Reliaion in INM

H BY 1890s, Reliaion emerged on an imp Tool in organizing the people & ORTHODOX elements became popular.

- (a) Rise in CULTURAL NATIONALISM
- (b) Events line Controversy over

RUKHMABAI CASE (1884-88) <> Child MARRIAGE

TILAK 4 his

POONA SARVAJANIK DEATH OF ILYROLD PHOLMONI -: of Sexual abose

SABMA opposed by older husband

By Interference Debate over Aue of Cowsens Bill 1831

in Indian Customs

.. TOOK ORTHODOX

Positions. Used

Kesari (Marathi)

ALL INDIA

COW PROTECTION MOVEMENT 1890s

COW FOR

POLITICAL

MOBILIZATION

OF LAZY HINDUS

Chhistianity

ISlam

TANZEEM & TABLICH MOVTS

Imp Role

18801-20s: Mind-urd controversy in t AWADM!

OF

Demand for Hindi to be made official language line urdu

MADAN

MOMAN

Success in 1900 as GONWP4 AWADM GAVE OFFICIAL STATUS

MALVIYA

Whindi yor associated with Hindu & URDU with Muslims

(A)

"POLITICAL RECRUITMENT OF GOD GANPATI"

RICHARD CASHMAN'S PHRASE in his book on TILAK (1970)

H TILAK'S brilliant inea OF Converting GANPATI POOTA at Homes
into Big NATIONALISTIC POLITICAL RALIES

- (4) BRILLIANT (1) Ganpati Worshipped By all Castes
 ... Built CASTE Unity.
- (b) 1893: Began Ganpart Festival as Annual Public Festival

 (AFTER 1853 GW RIOTS in MH; till then a Put AFFAIR)

 By 1905, it

 By 1905, it

 Asked Hindus to Boycott Muharram & attend

 Was celebrated

 CANPATT Festival (:: allegedly Govt Pro muscim

Sonus.

across Maharashtra.

- in Riots)

 Introduced. LARGE GAMPATI SMAGES

 MELA Why 100s OF Singers SANG PATRIOTIC
- (c) 1886: SHIVAJI FESTIVAL BEAUN BY TILAK, Celebrate

 CORONATION OF SHIVAJI as (hhampati. "who upheld

 Self Respect of Himbus"

TILARIS Speech OF SHIVATI MURdering AFZAL KHAN (1659) of Strivasi Festival & a Poem "Strivasi's UTTERENCES" Published in Kesari. 1897 inspired CHAPEKAR BROTHERS to Kill RAND, VINAYAK SAVARKAR (+) the KATED SUPTO OF PLAGUE Commission (: used Force to WROTE NATIONALISTIC CONGS FOR GANPATI GET infected TO twospitals) (PLAGUE 1897, Famine 1836) PESTIVAL TILAK HAD ORGANIZED PLAGUE RELIEF in POONA & criticized harsh fuctice of RAND. SWARAJ IS MY BIRTH RIGHT 4 WAS imprisoned FOR 18 months. I shall have it " (1) CLAMPATI & SHIVAJI FESTIVALS = TOOLS FOR SPREAD OF NATIONALISTIC IDEAS. BY 1910 GOUT SUPPRESSED THEM. 1882 THEOSOPHICAL SOCIETY -> to 185 in hindu Revivalism @ MADRAS : (1) Ted Interest of Educaters indians, in Indian Mistory Himou Revivacism GOT associATED with Extremists in INC WITH (EARLY) NATIONAL WAS NOT DEVOID OF RELIGION, RATHER WITH (EARLY) NATIONALISM (=) EARLY NATIONALISM 4T GAINED STRENGTH PROM RELIGION. . NATIONALISM (?) NOT JUST A RESULT OF WESTERN EDUCATION BUT ALSO OF CULTURAL NATIONALISM o CULTURAL NATIONALISM WAS alven POLITICAL DIRECTION BY EXTREMISTS INC LEADERS.

-ve: alienation of musicins. : it was thindu Nationalism of SAW MUGHAL

Period as OF TYRANNY.

LOWER CASTES: It WAS HINDUISM SHAPED BY UPPER CASTE
WORLD VIEW

allienared Sikks of ARYA samas activities in Pursas.

Singh SABMA MOUT (1880s-90s)

~ to Kinou Revivazism.

PURIFY SIKHIIM (LO I DOLATORY, <> POLY THEISM)

Focus on SKs : Focus on Sikh Identity

" Getting BACK Control OF SIKH SHRINER From Br

Focos on Gurmukhi SCRIPT of Ponjabi Language

By Himanshu Khatri