 3(b).

TZOIG	COLDUIAZOS	a) ne 3(b):
3(a)		o ebituufu mu mabanga agalekeddwawo. (Obubonero 20)
	(i)	Ennaku zino emirimu tulina mingi era gitukoma mu
	(ii)	Twayambala ne tutonnyaku mbaga ya mukulu wange.
	(iii)	Kasobeza yalwala nnyo era yakoma kugwa ntaana
	(iv)	Emboozi gye twanyumya yali mpanvu era twakisimba ne
	(v)	Bannabyabufuzi b'ennaku zino babayita bakinanjokya
	(vi)	Abasawo balabudde abantu ku kabi akali mu kukommonta sigala naye balabika bakootakoota mu ga
	(vii)	Obudde olwakya nga twessa mukugenda kwewandiisa.

		(viii)	Omukwano gwabwe gua bagenda kufumbiriganwa.	genda mu maaso nga	era
		(ix)	Yatunda mwoyo ng'enkoko emiran'amunenyaako kwe kufuna obuweerero.		
		(x)	We yatuukira ng'olubuto enjala yali emuluma nnyo.	lumuli ku	kubanga
3.	(b)	(i)	Jjuza amabanga agalekeddwa mu mweso guno wammanga.(Obubonero 3)		
			Ekikolwa	Akawakatirwa akaddinnana	
			tema lima samba		
		(ii)	M	,	w'okuna. onero 4)
			- Muyembe		
		(iii)	Ddamu owandiike sentensi zino wammanga ngógenda osaza ku Nakongeza kikolwa ezirimu. (Obubonero 3)		
			- Omwana alva mpola		

- Omwana alya mpola. Dduka nnyo omusange. Yasoma bulungi kwe kufuna ekirabo.

- <u>BIKOMYE</u> -