



Pragramme Name: Computer Engineering Academic Year: 2023-2024

Program Code : CO5I

Course Name: Advanced Java Programming Semester: V

Course Code: 22517

#### A STUDY ON

#### **Employee Record Management System**

## MICRO PROJECT REPORT

#### Submitted in November 2023 by the group of 4 students

| Sr.<br>No | Roll No | Full name of Student     | Enrollment<br>No | Exam Seat<br>No |
|-----------|---------|--------------------------|------------------|-----------------|
| 1         | 03      | Badgujar Mohit Hemant    | 2100590050       | 368842          |
| 2         | 05      | Bhatt Atharva Yogesh     | 2100590054       | 368844          |
| 3         | 13      | Deore Samarthya Ravindra | 2100590064       | 368852          |
| 4         | 32      | Makhija Dhruv Harish     | 2100590102       | 368871          |

Under the Guidance of

### Ms. Chaitali S. Patil

in

Three Years Diploma Programme in Engineering & Technology of Maharashtra StateBoard of Technical Education, Mumbai (Autonomous)

ISO 9001: 2008 (ISO/IEC-27001:2013)

at

0059 - Shri Shivaji Vidya Prasarak Sanstha's

Bapusaheb Shivajirao Deore Polytechnic, Vidyanagari, Deopur, Dhule-424005.



# MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION, MUMBAI

# Certificate

This is to certify that,

| Sr. No | Roll No | Full name of Student     | Enrollment No | Exam Seat No |
|--------|---------|--------------------------|---------------|--------------|
| 1      | 03      | Badgujar Mohit Hemant    | 2100590050    | 368842       |
| 2      | 05      | Bhatt Atharva Yogesh     | 2100590054    | 368844       |
| 3      | 13      | Deore Samarthya Ravindra | 2100590064    | 368852       |
| 4      | 32      | Makhija Dhruv Harish     | 2100590102    | 368871       |

at 0059 - Shri Shivaji Vidya Prasarak Sanstha's Bapusaheb Shivajirao Deore Polytechnic- Dhule, has completed the Micro Project satisfactorily in Subject Advanced Java Programming (22517) in the academic year 2023-2024 as prescribed in the MSBTE curriculumof I Scheme.

Place: Dhule

Date:

**Project Guide** 

**Head of the Department** 

**Principal** 

