

BIO - DATA

Please affix
your
photograph
here.

(ALL IN CAPITAL)

1. **NAME** : _____
(Surname) (Name) (Middle Name)
2. **FATHER'S NAME** : _____
3. **a) DATE OF BIRTH** : _____
- b) AGE IN YEARS** : _____
4. **NATIONALITY** : _____
5. **MARITAL STATUS** : _____
6. **a) ADDRESS (PERMANENT)** : _____

CITY : _____ PINCODE : _____
- b) ADDRESS FOR COMMUNICATION** : _____

CITY : _____ PINCODE : _____
7. **CONTACT DETAILS** RESIDENCE : _____
OFFICE : _____
MOBILE : _____
E-MAIL ID: _____

8. EDUCATIONAL QUALIFICATIONS : *(Please use separate sheet if required.)*

<i>Exam Passed</i>	<i>Year of passing</i>	<i>University/Board</i>	<i>Name of Institution</i>	<i>Main Subject / Specialization</i>	<i>%age / Marks</i>

9. PROFESSIONAL / TECHNICAL QUALIFICATIONS : *(Please use separate sheet if required.)*

Exam Passed	Year of passing	Name of the Institution	University/ Board	Main Subject / Specialization	% age / Marks

10. LANGUAGES KNOWN : Read _____

Write _____

Speak _____

11. HOBBIES/LEISURE ACTIVITIES :

12. EXPERIENCE IF ANY : *(Starting with the Present Employer. Please indicate career progression within the same institution clearly)*

Sr. No	Name of the Organization (Starting with the Present Employer)	From Date	To Date	Posted at	Designation
1					
2					
3					
4					

(Please use separate sheet if required)

13. POST APPLIED FOR :

14. a) HAVE YOU APPEARED FOR ANY INTERVIEW / WRITTEN TEST IN AXIS BANK EARLIER? :

b) IF YES, WHETHER SELECTED OR NOT :

c) IF SELECTED, REASON FOR NOT JOINING :

15. PRESENT GROSS MONTHLY EMOLUMENT
(Please give break-up and attach latest salary slip)

BASIC	
DA	
HRA	

16. ANNUAL EARNINGS / PERQUISITES :

LTC	
MEDICAL	
BONUS/ EX-GRATIA	

17. EXPECTED SALARY
(IF SELECTED IN AXIS BANK LTD.) :

18. DO YOU HAVE ANY CLOSE RELATIVE WORKING WITH AXIS BANK LTD. IF YES, NAME AND RELATION WITH THE EMPLOYEE :

19. IN THE EVENT OF BEING SELECTED APPROXIMATELY WHAT TIME WILL BE REQUIRED TO TAKE UP THE ASSIGNMENT :

20. ARE YOU WILLING TO SERVE ANYWHERE IN INDIA :

21. HAVE YOU BEEN SUBJECTED TO ANY DISCIPLINARY PROCEEDINGS BY YOUR PREVIOUS EMPLOYER (S) AT ANY TIME? :

22. IF YES, WHETHER YOU WERE PUNISHED OR EXONERATED? PLEASE GIVE A BRIEF DESCRIPTION OF THE ENTIRE CASE. :
(IF REQUIRED, USE A SEPARATE SHEET)

23. HAVE YOU EVER BEEN PROCEEDED AGAINST :
UNDER ANY CIVIL OR CRIMINAL STATUTES
OR IN A CONSUMER FORUM. IF SO WHETHER
YOU WERE CONVICTED OR ACQUITTED.
(GIVEN BRIEF DETAILS)
DOES THERE EXIST ANY PENDING CASE(S)
AGAINST YOU OR ANY LEGAL ACTION IS
PROPOSED TO BE INITIATED AGAINST
YOU. (GIVE DETAILS IF 'YES')

PLEASE NOTE THAT NAMES OF THE REFEREES WILL HAVE TO BE PROVIDED AFTER YOU ARE
SHORTLISTED AND YOU RECEIVE AN OFFER OF AN APPOINTMENT INSTRUCTIONS IN THIS
REGARD WILL BE SENT ALONG WITH THE OFFER LETTER.

I hereby declare that all statements made hereinabove are true, complete and correct and are not false or misleading. I understand that in the event of any information so furnished being found false or incorrect or misleading, the Bank shall be at liberty to dismiss me from its services (if selected) besides proceeding against me for giving false and incorrect statements, under the appropriate law.

SIGNATURE : _____

NAME : _____

DATE : _____

PLACE : _____

This is only an invitation for consideration and the Bank reserves the right to postpone, cancel or abandon the process at its own discretion without assigning any reason.

Note : Please note to paste photograph and attach latest salary slip(if employed).