# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SPRINGBIRD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531708
3	SCHOOL CODE (IF APPLICABLE)	41705
4	COMPLETE ADDRESS WITH PIN CODE	SPRINGBIRD SCHOOL, ATLAS ROAD, SONIPAT - 131001, HARYANA,
5	PRINCIPAL NAME	Mrs UMA
6	PRINCIPAL QUALIFICATION	MA B.Ed
7	SCHOOL EMAIL ID	springbirdschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9991914765

#### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.springbirdschool.com/MandatoryDisclosure.aspx
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.springbirdschool.com/MandatoryDisclosure.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.springbirdschool.com/MandatoryDisclosure.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.springbirdschool.com/MandatoryDisclosure.aspx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.springbirdschool.com/MandatoryDisclosure.aspx
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.springbirdschool.com/MandatoryDisclosure.aspx
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.springbirdschool.com/MandatoryDisclosure.aspx
В	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.springbirdschool.com/MandatoryDisclosure.aspx

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.springbirdschool.com/MandatoryDisclosure.aspx
2	ANNUAL ACADEMIC CALENDER	http://www.springbirdschool.com/MandatoryDisclosure.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.springbirdschool.com/MandatoryDisclosure.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.springbirdschool.com/MandatoryDisclosure.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.springbirdschool.com/MandatoryDisclosure.aspx

### D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	Ms Uma	

2	TOTAL NO. OF TEACHERS	29
	PGT	04
	TGT	10
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms Manisha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Nidhi

## RESULT CLASS: X

	SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
	1	0000	0	0	0	Current Session is the first batch for Class X

### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	This school is upto Class X only

### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4736
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 40
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=deWX-ApZXF0