

④ The [youth] need to be enabled to become [job generators] from [job seekers.]

- ↳ [Relevance] of topic
- ↳ [why] youth are job seekers.
- ↳ [why | How] they can be enabled to become job generators
- ↳ prospects of [job generators]
- ↳ [Issues + challenges] w.r.t job generators
- ↳ [Solⁿ]
- ↳ [govt efforts] w.r.t job generators

- Relevance** (transitional stage \Rightarrow coming out of protective shells \Rightarrow high on energy \Rightarrow needs to channelize it in constructive dir⁺⁺)
- ↳ Demographic Dividend
 - ↳ To reap potential of youth.
 - ↳ To prevent radicalization (+) **Vicious Cycle of poverty**
 - (as ltd job opp).
 - ↳ Social conflicts wrt issues like reservation
 - ↳ Potential for innovation
 - ↳ Current Reality (Industrial Revolution)
 - (Age of entrepreneurship, innovation, dynamism, creativity etc)
 - ↳ Emergence of Concept of Green Entrepreneurship
- # **Tagore**: **Age Consider, youth Ventures** (Let youth venture into seeking soln to age old issues through entrepreneurship)
- # Youth committing suicide (lack of jobs) (+) **Undeveloped** (Eng. applying for post of peon)
- Question**: **Is Job seeking Only option**
- (No, doctor - clinic
Architect - own firm
START UP (buzz word))

- # Why Job-seekers ?
- ↳ structural constraints (for long governed by Caste based sol) (create follower⁽²⁾)
 - ↳ issues with Technological system (Means to achieve good job opp) (not leader)
 - ↳ lack of focus on critical thinking, innovation
 - ↳ Social Mind-set : Men confined to Instrumental Roles. (stability & security)
 - (pressure for income stability)
 - (lack of acumen for Risk-taking (fear of resp. / and a/c))
 - ↳ Very narrow understanding of success, happiness (eg: good life = well paying job)
 - ↳ Economic constraints :-
 - ↳ Lack of Infra
 - ↳ Lack of easy availability of credit
 - ↳ Lack of skill devt
 - ↳ (+) Multiple Tax (eg: Angel tax, lack of EXIT policy, tax terrorism)
 - ↳ (+) stringent labor laws
 - ↳ political admin constraints :-
 - ↳ Apathy, Red-tapism, corruption
 - ↳ lack of conducive ecosystem
 - ↳ lack of conducive policy envt.
 - ↳ (+) Legal obstacles
 - ↳ lack of self-efficacy among youth, lack of internal-locus of control.
 - ↳ lack of access to resources (to pursue their desire)

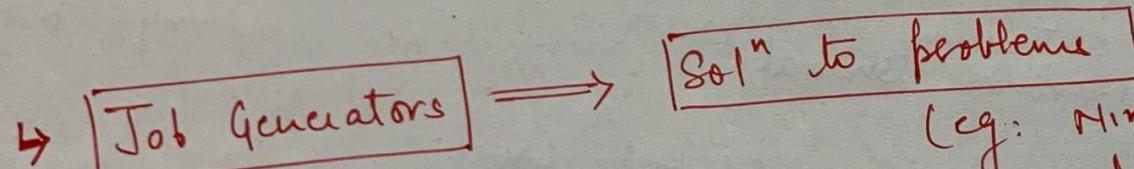
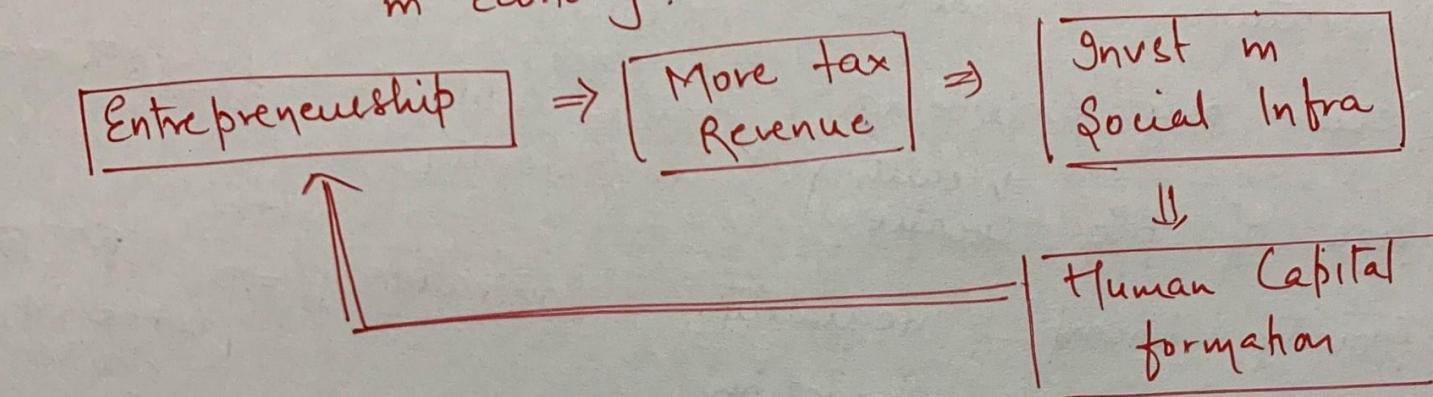
Prospects

(Ind^{nation} = Nation = global)

③

- ↳ gt creates scope + innovation \Rightarrow Promotes talent (+) problem solving attitude
- ↳ contributes to social, eco + psy. well being eg: India able to lift 250 mn out of poverty
- ↳ gt helps in ↑g size of pie (Wealth creation)
- ↳ address issues of poverty, unemp^t, Inequality
- Social Conflict** due to feeling of deprivation
- (Mitigate dev^t deficit, Reduces incidence of Extreme "Atma Nirbhar Bharat")
- ↳ Creates potential for "Atma Nirbhar Bharat"
- ↳ gt helps in improving status of ① at global level.
- ↳ Also via Innovation, prepares International community to face challenges (such as climate change, hunger, terrorism)
- (+ Social (+) pol (+) eco. \Rightarrow growth / dev^t (enhanced std of living))
- (+ DLA | Uber)
 - ↓
 - Safe transportation for Vulnerable
- (+ Stability)
 - ↓
 - liberate women from domestication,
 - constructive channelization of youth's energy.
 - empower the pp^t
 - (+) distributes wealth
 - Reduce Inequality

⇒ Unleash Virtuous Cycle
in economy.



(through social entrepreneurship)

eg: Kudumbashree (Kerala)

mbals of Koraput org themselves
into coop ⇒ 'exporting coffee'.

(e.g.: Ninja last
pioneered in solving
toughest supply chain
problem)
source fresh produce
from farmers +
sell to businesses.
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Govt efforts

skill devt

- .) PMKVY
- .) Skill India
- .) UDAAN Scheme

Credit flow

- .) Start up India
- .) Stand up India
- .) Mudra Yojana
- .) Seed Capital fund.

Infrastructure

- .) PMGSY
- .) Dedicated Freight Corridor
- .) National Intra Pipeline

Rel. Edu'

- .) Vocational edu'
- .) Industry linked edu'
- .) Rashtriya Avishkar Abhiyan
- .) NEP.

④ Recognition of heritage skills

- .) Self-emp⁺ talent Utilization fund (SETU)
- .) Culture of SHG's, coop.

Road to be taken. | Journey Ahead

Approach to Edu'

↳ Innovation Centric

eg: Delhi's business blasting

(to groom future entrepreneurs)

Socialization

↳ Culture of obedience needs to be addressed

↳ Instilling Values of fortitude, Visionary, Compassion, Creativity

Inquisitiveness.

↳ Vocational training!

Role Models

↳ Elon Musk.

↳ Zuckerberg.

↳ Kalpana Satyam

↳ Jack Ma.

↳ Jamshedji Tata, Narayan Murthy.

ethical conundrums

↳ Business w/o ethics is a sin

infrastructural interventions

↳ Digital Network

↳ Connectivity

↳ eg: Storage (+) warehouses

greenshoots

(Sign of recovery)

(emerging of Unicorns)

eg: flipkart, Nykaa.

Overall

, Three Idiot's 'dialogue'

④ World will not be destroyed by those [who do evil], but by those who watch them
[who doing anything]

- ⇒ why some people are evil - does (+) what you understand by [good / evil]
- ⇒ why people chose to respond differently to the situation
- ⇒ what such responses depict upon nature of society
- ⇒ what relevance such response hold today
- ⇒ what needs to be done to ensure adequate response.
- ⇒ Examples : which justify above statement.
- ⇒ Quotes / perspective

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different walks of life
↓
⇒ Social
⇒ political
⇒ eco.
⇒ Environmental
⇒ International

Establishing a paradox:

Draupadi Vastraharan, an important episode in the Mahabharat which continues to haunt people in each generation. Every tenet of Dharma was broken in a court filled with the great minds of age.

When kauravas tried to insult Draupadi and disrobe her of her modesty. Bhishma Pitamaha, Dronacharya, Vidura, Kripa, and numerous other scholars and warriors did not raise their voice against this Adharma.

Had Bhishma Pitamaha who had the capacity to defeat all those present in Hastinapura court stood up for Draupadi and protected her modesty and Dharma, the great war of Mahabharata could have been avoided.

On the other hand, we had witnessed **another epic Ramayana**, where Vibhishana to stand with dharma and to fight the evil he stood with Lord Rama.



•First they came for the Communists
And I did not speak out
Because I was not a Communist

•Then they came for the Socialists
And I did not speak out
Because I was not a Socialist

•Then they came for the trade unionists
And I did not speak out
Because I was not a trade unionist

•Then they came for the Jews
And I did not speak out
Because I was not a Jew

•Then they came for me
And there was no one left
To speak out for me

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In 1958 Martin Luther King Jr. published “Stride Toward Freedom: The Montgomery Story” which included the following pertinent passage.

If the moderates of the white South fail to act now, history will have to record that the greatest tragedy of this period of social transition was not the strident clamor of the bad people, but the appalling silence of the good people. Our generation will have to repent not only for the acts and words of the children of darkness but also for the fears and apathy of the children of light.

This passage itself is strong evidence of fact that non-cooperation with evil is as much a duty as is cooperation with good.

QUOTES

The ultimate tragedy is not the oppression and cruelty by the bad people but the silence over that by the good people- Martin Luther King

In the end, we will remember not the words of our enemies, but the silence of our friends - Martin Luther King

"The world suffers a lot. Not because the violence of bad people. But because of the silence of the good people."Napoleon

The only thing necessary for the triumph of evil is for good men to do nothing."-Edmund Burke

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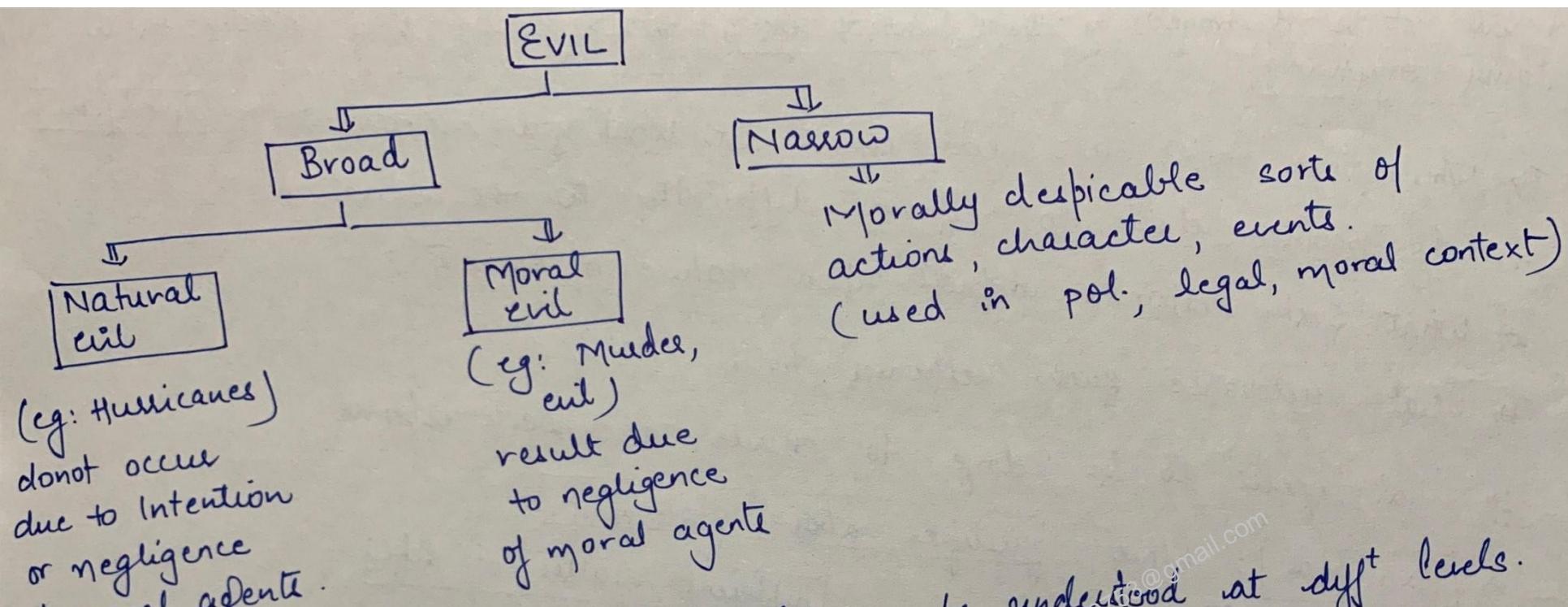
- When we turn the pages of history, we have a personality Adolf Hitler, who was responsible for the occurrence of the world war II, atrocities against jews, but it was the silence of then powers Britain, France over his actions that further strengthened him..
- So from this we can infer how world can get destroyed when those who can do something chose to remain silent
- The ultimate tragedy is not the cruelty of bad people , but the silence of good people. (martin luther king jr.)

- Case study:

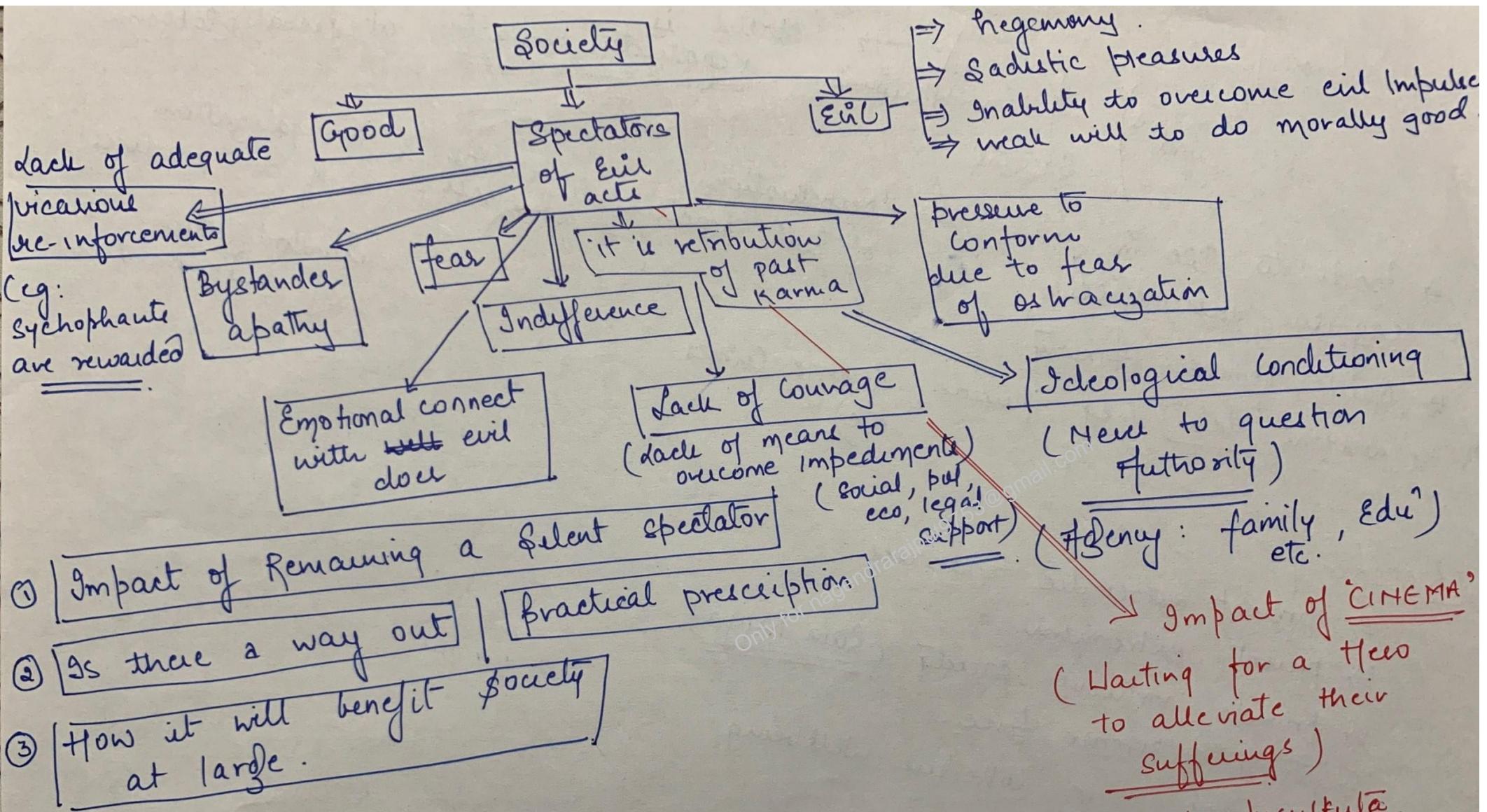
- people conducting the experiment in the lab. (X,Y). One of them tinkering with the hazardous chemicals . Other person chose to ignore the situation. Few years later , one of them leaked the contagious chemicals which led to a catastrophe in the entire world...
- Alternative situation, where Y reported the acts of X and saved millions of lives...

Subheadings:

- 1) Those who do evil: Short term threat, long term lessons (ex: end of british rule, reformation of evil-doer (Samrat Ashoka after kalinga war)
- 2) Those who watch: short term situation, long term implications
 - (Historically (hitler ex vs powers chose to act in case of Iran nuclear enrichment)
 - (socially, sati, dowry etc vs role of raja ram mohan roy)
 - (political: srilanka crisis, Pakistan crisis vs **Scandinavian** countries)
 - (economic: Great depression in 1929, global crisis 2008 vs proactive actions by RBI)
 - (administrative: weak response during covid vs nandurbar DM (dr Rajendra bharud managed to keep the district running with adequate supply of oxygen beds, isolation wards etc.)
- 3) The 'why' behind not doing anything or doing everything (courage, selective exposure, faulty socialization, lack of ILC)
- 4) Rise after the fall (way forward: moral education, acts, sensitive stakeholders, structural, functional interventions,)



- The debate/duality b/w Good vs Evil can be understood at diff levels.
- Ind'val & 'Kant': When Ind'val is driven by self interest or does not have will to follow morally right path.
- Hannah Arendt: evil result due to totalitarian regime est. to curb the freedom of Ind'val.
(it treats H'Being as mere means)
- est. hedonism, causing harm to others to derive sadistic pleasure., failure to overcome evil impulse,
- fear of powerful, desire to conform to norms,
e.g. officials during Nazi Regime, Mahabharata,

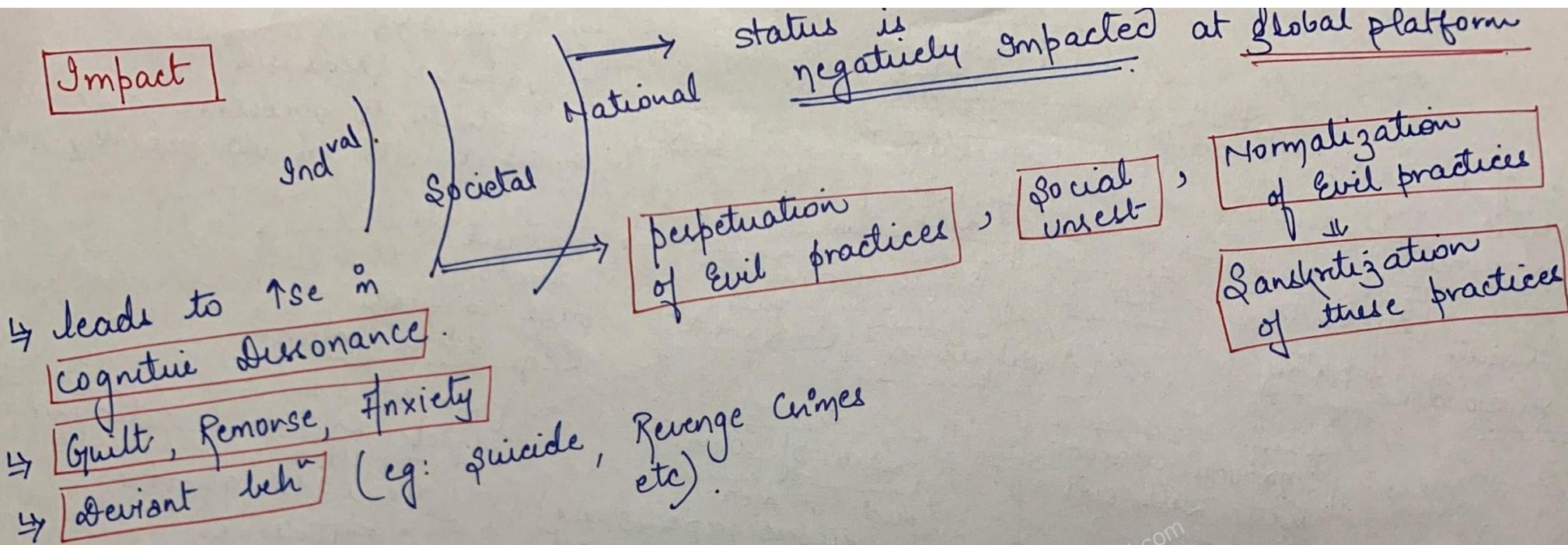


Impact of CINEMA

(Waiting for a hero to alleviate their sufferings)

failure to inculcate values of fortitude, self-reliance,

Impact



Benefit

- prevent autocratic tendencies
- prevent extremism
- promote virtuous society (Ram Rajya)
- strong deterrence force -
- Harmony, peace, collective well-being

Eg's: Political: Criminization of politics
Politicalization of crime.
Communal politics
Aurisie politics
(+) state led persecution
(Holocaust in Germany under Nazi Regime).

Voters have acted as silent spectator.

Social: Persistance of social evils
eg: Dowry, DV, Untouchability
Mob lynching etc
(Nothing emboldens the oppressor, more than the silence of oppressed)

Economic: Sanskritization of Corruption

- International sphere:

- Study of Taliban takeover of Afghanistan in 1990's. Then USA remain silent along with other nations. But Taliban sheltered terrorist like osama Bin laden leading to twin tower blast, which proves silence of strong is more fearing....

climate change

Eg: from
Mythology

World is destroyed
by Evil doers

Terrorist, Radicals, naxalites
Indiscriminate practice of Industries
nests, bio-terrorism etc.

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↳ "non-coop" with evil is as much a duty as "coop" with good. (M.L King)

Silence of capable does more harm, than silence of actions of evil.

Invaluable Advice

↳ Aristotle: All persons ought to follow what is right + not what is established as it can be a "constructed truth".
eg: 'Untouchability', 'Apartheid', Sati Pratha.

Gandhi's Talisman

⇒ follow our Moral Duty / Reliably in only form of
eg: Gandhi's idea of Satyagraha questioned 'evil of Colonialism'.

Practical Prescription

Constantly educate our conscience

adhere to it despite
hurdles

Become responsible
beings

Eg's: people have suffered for choosing
not to remain silent

Gandhi ji, Socrates, Christ (crucified)
(persecuted)

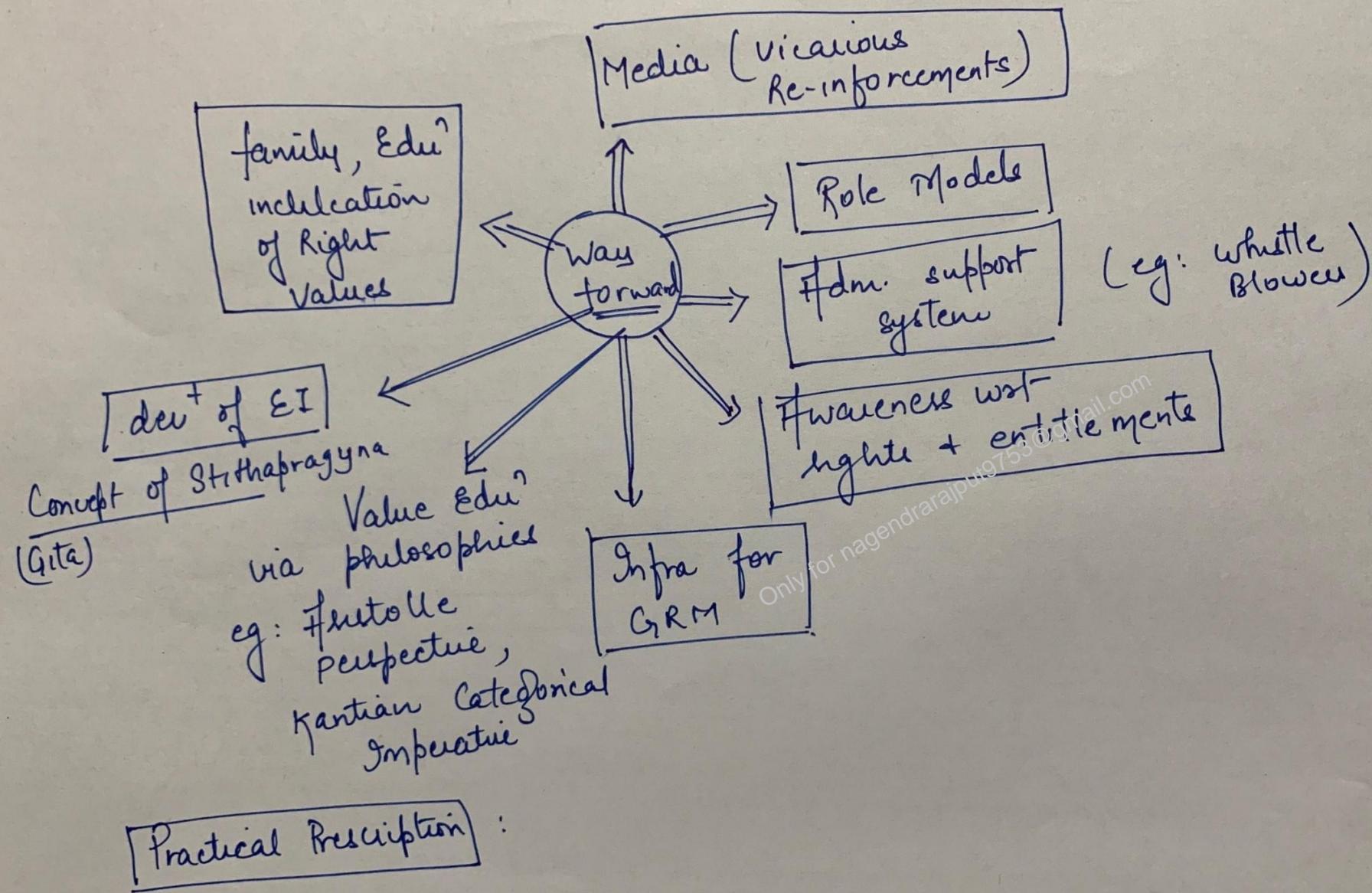
Hence, Concept of 'sthithapragnya'
(one who doesn't waver
in the face of adversity)

Benefit:

- Collective Well being
- Morally virtuous society
- prevent cognitive dissonance.
- Harmony, credibility
- Sense of joy etc

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Way forward



④ Development is enhancement of freedom that allow people to lead lives that they have reason to value.

↳ What do you mean by dev⁺?

↳ Different dimensions perspective of dev⁺.

↳ International eg: (dev⁺ dependency = Andre Gundersen theory Frank)

↳ Status of dev⁺ wrt India (various spheres)

↳ economic

↳ social

↳ environment

↳ political

↳ technological.

↳ Cultural

↳ Way forward.

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⊕ Prospects of dev+ as freedom of choice

- ↳ 73rd / 74th AA (Grassroot level governance) (+) Democratic decentralization
(paid great dividends)
eg: MGNREGA (Gram Sabha Identified beneficiaries)
(+) Role of 'women sarpanch' ⇒ Good Govt
(est. by Esther Duflo)
- ↳ freedom wrt dec-making in eco. sphere
↳ Success of 'Kudumbshree Model'. (+) Success of AMUL
- ↳ Social emp
- ↳ Gross Happiness Index
- ↳ Concept of 'Healthy Ageing'

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↳ Local Prosperity (Regional)

eg: Sikkim (people adopted geo + ecological approach)

↳ Geo-pol. Context (helps in improving the status)

↳ Asserted freedom (NAM)

↳ Social Context

(cgs :-)) Pune, Manual Scavengers (org into coop)
(Realize their freedom)

) Govt of odisha :
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Collaborated with 'facebook'
to train girls in digital entrepreneurship
(she means business)

) Concept of Rani Mistri (Jharkhand)
(women emp (+) infra construction)

(Mason training for const of toilets)