## **School Profile**

Southwest

# Patterson (1400)

7001 Buist Ave, Philadelphia, PA 19142

# **General Information**

Status: Open Start Date: 7/1/1921

Level: **Elementary School** Neighborhood Type: Admit Type: Neighborhood Managed: District Principal: Kenneth Jessup

#### Inventory

S.F. (Building): 696 72,876 Capacity: S.F. (Footprint): 20,861 Year Built: 1921 S.F. (Site): 66,398 1.5 acs No. of Floors: 3

#### **Geographic Information**

Councilmanic District 2 (Kenyatta Johnson)

Congressional Congressional District 1 (Robert A. Brady)

Legislative PA Rep 185 (Maria Donatucci) Senate Rep 8 (Anthony H. Williams) Senatorial

FMS Region Sharer Planning Area Southwest Police District 12th District

## Facilities Condition Index (FCI)\*\*

Condition Assessment Cost: \$17,211,854 Replacement Cost: \$24,194,832 Facilities Condition Index: 0.6876

\*\* Preliminary CA and FCI calculations. Values subject to change.

# Enrollment History

| Emonnent n | iistoi y |      |     |     |     |     |     |    |    |    |    |    |    |    |    |    |       |
|------------|----------|------|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|-------|
| Year       | Grades   | PreK | K   | 01  | 02  | 03  | 04  | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | UG | Total |
| 2012/13    | K-4      | 0    | 137 | 143 | 111 | 117 | 133 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 641   |
| 2011/12    | K-4      | 0    | 148 | 119 | 133 | 147 | 139 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 686   |
| 2010/11    | K-4      | 0    | 132 | 144 | 136 | 132 | 139 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 683   |
| 2009/10    | K-4      | 0    | 151 | 155 | 131 | 147 | 155 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 739   |
| 2008/09    | K-4      | 0    | 123 | 139 | 152 | 134 | 133 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 681   |
| 2007/08    | K-4      | 0    | 130 | 130 | 146 | 120 | 152 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 678   |
| 2006/07    | K-4      | 0    | 148 | 165 | 154 | 145 | 166 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 778   |

## **Current Enrollment Details**

| In / Out Boundary |     |     | Racial Breakdown             | Racial Breakdown |     |                | Transportation |  |  |
|-------------------|-----|-----|------------------------------|------------------|-----|----------------|----------------|--|--|
| IN Boundary       | 619 | 97% | American Indian / Alaska Nat | tiv 1            | 0%  | Bus-Special Ed |                |  |  |
| OUT of Boundary   | 20  | 3%  | Asian                        | 37               | 6%  |                |                |  |  |
|                   |     |     | Black / African American     | 553              | 86% |                |                |  |  |
|                   |     |     | Hispanic / Latino            | 14               | 2%  |                |                |  |  |
|                   |     |     | Multi Racial / Other         | 26               | 4%  |                |                |  |  |
|                   |     |     | White                        | 10               | 2%  |                |                |  |  |

#### **Students Live In Boundary**

| AYP     |                       | Students Live In Bounda | ary |
|---------|-----------------------|-------------------------|-----|
| 2011/12 | School Improvement II | Neighborhood (SDP) In:  | 605 |
| 2010/11 | School Improvement I  | Neighborhood (SDP) Out: | 57  |
| 2009/10 | Warning               | Neighborhood (Ren):     | 10  |
| 2008/09 | Made AYP              | Neighborhood (Charter): | 2   |
| 2005/06 | Warning               | Charter:                | 282 |
|         | Made AYP              | CTE:                    | 0   |
|         | Made AYP              | Special Admission:      | 1   |
|         | Made AYP              | Citywide Admission:     | 0   |
|         | Made AYP              | Military Academy:       | 0   |
|         |                       | Other:                  | 2   |
|         |                       | <del>-</del>            | 252 |

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