#### **School Profile**

Northwest

### **Widener (6400)**

1450 W Olney Ave, Philadelphia, PA 19141

#### **General Information**

Status: Open Start Date: 7/1/1953 Level: K-12 School Type: Special Center Admit Type: Special Admission

Managed: District

Principal: Sharon Glodek

#### Inventory

S.F. (Building): 84,135 1,034 Capacity: S.F. (Footprint): 134,710 Year Built: 1953 S.F. (Site): 464,442 10.7 acs No. of Floors:

#### **Geographic Information**

Councilmanic District 8 (Cindy Bass)

Congressional Congressional District 1 (Robert A. Brady)

Legislative PA Rep 202 (Mark B. Cohen) Senatorial Senate Rep 4 (LeAnna Washington)

FMS Region Sharer Planning Area Northwest Police District 35th District

#### Facilities Condition Index (FCI)\*\*

Condition Assessment Cost: \$34,458,866 Replacement Cost: \$28,774,170 Facilities Condition Index: 0.7136

\*\* Preliminary CA and FCI calculations. Values subject to change.

# **Enrollment History**

| Emoliment rustory |        |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
|-------------------|--------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| Year              | Grades | PreK | К  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | UG | Total |
| 2012/13           | K-12   | 0    | 7  | 11 | 8  | 13 | 8  | 10 | 10 | 11 | 13 | 13 | 15 | 13 | 43 | 0  | 175   |
| 2011/12           | K-12   | 0    | 9  | 8  | 12 | 6  | 9  | 8  | 10 | 13 | 12 | 14 | 14 | 13 | 50 | 0  | 178   |
| 2010/11           | K-12   | 0    | 7  | 11 | 6  | 8  | 8  | 10 | 12 | 11 | 11 | 13 | 14 | 21 | 49 | 0  | 181   |
| 2009/10           | K-12   | 0    | 12 | 5  | 8  | 8  | 10 | 12 | 10 | 10 | 12 | 14 | 22 | 53 | 10 | 0  | 186   |
| 2008/09           | K-12   | 0    | 2  | 10 | 8  | 10 | 12 | 7  | 9  | 11 | 8  | 23 | 12 | 53 | 17 | 0  | 182   |
| 2007/08           | K-12   | 0    | 11 | 7  | 8  | 11 | 4  | 6  | 8  | 7  | 17 | 12 | 17 | 52 | 9  | 0  | 169   |
| 2006/07           | K-12   | 0    | 4  | 7  | 14 | 3  | 7  | 8  | 7  | 9  | 8  | 21 | 22 | 45 | 26 | 0  | 181   |

## **Current Enrollment Details**

| In / Out Boundary           |   |    |  |  |  |
|-----------------------------|---|----|--|--|--|
| IN Boundary OUT of Boundary | 0 | 0% |  |  |  |
| OUT of Boundary             | 0 | 0% |  |  |  |
|                             |   |    |  |  |  |

| Racial Breakdown               |    |     |  |  |  |  |  |
|--------------------------------|----|-----|--|--|--|--|--|
| American Indian / Alaska Nativ | 1  | 1%  |  |  |  |  |  |
| Asian                          | 6  | 3%  |  |  |  |  |  |
| Black / African American       | 88 | 50% |  |  |  |  |  |
| Hispanic / Latino              | 25 | 14% |  |  |  |  |  |
| Multi Racial / Other           | 32 | 18% |  |  |  |  |  |
| White                          | 23 | 13% |  |  |  |  |  |

| Transportation                 |     |
|--------------------------------|-----|
| Bus-Special Ed                 | 171 |
| Trans Pass-Trans Pass Eligible | 1   |
|                                | 172 |

#### **AYP**

| 2010/11 | Warning         |
|---------|-----------------|
| 2009/10 | Made AYP        |
| 2008/09 | Warning         |
| 2007/08 | Made AYP        |
| 2006/07 | Warning         |
| 2005/06 | Warning         |
| 2004/05 | Made AYP        |
| 2003/04 | Making Progress |
|         |                 |