## WORKERS' COMPENSATION - MARYALAND FIRST REPORT OF INJURY OR ILLNESS

| EMPLOYER (NAME AND ADDRESS INCL. ZIP) Tender Touch Rehab Service,685 River |  |                        | CARRIER/ADMINISTRATOR CLAIM NUMBER OSHA    |  |          |   | SHA LOG CASE #             |                  |                   | REPORT PURPOSE CODE |         |                                  |   |  |
|--|--|------------------------|--|--|----------|---|----------------------------|------------------|-------------------|---------------------|---------|----------------------------------|---|--|
| Ave,Lakewood, Maryland, 08701  |  |                        | JURISDICTION                               |  |          |   | JURISDICTION CLAIM NUMBER  |                  |                   |                     |         |                                  |   |  |
|  |  |                        | INSURED REPORT NUMBER                      |  |          |   |                            |                  |                   |                     |         |                                  |   |  |
|  |  |                        | INSURED REPORT NUME                        | SEK  |          |   |                            |                  |                   |                     |         |                                  |   |  |
|  |  |                        | EMPLOYER'S LOCATION ADDRESS (IF DIFFERENT) |  |          |   |                            |                  |                   | LOCATION #          |         |                                  |   |  |
| INDUSTRY CODE EMPLOYER FEIN  |  |                        |  |  |          |   |                            |                  |                   | PHONE #             |         |                                  |   |  |
| FEIN –   |  |                        |  |  |          |   |                            |                  |                   |                     |         |                                  |   |  |
| CARRIER/CLAIMS ADMINIS CARRIER (NAME, ADDRESS AND PHONE NO.)               | TRATOR   |                        | POLICY PERIOD                              |  |          | CLAIMS ADA                                    | AINIICTDATC                | D (NAME          | ADDRESS           | DHONE I             | NO)     |                                  |   |  |
| CARAIER (IVAINE, ADDRESS AND PHONE NO.)                                    |  |                        | TO   |  |          | CLAIMS ADMINISTRATOR (NAME, ADDRESS & PHONE N |                            |                  |                   |                     |         |                                  |   |  |
|  |  |                        |  |  |          |   |                            |                  |                   |                     |         |                                  |   |  |
|  |  |                        | CHECK IF APPROPRIATE  SELF INSURANCE       |  |          |   |                            |                  |                   |                     |         |                                  |   |  |
| CARRIER FEIN POLICY/SELF-INSURED NUMBER                                    |  |                        | SELF INSURANCE                             |  |          |   | ADMINISTRATOR FEIN         |                  |                   |                     |         |                                  | _ |  |
|  |  |                        |  |  |          |   |                            |                  |                   |                     | _       |                                  |   |  |
| EMPLOYEE/WAGE  |  |                        |  |  |          |   |                            |                  |                   |                     |         |                                  |   |  |
| NAME (LAST, FIRST, MIDDLE) makwana megha1520 me                            | hul  |                        | DATE OF BIRTH                              | SOCIAL S   | ECURITY  | NUMBER  |                            | DATE HI<br>4/23/ | RED<br>24         |                     | STATE   | OF HIRE                          | _ |  |
| ADDRESS (INCL. ZIP)  | riui   |                        | SEX  | MARITAL  | STASIS   |   |                            |                  | Z I<br>TION TITLE |                     |         |                                  | _ |  |
|  |  |                        | Famala                                     |  |          | hr<br>EMPLOYMENT                              |                            |                  |                   | OTATUO              |         |                                  |   |  |
|  |  |                        | Female                                     |  |          |   |                            | EWIFLOT          | WENT STAT         | 03                  |         |                                  |   |  |
| PHONE  |  |                        | # OF DEPENDENTS                            |  |          |   |                            | NCCI CLASS CODE  |                   |                     |         |                                  |   |  |
| RATE<br>\$PER:   |  | MONTH                  | •  | DAYS W   | ORKED    | )/WEEK  |                            |                  | OF INJURY         | =                   | _       |                                  |   |  |
| OCCURRENCE/TREATMEN  |  | OTHER                  |  |  |          |   | DID SALAF                  | RY CONTI         | NUE?              | YE                  | s 🗌     | NO                               | _ |  |
| TIME EMPLOYEE AM   | DATE OF INJURY/ILLNESS                                   | TIME OF                | OCCURRENCE                                 | AIVI   |          | RK DATE                                       |                            |                  | NOTIFIED          |                     |         | DISABILITY BEGAN                 | _ |  |
| )4-23-2021 12:00 PM   4/23/21   4/23                                       |  |                        | 1 03:21 INJURY/ILLNESS                     | ■ PM 4/26/21   |          | 21  | 1 4/23/21 PART OF BODY AF  |                  |                   |                     | 4/23    | 3/21                             | _ |  |
| l  |  |                        | cation                                     |  |          |   | left hand                  |                  |                   |                     |         |                                  |   |  |
|  |  |                        | INJURY/ILLNESS CODE PART OF BOD            |  |          |   |                            | F BODY A         | DY AFFECTED CODE  |                     |         |                                  |   |  |
| YES NO  DEPARTMENT OR LOCATION WHERE ACCIDES                               | NT OR ILLNESS EXPOSURE (                                 | OCCURRED               |  |  |          | TERIALS OR CI                                 | HEMICALS E                 | MPLOYE           | E WAS USIN        | IG WHEN A           | ACCIDEN | Γ OR ILLNESS                     |   |  |
| Department or Location Where accides Department or Location Who            | ccurred EXPOSURE OCCURRED Department or Location Where A |                        |  |  |          | ere Ac  | cident or Illness occurred |                  |                   |                     |         |                                  |   |  |
| SPECIFIC ACTIVITY THE EMPLOYEE WAS ENG<br>OCCURRED                         | ESS EXPOSURE WORK PROCESS THE EMPLOYEE WAS ENGAGED IN WI |                        |  |  |          | EN ACCIDENT OR ILLNESS EXPOSURE               |                            |                  |                   |                     |         |                                  |   |  |
| Department or Location Who   | ccurred Department or Location Where Acci                |                        |  |  |          |   |                            |                  |                   |                     |         |                                  |   |  |
| EMPLOYEE ILL.  Department or Location W                                    |  |                        |  | AND INCLUDE  | E ANY OF | SJECTS OR SU                                  | JBS I ANCES                | THAT DIF         |                   | USE OF IN           |         |                                  |   |  |
|  |  |                        |  |  |          |   |                            |                  |                   |                     |         |                                  |   |  |
| DATE RETURNED TO WORK IF FATAL, GIVE DATE OF DEAT 2021-04-30               |  |                        | тн   | WHERE SAFEGUARDS OR SAFETY EQUIPMENT PROVIDED? WERE THEY USED? |          |   |                            |                  |                   | YES YES             | □ NO    |                                  |   |  |
| PHYSICIAN/HEALTH CARE PROVIDER (NAME 8                                     | & ADDRESS)   |                        | HOSPITAL                                   | (NAME & ADI  | DRESS)   |   |                            |                  |                   |                     |         | ATMENT                           |   |  |
|  |  |                        |  |  |          |   |                            |                  |                   |                     |         | CAL TREATMENT<br>BY EMPLOYER     |   |  |
|  |  |                        |  |  |          |   |                            |                  |                   |                     | MINOR C | CLINIC/HOSP                      |   |  |
|  |  |                        |  |  |          |   |                            |                  |                   |                     |         | NCY CARD<br>LIZED > 24 HRS.      |   |  |
|  |  |                        |  |  |          |   |                            |                  |                   | Ħ                   |         | MAJOR MEDICAL/<br>ME ANTICIPATED |   |  |
| OTHER  |  |                        | <u> </u>                                   |  |          |   |                            |                  |                   |                     |         |                                  |   |  |
| WITNESSES (NAME & PHONE)   |  |                        |  |  |          |   |                            |                  |                   |                     |         |                                  | - |  |
|  |  |                        |  |  |          |   |                            |                  |                   |                     |         |                                  |   |  |
| DATE ADMINISTRATOR NOTIFIED  |  | PARER'S NAME AND TITLE |  |  |          |   |                            |                  | PHONE NUMBER      |                     |         |                                  |   |  |
| 4/23/21  | 4/23/21  | Joy                    | ce Ginsberg , Benefits Manager             |  |          |   |                            |                  |                   | 732-987-3817        |         |                                  |   |  |

## EMPLOYER'S INSTRUCTIONS DO NOT ENTER DATA IN SHADED FIELDS

**DATES**: Enter all dates in MM/DD/YY format.

**INDUSTRY CODE**: This is the code which represents the nature of the employers business which is contained in the Standard Industrial Classification Manual published by the Federal Office of Management and Budget.

**CARRIER**: The licensed business entity issuing a contract of insurance and assuming financial responsibility on behalf of the employer of the claimant.

**CLAIMS ADMINISTRATOR**: Enter the name of the carrier, third party administrator, state fund, or self-insured responsible for administering the claim.

**AGENT NAME & CODE NUMBER**: Enter the name of your insurance agent and his/her code number if known. This information can be found on your insurance policy.

**OCCUPATION/JOB TITLE**: This is the primary occupation of the claimant at the time of the accident or exposure.

EMPLOYMENT STATUS: Indicate the employee's work status. The valid choices are:

Full-Time On Strike Unknown Volunteer
Part-Time Disabled Apprenticeship Full-Time Seasonal
Not Employed Retired Apprenticeship Part-Time Piece Worker

**DATE DISABILITY BEGAN**: The first day on which the claimant originally lost time from work due to the occupation injury or disease or as otherwise deigned by statute.

**CONTACT NAME/PHONE NUMBER**: Enter the name of the individual at the employers premises to be contacted for additional information.

TYPE OF INJURY/ILLNESS: Briefly describe the nature of the injury or illness, (eg. Lacerations to the forearm).

PART OF BODY AFFECTED: Indicate the part of body affected by the injury/illness, (eg. Right forearm, lower back).

**DEPARTMENT OR LOCATION WHERE ACCIDENT OR ILLNESS EXPOSURE OCCURRED**: (eg. Maintenance Department or Client's office at 452 Monroe St., Washington, DC 26210)

If the accident or illness exposure did not occur on the employer's premises, enter address or location. Be specific.

ALL EQUIPMENT, MATERIAL OR CHEMICALS EMPLOYEE WAS USING WHEN ACCIDENT OR ILLNESS EXPOSURE OCCURRED: (eg. Acetylene cutting torch, metal plate)

List all of the equipment, materials, and/or chemicals the employee was using, applying, handling or operating when the injury or illness occurred. Be specific, for example: decorators scaffolding, electric sander, paintbrush, and paint.

Enter "NA" for not applicable if no equipment, materials, or chemicals were being used. NOTE, The items listed do not have to be directly involved in the employee's injury or illness.

SPECIFIC ACTIVITY THE EMPLOYEE WAS ENGAGED IN WHEN THE ACCIDENT OR ILLNESS EXPOSURE OCCURRED: (eg. Cutting metal plate for flooring)

Describe the specific activity the employee was engaged in when the accident or illness exposure occurred, such as sanding ceiling woodwork in preparation for painting.

**WORK PROCESS THE EMPLOYEE WAS ENGAGED IN WHEN ACCIDENT** OR ILLNESS EXPOSURE OCCURRED: Describe the work process the employee was engaged in when the accident or illness exposure occurred, such as building maintenance. Enter "NA" for not applicable if employee was not engaged in a work process (eg. walking along a hallway).

HOW INJURY OR ILLNESS/ABNORMAL HEALTH CONDITION OCCURRED. DESCRIBE THE SEQUENCE OF EVENTS AND INCLUDE ANY OBJECTS OR SUBSTANCES THAT DIRECTLY INJURED THE EMPLOYEE OR MADE THE EMPLOYEE ILL: (eg. Worker stepped back to inspect work and slipped on some scrap metal. As worker fell, worker brushed against the hot metal.)

Describe how the injury or illness/abnormal health condition occurred. Include the sequence of events and name any objects or substances that directly injured the employee or made the employee ill. For example: Worker stepped to the edge of the scaffolding to inspect work, lost balance and fell six feet to the floor. The worker's right wrist was broken in the fall.

**DATE RETURN(ED) TO WORK**: Enter the date following the most recent disability period on which the employee returned to work. FORM 1A-1 (r 1-1-02)