



**Dr. D. Y. Patil Pratishthan's**  
**D. Y. Patil Institute of Master of Computer Applications and**  
**Management**  
**(M.C.A. Programme)**

(Approved by AICTE, New Delhi & Affiliated to Savitribai Phule Pune University)

**Dr. D. Y. Patil Educational Complex, Sector 29, Pradhikaran, Akurdi, Pune – 411 044**

Tel No: (020)27640998, Website: [www.dypimca.ac.in](http://www.dypimca.ac.in), E-mail : [director@dypimca.ac.in](mailto:director@dypimca.ac.in)

# **Mini Project**

## **Project Diary**

Academic Year: 2022-23[Apr-Jul 2023]

Class: SYMCA      Sem-III



# Project Diary

<b>Title of the Mini Project</b>	Jet Journey	
<b>Details of Technology</b>	Frontend Html, CSS, Bootstrap, JavaScript	Backend Python Django, MySQL

<b>Name of the Student/Group Members</b>	<b>Roll Number</b>	<b>Name of Student</b>
	3384	Dhananjay Manik Bhagat
	3428	Nikhil Popat Mormare

<b>Class Division</b>	FYMCA Div : C
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<b>Guide</b>	Mr. Rahul Chaudhari Sir
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### **Schedule for Mini Project**

<b>Sr. No</b>	<b>Activity</b>	<b>As per college academic Schedule</b>	<b>Actual date of the activity</b>	<b>Mini Project Guide E-Signature</b>
1	Orientation Session	5/8/2023	5/8/2023	
2	Project Title Submission	10/8/2023	10/8/2023	
3	Project Synopsis & SRS Submission and Presentation	25/8/2023 To 26/04/2023	25/8/2023	
4	Project Analysis and Design Submission and Presentation	23/8/2023 To 24/8/2023	24/8/2023	
5	Executable Code /User Interface submission and Presentation	05/9/2023 To 07/9/2023	06/08/2023	
	Final Project Report/Documentation Submission	08/9/2023	08/09/2023	

**Dr.Kavita Suryawanshi**  
**HOD, MCA**



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# Section A

## Daily Task Completion Records

Academic Year: 2022-23[Apr-July 2023]

Class: FYMCA      Sem-II



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## **Mini Project Lab-Daily Task Completion Records**

### **Month-September**

Sr.No	Day	Date	Tasks Carried out and Points Discussed
1	Monday	04/09/2023	Discussion about Project Title
2	Tuesday	12/09/2023	Gathered information to implement Project
3	Monday	18/09/2023	Confirmed title of the project
4	Monday	25/09/2023	Discussing the project modules.
5			
6			
7			

## Month-October

Sr.No	Day	Date	Tasks Carried out and Points Discussed
1	Monday	03/10/2023	Project Modules discuss with project guide
2	Monday	09/10/2023	Making project synopsis and submitted to project guide.
3	Tuesday	17/10/2023	Making SRS of the project and submitted to guide.
4	Wednesday	25/10/2023	Updated the SRS with new Format.
5	Monday	23/10/2023	Discussion regarding UML diagrams
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## Month-November

Sr.No	Day	Date	Tasks Carried out and Points Discussed
1	Wednesday	01/11/2023	Making the Entity – Relationship diagram of the project.
2	Monday	06/11/2023	Making the UML diagram and PPT and submitted to guide.
3	Wednesday	15/11/2023	Making Changes in UML and ER diagram as per guide said.
4	Tuesday	28/11/2023	Checking all diagram by the project guide.
5	Thursday	30/11/2023	Discuss regarding Implementation
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## Month-July

Sr.No	Day	Date	Tasks Carried out and Points Discussed
1	Friday	1/12/2023	Making tables of the databases and cross verify with guide.
2	Saturday	2/12/2023	Designing the homepage of the Project.
3	Monday	4/12/2023	Implement the Project.
4	Tuesday	5/12/2023	Full working demo of project checked by guide
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# **Section B**

# **Student Interaction with**

# **Guide Records**

Academic Year: 2022-23[Apr-Jul 2023]

Class: FYMCA      Sem-II

## Student Interaction Records

<b>Month</b>	<b>September</b>
<b>Day &amp; Date</b>	<b>Friday, 01/09/2023</b>
<b>Points Discussed</b>	<b>Discussion of project topic and selection</b>
<b>Guide Remark</b>	
<b>Guide E-Signature</b>	

<b>Month</b>	<b>October</b>
<b>Day &amp; Date</b>	<b>Tuesday, 10/10/2023</b>
<b>Points Discussed</b>	<b>Making synopsis and SRS and check with the project guide.</b>
<b>Guide Remark</b>	
<b>Guide E-Signature</b>	

## Student Interaction Records

<b>Month</b>	<b>November</b>
<b>Day &amp; Date</b>	<b>Tuesday, 21/11/2023</b>
<b>Points Discussed</b>	<b>Making all diagram of project and verify with all project guide.</b>
<b>Guide Remark</b>	
<b>Guide E-Signature</b>	

<b>Month</b>	<b>December</b>
<b>Day &amp; Date</b>	<b>Thursday, 7/12/2023</b>
<b>Points Discussed</b>	<b>Working Demo and Report Checking getting Changes in Proper Validations</b>
<b>Guide Remark</b>	
<b>Guide E-Signature</b>	



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# **Section C**

## **Phase Wise Progress**

## **Remark Sheet**

Academic Year: 2022-23[Apr-Jul 2023]

Class: FYMCA      Sem-II

## **Phase wise Presentation Remarks Sheets**

### Phase I – Scope Confirmation/Presentation Remark sheet

<b>Date</b>	<b>Scope Description</b>	<b>Modules Specification</b>	<b>PPT Presentation Remark</b>	<b>Overall Remark of Phase I</b>	<b>E-Signature</b>
12/8/2023	To provide a online platform for car rental system	Administration Management  User Management  Complaint Management	Maintain naming convention of module  Add two more module		

### Phase II- Project Analysis and Design Submission and Presentation

<b>Date</b>	<b>ERD / DFD</b>	<b>UML Diagrams</b>	<b>Database</b>	<b>Overall Remark of Phase II</b>	<b>E-Signature</b>
26/09/2023	Correct the relationship between entities.	Update the use case diagram and change sequence diagram	Add the relationship between tables.		

Phase- III Executable Code /User Interface submission and Presentation

Date	User Interface Designs	UI Mapping with Database	Validations	Overall Presentation Remark of Phase III	E-Signature
07/10/2023	Make UI more interactive and dynamic	UI mapping is good.  Add more UI Patterns.	Validation are correct		

Phase- IV Final Project Report/Documentation Submission

Date	Test Cases	Report Analysis	Overall Presentation Remark of Phase IV	E-Signature
08/10/2023	-	Report and mini project diary is submitted.		



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# **Section D**

## **Panel Remark Sheets**

Academic Year: 2022-23[Apr-Jul 2023]

Class: FYMCA      Sem-II

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## **Panel Presentation Remark Sheet**

**Stage I: Scope Confirmation/Presentation Remark sheet**

**Date:** \_\_\_\_\_

### **Suggestions and Remarks by Experts**

**Remarks by Panel Member**

☐ Excellent

☐ Good

☐ Satisfactory

☐ Not Satisfactory

**Name and**

**E-Signature:**

**Remarks by Panel Member**

☐ Excellent

☐ Good

☐ Satisfactory

☐ Not Satisfactory

**Name and**

**E-Signature:**

Dr.Kavita Suryawanshi  
**HOD, MCA**



**Phase II- Project Analysis and Design Submission and Presentation**

**Date:**\_\_\_\_\_

**Suggestions and Remarks by Experts**

**Remarks by Panel Member**

☐ Excellent

☐ Good

☐ Satisfactory

☐ Not Satisfactory

**Name and E-**

**Signature:**

**Remarks by Panel Member**

☐ Excellent

☐ Good

☐ Satisfactory

☐ Not Satisfactory

**Name and Signature:**

Dr.Kavita Suryawanshi  
**HOD, MCA**

**Phase III- Executable Code /User Interface submission and Presentation Project**

**Date:** \_\_\_\_\_

**Remarks by Panel Members**

**Remarks by Panel Member**

☐ Excellent

☐ Good

☐ Satisfactory

☐ Not Satisfactory

**Name and E-**

**Signature:**

**Remarks by Panel Member**

☐ Excellent

☐ Good

☐ Satisfactory

☐ Not Satisfactory

**Name and E-**

**Signature:**

Dr.Kavita Suryawanshi  
**HOD, MCA**

**Phase IV- Final Internal Project Viva/Presentation****Date:**\_\_\_\_\_**Remarks by Panel Members****Remarks by Panel Member**☐ Excellent☐ Good☐ Satisfactory☐ Not Satisfactory**Name and E-****Signature:****Remarks by Panel Member**☐ Excellent☐ Good☐ Satisfactory☐ Not Satisfactory**Name and E-****Signature:**

Dr.Kavita Suryawanshi  
**HOD, MCA**

**Phase IV- Final External Project Viva/Presentation****Date:** \_\_\_\_\_**Remarks by Experts****Suggestions by SPPU Expert-1**☐ Excellent☐ Good☐ Satisfactory☐ Not Satisfactory**Name and E-****Signature:****Suggestions by Internal Expert-2**☐ Excellent☐ Good☐ Satisfactory☐ Not Satisfactory**Name and E-****Signature:****Suggestions by Guide:**☐ Excellent☐ Good☐ Satisfactory☐ Not Satisfactory**Signature of Guide:**

Dr.Kavita Suryawanshi  
**HOD, MCA**