## **Recorded Society Class 06**

1st July, 2024 at 9:00 AM

## THE CLASS STARTED (IN CONTINUATION) AT: (01:06 PM):

# STRUCTURE OF PATRIARCHY: (01:07 PM):

- Family:
- 1) Family:
- The first lessons of patriarchy are learned at the family level.
- It is an informal agency of socialization.
- Gender stereotyping is learned at the family level.
- The Patrilineal and Patrilocal nature of families has reduced the status of the girl child in the family.
- For example, a boy child is considered as the inheritor whereas a girl child is considered as Paraya Dhan.
- 2) Knowledge System:
- Patriarchal construction of knowledge also perpetuates patriarchy and this is reflected through the education system & media.
- 2.1) Education: Content-like stories promoting the division of Labor and unrealistic beauty standards by considering fair as beautiful.
- Infrastructure- Dropping out girls from school due to the non-availability of functional toilets & attitudes of teachers as the prejudiced attitude leads to discriminatory behavior.
- 2.2) Media: Objectification & commodification of women through advertisements, movies & serials, etc.
- Image of women presented as damsels in distress, glorification of abuse (the legitimacy to stalk, etc.)
- 3) Symbolism:
- A more subtle expression of patriarchy is through symbolism i.e. by creating a selfsacrificing image of women through ideological indoctrination of ideal womanhood.
- For example, ideological indoctrination of ideal womanhood such as the portrayal of characters on television.

# **RELIGION: (01:34 PM):**

- 4) Religion:
- Patriarchal constructions of social practices are legitimized by religion & religious institutions as sometimes the customs & practices regard male authorities as superior.
- There are some laws & norms in different religions concerning family, marriage, adoption, inheritance, etc. which are biased against women.
- For example, Polygamy, Triple Talaq, Nikah Halala, and Son Meta Preference (this
  justifies the case for a Uniform Civil Code)
- There is a concept by Veena Das of *Devi Dicohotomy* i.e. although we worship the female goddesses in society they are denied access to basic resources.
- 5) Caste:
- Caste & Gender are closely related as the sexuality of women is directly related to the purity of caste.
- Hence, the caste system & caste endogamy tend to retain the control over labor & sexuality of women.
- Caste is not only determines social division of labor but also the sexual division of labor.
- According to Uma Chakravarty, the notion of purity and pollution has been extended to women.
- For example, restrictions on Prati Loma marriage (women marrying lower caste men), restrictions on women's participation in the labor market, or pre-marital sex is considered taboo (Intersectionality Approach).
- Essay topic: "Patriarchy is the least noticed yet the most significant structure of social inequality".

# PATRIARCHY VIS-A-VIS WORK: (01:57 PM):

- 6) Patriarchy vis-a-vis Work:
- Women are confined to domestic space, due to rigid notions of Patriarchy & gender stereotypes.
- Globalization & subsequent rise in industrialization & urbanization increased the
  participation of women in the labor market as there is an availability of better &
  diverse job opportunities & also because of the increased cost of living.
- It is perceived as an increase in Female Labor Force Participation (FLFP) & women have been able to challenge the notions of Patriarchy.
- However, patriarchy showed resilience & the private patriarchy was replaced by public patriarchy (concept given by Sylvia Walby) due to wage inequality, Pink Collar Jobs, Glass Ceiling, Dual Burden & sexual harassment in the Workplace.
- 6.1) Women In Agriculutre:
- Statistics:
- i) According to Oxfam Research 80% of economically active women are engaged in agriculture (47%- Self-employed & 33% in agricultural labor)
- ii) According to the Agriculture Census (2015-16), ownership of land by women is 14%.
- iii) According to Oxfam 80% of the farm work & 90% of the daily work is done by women.
- iv) The wage gap in agriculture is close to 30%.
- Feminization of Agriculture:
- A measurable increase in women's participation in the agricultural sector is referred to as the feminization of agriculture.
- Different Factors of Feminization of Agriculture:
- Economic Factors:
- i) Low wages as women offer cheap labor.
- ii) Male-specific migration in search of employment opportunities which led to increased participation of women in agriculture.
- iii) Because of poverty, it becomes a necessity for women to work to sustain the family.
- iv) Government initiatives such as SHGs, and cooperatives, have encouraged women's participation in agriculture, e.g. Operation Flood along with S.E.W.A, incorporated 6000 women dairy cooperation.
- v) Although globalization has increased opportunities they are limited to only educated & skilled people hence women have no other option left.

- vi) According to the Economic Survey (2017-18) 84% of farmers are small & marginal.
- Hence, cannot afford to hire labor from outside, so depend on the labor of women in the family.
- Social-Cultural factors:
- i) Cultural acceptance of women working in the agriculture sector.
- ii) Easy to manage the Dual Burden.
- iii) Changing family structures, feminization of old age, and farmer suicide.
- iv) Flexible labor is a concept given by Surendra Jodhka, as because of patriarchy, women have low bargaining power and it is easy to make her work for long periods at low wages.
- v) Reintegration or counter-migration during the pandemic or post-pandemic has also increased women's participation in agriculture.
- vi) It is relatively considered safe secure & culturally stable to work in the source region.
- vii) There exists a sexual division of labor & hence labor-intensive work is largely carried out by the women (sowing, threshing, etc.)
- viii) With some mechanization it can displace women however gender-friendly tools have
- ix) It is believed that often women possessed traditional knowledge about crops which makes them valuable assets in agriculture.
- x) Easy accessibility to the farmlands addresses the issue of safety and security.
- Question: Discuss the economic and socio-cultural factors responsible for the feminization of agriculture. (10 marks/150 words).

#### **IMPLICATION OF FEMINIZATION OF AGRICULTURE: (02:29 PM):**

- Positive Implications:
- Individual Level:
- i) It ensures the financial independence of women.
- ii) Autonomy for decision-making.
- iii) Emergence of entrepreneurship & leadership skills.
- iv) It ensures the presence of women in public places & provides them with opportunities to socialize.
- v) Empowerment of women ensures a better future for children e.g. abolition of child labor, better nutrition & education.
- Societal Level:
- i) Feminization of agriculture in the long run might change the attitude toward women
- For example, they might be treated as assets, rather than liabilities which may reduce the incidences of Female Foeticide.
- ii) It will help in establishing women as an agency of change which according to Amartya Sen has a domino effect.
- iii) It will help in promoting sustainable development and also addressing the problem of hunger.
- National Level:
- i) According to the Food & Agriculture Organization (FAO): If women have equitable access to agriculture resources as that of men agriculture production will increase by 4%.
- ii) Improvement in the global image, enhancing the demographic dividends, etc.

# CHALLENGES FACED BY THE FEMALES IN THE AGRICULTURE SECTOR (02:52 PM):

- Challenges:
- i) Limited access to ownership of assets (only 14%).
- ii) Limited access to the institutional credit system and make the women confined to informal credit via moneylenders.
- The probability of falling into a debt trap is high.
- iii) Lack of information concerning agricultural resources also impacts their productivity.
- Only 5% of women get access to agricultural extension services & only 15% of extension service agents are women.

- Agriculture Extension Services (from lab to land) provides farmers with updated information regarding agriculture practices, market trends, weather forecasts, pest management & sustainable farming methods.
- iv) Wage Gap: According to the Corteva Agri Science Report 78% of women in agriculture are subjected to harassment.
- Technological intervention & infrastructural facilities are not designed according to women farmers.
- v) Lack of autonomy in decisions over important issues e.g. crop selection, marketing, etc. Low representation of women in Agricultural Marketing Committees.
- vi) Mechanization of agriculture has either led to the displacement of women or the concentration of women in menial jobs.
- vii) There has been an observation that an increase in household income leads to the domestication of women.
- Way forward:
- a) Ensure equality for ownership of the assets.
- b) Provide loans on soft terms.
- c) Develop gender-friendly farm types of equipment e.g. 'Project Prerna' by Mahindra & Mahindra to develop gender-friendly tools.
- For example, peddle pusher for paddy thresher, Scissors for tea plucking, etc.
- d) Ensure Women's participation through SHGs e.g. Dilasa Sanstha has established 7650 Self Help Groups (SHGs) to encourage organic farming among women.
- e) Ensures safety & security to prevent any kind of harassment.
- f) Enhance the participation of women in the decision-making bodies.
- g) Establishing a service center in the near vicinity to provide easy access to information.
- h) Areas such as poultry, beekeeping, etc have immense scope for women farmers and hence should be explored further.
- Question:
- 1) What do you mean by the feminization of agriculture? To what extent did the feminization of agriculture lead to women's empowerment In India? (10 Marks/150 Words)
- 2) Discuss the economic & socio-cultural factors responsible for the feminization of agriculture.
- Women's Empowerment according to the UN:
- Sense of self-worth.

- Access to resources social, political, and economic.
- Autonomy in decision making.
- Control over their reproductive life.
- Ability to lead the direction of social change.
- Essay Topic: Fulfillment of 'New Women' in India is a myth.

## **WOMEN IN INDUSTRY & SERVICE SECTOR: (03:13 PM):**

- Statistics: According to the Consulate General of Sweden in India women in industry are about 3% to 12%.
- According to General Electric & Avatar Research, participation of women in industry is about 12%.
- According to ILO women's participation of women in the service & industry sector is less than 20%.
- According to the Global Gender Gap Report of 2022:
- Women in senior positions are about 14.6%.
- Women engaged in managerial positions are 8.9%.
- Women with technical education is about 29.2%.
- 4.7% of CEOs are women according to a study conducted by the Delloite.
- Reasons responsible for low representation in industry & service sector:
- a) Lack of gender-friendly infrastructure at the workplace (childcare facilities, separate functional toilets, and lack of CCTV cameras).
- b) According to a statement by Indira Nooyi, 'Women's biological clock & career clock are always in conflict with each other' which results in a career break due to social & reproductive responsibilities.
- c) Lack of awareness among women for the opportunities in these sectors which has also because lack of women role models.
- d) Women are socialized for domestic chores due to gender stereotyping.
- & hence increase in the enrolment of girls in higher education has not translated into labor market participation.
- e) Limited access to vocational & technical training.
- f) Post the Maternity Benefits Acts the desirability of women in the formal labor market has declined.
- g) Issue of accessibility to the workplace in the absence of safety & security as women are associated with the prestige of family.
- h) Social stigma attached to the corporate work culture.

- i) Lack of incentive work due to wage gap, social ridiculing, dual burden, etc.
- According to the Mackenzie Institute, due to mechanization 12 million women will lose their jobs by 2030.
- Questions:
- 1) Discuss the impact of patriarchy on middle-class working women. (150 words/10 Marks)
- 2) The middle class is a section that is known by its income, and occupation and is considered as the protector of traditional culture. (150 words/10 Marks).

TOPICS OF THE NEXT CLASS: Continuation of the Issues Related to Women, etc.