Ancient and Medieval History Class 02

23rd December, 2023 at 9:00 AM

A BRIEF REVISION OF THE PREVIOUS CLASS (09:08 AM):

CIVILIZATION (09:10 AM):

 Surplus of agriculture - Barter trade - Barter traditions - Trade centers - Utility sector, settlements, Storage, Roads, transportation, etc, - Human density increased - Urbanization -Rules and Administration - Civilization.

INDUS VALLEY CIVILIZATION (IVC) (09:20 AM):

- The survey of Mortimer Wheeler in the 1840s postulated that there might be some underlying civilization in Punjab province.
- Later in the **1870s** when the railway line was laid down between **Lahore** to **Karachi** something unusual was found by people who reported it to the **Archaeological Survey of India (ASI).**
- But in this direction, no decision was taken.
- Finally, it is in the **2nd decade** of the **20th century**, ASI head **John Marshall** decided to go ahead with excavation in the **Montgomary** district of **Punjab** and **Sindh** province.
- As such Indian archaeologist Dayaram Sahni excavated the site of Harappa in 1921 and R.D. Bannerjee's site of Mohenjodaro in 1922.
- With the discovery of these two sites, it was clear beyond doubt that IV was the most advanced civilization of the world.
- This is mainly attributed because of use of **burnt brick** for the first time in the world.
- These bricks were of the same shape and size in a ratio of 4:2:1.
- Another reason is its immaculate **urban planning**.
- Boundaries of IVC:
- Southern-most: DaimabadWestern-most: Suktagendor.
- **Eastern-most**: Alamgirpur.
- Northen-most: Shortugai (Manda earlier).
- Sites of IVC (09:37 am):
- (**Note**: Refer to the map on the smart board).
- Mohenjodaro, Harappa, Kotdiji, Chanudaro, Amri, Suktagendor, Shortugai, Manda, Ganeriwala, Suttakoh, Balakot, Allahdino, Dholavira, Desalpur, Ropar, Rakhiharhi (Bhirana), Kalibangan, Lothal, Rangpur, Surkatoda, Patan, Daimabad, Balathal, Mithavali, Amri.

- General features of IVC (09:53 AM):
- Generally, Indus towns were divided into two parts ie upper town and lower town.
- In the upper town area, administrative buildings were created along with the provision of common baths and storage for grains known as **granaries**.
- The lower town was meant for the habitation of commoners.
- People of all income categories lived inside the centers of the lower town.
- It was well planned out and there was a very good network of roads in the lower town.
- Moreover, roads used to cut each other at a right angle.
- On both sides of the road, drains were created which were covered with stone slabs or brick slabs.
- Polity:
- IV **pictographic script** is still not deciphered as such most of the inferences are not conclusive but just a probability.
- From the urban planning of IV, it seems that there was **no monarchial system** but there was a **definite centralized administration**.
- It is believed that IV is ruled by a **group of rich merchants** and **traders**.
- It also seems that there was **no standing army** in IV.
- Note:
- Dholavira: The site of Dholavira on Runn of Kacchch was an exception in many ways.
- It had three layers of urban planning ie upper town, middle town, and lower town.
- It is believed that the middle town of **Dholavira** was a **military garrison** where the army was stationed
- Another unique feature of Dholavira was the Radial Drainage System.
- Recently it was included in the UNESCO Heritage Site list.
- Economy during IVC (10:07 am):
- The IVC economy was mainly dependent on agricultural produce.
- They cultivated a variety of crops like Cotton, Wheat, Barley, Peas, Sesamum, Mustard, Rye, and Melons.
- Rice was cultivated in the stretch of Lothal, Rangpur, and Surkotoda.
- The cotton textile industry was heavily developed in the area of Mohenjodaro and Harappa.
- Chanudaro: Bead production.
- Kalibangan: Bangle production.
- Lothal: Dockyard of IVC and shipbuilding.
- Mohenjadoro + Daimabad: Bronze casting.
- In almost all the towns **terracotta** and **pottery** production was happening.
- Metals known to IV people: Copper, Tin, Silver, Bronze, and Gold.
- IV had very good long-distance trade with the areas like Kolar (Karnataka), Afghanistan, Magan country (coastal area of Persian Gulf), Mesopotamia, Sumer (Baghdad), Dilmun (Bahrain), and Oman.
- Agricultural commodities and cotton textiles were the major items of export from IV and they
 imported metals like Copper, Gold, Silver, Tin, and Semi-precious stones line Jade, Zasper,
 Amethyst, Carnelian, and Lapis Lazuli.

- Society of IVC (10:27 am):
- It is believed by the majority of historians that IV society was **matriarchal** in nature.
- It was inferred on the basis of the most abundant image found from Indus towns ie Mother Goddess.
- On the basis of urban planning, it is inferred IV society had **inequality** but it was discriminatory.
- There was mobility in the society.
- From the evidence, it seems IV people had a very good fashion sense.
- They used a variety of ornaments and jewelry like **necklaces**, **pendants**, **earrings**, **bangles**, **rings for fingers**, **waistbands**, etc.
- They also used a variety of cosmetics like lipstick, soap, sindoor, and kajal.
- They also used tincture for cleaning and healing the wounds.
- Religious practices during IVC (11:06 am):
- One of the most important sources of information about IVs is seals.
- Different images, and symbols on the seals provide clues about religious practices of IV.
- Nature worship was prevalent which was depicted in many of the artifacts.
- The male deity was also worshipped, the best evidence is the Pashupati seal.
- The abundance of images of the mother goddess confirms the practice of the goddess.
- The mother goddess was also regarded as the goddess of fertility.
- · After death practices:
- · Dead bodies were buried in many ways.
- There are instances of full burial, fractional burial, partial burial, and Urn burial.
- On some of the sites, bodies were buried in the middle of the house and at other places outside the house.
- Direction sense was not developed in the burial practices.
- Moreover, along with dead persons, his used materials were also buried in the pots.
- It is indicative of the **otherworldly beliefs** of the IV people.
- Decline and disintegration (11:20 am):
- A good number of theories were proposed explaining the decline of IV.
- One of the prominent theories was the Aryan invasion.
- As per this theory in the battle of Haryupiya mentioned in Rigveda, Aryans defeated IV people and started their rule.
- But in the light of new incidences, this theory was also rejected.
- Modern historians and archeologists believe that decline happened in a long phase due to many phenomena like climate change, flood, inundation, and frequent changes in the course of rivers.
- It is said that at the height of its culture IV was inhabited by 60 lakh people.

CHALCOLITHIC CULTURE (11:31 AM):

- Chalcolithic culture (CC) started in India from the Neolithic age only and it existed till the end of the early Vedic age.
- It is noted for the simultaneously use of **copper** and **stone**.
- In many areas, bronze implements were also created.
- CC was not developed like IV and it was rural in outlook.
- Agriculture was the main profession of people,
- Apart from that, they were also involved in animal husbandry, stock raising, fishing, and textile making.
- Copper smelting was also practiced in almost all the sites of CC.
- There were five important pockets of CC in India ie:
- Ahar-Banas (Rajasthan), Malwa (Madhya Pradesh, Gujarat, and Rajasthan), Kayath (Madhya Pradesh), Swaldah (Maharashtra), and Jorwe (Maharashtra and Telangana).
- Copper was mainly obtained from the Khetri mines and the Jhunjhunu mines of Rajasthan.
- A place named Gilund was referred to as Tambavati (copper capital).
- Chalcolithic people used three different kinds of pottery ie ochre-colored pottery, redware pottery, and red-on-black pottery.
- One of the unique features of this time was the development of direction sense during death burials.
- In the northern sites of CC, dead bodies were buried in a **north-south direction** and in the southern sites, dead bodies were buried in an **east-west direction**.
- Moreover, another interesting feature was the chopping of the feet of a dead person before burial.
- It is indicative of their **otherworldly belief** and maybe they wanted to prevent the rearrival of dead spirits in their world.

TOPIC FOR THE NEXT CLASS:Advent of Aryans.