



NATIONAL SENIOR CERTIFICATE EXAMINATION  
NOVEMBER 2018

**ISIZULU ULIMI LWASEKHAYA: IPHEPHA I**  
**ISIZULU HOME LANGUAGE: PAPER I**

**MARKING GUIDELINES**

Isikhathi: Amahora ama-3

Amamaki ayi-100

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**These marking guidelines are prepared for use by examiners and sub-examiners, all of whom are required to attend a standardisation meeting to ensure that the guidelines are consistently interpreted and applied in the marking of candidates' scripts.**

**The IEB will not enter into any discussions or correspondence about any marking guidelines. It is acknowledged that there may be different views about some matters of emphasis or detail in the guidelines. It is also recognised that, without the benefit of attendance at a standardisation meeting, there may be different interpretations of the application of the marking guidelines.**

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## ISIQEPHU A UKUQONDISISA

### UMBUZO 1

- 1.1 1.1.1 Balihlelela ngokuthi balondoloze imali noma bayitshale ngenhloso yokuyikhulisa. ✓ (1)
- 1.1.2 Ukulondoloza imali kungamthena amandla ofuna imali esheshayo ngoba kumele akwenze isikhathi eside kanti nenzuzo iba ncane kakhulu. ✓ (1)
- 1.1.3 Ubuhle obugqamile ngokulondoloza imali ngokuthi uhlala unesiqiniseko sokuthi imali yakho iphephile futhi ungayithola noma inini uma uyifuna. ✓ (1)
- 1.1.4 Ligqamisa umqondo wokuthi ukutshala imali akulula kunezinquinamba eziningi ezidinga ukubekezela / umqondo wokuthi umuntu uhlangabezana nezinkinga eziningi ezingamphazamisa ekutheni imali yakhe ikhule / kunzima ukutshala imali ngenxa yezinkinga ezingaphazamisa ukuba yenze inzuzo kepha kube nokulahlekelwa. ✓ (1)
- 1.1.5 Benza isiqiniseko sokuthi ingxenye yenzuzo abayiqoqa ngemali ebolekisile kumele ikhokhele nalabo abahluleka ukukhokha izikweletu zabo ukuze inkampani ingalahlekelwa. ✓ (1)
- 1.1.6 Kungalekelela ekuthatheni isinqumo esihle ekuhlungeni labo abafanelekile ukuthi bangabolekwa imali ngenxa yomlando wabo omuhle. / Inkampani izothola abantu okungafanele ibaboleke ngoba abakhokhi. ✓ (1)
- 1.1.7 Uma intengo yamasheya ikhula, ibeka umnikazi wamasheya ethubeni lokuthi angawadayisa ngemali enkulu ezomenza athole inzuzo ethe xaxa, umnotho wakhe ube sethubeni elihle lokukhula. ✓✓ (2)
- 1.1.8 Sidlulisa umyalezo othi, kubalulekile ukuba umuntu ofuna ukutshala imali aqaphele ukuthi akayifaki yonke imali yakhe anayo ngoba impilo izoba nzima uma kungenzeka angayakhi inzuzo noma uma imali yakhe ingacwila yonke / umuntu akatshale imali eseceleni engahlangene nemali ebhekelela izidingo zakhe zokuphila ukuze kuthi noma icwila kodwa asale ekwazi ukuphila. ✓ (1)
- 1.1.9 Izithutha okukhulunywa ngazo lapha, yilaba abatshala imali yabo budedengu bese beyacwila kuthi laba abahlakaniphile bona basebenzise lona lelo thuba abalilahlele ukwakha inzuzo, okuyincazelo yalesi simo sokukhuluma. ✓✓ (2)

1.1.10 **Izinkunzi esezimidwayidwa** – leli gama liveza isithombe sabantu abatshala izimali asebenesipiliyoni kulo mkhakha, asebeke babhekana nobunzima, bewa bevuka beshayeka baze bakhula kulo mkhakha. ✓ (1)

**Izimfundamakhwela** – leli gama lisithulela isithombe esigqamile salabo abangakabi naso isipiliyoni kulo mkhakha wokubeka izimali, abasenza amaphutha amaningi acwilisa imali yabo ngoba basebasha kulo mkhakha. (1)

1.1.11 Yiqiniso. Lapha nabo bakhangisa ngabakwenzela abantu abadinga ukwelulekwa kwezokukhulisa imali nabo befuna inkokhelo ngakho. / Bazama ukuheha abantu ukuba beze kubo bazothola usizo lokwelulekwa uma befisa ukugxila kulolu hlobo lokukhulisa imali okukhulunywa ngalo lapha ukuze bakhokhelwe ngalowo msebenzi. / Ukweluleka umuntu kuyakhokhelwa ngakho nabo abakwa-Ubuntu Wealth balindele inkokhelo uma sebemsizile umuntu bameluleka kwezokulondoloza nokutshala imali. ✓✓  
Umbono. Zikhona izinkampani ezisiza mahhala njengoba kungaveli endabeni ukuthi usizo lwabo luyakhokhelwa. (2)  
**[15]**

1.2 1.2.1 USibongile ubonakala sengathi unamahloni futhi unokwesaba noma wethukile uma uThemba ekhuluma naye ngezothando / ubukeka sengathi ujabule ngoba kwenzeka mhlawumbe okuyisifiso sakhe, nangu ebambe nasesifubeni esesibhakuza. ✓ (1)

1.2.2 UThemba waziqunga isibindi nanoma wayenokwesaba. ✓ (1)

1.2.3 Ngiyavuma. Uma umbheka ebusweni ujabule uyamamatheka uma ecabanga ngezinto zokugqoka azibone esitolo futhi afisa ukuba nazo. / Uma ezicabanga lezi zingubo azibone esitolo, uze azibone ngehlo lengqondo ezigqokile futhi zimfanela okungumuzwa omnandi futhi ojabulisayo. Uthi ufisa ukuziqhathasabula. ✓ (1)

1.2.4 Adlulisa umyalezo ogqamile wokuthi uzimisele ukwenza konke okusemandleni akhe ukuba akhombise uSibongile ukuthi umthanda kangani. / Uzimisele kakhulu ngoSibongile futhi angenza noma yini okuthiwa akayenze ukuze azuze uthando lwakhe. / Yena useyisigqila sothando lukaSibongile kangangoba angephikise lutho inqobo nje uma ekugcineni ezozuza uthando lwakhe. Ukuncenga. ✓ (1)

- 1.2.5   Uwuhlobo lwesitshudeni oluzimisele ukuzofunda futhi olungazimisele ukuphazanyiswa yizinto eziseceleni njengokuthandana. / Uyisitshudeni esingasheshi ukuthatheka esikwazi ukulawula imizwa yaso, yingakho engasivumi isicelo sikaThemba. / Esikholelwa ekutheni ukusheshe uqome kukhombisa isimilo esingasihle ngakho kuhle ukungasheshi uvumele phezulu uqome. ✓✓ (2)
- 1.2.6   Kuchaza ukwenza into ezokwenza ukuthi ozokucela kulunge. ✓✓ (2)
- 1.2.7   Esithombeni C, uSibongile ucabanga ngengqephu enhle ayithandayo ayibone esitolo, ubonakala ngisho ebusweni emamatheka uma eyicabanga, mhlawumbe uThemba engaqala amthengele izinto zokugqoka ezifuze lezi noma amuphe imali ukuze ayozihengela lezi zembatho kungahle kumlungele. ✓✓ (2)
- [10]**

<b>Amamaki angama-25</b>
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## **ISIQEPHU B      UKUFINGQA**

**Qaphela: Impendulo izohlelwa ibeyisigaba esifaka amanye alawa maphuzu angezansi.**

### **UMBUZO 2**

- Elinye nelinye izwe linohlobo lwalo lokudla elikuthanda kakhulu.
- Abafundisa ukupheka bafundisa ngokupheka yonke inhlobo yokudla ukuze umuntu uma efuna ukudla athole lokho okuhambisana naye.
- Izikhungo zemfundo ephakeme sezinezifundo zokufundisa abantu ukupheka okusezingeni eliphezulu.
- Lezi zifundo zokupheka zibavulela amathuba amaningi labo asebefunde ukupheka.
- Kunemincintiswano evela kumabonakude engenelwa yilabo abafundele ukupheka bekhangisa ngokudla kwabo abakuphekile bazuze imiklomelo.
- Bapheka phambi kwabantu baphinde bakubeke etafuleni balihlobise ngakho.
- Ngisho emicimbini emikhulu imindeneni isiqasha abapheki abakufundele ukupheka ngoba abafuni ukuphuthelwa ngokwenzeka emcimbini yabo belibele ngamabhodwe.

**Uzomakwa kanje:**

Amaphuzu = 5

Amagama omfundi = 3

Inani lamagama = 2

<b>Amamaki angama-10</b>
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## ISIQEPHU C      IZINKONDLO

### UMBUZO 3

#### INKONDLO ENGAFUNDWANGA EKILASINI

- 3.1    3.1.1    Kuwulolonga ngokuthi kwethula isithombe esicacile sokuthi le ndawo okukhulunywa ngayo yindawo enqunu engenalutho oluyizidingonqangi zempilo. / Icacisa futhi igcizelela umqondo wokuthi kule ndawo bafana nabalahliwe nje ngoba akukho lutho olwenza impilo iqhubeke, baphila ebuphofini obuyisimangaliso. ✓✓ (2)
- 3.1.2    Ukuphindwa kwaleli gama "ngumbuso" imbongi ihlose ukugcizelela ukuthi babenethemba lokuphila impilo engcono babuse kepha bayahlupheka / ababoni kubusa kodwa bayazihluphekela. / Leli gama "ngumbuso" liphinde liveze ngokusobala ukuthi akekho okhathalele umuntu omnyama noma ehlupheka eswele ngoba umnyama kulungile akekho ozihluphayo ngaye. Imbongi igxeka sakubhuqa ukuthi bebethi bazobusa. ✓✓ (2)
- 3.1.3    Sinomthelela ekuvezeni umqondo wokuthi kwamuzi womuntu omnyama awukho ezingeni lokuhlala umuntu njengoba ufaniswa nesidleke sikathekwane. Futhi akugcini lapho, nezingubo zakhe ✓ ezifaniswa nezohlanya ziveza isithombe sokuthi ugqoka amanikiniki ngenxa yokuhlupheka. ✓ (2)
- 3.1.4    Agqamisa isithombe sokuthi abantu bakule ndawo abalingani ngamazinga empilo. ✓ Kukhona labo abaphethe/ abasemandleni bona baziphilela impilo enomfonomfo bayabusa kanti abanye bayahlupheka baphila osizini, usizi seluze lwabenzisa izinto ezihlukumeza impilo yabo. ✓ (2)
- 3.1.5    Uqukethe umyalezo othi uma ungumuntu omnyama uyohlala uhlupheka. Abamhlophe bazuza kakhulu ngokuba mnyama komuntu ngoba uyohlezi engaphansi kwakhe. Abantu abamnyama ukuhlupheka kubo sekwaba yinsakavukela umchilo wesidwaba, sekujwayelekile nje futhi akusiyo into eyisimanga. Lo muntu ohluphekayo nanoma ethanda/efisa ukuba ngcono aphume osizini kodwa akanawo amandla okwenza lokho. ✓✓ (2)

[10]

### 3.2 IZINKONDLO EZIFUNDWE EKILASINI

#### **UKUNGENISA KOMNGENI** ngu-C.J. Mkhatswa

- 3.2.1 Liwulolonge ngokuthi liveze izincazelo ezicacileyo zomhlabathi okungumuntu, ophila ephila emhlabeni ongumhlabathi ozofa abuyele emhlabathini aphile eseyidlozi lokhu umfundisi akuphikayo. ✓✓ (2)
- 3.2.2 Imbongi ididekile. Ididwa ngokuthi uJesu ozobuya azolanda ibandla, uzolilanda kanjani ngoba kuthiwa umuntu uma efa ufile, akasaphili. Pho uJesu uzolanda bani? ✓✓ (2)
- 3.2.3 Isitshela ukuthi imbongi ayisazi ukuthi ikholwe yikuphi phakathi kokushiwo ngumfundisi nokungaphili komuntu uma efa nekhulwa yikho. Isiyobona mzuwane nayo ifayo ukuthi yikuphi okuyiqiniso. ✓✓ (2)
- 3.2.4 Imbongi iqondise emadlozini ukugcizelela ukuthi bakhona abangasekho nokukhombisa inhlonipho yabantu abangasekho. ✓✓ (1)  
**[7]**
- 3.3 3.3.1 lhalalisela/ibongela umntwana owahamba wayofunda, esuka phansi kunzima, ebhekene nazo zonke izingqinamba endleleni yakhe yokufunda kepha wabekezela. Ujabulela umntwana obambebele ezifundisweni zabazali, wahlonipha isizwe. ✓
- Ufunde waze wafika ezikhungweni zemfundo ephakeme wafunda wathola ulwazi oluningi wafunda wagogoda. ✓
- Imbongi iyambongela ngakho konke lo mntwana asekuzuzile futhi okungeke kusize yena yedwa kepha isizwe sonkana. ✓ (3)
- 3.3.2 "Kumnyama" kuchaza ukuthi izinto zingahambi kahle, kuvuka izinkinga endleleni. ✓
- Kanti uma kukhanya kusho ukuthi izinto zihamba kahle, kuhambeka ngaphandle kwezinkinga. ✓ (2)

- 3.3.3 Imizwa yokuhlalalisa / yokujabula / yokweneliseka / yothando ✓  
Lo muzwa udalwa ukubona lobu buhle obungaka obenziwe yilo muntu oyisifundiswa, ongafundele yena yedwa kuphela kodwa efundele ukuthuthukisa isizwe sonke. Ubona kufanele ukuba abongwe lo muntu. ✓

(2)  
[7]

- 3.4 3.4.1 Isingathekiso sokuthi ikusasa lendodakazi lingaqina, liphephe njengesigodlo. Isigodlo indawo ephephile, egadiwe, eqinile. Ufisa ikusasa le ndodakazi liqine lime njalo. ✓

(1)

- 3.4.2 Izimpawu zokuloba ziyasilolonga isigqi senkondlo, senza inkondlo isheshe noma inense. ✓

(1)

- 3.4.3 Sigcizelela umqondo wokuthi umuntu uthola amathuba amahle empilweni ngenxa yokuziphatha nalokho azizuzele yena/ umuntu uba nokuthandeka kubantu ngenxa yokuziphatha/ ukwenza kwakhe okuhle. ✓

(1)

- 3.4.4 Amagama akhethiwe enkondlweni asiza ngokulolonga umqondo, ukugqamisa umyalezo wenkondlo kanjalo nokubona ngehlo lengqondo lokho okushiwoyo enkondlweni.

**Kugobhoz'** umfula wezifiso ezinhle – leli gama ligqamisa umqondo ojulile wokuthi umzali ufisela umntwana wakhe izinto ezinhle empilweni. ✓

Zingahlamb' emfulen' ompompoza

**Izithelo zonwele olude!** – leli binzanana lamagama lilekelele ngokugqamisa umqondo wokuthi umzali ufisela umntwana ukuba aphile, akhule azuze empilweni. ✓

Zingaba **ngumphongolo** / yisitsha esikhulu / umgqomo omumatha kakhulu – leli gama lilekelela ngokuveza umyalezo ogqamile wokuthi kuyoba kule uma umntwana engakhula agcine iziyalo zabazali noma esemdala azozisebenzisa. Azamukele zonke iziyalo zigcineke njengamanzi emphongolweni. ✓

(3)  
[6]

**Amamaki angama-30**



## ISIQEPHU D UHLELO NOKUSETSHENZISWA KOLIMI

### UMBUZO 4

- 4.1 4.1.1 (a) Umqondo wokwenza into kancane. Ake athi ukuma/ukulinda kancane angasheshi amvule amehlo. ✓ (3)
- (b) Umqondo wokwenziwa kwento. Umama uvalwa amehlo ukuze angaboni okwenzekayo. ✓
- (c) Umqondo wokuncesezela umuntu ozwe ubuhlungu. Umama uzoibonela yena ngaphandle kokutshelwa lokhu okwenzekayo. ✓ (3)
- 4.1.2 Lihlose ukugqamisa ubumnandi bekhekhe obumangalisayo. ✓ (1)
- 4.1.3 Kuchaza ukuthi into imnandi yehla kamnandi emphinjeni/ iyanambitheka. ✓ (1)
- 4.1.4 Lichaza ibizo emshweni. ✓ (1)
- 4.1.5 (a) Abantu besifazane kumele bahlonishwe ngoba bayizinzalabantu, lapho sonke savela khona. (2)
- (b) Ibizombaxa. (1)
- 4.1.6 Lenza umsebenzi wokuphika kulo musho. ✓ (1)
- [10]**
- 4.2 4.2.1 Akhombisa ukucasuka nokungakuthokozeli okwenzekayo/ukunengeka. ✓ (1)
- 4.2.2 Asitshela ukuthi ubudlelwane balapha bokuxoxa nokwazana kangcono buyaphazamiseka, ubudlelwane abubuhle ngenxa yokungakhulumi. ✓ (1)
- 4.2.3 Isikhathi sokudla yilapho umndeni uhlala ndawonye, uxhumane nokuxoxisana ngezinto zomndeni okunye kubekwa eceleni. ✓ (2)
- 4.2.4 **Iqiniso** ngoba ithekhinoloji ivula igebe elikhulu ekuxhumaneni kwabantu njengoba iningi lincamela ukuxoxa nabantu abakude nalabo abangabazi beshiya abantu abahleli nabo endlini njengalezi zingane ezisesithombeni. ✓✓
- NOMA**
- Umbono ngoba kuningi okuhle okusiza abantu kwithekhinoloji, bayaxhumana, bathola ulwazi oludingekayo nokunye okuningi njengo- inthanethi, ucingo. ✓✓ (2)
- 4.2.5 Ukuba yinhloko yomuzi kusho ukuthi nguwe oholo ikhaya kokwenziwayo, ushaya nemithetho okumele izwakale nezwi lakho lihlonishwe. Ubaba ubonakala ehlulwa yizingane, ziganga phambi kwakhe yize ziwazi umthetho walapha ekhaya, kuze kulekelele umama wekhaya. ✓✓ (2)
- [8]**

- 4.3 4.3.1 Ukukhangisa ngempahla/ imikhiqizo eyakhiwe ngensimbi. ✓ (1)
- 4.3.2 Angathenga iziqandisi ezihambayo, izitofu zogesi. ✓ (1)
- 4.3.3 Umyalezo ocacisa ngekhono nesipiliyoni sabo ekwakheni imikhiqizo eyakhiwe ngensimbi ongayethemba/ ungayethemba imikhiqizo yabo ngoba banesipiliyoni. ✓ (1)
- 4.3.4 Basebenzise ifonti engafani / izimpawu zokuloba/ulimi olunehaba/ ukukhethwa kwamagama anembayo. ✓ (1)
- 4.3.5 Ngukugqamisa noma ukugcizelela izinga lobuhle bempahla abayikhiqizayo. Isikhathi esisheshayo abenza ngaso le mikhiqizo. ✓ (1)
- 4.3.6
- Kwenza isikhangiso sikholeke kumthengi. ✓
  - Umthengi uzokwazi ukuthi uzothenga kuphi/izimpahla zitholakala kuphi. ✓
- (2)  
[7]

## UMBUZO 5

Kulesi sikhathi siphila ezweni elikhululekile. Kuyamangaza ukuthola iningi labantu liphila ngaphandle kokudla, izindlu, amanzi ahlanzekile, ugesi nezindawo zokuzikhulula. Ngisho amahhlo okuhlanganela awabonwa nangokhalo. Umfundisi Dlamini ungomunye ophila ngaphansi kwalesi simo. Umphakathi wasezindaweni ezihlushwa yilesi simo ukhalaza njalo nje. Nango-ke umfundisi naye eselibangise ekhanseleni ukuba alicele lingenelele. "Ngingakusiza ngani mfundisi"? kubuza ikhansela lendawo.

[10]

**Amamaki angama-35**

**Amamaki esewonke: 100**