Amit Rohra

English



10+ Years of teaching experience.

Taught & mentored more than 40,000 students.

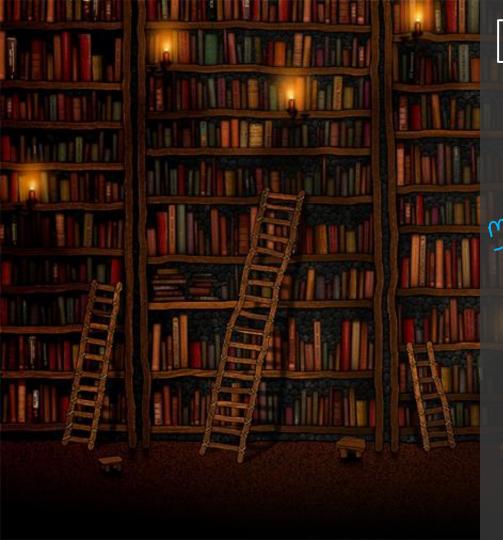
In my class you will learn to Be a Reader, a Writer and an Achiever.



LONG WALK TO FREEDOM







Nelson Mandela

Nelson Rolihlahla
 Mandela was a South
 African revolutionary,
 political leader, and
 philanthropist who
 served as President of



South Africa from 1994 to 1999.

- He was the country's first black head of state and the first elected in a fully representative democratic election.
- In 1993 Mandela won the nobel prize for peace.
- Mandela served 27 years in prison for fighting against apartheid



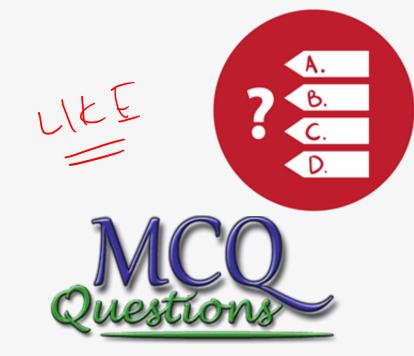
Apartheid ("apartness" in the language of
Afrikaans) was a system of legislation that
upheld segregationist policies against non-white
citizens of South Africa. After the National Party
gained power in South Africa in 1948, its all-white
government immediately began enforcing
existing policies of racial segregation. Under

gained power in South Africa in 1948, its all-whit government immediately began enforcing existing policies of racial segregation. Under apartheid, nonwhite South Africans (a majority of the population) would be forced to live in separate areas from whites and use separate public facilities.

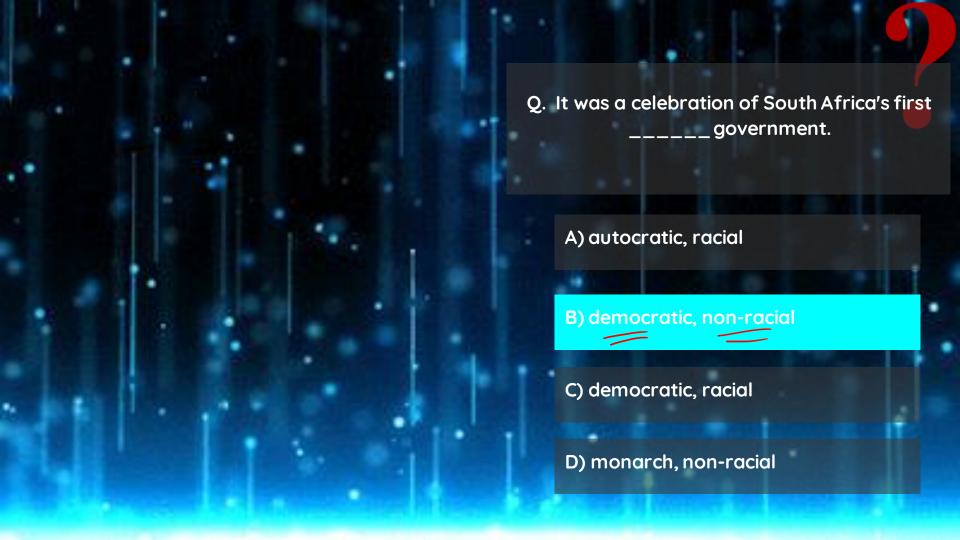


- 10th of May was, a day of <u>freedom</u> for South Africa and there was huge gathering of international leaders and dignitaries. p
 - Inauguration ceremony or swearing in ceremony was being held in Union Building in Pretoria and first non-racial government took the charge.
- Nelson Mandela gave speech on the victory for justice, peace and human dignity.
- Mandela pledged to liberate his people from poverty, suffering and discrimination.

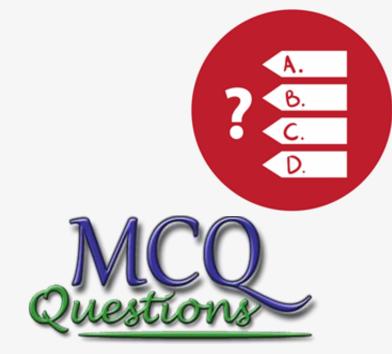
A colourful show by jets and helicopters to show military's loyalty took place

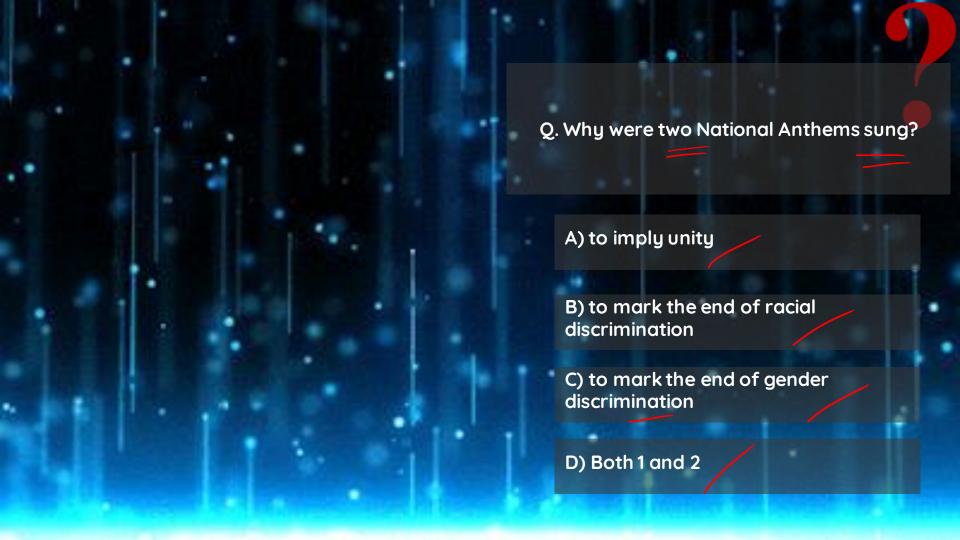


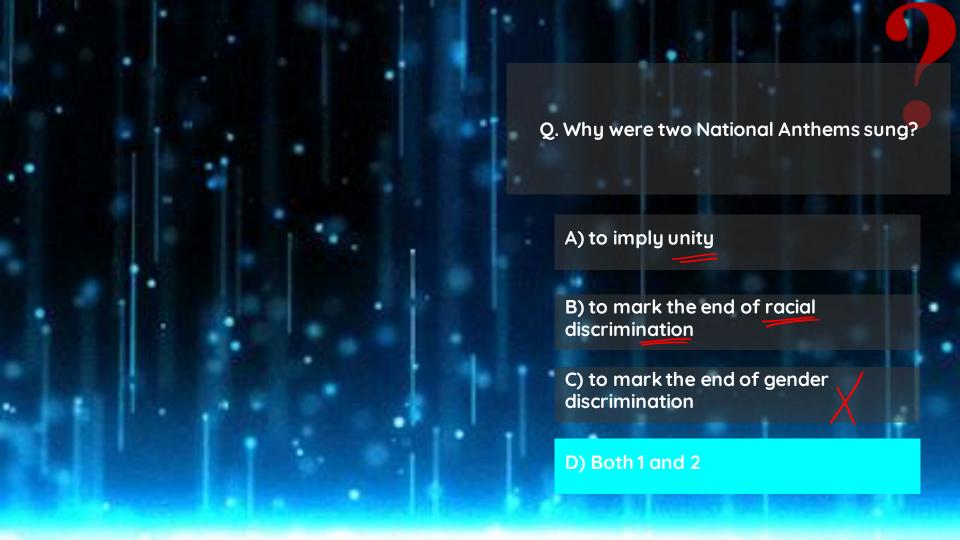




- Singing of two national anthems was done-the old 'Nkosi Sikelel' by the whites and the new 'Die stem' by the blacks.
- A new system that recognised the rights and freedom of all people was formed.
 - Mandela remembered and thanked the people who sacrificed their lives for the freedom.
 - Salutation to some great freedom fighters –
 Oliver Tambo, Walter Sisulu, Chief Luthuli, Yusuf
 Dadoo and others.







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 Mandela said in speech that a country is rich because of its people not because of the minerals. Courage is not the absence of fear but the victory over it. People should love others and not hate them due to colour or religion. Love comes naturally not by force, which is the natural goodness.

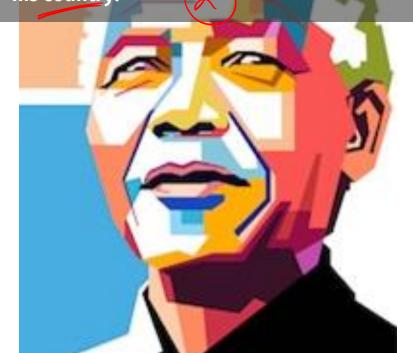
He also stated that a man should try to make a balance between his duties duty to his family and duty to his community and country. A black person was treated badly and not allowed to perform his duties.

According to Mandela, freedom has many aspects like – for a kid it is to run and play, for an adult it is to fulfil the needs, of his own and his family. Real freedom means equal rights for everyone.

Nelson Mandela joined the African National Congress (ANC). He desired people to live with dignity and respect. He wanted the oppressor and the oppressed to be liberated. Free Patience and perseverance guided by

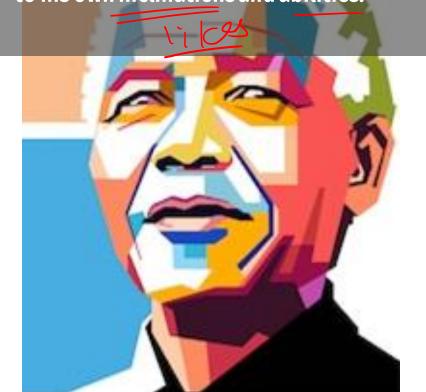
discipline and system yield the desired result.

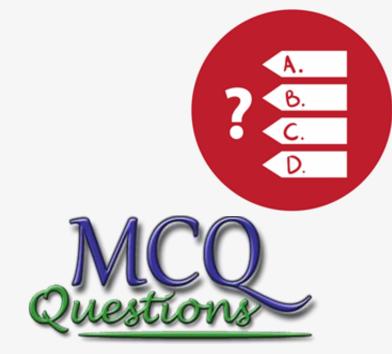
In life, every man has twin obligations:
 obligations to his family, to his parents, to
 his wife and children; and he has an
 obligation to his people, his community and
 his country.

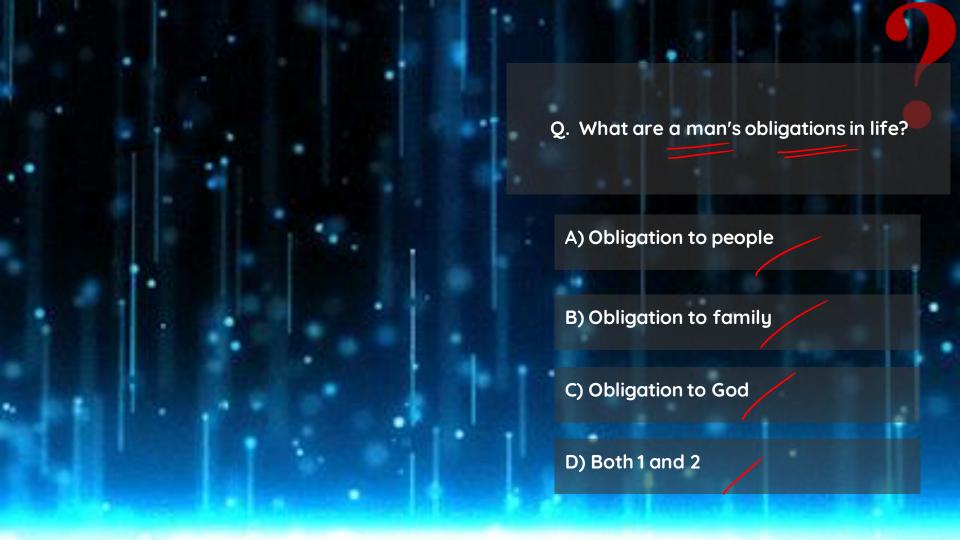


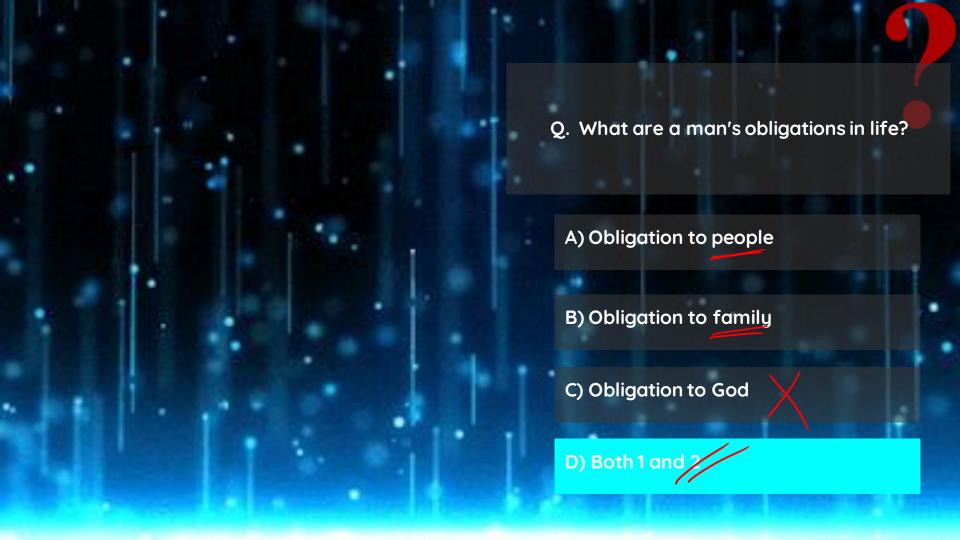
• In a civil and humane society, each man is

• In a civil and humane society, each man is able to fulfill those obligations according to his own inclinations and abilities.







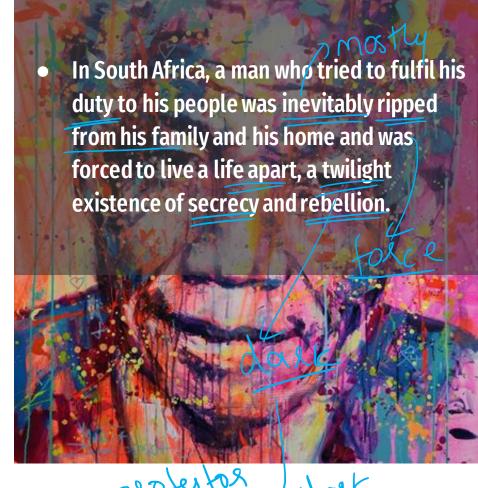


 But in a country like South Africa, it was almost impossible for a man of my birth and colour to fulfill both of those obligations.





color regulity



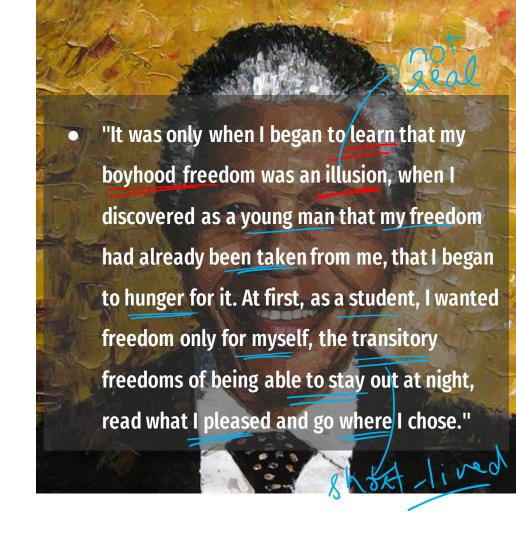
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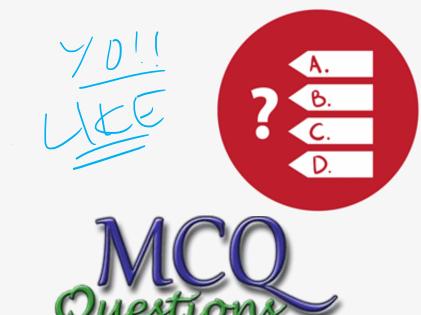
He said as quoted, "I did not in the beginning choose to place my people above my family, but in attempting to serve my people, I found that I was prevented from fulfilling my obligations as a son, a brother, a father and a husband."

"I was not born with a hunger to be free. I was born free — free in every way that I could know. Free to run in the fields near my mother's hut, free to swim in the clear stream that ran through my village, free to roast mealies under the stars and ride the broad backs of slow-moving bulls.

corn food field











HOW'S THE JOSHA?

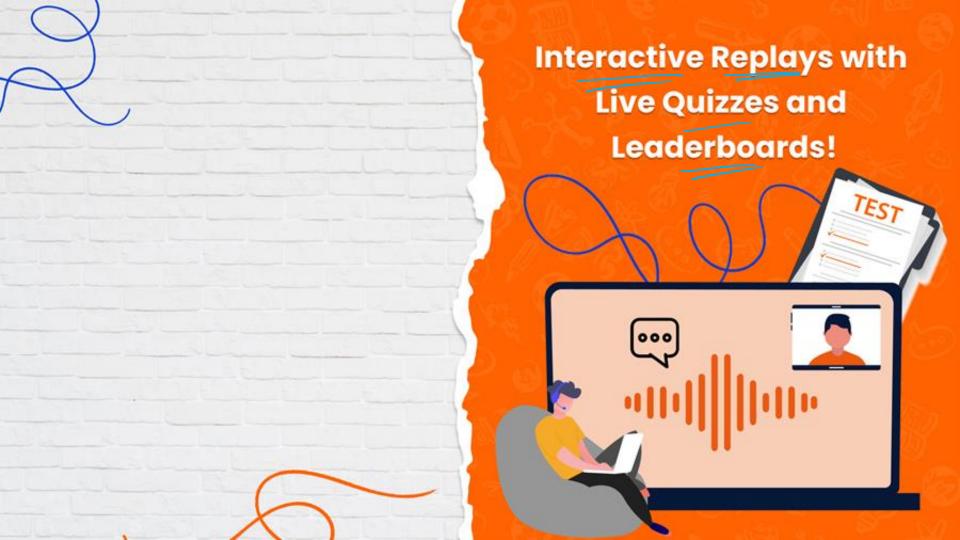


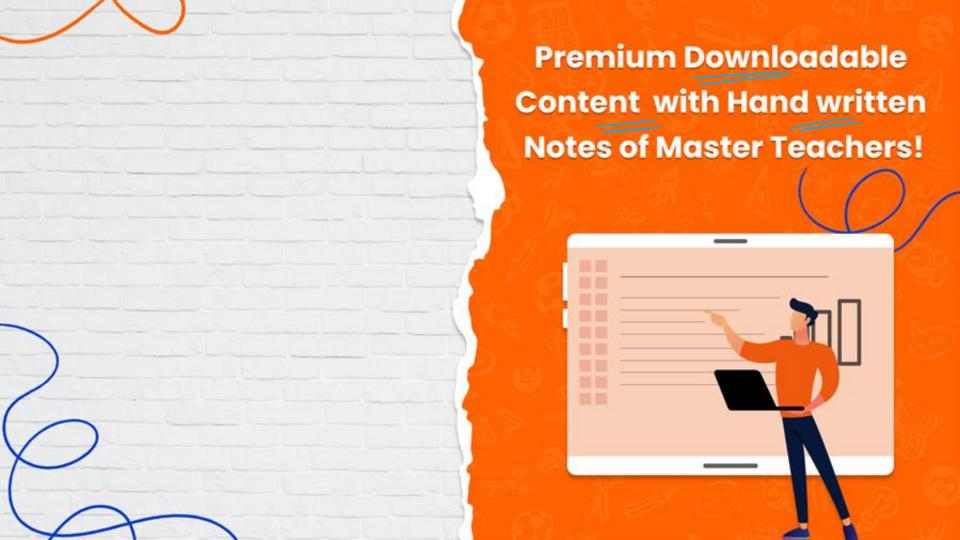


















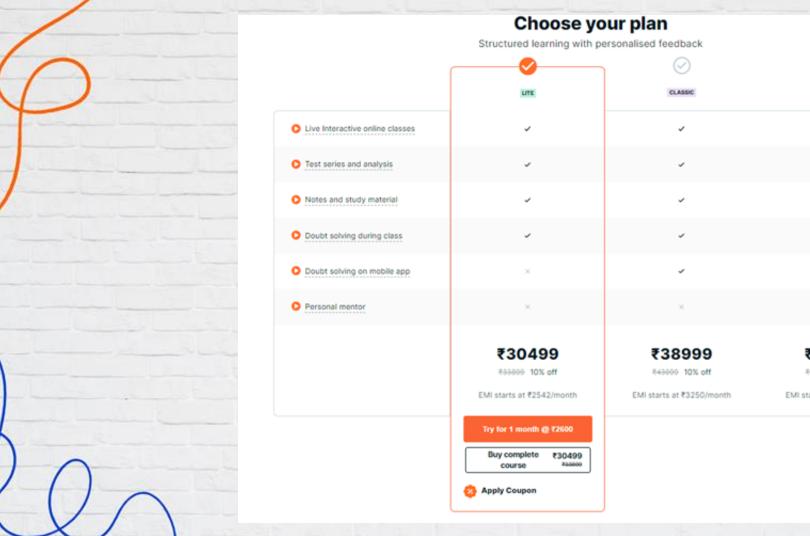


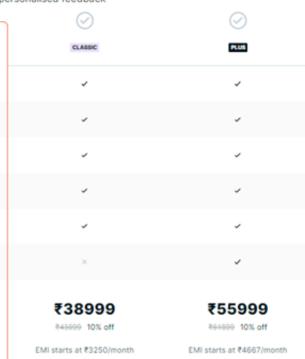


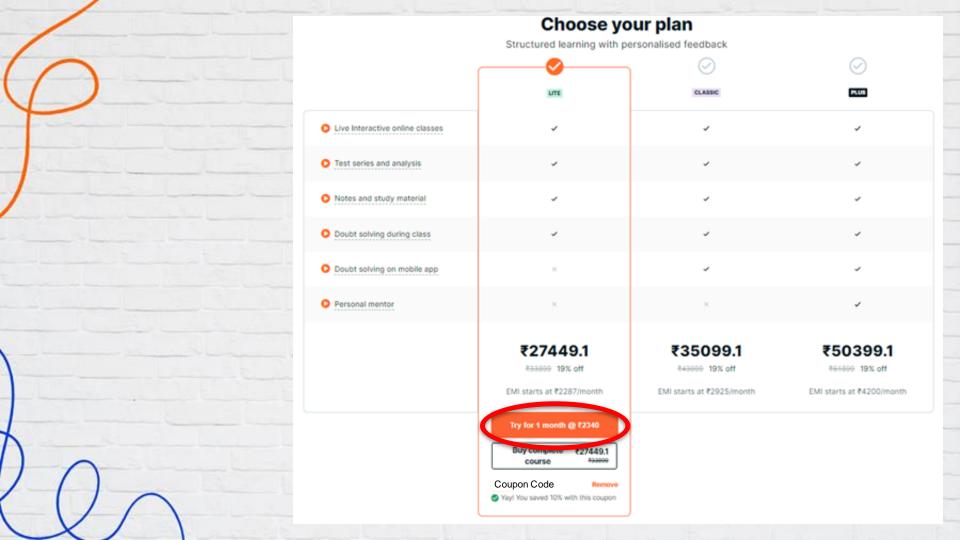
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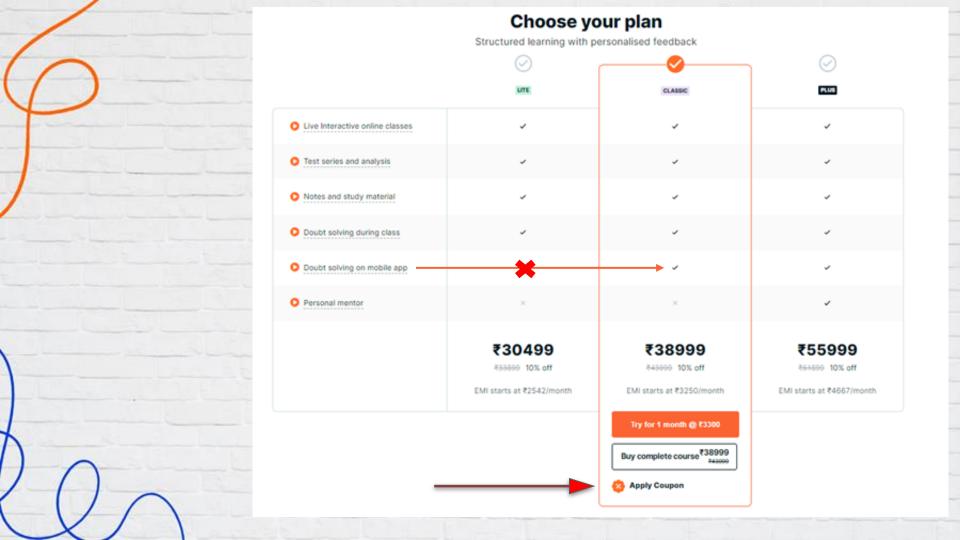
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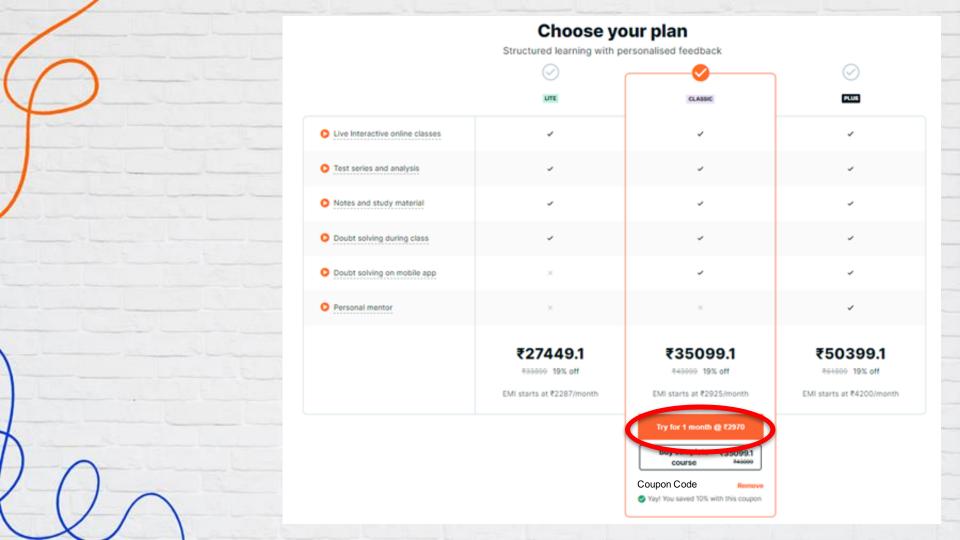
AROPRO

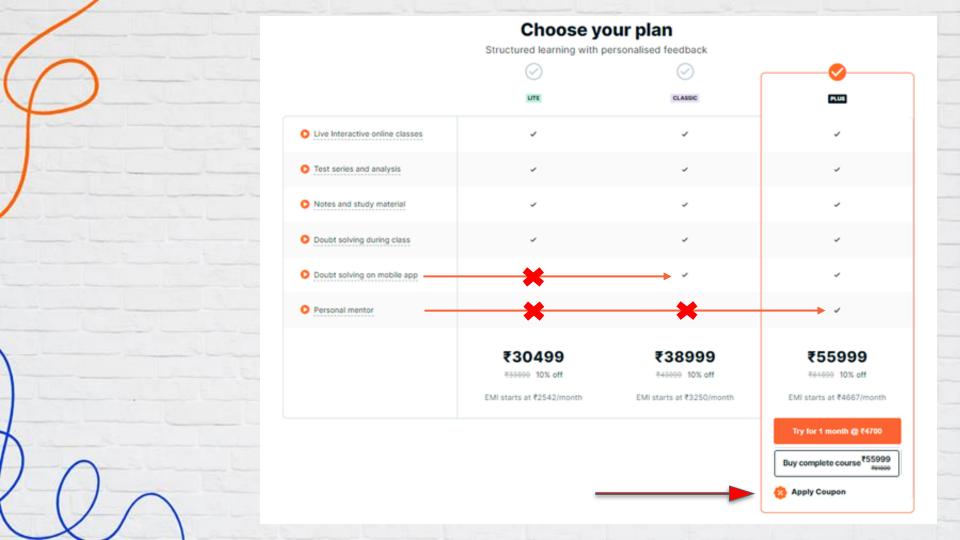


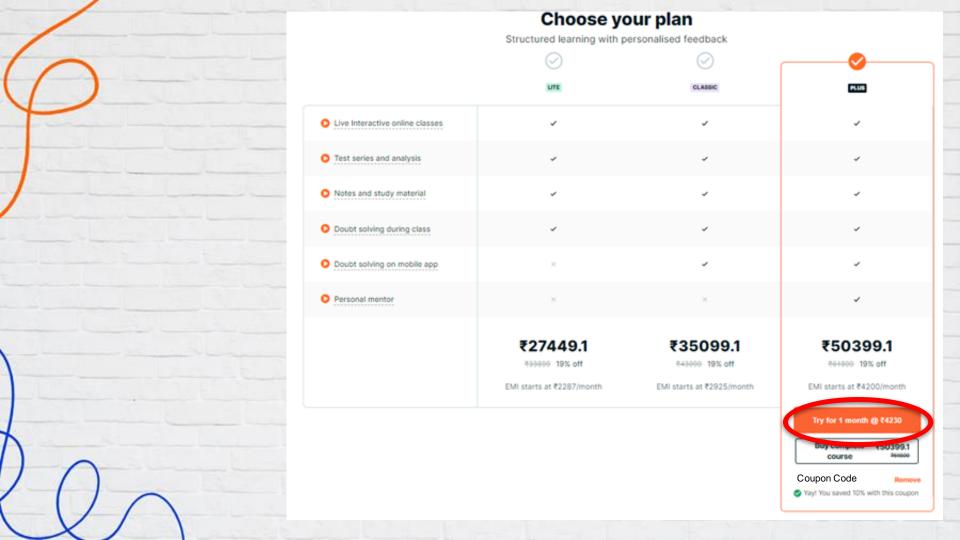


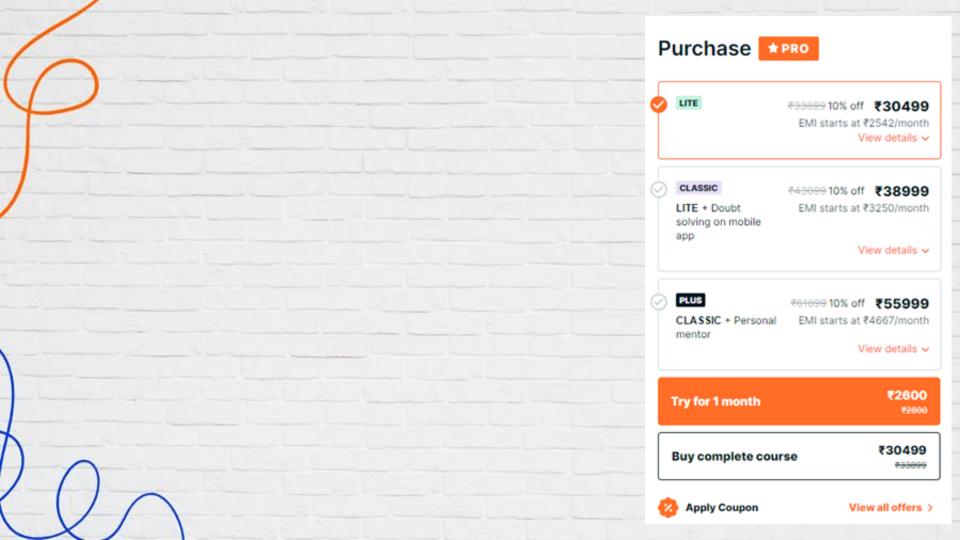


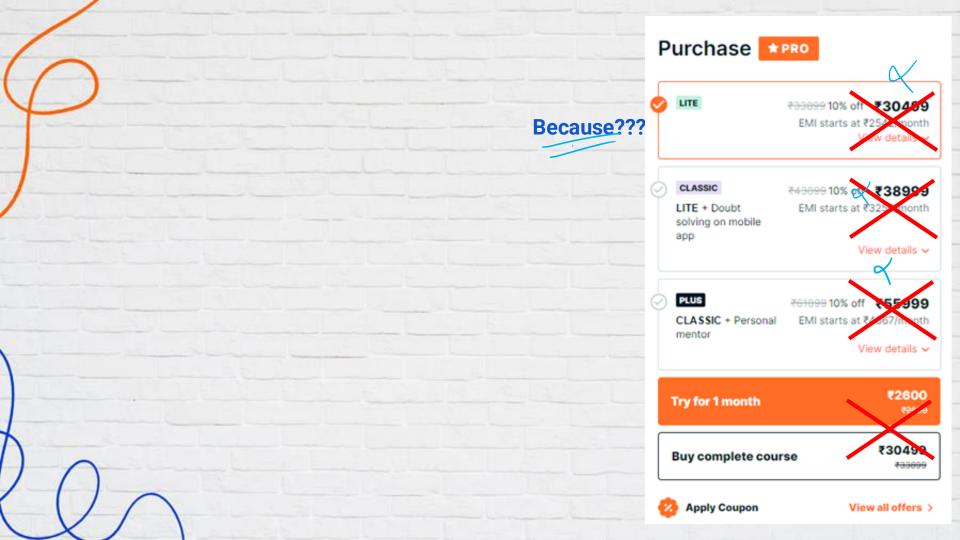


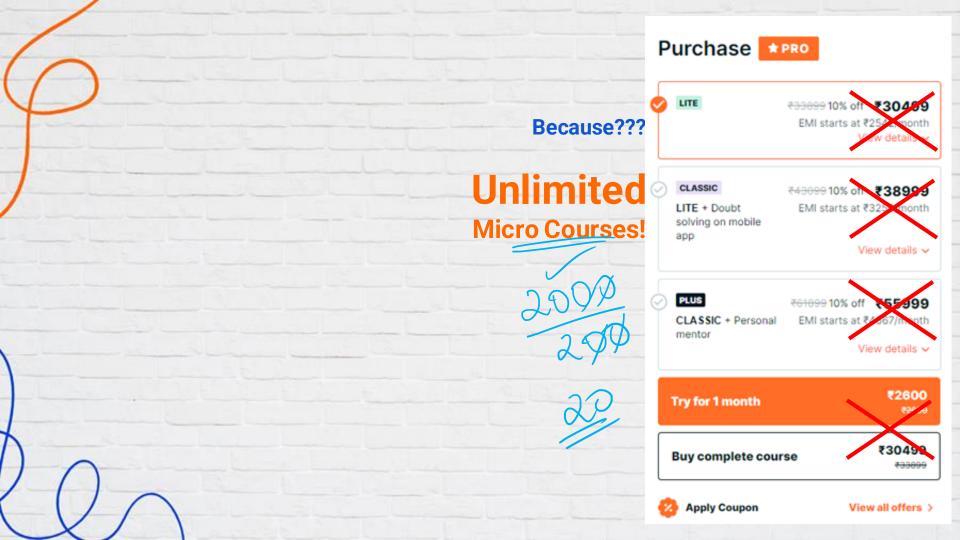




























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AROPRO



- "Later, as a young man in Johannesburg, I yearned for the basic and honourable freedoms of achieving my potential, of earning my keep, of marrying and having a family the freedom not to be obstructed in a lawful life.
- But then I slowly saw that not only was I not free, but my brothers and sisters were not free.

 | Seduce | Lake away | |
- I saw that it was not just my freedom that was curtailed, but the freedom of everyone who looked like I did.
- That is when I joined the African National Congress, and that is when the hunger for my own freedom became the greater hunger for the freedom of my people."

silled equalights

"It was this desire for the freedom of my people to live their lives with dignity and self-respect that animated my life, that transformed a frightened young man into a bold one, that drove a law-abiding attorney to become a criminal, that turned a familyloving husband into a man without a home, that forced a life-loving man to live like a monk."

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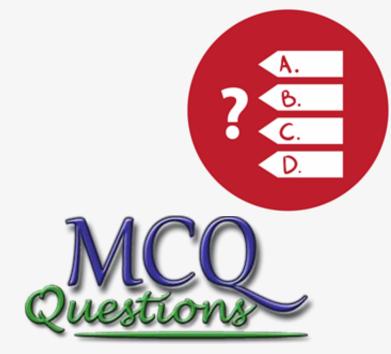
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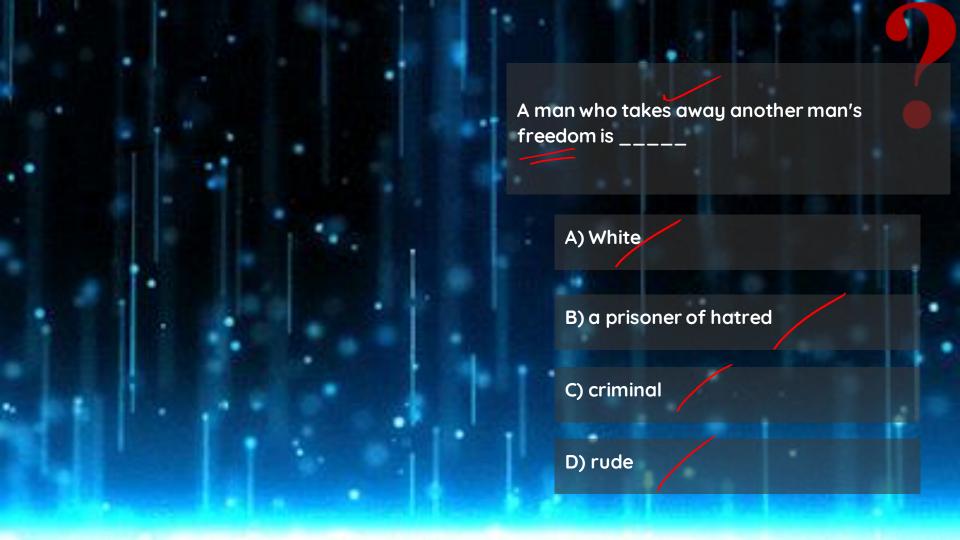
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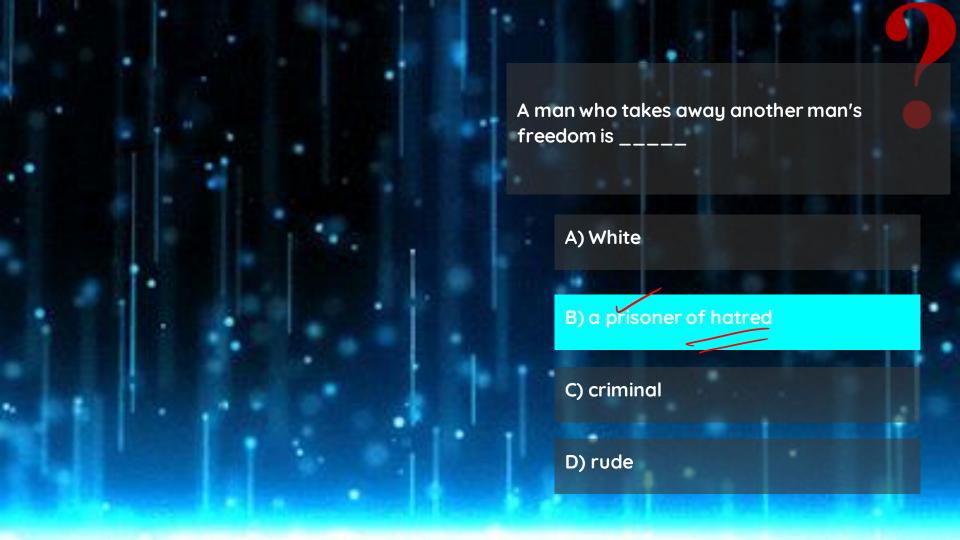
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- "I am no more virtuous or self sacrificing than the next man, but I found that I could not even enjoy the poor and limited freedoms I was allowed when I knew my people were not free.
- Freedom is indivisible; the chains on anyone of my people were the chains on all of them, the chains on all of my people were the chains on me.
- I knew that the oppressor must be liberated just as surely as the oppressed."

 "A man who takes away another man's freedom is a prisoner of hatred; he is locked behind the bars of prejudice and narrow-mindedness. I am not truly free if am taking away someone else's freedom, just as surely as I am not free when my freedom is taken from me. The oppressed and the oppressor alike are robbed of their humanity."



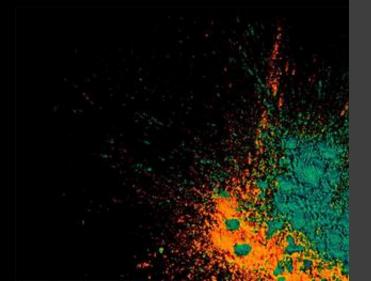


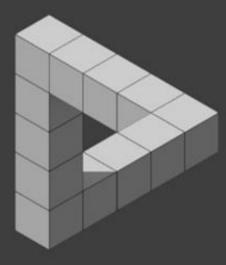


HOMEWORK QUESTION

Q. what were the difficulties faced by Nelson Mandela in achieving freedom for his people?











Reach out to me @ amit.rohra@vedantu.com