


## MANDATORY DISCLOSURE

|   |   |   |  |
|---|---|---|--|
|   | Mandatory Disclosure                      | : | Updated On 4 <sup>th</sup> SEP2024   |
| 1 | Date & Period Of Last Aicte Approval      | : | 23-Mar-2024,<br>(F. No. Southern/ 1-43660701653/2024 /EOA)   |
| 2 | Name Of The Institute                     | : | Pallavan College of Engineering  |
|   | Address Of The Institution                | : | Thimmasamudram,<br>Kanchipuram   |
|   | City & Pincode                            | : | Kanchipuram – 631 502  |
|   | State /Ut                                 | : | Tamil Nadu   |
|   | Longitude & Latitude                      | : | <br>12°53'37 N 79°41'37'E |
|   | Phone Number With Std Code                | : | 044 29592025   |
|   | Fax Number With Std Code                  | : | 044 27277721   |
|   | Office Hours At The Institution           | : | 9.30 AM TO 4.00 PM   |
|   | Academic Hours At The Institution         | : | 9.30 AM TO 4.00 PM   |
|   | Email                                     | : | pce_kanchi@rediffmail.com  |
|   | Website                                   | : | <a href="https://pallavanedu.in">https://pallavanedu.in</a>  |
|   | Nearest Railway Station(Dist In Km)       | : | Kanchipuram East(3 KM)   |
|   | Nearest Airport(Dist In Km)               | : | Chennai Airport (65 Km)  |
| 3 | Type Of Institution                       | : | Private-Self Financed  |
|   | Category (1) Of The Institution           | : | Non-Minority   |
|   | Category (2) Of The Institution           | : | Co-Education   |
| 4 | Name Of The Trust Running The Institution | : | Pallavan Educational Trust   |
|   | Type of The Organization                  | : | Trust  |
|   | Address o The Organization                | : | Thimmasamudram, Kanchipuram – 631502.  |
|   | Registered With                           | : | Registrar Of Societies, Kanchipuram  |
|   | Registration Number & Date                | : | NO. 5/85, 15-09-1985   |
|   | Website of the Organization               | : | <a href="https://pallavanedu.in">https://pallavanedu.in</a>  |

|   |  |   |                                |
|---|--|---|--------------------------------|
|   | Name of The Affiliating University                         | : | Anna University                |
|   | Address  | : | Sardar Patel Road, Chennai -25 |
|   | Website  | : | www.annauniv.edu               |
|   | Latest Affiliation Period                                  | : | 2024-2025                      |
| 3 | Name of Principal  | : | DR.K.SIVAKUMAR                 |
|   | Exact Designation  | : | Principal                      |
|   | Phone Number With Std Code                                 | : | 044 29592025                   |
|   | Fax Number With Std Code                                   | : | 044 27277721                   |
|   | Email  | : | sivakssv@gmail.com             |
|   | Highest Degree   | : | Ph. D.                         |
|   | Field Of Specialization                                    | : | Thermal Engineering            |
| 5 | Governance Members Of The Board And Their Brief Background | : |                                |
|   | Frequency Of Meetings & Date Of Last Meeting               | : | Twice in a Year                |

**GOVERNING COUNCIL**

| NAME                | POSITION            | QUALIFICATION             | PRESENT DESIGNATION<br>/                      | ADDRESS   |
|---------------------|---------------------|---------------------------|---|---|
| Mr. Bose B          | Chairman            | OTHERS-PUC-<br>Others-PUC | Chairman<br>Pallavan<br>Educational<br>Trust  | 23, First main road,Vedhachalam<br>Nagar-Kanchipuram                              |
| Dr. Krishnaiah K    | Members             | Ph.D                      | Professor                                     | No.14,Ramalingam st,Gandhi<br>Nagar,Avadi,Chennai-Tiruvallur<br>Dt.               |
| Dr, Pannerselvam R  | Members             | Ph.D                      | Professor                                     | No. 20 Kalavani Nagar-<br>Lawspet, Pondicherry.                                   |
| Mr. Dalayam T.C     | Members             | B.E                       | MD  | No.54,Pondicherry St,<br>Kotturpuram -Chennai                                     |
| Mr. Ambesan         | Members             | B.E                       | DGM   | No 739,59 <sup>th</sup> st,10 <sup>th</sup> sector-KK<br>nagar,Chennai<br>chennai |
| Dr. Muthu V         | Members             | MA.,D.Litt                | Secretary<br>Pallavan<br>Educational<br>Trust | No 234,Rangapillai st-<br>pudhucherry, others<br>pudhucherry                      |
| Mr. Seethapathy K.R | Members             | B.A                       | Director<br>Pallavan<br>Educational<br>Trust  | No 1,Deivasigamani Nagar,<br>MM Avenue-Kanchipuram                                |
| Dr. K.Sivakumar     | Member<br>secretary | Ph.D                      | Principal                                     | No 2/3,chinnakuzhanthi street<br>Kanchipuram.                                     |
| Mr. Damodaran K.M   | Members             | M.E                       | Director<br>Pallavan<br>Educational Trust     | 17A First main<br>road,Vedhachalam Nagar-<br>kanchipuram                          |

**PLANNING AND EVALUATION COMMITTEE**

| <b>Name</b>         | <b>Position</b> | <b>Category</b>  | <b>Qualification</b> | <b>Present Designation</b> | <b>Address</b>   |
|---------------------|-----------------|--|----------------------|----------------------------|--|
| Dr. K.Sivakumar     | Chairman        | Principal of the college                                     | Ph.D.                | Principal                  | No 2/3, chinnakuzhanthi street Kanchipuram.                                |
| Mr. Saravanan T     | Member          | Senior faculty member of the college                         | M.Tech               | Assistant Professor        | No 34/A, Anna Salai, Kilvisharam Post, Near Collectorate, Kanchipuram      |
| Mr. Ilayakumar K    | Member          | Senior faculty member of the college                         | M.Sc., M.Phil.,      | Assistant Professor        | No 11/5a, Gajana Ramar street-Kanchipuram                                  |
| Mr. Muralidharan s  | Member          | Senior faculty member from university/ other college         | M.B.A                | Associate Professor        | No 4, Apparao St, Kanchipuram  |
| Mr. Ambesan P       | Member          | Industrial expert in the field of engineering and technology | B.E                  | DGM                        | No 739, 59 <sup>th</sup> Street, 10 <sup>th</sup> sector-KK Nagar, Chennai |
| Mr. Dayalan T.C     | Member          | Industrial expert in the field of engineering and technology | B.E                  | MD                         | No 54, Pondicherry St, Kottur, Chennai                                     |
| Mr. Prasad Yadhav N | Member          | Architect /civil Engineer                                    | M.Arch.              | Architech                  | No 7 Ashok Nagar- Alwarpet, Chennai  |

|  |  |  |  |
|--|--|--|--|
|  | <p>NATURE AND EXTENT OF FACULTY AND STUDENTS IN AFFAIRS/IMPROVEMENTS</p> |  | <p>AN ACADEMIC AUDIT COMMITTEE IS CONSTITUTED AND THE ACADEMIC ACTIVITIES ARE WELL PLANNED, MONITORED AND THE FEEDBACK IS OBTAINED FROM STUDENTS. THE ACADEMIC ACTIVITIES FOR EACH SEMESTER IS PLANNED WELL IN ADVANCE AND AN ACADEMIC CALENDAR AND ACTIVITY PLANNER IS IS PREPARED AND SHARED AMONG THE STUDENTS AND THE FACULTY MEMBERS. THE CLASS STUDENT SUGGESTIONS ARE OBTAINED BY THE REGULAR CONDUCT OF CLASS COMMITTEE MEETINGS, MENTOR COUNSELING, AND FEEDBACK PROCESS.</p> |
|  | <p>MECHANISM/ NORMS AND PROCEDURE FOR DEMOCRATIC/ GOOD GOVERNANCE</p>    |  | <p>THE ORGANIZATION HAS THE DISSEMINATED AT VARIOUS LEVELS WHICH</p>   |

**ACADEMIC AUDIT  
COMMITTEE**

| <b>SL. NO.</b> | <b>NAME</b>                 | <b>CATEGORY</b> | <b>PRESENT<br/>DESIGNATION /<br/>OCCUPATION</b> |
|----------------|-----------------------------|-----------------|---|
| <b>1.</b>      | <b>MR. V.GOPAL</b>          | <b>CONVENER</b> | <b>PROFESSOR</b>                                |
| <b>2.</b>      | <b>Mrs.G.SUBATHRA</b>       | <b>MEMBER</b>   | <b>ASSOCIATE PROFESSOR</b>                      |
| <b>3.</b>      | <b>MR.P.ARUNKUMAR</b>       | <b>MEMBER</b>   | <b>ASSOCIATE PROFESSOR</b>                      |
| <b>4.</b>      | <b>Mrs.S.MANGAIYARKARSI</b> | <b>MEMBER</b>   | <b>ASSOCIATE PROFESSOR</b>                      |
| <b>5.</b>      | <b>MR. K.MURUGAN</b>        | <b>MEMBER</b>   | <b>ASSOCIATE PROFESSOR</b>                      |

**STUDENT FEEDBACK MECHANISM**

|   |  |
|---|--|
| Student Feedback Mechanism On Institutional Governance/ Faculty Performance | Every semester, Feedback forms are distributed to all students for getting their feedback on the performance of the Teaching staff for each subject. |
| Grievance Redressal echanism for Faculty, staff and students                | Grievance Redressal Cell is formed to redress the grievance of the faculty,staff and students  |

**GRIEVANCES REDRESSAL COMMITTEE**

| <b>SL.NO.</b> | <b>NAME</b>           | <b>CATEGORY</b> | <b>PRESENT DESIGNATION /<br/>OCCUPATION</b> |
|---------------|-----------------------|-----------------|---|
| 1             | MR. JAYARAJ S         | NGO             | OTHERS-MEMBER                               |
| 2             | MS.B.SUJARITHA        | MEMBER          | ASSISTANT PROFESSOR                         |
| 3             | MR.<br>MOHANARANGAN V | NGO             | OTHERS-SUPERINTENDENT                       |
| 4             | MR.M.GIRIRAJAN        | CHAIRMAN        | ASSISTANT PROFESSOR                         |

**ANTI-RAGGING COMMITTEE**

| <b>Sl.No.</b> | <b>Name</b>          | <b>Position</b> | <b>Category</b>              | <b>Present Occupation</b> |
|---------------|----------------------|-----------------|------------------------------|---------------------------|
| 1             | Dr. K.Sivakumar      | Chairman        | Principal                    | Principal                 |
| 2             | Mr. Uthamaraj D      | Member          | Police Department            | Police Inspector          |
| 3             | Mr. Ramesh S         | Member          | Revenue Officers             | Thasildar                 |
| 4             | Mr. Santhosh Kumar A | Member          | Official of NGO              | NGO                       |
| 5             | Mr. Subbarayan G     | Member          | Representatives of Parents   | Parents                   |
| 6             | Mr.Nithyanandham V   | Member          | Representatives of Students  | Student                   |
| 7             | Mr Jagathpal A       | Member          | Representatives Non-Teaching | L.Asst.                   |



**ANTI RAGGING SQUAD**

| <b>S L.<br/>N O<br/>.</b> | <b>NAME</b>            | <b>POSITION</b> | <b>CATEGORY</b>         | <b>PRESENT<br/>OCCUPATION</b> |
|---------------------------|------------------------|-----------------|-------------------------|-------------------------------|
| 1                         | Dr. K.Sivakumar        | Chairman        | Principal               | Principal                     |
| 2                         | Mr.Ilayakumar R        | Member          | HoD                     | HoD                           |
| 3                         | Mrs. Subathra S        | Member          | HoD                     | HoD                           |
| 4                         | Mrs. Mangaiyarkarasi S | Member          | Faculty<br>Members      | Asst.Professor                |
| 5                         | Mr. Kerthy S           | Member          | Faculty<br>Members      | Asst.Professor                |
| 6                         | Mr. Gopal V            | Member          | Faculty<br>Members      | Asst.Professor                |
| 7                         | Mrs. Anandhi S         | Member          | Faculty<br>Members      | Asst.Professor                |
| 8                         | Mr.Panchanathan V      | Member          | Non-Teaching<br>Faculty | Tech. Assist                  |

**INTERNAL COMPLAINT COMMITTEE (ICC)**

| S. NO. | NAME                      | CATEGORY    | PRESENT DESIGNATION / OCCUPATION |
|--------|---------------------------|-------------|----------------------------------|
| 1      | Dr.E.Anbalagan            | Convener    | Principal                        |
| 2      | Mr.V.K.Bathri Naarayannan | Co-Convener | HoD / Civil                      |
| 3      | Mrs.P.Divya               | Member      | Asst.Prof/ECE                    |
| 4      | MrsR.Sumathi              | Member      | Asst.Prof/CSE                    |
| 5      | MrB.Muthukumar            | Member      | Asst.Prof/Mech                   |
| 6      | Ms.I.Divyadharshini       | Student     | MCA                              |
| 7      | S.Yuvaraj                 | Student     | Civil                            |
| 8      | V.Chandru                 | Student     | IT                               |

|  |                                       |             |
|--|---------------------------------------|-------------|
|  | Establishment Of Committee For SC/ ST | Implemented |
|  | Internal Quality Assurance Cell       | Implemented |

|   |   |   |
|---|---|---|
| 6 | Name of Programmes<br>Approved By Aicte               | Engineering/Technology/MCA/Management   |
|   | Name of Programmes<br>Accredited By AICTE             | Nil   |
|   | Total Number of Courses                               | 6 UG COURSES, 5 PG COURSES<br><br>B. E. CSE, B. E. CIVIL ,B. E. ECE B. E. EEE<br>B. E. MECH,B. Tech. IT<br><br>M. E. AE,<br>M. E. CSE<br>M. E. Mfg.Engg<br>MCA, MBA |
|   | No. of courses for which applied for<br>Accreditation | -   |
|   | Status of accreditation                               | Nil   |

## **DEPARTMENT DETAILS**

### **B.E. ELECTRICAL AND ELECTRONICS ENGINEERING**

|   |  |                |                |
|---|--|----------------|----------------|
| Name of the Department                          | Electrical And Electronics Engineering       |                |                |
| Course  | B.E - Electrical And Electronics Engineering |                |                |
| Level   | Ug   |                |                |
| 1 <sup>ST</sup> Year of Approval By The Council | 1997   |                |                |
| Year Wise Sanctioned Intake                     | 2024-23                                      | 2023-22        | 2022-21        |
|   | 60   | 60             | 60             |
| Year Wise Actual Admission                      |  |                |                |
| Cut off Marks – General Quota                   |  |                |                |
|   | 2024-23                                      | 2023-22        | 2022-21        |
| OC  |  |                |                |
| BC  |  |                |                |
| MBC   |  |                |                |
| SC/ST   |  |                |                |
| Pass Percentage                                 | <b>2023-24</b>                               | <b>2023-22</b> | <b>2022-23</b> |
|   | Yet to be declared                           | 93.60          | 98.43          |
| % Students Passed With Distinction              | Yet to be declared                           | 15.38          | 26.19          |
| % Students Passed With First Class              | Yet to be declared                           | 80.39          | 59.52          |
| No. of Rank Holders                             | Yet to be declared                           | -              | -              |
| Students Placed                                 | -  | 89             | 120            |
| Average Pay Package Rs. /Year                   | -  | 3.0 LAKHS      | 2.75 LAKHS     |
| Students Opted For Higher Studies               | AWAITE                                       | -              | -              |
| No. Of Students Opted For Entrepreneurship      | -  | -              | -              |
| Accreditation Status Of The Course              | -  |                |                |
| Doctoral Courses                                | NIL  |                |                |
| Foreign Collaborations, If Any                  | NIL  |                |                |
| Professional Society, Memberships               | -  |                |                |
| Professional Activities                         | WORKSHOP, SEMINAR, INDUSTRIAL VISIT          |                |                |
| Consultancy Activities                          | <b>2021-22</b>                               | <b>2020-21</b> | <b>2019-20</b> |
|   |  |                |                |
| Grants Fetched                                  | -  |                |                |
| Departmental Achievements                       |  |                |                |
| Distinguished Alumni                            |  |                |                |

| S.NO | FACULTY NAME       | HIGHEST QUALIFICATION | DESIGNATION         |
|------|--------------------|-----------------------|---------------------|
| 1.   | K.Murugan          | M.E                   | Assistant Professor |
| 2.   | P.Gayathri         | M.E                   | Assistant Professor |
| 3.   | Bhavanishankar D K | M.E                   | Assistant Professor |
| 4.   | Anandhakumar M     | M.E                   | Assistant Professor |

|     |                 |     |                     |
|-----|-----------------|-----|---------------------|
| 5.  | Sivarajan N     | M.E | Assistant Professor |
| 6.  | Vijai G         | M.E | Assistant Professor |
| 7.  | Dinesh J        | M.E | Assistant Professor |
| 8.  | Swathi J        | M.E | Assistant Professor |
| 9.  | Rezwan A        | M.E | Assistant Professor |
| 10. | Purushothaman S | M.E | Assistant Professor |

**DEPARTMENT OF COMPUTER SCIENCE AND ENGINEERING**

|   |                                |     |            |     |            |     |
|---|--------------------------------|-----|------------|-----|------------|-----|
| Name of The Department                          | Computer Science & Engineering |     |            |     |            |     |
| Course  | B.E. CSE                       |     |            |     |            |     |
| Level   | U.G                            |     |            |     |            |     |
| 1 <sup>st</sup> Year Of Approval By The Council | 2000                           |     |            |     |            |     |
| Year Wise Sanctioned Intake                     | 2024 – 23                      |     | 2023-2022  |     | 2022- 2021 |     |
|   | 120                            |     | 120        |     | 120        |     |
| Year Wise Actual Admissions                     |                                |     |            |     |            |     |
| Cut-Off Marks-General Quota                     |                                |     |            |     |            |     |
| Community                                       | 2024 – 23                      |     | 2023-2022  |     | 2022- 2021 |     |
|   | MAX                            | MIN | MAX        | MIN | MAX        | MIN |
| OC  |                                |     |            |     |            |     |
| BC  | -                              | -   | -          | -   | -          | -   |
| MBC   | -                              | -   | -          | -   | -          | -   |
| SC/ST   | -                              | -   | -          | -   | -          | -   |
| Pass %  | 2024 – 23                      |     | 2023-2022  |     | 2022- 2021 |     |
|   | Yet to be Declared             |     | 98.21%     |     | 98.02%     |     |
| % of Students Passed With Distinction           | Yet to be Declared             |     | 9.82%      |     | 13.86%     |     |
| % of Students Passed With First Class           | Yet to be Declared             |     | 83.04%     |     | 77.23%     |     |
| No. of Rank Holders                             | Yet to be Declared             |     | -          |     | -          |     |
| No. of Students opted For Entrepreneurship      | -                              |     | -          |     | -          |     |
| Students Placed                                 |                                |     |            |     |            |     |
| Average Pay Package, Rs/Year                    |                                |     | 3.00 LAKHS |     | 3.50LAKHS  |     |
| Students opted For Higher Studies               |                                |     | -          |     | -          |     |
| Departmental Achievements                       |                                |     |            |     |            |     |
| Distinguished Alumni                            |                                |     |            |     |            |     |

| S.NO | FACULTY NAME   | HIGHEST QUALIFICATION | DESIGNATION         |
|------|----------------|-----------------------|---------------------|
| 1.   | Poovarasi K    | M.E                   | Assistant Professor |
| 2.   | Prabhavathi J  | M.E                   | Assistant Professor |
| 3.   | Kalaierasi K   | M.E                   | Assistant Professor |
| 4.   | Ponselvan R    | M.E                   | Assistant Professor |
| 5.   | Gowthamkumar K | M.E                   | Assistant Professor |
| 6.   | Rameshkumar S  | M.E                   | Assistant Professor |
| 7.   | Rajadurai S    | M.E                   | Assistant Professor |
| 8.   | Haridoss B     | M.E                   | Assistant Professor |
| 9.   | Saraladevi K   | M.E                   | Assistant Professor |
| 10   | Sudhasaranya K | M.E                   | Assistant Professor |
| 11   | Kalaierasi N   | M.E                   | Assistant Professor |
| 12   | Ganesan P K    | M.E                   | Assistant Professor |
| 13   | Senthilkumar V | M.E                   | Assistant Professor |
| 14   | Sokkalingam M  | M.E                   | Assistant Professor |

**DEPARTMENT OF INFORMATION TECHNOLOGY**

|   |                        |     |            |     |                      |     |
|---|------------------------|-----|------------|-----|----------------------|-----|
| NAME OF THE DEPARTMENT                          | INFORMATION TECHNOLOGY |     |            |     |                      |     |
| COURSE  | B. TECH –IT            |     |            |     |                      |     |
| LEVEL   | U.G                    |     |            |     |                      |     |
| 1 <sup>ST</sup> YEAR OF APPROVAL BY THE COUNCIL | 2001                   |     |            |     |                      |     |
| YEAR WISE SANCTIONED INTAKE                     | 2024 – 23              |     | 2023-2022  |     | 2022- 2021           |     |
|   | 30                     |     | 30         |     | 30                   |     |
| YEAR WISE ACTUAL ADMISSIONS                     |                        |     |            |     |                      |     |
| CUT-OFF MARKS-GENERAL QUOTA                     |                        |     |            |     |                      |     |
| COMMUNITY                                       | 2024 – 23              |     | 2023-2022  |     | 2022- 2021           |     |
|   | MAX                    | MIN | MAX        | MIN | MAX                  | MIN |
| OC  |                        |     |            |     |                      |     |
| BC  |                        |     |            |     |                      |     |
| MBC   |                        |     |            |     |                      |     |
| SC/ST   |                        |     |            |     |                      |     |
| PASS %  | 2021-22                |     | 2020-2021  |     | 2019-2020            |     |
|   | Yet to be Declared     |     | 98.21%     |     | 98.02%               |     |
| % Of Students Passed With Distinction           | Yet to be Declared     |     | 9.82%      |     | 13.86%               |     |
| % of Students Passed With First Class           | Yet to be Declared     |     | 83.04%     |     | 77.23%               |     |
| No. of Rank Holders                             | Yet to be Declared     |     | 13         |     | 19 (WITH GOLD MEDAL) |     |
| No. of Students Opted For Entrepreneurship      |                        |     | 3          |     | NIL                  |     |
| Students Placed                                 |                        |     | 129        |     | 71                   |     |
| Average Pay Package, Rs/Year                    |                        |     | 4.15 LAKHS |     | 5.445LAKHS           |     |
| Students Opted For Higher Studies               |                        |     | 5          |     | 1                    |     |
| Departmental Achievements                       |                        |     |            |     |                      |     |



|                      |  |  |  |
|----------------------|--|--|--|
| Distinguished Alumni |  |  |  |
|----------------------|--|--|--|

| S.NO | FACULTY NAME    | HIGHEST QUALIFICATION | DESIGNATION         |
|------|-----------------|-----------------------|---------------------|
| 1    | Rajesh P        | M.E                   | Assistant Professor |
| 2    | Anand S T       | M.E                   | Assistant Professor |
| 3    | Manjula T       | M.E                   | Assistant Professor |
| 4    | Shanmugapriya S | M.E                   | Assistant Professor |
| 5    | Venkatraman M   | M.Tech                | Assistant Professor |
| 6    | Srilekha K      | M.E                   | Assistant Professor |

**DEPARTMENT OF ELECTRONICS & COMMUNICATION ENGINEERING**

|  |  |     |           |     |           |     |
|--|--|-----|-----------|-----|-----------|-----|
| NAME OF THE DEPARTMENT                           | B.E- ELECTRONICS AND COMMUNICATION ENGINEERING |     |           |     |           |     |
| Level  | UG   |     |           |     |           |     |
| 1 <sup>st</sup> Year Of Approval By The Council: | 2001   |     |           |     |           |     |
| Year Wise Sanctioned Intake:                     | 2024 – 23                                      |     | 2023-2022 |     | 2022-2021 |     |
|  | 120  |     | 120       |     | 120       |     |
| Year Wise Actual Admissions:                     |  |     |           |     |           |     |
| Year Wise Cut Off Marks                          |  |     |           |     |           |     |
| Community  | 2024 – 23                                      |     | 2023-2022 |     | 2022-2021 |     |
|  | MIN  | MAX | MIN       | MAX | MIN       | MAX |
| OC   |  |     | -         | -   | -         | -   |
| BC   | -  | -   | -         | -   | -         | -   |
| MBC  | -  | -   | -         | -   | -         | -   |

|  |                    |   |            |   |           |   |
|--|--------------------|---|------------|---|-----------|---|
| SC/ST                                      | -                  | - | -          | - | -         | - |
| PASS PERCENTAGE %                          | 2024 – 23          |   | 2023-2022  |   | 2022-2021 |   |
|  | Yet to be Declared |   | 90.654     |   | 96.11     |   |
| % Students Passed With Distinction         | Yet to be Declared |   | 8.41       |   | 19.27     |   |
| % Students Passed With First Class         | Yet to be Declared |   | 81.3       |   | 78.18     |   |
| Number of Rank Holders                     | Not published      |   | -          |   | -         |   |
| No. of Students opted For Entrepreneurship | -                  |   | -          |   | -         |   |
| Students Placed                            |                    |   |            |   |           |   |
| Average Pay Package, Rs./ Year             | -                  |   | 3.15 LAKHS |   | 3 LAKHS   |   |
| Students Opted For Higher Studies          | 2                  |   | 2          |   | 2         |   |
| Accreditation Status                       | -                  |   |            |   |           |   |
| Doctoral Courses                           | NIL                |   |            |   |           |   |
| Foreign Collaborations, If Any             | NIL                |   |            |   |           |   |
| Professional Membership                    | -                  |   |            |   |           |   |
| Professional Activities                    |                    |   |            |   |           |   |
| Consultancy Activities                     |                    |   |            |   |           |   |
| Grants Fetched                             |                    |   |            |   |           |   |
| Departmental Achievements                  |                    |   |            |   |           |   |
| Distinguished Alumni                       |                    |   |            |   |           |   |

| S.NO | FACULTY NAME     | HIGHEST QUALIFICATION | DESIGNATION         |
|------|------------------|-----------------------|---------------------|
| 1.   | Subathra.G       | M.E                   | ASSOCIATE Professor |
| 2.   | Arunkumar.P      | M.E                   | ASSOCIATE Professor |
| 3.   | Sasikumar R      | M.E                   | Assistant Professor |
| 4.   | Jayasri R        | M.E                   | Assistant Professor |
| 5.   | Senthamizselvi E | M.E                   | Assistant Professor |
| 6.   | Anitha V         | M.E                   | Assistant Professor |
| 7.   | Tejeswari A      | M.E                   | Assistant Professor |
| 8.   | Vinitha K        | M.E                   | Assistant Professor |
| 9.   | Vinithra S       | M.E                   | Assistant Professor |

|     |                 |     |                     |
|-----|-----------------|-----|---------------------|
| 10. | Bhuvaneswari A  | M.E | Assistant Professor |
| 11. | Menaka A        | M.E | Assistant Professor |
| 12. | Shanthi R       | M.E | Assistant Professor |
| 13. | Nisha G         | M.E | Assistant Professor |
| 14. | Savitha S       | M.E | Assistant Professor |
| 15. | Vijayalakshmi N | M.E | Assistant Professor |

**DEPARTMENT OF MECHANICAL ENGINEERING- UG COURSE**

|   |  |     |           |     |           |     |
|---|--|-----|-----------|-----|-----------|-----|
| NAME OF THE DEPARTMENT                  | MECHANICAL ENGINEERING   |     |           |     |           |     |
| COURSES OFFERED                         | U.G - B.E. MECHANICAL ENGINEERING<br>P.G - M.E. (CAD/CAM)<br>PH. D |     |           |     |           |     |
| LEVEL                                   | UG, PG, PH. D  |     |           |     |           |     |
| 1 <sup>ST</sup> YEAR OF APPROVAL BY THE | 1995   |     |           |     |           |     |
| YEAR WISE SANCTIONED INTAKE             | 2024 – 23  |     | 2023-2022 |     | 2022-2021 |     |
|   | 120  |     | 120       |     | 120       |     |
| YEAR WISE ACTUAL ADMISSION              |  |     |           |     |           |     |
| CUT OFF MARKS – GENERAL QUOTA           |  |     |           |     |           |     |
| COMMUNITY                               | 2024 – 23  |     | 2023-2022 |     | 2022-2021 |     |
|   | MAX  | MIN | MAX       | MIN | MAX       | MIN |
| OC                                      |  |     |           |     |           |     |
| BC                                      |  |     |           |     |           |     |
| MBC                                     |  |     |           |     |           |     |
| SC/ST                                   |  |     |           |     |           |     |
| PASS PERCENTAGE %                       | 2024 – 23  |     | 2023-2022 |     | 2022-2021 |     |
|   | 94.86  |     | 93.28     |     | 96.60     |     |
| % STUDENTS PASSED WITH DISTINCTION      | 12.91  |     | 12.25     |     | 16.67     |     |
| % STUDENTS PASSES WITH FIRST CLASS      | 80.83  |     | 76.68     |     | 80.16     |     |

|  |                                     |            |            |
|--|-------------------------------------|------------|------------|
| NUMBER OF RANK HOLDERS                     | 17                                  | <b>25</b>  | 25         |
| STUDENTS PLACED                            | 180                                 | 178        | 200        |
| AVERAGE PAY PACKAGE RS. /YEAR              | 3.50                                | 3.36 LAKHS | 3.25 LAKHS |
| STUDENTS OPTED FOR HIGHER                  | 5                                   | 05         | 34         |
| NO. OF STUDENTS OPTED FOR ENTREPRENEURSHIP | 0                                   | 3          | 1          |
| ACCREDITATION STATUS OF THE                | PROVISIONALLY ACCREDITED            |            |            |
| DOCTORAL COURSES                           | PH. D                               |            |            |
| FOREIGN COLLABORATIONS, IF ANY             | NIL                                 |            |            |
| PROFESSIONAL SOCIETY,                      | SAE, ISTE, IE, ISHRAE               |            |            |
| PROFESSIONAL ACTIVITIES                    | ORGANIZED GUEST LECTURES, SEMINARS, |            |            |
| CONSULTANCY ACTIVITIES                     | 2024 – 23                           | 2023-2022  | 2022-2021  |
|  | 5                                   | 4          | 12         |
| GRANTS FETCHED                             | 3.5 LAKHS                           | 3 LAKHS    | 7.19 LAKHS |
| DEPARTMENTAL ACHIEVEMENTS<br>:             |                                     |            |            |

|                      |   |
|----------------------|---|
|                      | <p>BAGGED 4 GOLD MEDALS AND ABOUT 300+ UNIVERSITY RANK HOLDERS SINCE INCEPTION</p> <p>DEPARTMENT IS HAVING DEDICATED FACULTY IN WHICH, 22% OF PH.D HOLDERS , 20% OF FACULTY ARE PURSUING PH.D AND ALSO MORE THAN 10 FACULTY HAVE 20+ YEARS OF TEACHING, ALONG WITH INDUSTRIAL EXPERIENCE</p> <p>FACULTY OF OUR DEPARTMENT PUBLISHED CLEAN ENERGY CENTRE, MATERIAL REVERSE ENGINEERING CENTRE, GREEN ENERGY CENTRE</p> <p>DEPARTMENT HAS FILED 11 PATENTS BY FACULTY.</p> <p>DEPARTMENT IS CARRYING OUT THE FUNDED AND CONSISTENTLY CARRYING OUT CONSULTANCY AND ARRANGING OPPORTUNITIES.</p> <p>ANNA UNIVERSITY RECOGNIZED RESEARCH CENTRE FOR DOING BUD AND MC PROGRAMMES</p> <p>EFFECTIVELY PARTICIPATING IN SAE INDIA SOCIETY ACTIVITIES &amp;COMPETITIONS RECOGNITIONS &amp; AWARDS EVERY YEAR</p> <p>SAE –BAJA TEAM HAS RECEIVED MARKETING AND SALES PRESENTATION AWARD 2018, HELD AT IIT ROPAR, PUNJAB. THE TEAM POSITION IN ALL INDIA LEVEL AND 3<sup>RD</sup> POSITION IN TAMIL NADU STATE LEVEL</p> <p>RECEIVED ACADEMIC EXCELLENCE AWARD FOR THE YEAR 2017</p> <p>TEAM SOLARIS RECEIVED BEST ERGONOMICS AWARD AND BEST TEAM SPIRIT AWARD IN 2018</p> <p>TEAM SOLARIS RECEIVED TEAM APPRECIATION AWARD AND ISIE FUTURE AWARD IN ISIE-ESVC 2018</p> |
| DISTINGUISHED ALUMNI | <p>MR. KAVIN C, R &amp;D ENGINEER (AUTOMOTIVE CYBER SECURITY), BMW MUNICH, GERMANY</p> <p>MR. SURESH KUMAR, GET, ROLLS –ROYCE</p> <p>MR. PRASHANTH RAO, MANAGER, MAHINDRA MAHINDRA, MAHINDRA TRUCKS AND DIVISION)</p> <p>MR. DEEPAK KRISHNAN, TECH LEAD, TECHNOLOGY R&amp;D, DENMARK</p> <p>MR. RIYAZ MOHAMED, ENGINEER, RENAULT</p>  |

|  |  |
|--|--|
|  | <p>TECHNOLOGIES (VEHICLE TESTING)</p> <p>MR. R. NIRANJAN RAJA, DESIGN ENGINEER, CUMINS, USA</p> <p>MR. R.SARAVANAN, PRODUCTION ENGINEER, MITSUBISHI.</p> <p>MR. M. RAMASUBRAMANIAN, ELECTRIC ENERGY CONSULTANT SCHNEIDER.</p> <p>MR. C. MAHESH, L&amp;T INFOTECH ,USA.</p> <p>MR. V. VIJAYARAGHUL, LOGISTICS ENGINEER, VOLVO GROUP TRUCKS.</p> |
|--|--|

| S.NO | FACULTY NAME      | HIGHEST QUALIFICATION | DESIGNATION         |
|------|-------------------|-----------------------|---------------------|
| 1    | GOPAL V           | M.E                   | ASSOCIATE PROFESSOR |
| 2    | GIRIRAJAN.M       | M.E                   | ASSISTANT PROFESSOR |
| 3    | POOVARASI K       | M.E                   | ASSISTANT PROFESSOR |
| 4    | PRABHAVATHI J     | M.E                   | ASSISTANT PROFESSOR |
| 5    | RAMESHKUMAR S     | M.E                   | ASSISTANT PROFESSOR |
| 6    | SARALA DEVI K     | M.E                   | ASSISTANT PROFESSOR |
| 7    | KALAIYARASI N     | M.E                   | ASSISTANT PROFESSOR |
| 8    | INDRAKUMARI M     | M.E                   | ASSISTANT PROFESSOR |
| 9    | SHANMUGAM E       | M.E                   | ASSISTANT PROFESSOR |
| 10   | SOKKALINGAM       | M.E                   | ASSISTANT PROFESSOR |
| 11   | PREETHI V         | M.E                   | ASSISTANT PROFESSOR |
| 12   | RADHIKA S         | M.E                   | ASSISTANT PROFESSOR |
| 13   | PUJARI K          | M.E                   | ASSISTANT PROFESSOR |
| 14   | ANBALAGAN E       | M.E                   | ASSISTANT PROFESSOR |
| 15   | KALAIARASI        | M.E                   | ASSISTANT PROFESSOR |
| 16   | SENTHIL KUMAR M   | M.E                   | ASSISTANT PROFESSOR |
| 17   | SATHISH M         | M.E                   | ASSISTANT PROFESSOR |
| 18   | DINESHKUMAR R     | M.E                   | ASSISTANT PROFESSOR |
| 19   | AYYANAR E         | M.E                   | ASSISTANT PROFESSOR |
| 20   | PARAMJOTHI S      | M.E                   | ASSISTANT PROFESSOR |
| 21   | SATHISH M         | M.E                   | ASSISTANT PROFESSOR |
| 22   | GURURAGAVENDRAN C | M.E                   | ASSISTANT PROFESSOR |

|    |              |     |                     |
|----|--------------|-----|---------------------|
|    |              |     |                     |
| 23 | ANBAZHAGAN M | M.E | ASSISTANT PROFESSOR |





**DEPARTMENT OF CIVIL ENGINEERING**

|                               |   |     |                 |     |                 |     |
|-------------------------------|---|-----|-----------------|-----|-----------------|-----|
| NAME OF THE DEPARTMENT        | CIVIL ENGINEERING   |     |                 |     |                 |     |
| COURSE                        | BE – CIVIL ENGINEERING  |     |                 |     |                 |     |
| LEVEL                         | UG  |     |                 |     |                 |     |
| 1ST YEAR OF APPROVAL BY THE   | 2007  |     |                 |     |                 |     |
| YEAR WISE SANCTIONED INTAKE   | 2024 – 23<br>60   |     | 2023-2022<br>60 |     | 2022-2021<br>60 |     |
| YEAR WISE ACTUAL ADMISSION    |   |     |                 |     |                 |     |
| CUT OFF MARKS –GENERAL QUOTA  | 2024 – 23   |     | 2023-2022       |     | 2022-2021       |     |
|                               | MAX   | MIN | MAX             | MIN | MAX             | MIN |
| OC                            |   |     |                 |     |                 |     |
| BC                            |   |     |                 |     |                 |     |
| MBC                           |   |     |                 |     |                 |     |
| SC/ST                         |   |     |                 |     |                 |     |
| PASS %                        | IN PROGRESS   |     | 88.33%          |     | 98.39%          |     |
| % STUDENTS PASSED WITH        | IN PROGRESS   |     | 14              |     | 5.74%           |     |
| % STUDENTS PASSED WITH FIRST  | IN PROGRESS   |     | 77              |     | 78.69%          |     |
| STUDENTS PLACED               | IN PROGRESS   |     | 68              |     | 85              |     |
| NO. OF RANK HOLDERS           | -   |     | 11              |     | 3               |     |
| NO. OF STUDENTS OPTED FOR     | IN PROGRESS   |     | 1               |     | 2               |     |
| AVERAGE PAY PACKAGE RS./YEAR  | -   |     | 3.30 LAKHS      |     | 2.55 LAKHS      |     |
| STUDENT OPTED FOR HIGHER      | IN PROGRESS   |     | 21              |     | 24              |     |
| ACCREDITATION STATUS OF THE   | -   |     |                 |     |                 |     |
| DOCTORAL COURSE               | -   |     |                 |     |                 |     |
| FOREIGN COLLABORATION, IF ANY | -   |     |                 |     |                 |     |
| PROFESSIONAL SOCIETY          | ISTE, ICI   |     |                 |     |                 |     |
| PROFESSIONAL ACTIVITIES       | OUR DEPARTMENT HAS ORGANIZED GUEST LECTURES, INDUSTRIAL VISITS, SYMPOSIUM AND VIDEO CLASSES FOR   |     |                 |     |                 |     |
| CONSULTANCY ACTIVITIES        | 3.02 LAKHS  |     | 1.03 LAKHS      |     | 4.05 LAKHS      |     |
| GRANTS FETCHED                | 2017-18: RESEARCH PROJECT ON “APPLICATION OF CRUSHED GLASS IN FLEXIBLE PAVEMENT” WAS COMPLETED TO A VALUE OF RS.10000/- FUNDED BY TNSCST  |     |                 |     |                 |     |
| DEPARTMENTAL ACHIEVEMENTS     | 2014-15: RESEARCH PROJECT ON “RESTORATION OF<br>2016-17: 3 UNIVERSITY RANKS.<br>2017-18: 11 UNIVERSITY RANKS<br>OUR DEPARTMENT STUDENTS ARE PURSUING M.S IN FOREIGN UNIVERSITIES LIKE NUS, CARLETON |     |                 |     |                 |     |
| DISTINGUISHED ALUMNI          | MD ABDUL BASITH J H, GET, TATA CONSULTANCY SERVICES<br>KOWTHAM RAJ K, PG STUDENT, NATIONAL UNIVERSITY OF SINGAPORE<br>MRUDULA T, PG STUDENT, CARLETON UNIVERSITY, CANADA                            |     |                 |     |                 |     |

| S.NO | FACULTY NAME    | HIGHEST QUALIFICATION | DESIGNATION         |
|------|-----------------|-----------------------|---------------------|
| 1    | DHIVYA J        | M.E                   | ASSISTANT PROFESSOR |
| 2    | LOGANADHAN N    | M.E                   | ASSISTANT PROFESSOR |
| 3    | JAYASANKARY P   | M.E                   | ASSISTANT PROFESSOR |
| 4    | JANANI T        | M.E                   | ASSISTANT PROFESSOR |
| 5    | ANBARASAN K     | M.E                   | ASSISTANT PROFESSOR |
| 6    | MANI M          | M.E                   | ASSISTANT PROFESSOR |
| 7    | MAHALINGAM S    | M.E                   | ASSISTANT PROFESSOR |
| 8    | YOKESH          | M.E                   | ASSISTANT PROFESSOR |
| 9    | PRIYADARSHAN P  | M.E                   | ASSISTANT PROFESSOR |
| 10   | ANBAZHAGAN D    | M.E                   | ASSISTANT PROFESSOR |
| 11   | SUDHASARANYA K  | M.E                   | ASSISTANT PROFESSOR |
| 12   | SUBHA LAKSHMI E | M.E                   | ASSISTANT PROFESSOR |
| 13   | DEVIPRIYA       | M.E                   | ASSISTANT PROFESSOR |
| 14   | SWATHY N        | M.E                   | ASSISTANT PROFESSOR |
| 15   | SARAVANAN T     | M.E                   | ASSOCIATE PROFESSOR |



**DEPARTMENT OF ELECTRONICS AND COMMUNICATION  
ENGINEERING**

**M.E - APPLIED ELECTRONICS**

|   |  |           |           |
|---|--|-----------|-----------|
| NAME OF THE DEPARTMENT                      | <b>ELECTRONICS AND COMMUNICATION ENGINEERING</b>   |           |           |
| COURSE                                      | M.E - APPLIED ELECTRONICS  |           |           |
| LEVEL                                       | PG   |           |           |
| 1 <sup>ST</sup> YEAR OF APPROVAL BY COUNCIL | 2009   |           |           |
| YEAR WISE SANCTION INTAKE                   | 2024 – 23  | 2023-2022 | 2022-2021 |
| YEAR WISE ACTUAL ADMISSION                  | -  | -         | -         |
| PASS %                                      | 2024 – 23  | 2023-2022 | 2022-2021 |
|   | -  | 80%       | 100%      |
| % STUDENTS PASSED WITH DISTINCTION          | -  | -         | 25%       |
| % STUDENTS PASSED WITH FIRST                | -  | 80%       | 75%       |
| NO. OF RANK HOLDERS                         | -  | -         | 3         |
| NO. OF STUDENTS OPTED FOR ENTREPRENEURSHIP  | -  | -         | -         |
| STUDENTS PLACED                             | -  | -         | 9         |
| AVERAGE PAY PACKAGE, RS/YEAR                | -  | -         | 3.5 LAKHS |
| STUDENTS OPTED FOR HIGHER                   | -  | --        | --        |
| ACCREDITATION STATUS OF THE                 | NOT ACCREDITED   |           |           |
| DOCTORAL COURSES                            | RESEARCH CENTRE RECOGNIZED BY ANNA UNIVERSITY  |           |           |
| FOREIGN COLLABORATION, IF ANY               | MOU WITH RESEARCH PUBLISHING SERVICES,   |           |           |
| PROFESSIONAL SOCIETIES                      | ISTE, IEEE, IETE, BES, OSI, IE   |           |           |
| PROFESSIONAL ACTIVITIES                     | GUEST LECTURE, SEMINAR, WORKSHOP, CONFERENCE,  |           |           |
| CONSULTANCY SERVICES                        | UNDER TAKEN  |           |           |
| GRANTS FETCHED                              | -  |           |           |
| DEPARTMENTAL ACHIEVEMENTS                   | ISF AWARD BY IETE (CONSECUTIVELY FOR TWO YEARS)<br>DARREL CHONG AWARD FOR I –VISION PROGRAMME  |           |           |
| DISTINGUISHED ALUMNI                        | 1. MR. T. JAYANANDHAN, FOUNDER , TESLA MINDS<br>2. MR. G. KARTHIKEYAN, PROJECT LEAD, WIPRO<br>3. MS. M. SANDHIYA, TEAM LEAD, TCS<br>4. MS. S. LOURDES LEENA, SR. SYSTEM ENGR, INTELLEX ENGINEERS PVT. LTD.<br>5. MS. S. ISWARYA, PROJ LEAD, INFOSYS<br>6. MS. M. LEENA ROSELIN JENIFER, TECH LEAD, WIPRO<br>7. MS. V. SATHYAPRIYA, TECH LEAD, CTS<br>8. MS. JAISA MARIA JACOB, ASST PROF, PRINCE VASUDEVAN ENGINEERING COLLEGE<br>9. MS. SUSHMA S JAGTAP, ASST PROF, RAJALAKSHMI ENGINEERING COLLEGE<br>10. MR. A. PREMKUMAR, PROJECT ASSOCIATE, |           |           |



**DEPARTMENT OF BUSINESS ADMINISTRATION (MBA)**

|  |  |                   |                  |
|--|--|-------------------|------------------|
| NAME OF THE DEPARTMENT                     | MANAGEMENT STUDIES   |                   |                  |
| COURSES OFFERED                            | <b>MBA</b>   |                   |                  |
| LEVEL                                      | PG   |                   |                  |
| 1 <sup>ST</sup> YEAR OF APPROVAL BY THE    | 1995(F.NO-TN-86-113/2008/18183) DATED 25.3.95  |                   |                  |
| YEAR WISE SANCTIONED INTAKE                | 2024 – 23  | 2023-2022         | 2022-2021        |
|  | 120  | 120               | 120              |
| YEAR WISE ACTUAL ADMISSION                 | 80   | 87                | 102              |
| CUT OFF MARKS – GENERAL QUOTA              | <b>NOT APPLICABLE</b>  |                   |                  |
| PASS %                                     | 2024 – 23  | 2023-2022         | 2022-2021        |
|  | IN PROGRESS  | 92%               | 96.03%           |
| % STUDENTS PASSED WITH DISTINCTION         | IN PROGRESS  | 6.9%              | 10.07%           |
| % STUDENTS PASSES WITH FIRST CLASS         | IN PROGRESS  | 85.1%             | 85.3%            |
| NO. OF RANK HOLDERS                        | IN PROGRESS  | 6                 | 11               |
| NO. OF STUDENTS OPTED FOR ENTREPRENEURSHIP | -  | 6                 | 5                |
| STUDENTS PLACED                            | 79   | 102               | 89               |
| AVERAGE PAY PACKAGE RS. /YEAR              | 3.91LAKH P.A   | 3.86LAKH P.A      | 3.42 LAKH P.A    |
| STUDENTS OPTED FOR HIGHER STUDIES          | NIL  | NIL               | NIL              |
| ACCREDITATION STATUS OF THE                | PROVISIONALLY ACCREDITED   |                   |                  |
| DOCTORAL COURSES                           |  |                   |                  |
| FOREIGN COLLABORATIONS, IF ANY             | UNIVERSITY OF MALAYA, MALAYSIA<br>UNIVERSITY OF JAFFNA, SRI LANKA<br>EASTERN UNIVERSITY, SRI LANKA<br>AIMST UNIVERSITY MALAYSIA<br>UNIVERSITI TEKNOLOGI PETRONAS<br>GENEVA BUSINESS SCHOOL |                   |                  |
| PROFESSIONAL SOCIETY, MEMBERSHIPS          | MADRAS MANAGEMENT ASSOCIATION  |                   |                  |
| PROFESSIONAL ACTIVITIES                    | WORKSHOP ON AMOS CONDUCTED<br>FDP ON SPSS CONDUCTED  |                   |                  |
| CONSULTANCY ACTIVITIES                     | <b>2018-2019</b>   | <b>2017 -2018</b> | <b>2016-2017</b> |
|  | 4  | 4                 | 3                |
| GRANTS FETCHED                             | -  | -                 | -                |
| DEPARTMENTAL ACHIEVEMENTS                  | CERTIFICATION PROGRAM ON SIX SIGMA PROVIDED<br>ONE WEEK BUSINESS ANALYTICS COURSE OFFERED TO THE STUDENTS.   |                   |                  |

|                      |   |
|----------------------|---|
|                      | <p>INTERNATIONAL CONFERENCES ORGANISED.</p> <p>SECURED FIRST PLACE IN PAPER PRESENTATION COMPETITION ORGANISED BY MADRAS MANAGEMENT ASSOCIATION.</p> <p>FDP ON GOAL SETTING FOR FACULTIES CONDUCTED ON</p> <p>REGIONAL CONFERENCE ON MANAGEMENT PRACTICES</p> <p>FOR SUSTAINABLE DEVELOPMENT HELD ON MAY 5TH</p> <p>2018</p> <p>SIMS CONDUCT 8<sup>TH</sup> INTERNATIONAL CONFERENCE ON INNOVATION, ENTREPRENEURSHIP AND ECONOMY FOR SUSTAINABLE DEVELOPMENT 10<sup>TH</sup> &amp; 11<sup>TH</sup> OCTOBER, 2018</p> <p>ENTREPRENEURSHIP CAREER DEVELOPMENT PROGRAM CONDUCTED ON 8<sup>TH</sup> -12<sup>TH</sup> APRIL,</p> |
| DISTINGUISHED ALUMNI | <p>MR. SANTHOSH KUMAR, MANAGING DIRECTOR, CAPITAL</p> <p>BOOST HOUSE, SYDNEY, AUSTRALIA.</p> <p>MR. S. K. RAVINDRAN, SENIOR MANAGER, ETISALAT, UAE.</p> <p>KARNAN GOVINDAN, PRODUCT</p>   |

| S.NO | FACULTY NAME      | HIGHEST QUALIFICATION | DESIGNATION         |
|------|-------------------|-----------------------|---------------------|
| 1    | MANGAIYARKARASI S | MBA                   | ASSOCIATE PROFESSOR |
| 2    | ARULMURUGAN M     | MBA                   | ASSISTANT PROFESSOR |
| 3    | RAMESH R          | MBA                   | ASSISTANT PROFESSOR |
| 4    | KARTHICK A        | MBA                   | ASSISTANT PROFESSOR |



DEPARTMENT OF COMPUTER SCIENCE &  
ENGINEERING

M.E., COMPUTER SCIENCE AND ENGINEERING

|                                       |  |     |           |     |           |       |
|---------------------------------------|--|-----|-----------|-----|-----------|-------|
| NAME OF THE DEPARTMENT                | COMPUTER SCIENCE AND ENGINEERING             |     |           |     |           |       |
| COURSE                                | M.E., COMPUTER SCIENCE AND ENGINEERING       |     |           |     |           |       |
| LEVEL                                 | PG   |     |           |     |           |       |
| 1ST YEAR OF APPROVAL BY THE COUNCIL   | 2011(F. NO. SOUTHERN/ 1-399008962 /2011/EOA) |     |           |     |           |       |
| YEAR WISE SANCTIONED INTAKE           | 2024 – 23                                    |     | 2023-2022 |     | 2022-2021 |       |
| YEAR WISE ACTUAL INTAKE               | 24   |     | 24        |     | 24        |       |
| YEAR WISE CUT OFF MARKS               |  |     |           |     |           |       |
| COMMUNITY                             | 2017-2018                                    |     | 2016-2017 |     | 2015-2016 |       |
|                                       | MAX  | MIN | MAX       | MIN | MAX       | MIN   |
| OC                                    | NIL  | NIL | NIL       | NIL | NIL       | NIL   |
| BC                                    | NIL  | NIL | NIL       | NIL | NIL       | NIL   |
| MBC                                   | NIL  | NIL | NIL       | NIL | NIL       | NIL   |
| SC/ST                                 | NIL  | NIL | NIL       | NIL | NIL       | NIL   |
| YEAR WISE CUT OFF MARKS (MANAGEMENT)  |  |     |           |     |           |       |
| COMMUNITY                             | 2018-2019                                    |     | 2017-2018 |     | 2016-2017 |       |
|                                       | MAX  | MIN | MAX       | MIN | MAX       | MIN   |
| OC                                    | NIL  | NIL | NIL       | NIL | 24.35     | 24.35 |
| BC                                    | NIL  | NIL | NIL       | NIL | 34.78     | 16.52 |
| MBC                                   | NIL  | NIL | NIL       | NIL | NIL       | NIL   |
| SC/ST                                 | NIL  | NIL | NIL       | NIL | NIL       | NIL   |
| PASS PERCENTAGE                       | 2024 – 23                                    |     | 2023-2022 |     | 2022-2021 |       |
|                                       | YET TO                                       |     | 100%      |     | 92.307    |       |
| %OF STUDENTS PASSED WITH              | 33.33%                                       |     | 16.67%    |     | 38.8%     |       |
| % OF STUDENTS PASSED WITH FIRST CLASS | 66.67%                                       |     | 92.31%    |     | 38.88%    |       |
| NO. OF RANK HOLDERS                   | -  |     | -         |     | 4         |       |

|  |  |   |           |
|--|--|---|-----------|
| NO. OF STUDENTS OPTED FOR ENTREPRENEURSHIP | -  | - | -         |
| STUDENTS PLACED                            | -  | - | 11        |
| AVERAGE PAY PACKAGE, RS. YEAR              | -  | - | 3.5 LAKHS |
| STUDENTS OPTED FOR HIGHER STUDIES          | 1  | 1 | 1         |
| ACCREDITATION STATUS OF THE COURSE         | PROVISIONALLY ACCREDITED   |   |           |
| DOCTORAL COURSES                           | NIL  |   |           |
| FOREIGN COLLABORATIONS, IF                 | NIL  |   |           |
| PROFESSIONAL SOCIETY                       | CSI,IACSIT,ISTE,IEEE,ISR,D,MIAENG  |   |           |
| PROFESSIONAL ACTIVITIES                    | CSI- GUEST LECTURES ARRANGED   |   |           |
| CONSULTANCY ACTIVITIES                     | NIL  |   |           |
| GRANTS FETCHED                             | NIL  |   |           |
| DEPARTMENTAL ACHIEVEMENTS                  | <p>1.MR. V. SAMPATHKUMAR ALUMNUS 2005 BATCH OF CSE DEPARTMENT, SRI SAI RAM ENGINEERING COLLEGE WAS SELECTED AS "IEEE-USA NEW FACE OF ENGINEERING 2011" BY US GOVERNMENT AND GOT A GREETING LETTER FROM THE PRESIDENT BARACK OBAMA, WHITE HOUSE, WASHINGTON.</p> <p>2.RECEIVED THE LARGEST STUDENT BRANCH AWARD COMPUTER SOCIETY OF INDIA – 2013</p> <p>3.RECEIVED THE “BEST ACCREDITED STUDENT BRANCH AWARD 2013 - 2014” BY COMPUTER SOCIETY OF INDIA</p> <p>4. DR. B. LATHA RECEIVED OUTSTANDING CONTRIBUTION IN REVIEWING IN THE YEAR DECEMBER 2016 FOR MATERIALS AND MANUFACTURING PROCESSES BY TAYLOR AND FRANCIS GROUP.</p> <p>5. MR. G .RAGAVENDRAN RECEIVED “BEST PROJECT AWARD AT KURUSHEKTRA 2K15” CONDUCTED BY TCS.</p> <p>6. MR. G. RAGAVENDRAN RECEIVED “BEST OUT GOING STUDENT AWARD 2015” BY TCS.</p> <p>7. MS. AKSHAYAA .S WON THE BAL SHREE HONOUR 2013 FOR “CREATIVE WRITING” FROM MINISTER HRD, GOVERNMENT OF INDIA.</p> <p>8. S. NIVIA IV CSE RECEIVED ANNA UNIVERSITY BEST</p> |   |           |

|  |  |
|--|--|
|  | <p>9. RECEIVED THE “BEST ACCREDITED STUDENT BRANCH AWARD 2015 - 2016” BY COMPUTER SOCIETY OF INDIA.</p> <p>10.M. RAHUL, IV CSE IDENTIFIED SECURITY BUGS IN FACEBOOK, GOOGLE, YAHOO, APPLE, AMAZON, UNITED AIRLINES, MEDIAFIRE, HACKERRANK, EBAY ETC AND HELPING THOSE COMPANIES TO SORT OUT THESE ISSUES USING THE CONCEPT OF “BUG BOUNTY”.</p> <p>11. MR. M. RAHUL, IV CSE HAS WON APPLE WORLDWIDE DEVELOPER CONFERENCE SCHOLARSHIP.</p> <p>12. MS. HARINI .G RECEIVED THE CASH PRIZE OF RS.50, 000/- FOR HER BEST SPEECH IN NEEYA NANA.</p> <p>13. MR. RAHUL RECEIVED 50,000 CASH PRIZE FROM OUR CEO FOR HIS CONTRIBUTION TOWARDS BUG FINDING IN SECURITY DOMAIN.</p> <p>14. MS. K. ISHWARYA, MS. J. K. JAYASHREE AND MS. S. NIVIA RECEIVED TCS BEST STUDENT PROJECT AWARD 2017 FOR THEIR FINAL YEAR PROJECT.</p> <p>15. MR. RAGHAV FROM IV YEAR CSE RECEIVED BEST POPULAR PROJECT AWARD IN QUEST INGENIUM 2017 HELD AT TRIVANDRUM ON 15.9.2017.</p> <p>16. ACADEMIC EXCELLENCE AWARD WAS RECEIVED FOR THE ACADEMIC EXCELLENCE AWARD FOR THE YEARS 2003, 2008, 2009.</p> <p>17. MS. V. NEERAJA RECEIVED GOLD MEDAL FROM HIS EXCELLENCY MR. SURJIT SINGH BARNALA, GOVERNOR OF TAMIL NADU FOR HAVING SECURED UNIVERSITY FIRST RANK FOR THE YEAR 2008-09 WITH 91%.</p> <p>18. PRODUCED A TOTAL NUMBER OF UNIVERSITY RANKS: 133.</p> <p>19. OUR STUDENTS PARTICIPATED IN A HACKATHON PROGRAM ORGANIZED BY ONEYES TECHNOLOGIES ON 22<sup>ND</sup> AND 23<sup>RD</sup> JULY 2017 AT KUMARARANI MEENA MUTHIAH COLLEGE OF ARTS AND SCIENCE, CHENNAI.</p> |
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20.DEPARTMENT OF CSE & IT INAUGURATED “CISCO NETWORKING ACADEMY ”ON 28.02.2017

## **ACHIVEMENTS IN COLLEGE CULTURAL**

CSE DEPARTMENT HAS  
WON

|                      |  |
|----------------------|--|
|                      | THE OVERALL CHAMPIONSHIP IN THE CULTURAL 2011-12   |
|                      | THE OVERALL WOMEN'S CHAMPIONSHIP IN THE CULTURAL 2012-2013   |
|                      | THE OVERALL CHAMPIONSHIP IN THE CULTURAL 2013 -14  |
|                      | THE OVERALL CHAMPIONSHIP IN THE CULTURAL 2016 -17  |
|                      | 20. DR. B. LATHA RECEIVED IOSRD LEGEND AWARD 2018 IN THE "87TH INTERNATIONAL RESEARCH AWARDS ON ENGINEERING, SCIENCE & MANAGEMENT" |
| DISTINGUISHED ALUMNI | P. ASHOK, ASSISTANT PROFESSOR, SIT (2014-PASSED  |
|                      | R. RASHMI, ASSISTANT PROFESSOR, SIT (2013-PASSED   |
|                      | S. SUBASHINI .M, ASSISTANT PROFESSOR, SIT (2013  |
|                      | SHWETHA P, ASSISTANT PROFESSOR, SRM UNIVERSITY (2017 PASSED  |
|                      | THEIVASIGAMANI S, ASSISTANT PROFESSOR, BHARATH UNIVERSITY(2017   |
|                      | M. SUGANYA, ASSISTANT PROFESSOR, ST. JOSEPH INSTITUTE (2018  |

|    |  |   |  |           |           |
|----|--|---|--|-----------|-----------|
| 9. | Fee In Rupees                              | : | 2024 – 23  | 2023-2022 | 2022-2021 |
|    | For Accredited Courses                     |   | 55,000/-   | 55,000/-  | 45,000/-  |
|    | For Non-Accredited Courses                 |   | 50,000/-   | 50,000/-  | 40,000/-  |
|    | Admission Quota (Under Management Quota) : |   |  |           |           |
|    | Entrance Test/Admission Criteria           | : | For B. E., /B. Tech, Cet(Consortium Of Self-Financing Professional, Arts And Science Colleges In Tamil Nadu, Chennai – 14<br>Web: <a href="http://www.tnsfconsortium.org">www.tnsfconsortium.org</a> |           |           |

|  |                            |   |                                 |           |           |
|--|----------------------------|---|---------------------------------|-----------|-----------|
|  | FEE IN RUPEES              | : | 2024 – 23                       | 2023-2022 | 2022-2021 |
|  | FOR ACCREDITED COURSES     |   | 1,00,000/-                      | 87000/-   | 70000/-   |
|  | FOR NON-ACCREDITED COURSES |   | 95,000/-                        | 85000/-   | 70000/-   |
|  | ADMISSION CALENDAR:        |   |                                 |           |           |
|  | LAST DATE FOR REQUEST FOR  | : | AS FIXED BY THE CET (CONSORTIUM |           |           |

|  |  |   |   |           |           |
|--|--|---|---|-----------|-----------|
|  | LAST DATE FOR SUBMISSION OF  | : |   |           |           |
|  | DATES FOR ANNOUNCING FINAL RESULTS   | : |   |           |           |
|  | RELEASE OF ADMISSION LIST (MAIN LIST AND WAITING LIST SHOULD BE ANNOUNCED ON THE SAME DAY) | : |   |           |           |
|  | DATE FOR ACCEPTANCE BY THE CANDIDATE (TIME GIVEN SHOULD IN NO CASE BE LESS THAN 15 DAYS)   | : |   |           |           |
|  | LAST DATE FOR CLOSING OF ADMISSION   | : | AS ANNOUNCED BY THE ANNA UNIVERSITY, CHENNAI AND DIRECTORATE OF |           |           |
|  | STARTING OF THE ACADEMIC SESSION   | : | AS ANNOUNCED BY THE ANNA  |           |           |
|  | THE WAITING LIST SHOULD BE ACTIVATED ONLY ON THE EXPIRY OF DATE OF MAIN LIST.              | : | YES.  |           |           |
|  | PIO QUOTA  | : | NO  |           |           |
|  | NUMBER OF FEE WAIVERS OFFERED  | : | 2024 – 23   | 2023-2022 | 2022-2021 |
|  |  |   | 449   | 460       | 503       |

|    |  |  |
|----|--|--|
| 10 | ADMISSION  | <p>2018-19<br/>SANCTIONED INTAKE = 1200<br/>ADMITTED STUDENTS = 921</p> <p>17-18<br/>SANCTIONED INTAKE = 1230<br/>ADMITTED STUDENTS = 1010</p> <p>2016-17<br/>SANCTIONED INTAKE = 1260<br/>ADMITTED STUDENTS = 1200</p>  |
| 11 | ADMISSION PROCEDURE  |  |
|    | MENTION THE ADMISSION TEST BEING FOLLOWED, NAME AND ADDRESS OF THE TEST AGENCY AND ITS URL (WEBSITE) | <p>: <b>FOR B.E/B. TECH, TNEA (TAMIL ENGINEERING ADMISSIONS, UNIVERSITY, CHENNAI – 600 025). WEB: <a href="http://WWW.ANNAUNIV.EDU">WWW.ANNAUNIV.EDU</a></b></p> <p><b>FOR M.E, TANCET (TAMIL COMMON ENTRANCE TEST, UNIVERSITY, CHENNAI – 600 025) WEB: <a href="http://WWW.ANNAUNIV.EDU">WWW.ANNAUNIV.EDU</a></b></p> |

|           |  |   |
|-----------|--|---|
| <b>15</b> | <b>INFORMATION OF INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE</b> |   |
|           | NUMBER OF CLASS ROOMS AND SIZE OF EACH                             | 107 CLASSROOMS WITH THE TOTAL AREA OF 9012 SQ.M   |
|           | NUMBER OF TUTORIAL ROOMS AND SIZE OF EACH                          | 32 ROOMS FOR UG WITH THE TOTAL AREA OF 1429 SQ.M<br>15 ROOMS FOR PG WITH THE TOTAL AREA OF 756 SQ.M |
|           | NUMBER OF LABORATORIES AND SIZE OF EACH                            | 110 LABS WITH THE TOTAL AREA OF 10070 SQ.M  |
|           | NUMBER OF DRAWING HALLS WITH CAPACITY OF EACH                      | 3 DRAWING HALLS WITH AREA 504 SQ.M  |
|           | NUMBER OF COMPUTER CENTRE WITH CAPACITY                            | 3 COMPUTER CENTRES  |
|           | CENTRAL EXAMINATION FACILITY, NUMBER OF ROOMS AND                  | <b>AVAILABLE</b>  |
|           | BARRIER FREE BUILT ENVIRONMENT FOR DISABLED AND                    | <b>AVAILABLE</b>  |
|           | OCCUPANCY CERTIFICATE  |   |
|           | FIRE AND SAFETY CERTIFICATE  |   |



