**Dr. D. Y. Patil Pratishthan’s**

**D. Y. Patil Institute of Master of Computer Applications and Management**

**(M.C.A. Programme)**

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Mini Project

Project Diary

Academic Year: 2022-23[Nov-March 2023]

Class: FYMCA Sem-I

|  |  |
| --- | --- |
|  | Project Diary |

|  |  |  |
| --- | --- | --- |
| **Title of the Mini Project** | Musical Instrument System | |
| **Details of Technology** | Frontend  HTML, CSS,JAVASCRIPT,  Bootstrap, JSP | Backend  Java Servlet, JDBC, MySQL |

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| **Name of the Student/Group Members** | Roll Number | Name of Student |
| 149 | Dhananjay Manik Bhagat |
|  |  |

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| --- | --- |
| **Class**  **Division** | FYMCA Div : C |

|  |  |
| --- | --- |
| **Guide** | Dr./Prof. MS. Vanita Patil |

**Schedule for Mini Project**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No** | **Activity** | **As per college academic Schedule** | **Actual date of the activity** | **Mini Project Guide E- Signature** |
| 1 | Orientation Session | **21/11/2022** | **21/11/2022** |  |
| 2 | Project Title Submission | **07/12/2022** | **07/12/2022** |  |
| 3 | Project Synopsis & SRS Submission and Presentation | **16/12/2022 To 17/12/2022** | **16/12/2022** |  |
| 4 | Project Analysis and Design Submission and Presentation | **14/01/2023** | **14/01/2023** |  |
| 5 | Executable Code /User Interface submission and Presentation | **02/02/2023 To 04/02/2023** | **02/02/2023** |  |
|  | Final Project Report/Documentation Submission | **25/02/2023** | **25/02/2023** |  |

**Dr.Kavita Suryawanshi**

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Section A

Daily Task Completion Records

Academic Year: 2022-23[Nov-March 2023]

Class: FYMCA Sem-I

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Mini Project Lab-Daily Task Completion Records

**Month-November**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.No** | **Day** | **Date** | **Tasks Carried out and Points Discussed** |
| **1** | **Tue** | **22/11/22** | **Discussion about Project Title** |
| **2** | **Fri** | **25/11/22** | **Gathered information to implement Project** |
| **3** | **Tue** | **29/11/22** | **Confirmed title of the project** |
| **4** | **Wed** | **30/11/22** | **Discussing the project modules.** |
| **5** |  |  |  |
| **6** |  |  |  |
| **7** |  |  |  |

**Month-December**

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| --- | --- | --- | --- |
| **Sr.No** | **Day** | **Date** | **Tasks Carried out and Points Discussed** |
| **1** | **Wed** | **06/12/22** | **Project topics discuss with project guide** |
| **2** | **Thu** | **15/12/22** | **Making project synopsis and submitted to project guide.** |
| **3** | **Fri** | **23/12/22** | **Making SRS of the project and submitted to guide.** |
| **4** | **Tue** | **27/12/22** | **Updated the SRS with new Format.** |
| **5** |  |  |  |
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**Month-January**

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| --- | --- | --- | --- |
| **Sr.No** | **Day** | **Date** | **Tasks Carried out and Points Discussed** |
| **1** | **Thur** | **05/01/23** | **Making the Entity – Relationship diagram of the project.** |
| **2** | **Thur** | **12/01/23** | **Making the UML diagram and PPT and submitted to Teacher.** |
| **3** | **Fri** | **20/01/23** | **Making Changes in UML and ER diagram as per guide said.** |
| **4** | **Wed** | **25/01/23** | **Checking all diagram by the project guide.** |
| **5** |  |  |  |
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**Month-February**

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| --- | --- | --- | --- |
| **Sr.No** | **Day** | **Date** | **Tasks Carried out and Points Discussed** |
| **1** | **Thur** | **03/02/23** | **Adding two extra modules of the project.** |
| **2** | **Mon** | **13/02/23** | **Making tables of the databases and cross verify with guide.** |
| **3** | **Thur** | **23/2/23** | **Doing Research and development about the frontend technology.** |
| **4** | **fri** | **24/02/23** | **Designing the homepage of the Project.** |
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**Month-March**

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| --- | --- | --- | --- |
| **Sr.No** | **Day** | **Date** | **Tasks Carried out and Points Discussed** |
| **1** | **Fri** | **03/03/23** | **Complete the designing of three modules with backend.** |
| **2** | **Mon** | **13/3/23** | **Makes some changes in code and applying the validation to form.** |
| **3** | **Wed** | **15/3/23** | **Overall designing of project is done.** |
| **4** | **Fri** | **17/3/23** | **Making PPT, documentation of project and complete the project diary.** |
| **5** |  |  |  |
| **6** |  |  |  |
| **7** |  |  |  |

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Section B

Student Interaction with Guide Records

Academic Year: 2022-23[Nov-March 2023]

Class: FYMCA Sem-I

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**Student Interaction Records**

|  |  |
| --- | --- |
| **Month** | **Novemeber** |
| **Day & Date** | **Tuesday, 30 Nov. 2022** |
| **Points Discussed** | **Discussion of project topic and selection** |
| **Guide Remark** |  |
| **Guide E-Signature** |  |

|  |  |
| --- | --- |
| **Month** | **December** |
| **Day & Date** | **Friday, 30 dec 2022** |
| **Points Discussed** | **Making synopsis and SRS and check with the project guide.** |
| **Guide Remark** |  |
| **Guide E-Signature** |  |

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**Student Interaction Records**

|  |  |
| --- | --- |
| **Month** | **January** |
| **Day & Date** | **Tuesday, 31 Jan 2023** |
| **Points Discussed** | **Making all diagram of project and verify with all project guide.** |
| **Guide Remark** |  |
| **Guide E-Signature** |  |

|  |  |
| --- | --- |
| **Month** | **February** |
| **Day & Date** | **Tuesday, 28 feb 2023** |
| **Points Discussed** | **Database creation and starting designing of the project.** |
| **Guide Remark** |  |
| **Guide E-Signature** |  |

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Section C

Phase Wise Progress Remark Sheet

Academic Year: 2022-23[Nov-March 2023]

Class: FYMCA Sem-I

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**Phase wise Presentation Remarks Sheets**

**Phase I - Scope Confirmation/Presentation Remark sheet**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date** | **Scope Description** | **Modules Specification** | **PPT Presentation Remark** | **Overall Remark of Phase I** | **E-Signature** |
| **19/01/23** | **Requirement Gathering and increase the scope of project** | **Project management**  **Customer management**  **Vendor Management**  **Shop Management** | **Maintain naming convention of module**  **Add two more module** | **Module selection is good.**  **Adds module.**  **Add report generation** |  |

**Phase II- Project Analysis and Design Submission and Presentation**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date** | **ERD / DFD** | **UML Diagrams** | **Database** | **Overall Remark of Phase II** | **E-Signature** |
| **06/02/23** | **Correct the relationship between entities.** | **Update the use case diagram and change sequence diagram** | **Add the relationship between tables.** | **Diagram are good and need some changes in ER and the use case diagram** |  |

**Phase- III Executable Code /User Interface submission and Presentation**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date** | **User Interface Designs** | **UI Mapping with Database** | **Validations** | **Overall Presentation Remark of Phase III** | **E-Signature** |
| **24/02/23** | **Make UI more interactive and dynamic** | **UI mapping is good.**  **Add more UI Patterns** | **Validation are correct** | **UI of project is good.**  **Animation are good.**  **Make little user- friendly.** |  |

**Phase- IV Final Project Report/Documentation Submission**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date** | **Test Cases** | **Report Analysis** | **Overall Presentation Remark of Phase IV** | **E-Signature** |
| **03/03/23** | **-** | **Report and mini project diary is submitted.** |  |  |

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Section D

Panel Remark Sheets

Academic Year: 2022-23[Nov-March 2023]

Class: FYMCA Sem-I

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**Panel Presentation Remark Sheet**

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| --- | --- |
| **Stage I:** **Scope Confirmation/Presentation Remark sheet** | **Date: \_\_\_\_\_\_\_\_\_\_** |

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| **Suggestions and Remarks by Experts** | | | |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and**  **E-Signature:** |  |  |  |
| **Remarks by Panel Member** | | | |
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|  | | | |
| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and**  **E-Signature:** |  |  |  |

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| **Phase II- Project Analysis and Design Submission and Presentation** | **Date:\_\_\_\_\_\_\_\_\_** |

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| **Suggestions and Remarks by Experts** | | | |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E-Signature:** |  |  |  |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and Signature:** |  |  |  |

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| **Phase III- Executable Code /User Interface submission and Presentation Project** | **Date:\_\_\_\_\_\_\_\_\_** |

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| **Remarks by Panel Members** | | | |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E- Signature:** |  |  |  |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E-Signature:** |  |  |  |

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| **Phase IV- Final Internal Project Viva/Presentation** | **Date:\_\_\_\_\_\_\_\_\_** |

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| **Remarks by Panel Members** | | | |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E- Signature:** |  |  |  |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E-Signature:** |  |  |  |

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| **Phase IV- Final External Project Viva/Presentation** | **Date:\_\_\_\_\_\_\_\_\_** |

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| **Remarks by Experts** | | | |
| **Suggestions by SPPU Expert-1** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E- Signature:** |  |  |  |
| **Suggestions by Internal Expert-2** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E-Signature:** |  |  |  |
| **Suggestions by Guide:** |  |  |  |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Signature of Guide:** | | | |

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