Art and Culture Class 15

8th April, 2024 at 1:00 PM

JAIN LITERATURE (01:12 PM):

- Jain literature was mainly compiled during the Jain councils and in the Prakrit language.
- During the 1st Jain Council, 14 Purva's were written which were collections of the teachings of all the Tirthankars.
- During 2nd Jain Council, the majority of the Jain literature in the Prakrit language was compiled which includes: Anga, Anga, Upanha, Prakirna, Chedabsutra, Mulsutra, and **Bhagawatisutra**.
- Jain literature was also the unique literature of that time.
- It not only mentioned its owned doctrine but also the doctrine of rival schools.
- For example, Buddhism, Ajivika, and Hinduism.
- In later times, the two sects of Jainism i.e. Swetambara and Digambara compiled their own separate Siddhanta which are popularly known as Swetambara Siddhanata and Digambara Siddhanta. Siddhanta. important

 Jain texts were also information source of information about 16 Mahajanapadas.
- Jain literature Bhagawatisutra along with the Buddhist text Mahavastu and Anguttar Nikaya are the first texts to mention 16 Mahajanapadas.
- Jain literature is also a source of the dynastic history of Eastern India.

SANGAMA LITERATURE (TAMIL LITERATURE) (01:23 PM):

- Under the Pandya rulers of Madurai, three Sangama assemblies were held in and around Madurai
- As per the belief, the 1st Sangama assembly was attended by gods and angels and no book survived from the 1st assembly.
- From the 2nd Sangama assembly, only one book survived ie Toikappiyam written by Tolakappiyar.

 Tolakappiyam
- It is regarded as the first Tamil grammar text.
- In fact, it also mentions different types of landforms and associated events in the Tamilkam land.
- The **3rd Sangama assembly** was attended by more than **370 poets** which also included more than **30 women poets**.
- It was an inclusive assembly.
- All the books/texts of this assembly survived.
- All the texts are divided into two categories:

Melkanakku

Kilkanakku

18 Major texts

18 Minor text

Divided

into: Ethuthogai (anthology of

prose

and Ppattuppattu (anthology

of poems).

Based on ethical, moral code of

The theme of both is based on conduct in society.

the political success, exploits,

and adventures of Pandya rulers.

They are written in the

eulogization of Pandya rulers.

- After the end of Sangama assemblies two Tamil epics were written ie:
- Silapathikaram Ilango Adigal.
- Manimekalai Sittalai Chattanar.
- Thirukural:
- Written by **Thiruvalluvar**:
- It is the most important Tamil book on ethical, moral codes of conduct.
- It serves as a manual percept to guide one to noble living.
- It is the book of a collection of witty, rational quotations.
- Such is the popularity and acceptance of this text that, it is accepted as the book of oath and witness in Tamil courts.

URDU LANGUAGE (01:53 PM):

- Urdu is a Persian word which means camp.
- It originated in India after the establishment of **Delhi Sultanate** rule.
- Its development happened due to the cross-interaction between **Turkish**, **Persian**, **Hindawi**, **Khari Boli**, and **Shauraseni**.
- As such the vocab of Urdu was inspired from Turkish, Persian, Hindawi, and Khari Boli.
- Moreover, the grammatical structure was based on Shauraseni.
- [Prakrit Pali (Archaic Prakrit), Ardhamagadhi, Paisachi, Shauraseni, and Maharashtri].
- Amir Khusrau was the first person who started using Urdu for literary purposes.
- But he used **Persian** script for writing Urdu.
- At some places, Urdu is also written in Nastaliq script.
- Official status to the Urdu language was given by the Rulers of Golkonda. INDIAN PAINTINGS (02:09 PM):
- Topics to be covered:
- Prehistoric Paintings.
- Mural Paintings.
- Miniature paintings.
- Famous Paintings of the South etc.

- Prehistoric Paintings (02:11 pm):
- Upper Paleolithic Paintings:
- The first of pre-historic painting in India was created in the Upper Paleolithic Age.
- These paintings were mainly created in the area of **Bhimbetaka**, **Mirzapur**, and in some places in **Uttarakhand**.
- These paintings were created on the walls of the cave and they were in the form of line drawings.
- These rock-cut paintings are popularly known as **Petroglyph**.
- The theme of the painting was based on hunting, gathering, and fighting scenes.
- They used naturally obtained colors like brown, ochre, yellow, black, etc.
- Mesolithic Paintings:
- It was a highly aesthetic painting created with the characteristic tool microlith.
- They mainly used naturally obtained colors like green, yellow, brown, and red.
- To increase the longevity of the painting, they started mixing egg yolk in colors and it was further squatted to give an emulsified effect.
- Red was the dominant color and it was mainly sourced from animal blood.
- Themes of the Mesolithic painting represented the sociocultural life of that time which is as follows:
- Fighting and hunting (males are depicted, indicating sexual division of labor).
- Gathering.
- Animal riding (indicates domestication of animals).
- Group dance, Celebration (community sense).
- Household chores (females are depicted, indicating sexual division of labor).
- Sexual union.
- Phallus worship.
- Yoni worship.
- These themes are indicative of the sexual division of labor, domestication of animals, development of community sense, and primitive concepts of marriage and worship.
- Bhimbetka in Madhya Pradesh is the best site of Mesolithic painting in India.
- Bhimbetka paintings were discovered by **W.S. Wakankar** just after India's independence.
- Mural Painting (02:37 pm):
- Mural paintings are wall paintings created on a very large scale on either the wall of the cave, temple walls, or forts.
- The Indian tradition of Murals was Freshco which means colors were mixed in water and not oil.
- Ajanta Mural, Ellora Mural, and Bagh Mural (Covered in previous classes).
- Badami Mural:
- · Created in the Badami caves of Karnataka.
- Patronized by Chalukyas, particularly by Mangalesh Chalukya.
- **Theme** Vaishnavite tradition.
- Sittanavasal Mural:
- Sittanavasal cave of Tamil Nadu.
- Patronized by Pallavas in the beginning and later by Pandyas.
- Theme Based on Jainism.
- Armamalai Mural:
- Armamalai cave on Tamil Nadu.
- Patronized by Pandyas.
- Theme Jainism.
- Thanjore Murals:
- Created on the walls of the temples of Thanjore.
- Patronized by Mainline Chola.

- Theme Shaivaite + Royal figures.
- Vijayanagara Mural/Lepakshi Mural: (Lepakshi is district in Andhra)
- Patronized by Vijajaynagara rulers, particularly Krishna Devaraya.
- These paintings were created in the walls of temples but the theme was secular.
- Another notable feature was the complete absence of primary colors red, green, and blue.
- Nayak Murals:
- These paintings were also created on the walls of the temples and royal palaces.
- It was patronized by the Nayak rulers of Madurai and Tanjore.
- Theme Hindu mythology and life of Vardhaman Mahavira.
- Kerala Mural:
- It was also practiced on the walls of the temples and it was patronized by Travancore rulers and the Poligars of Kerala.
- Theme Hindu mythology, particularly Ramayana, Mahabharat, and Puranas.
- Miniature Painting (03:12 pm):
- It is a small-scale painting but highly detailed in nature.
- It was created on perishable materials like palm leaves, paper, and cloth.
- Initially, two rules were laid for the creation of miniature:
- The size of the painting must not be larger than **25 sq inch**.
- The object to be painted must not be larger than 1/6th of the original size.
- In modern times, these rules have been diluted and bigger scale paintings are also created.
- Early miniature of India:
- Pala Miniature:
- It was the first miniature of India, created by the Pala rulers of the east.
- These paintings were created in Palm leaves and they were the type of manuscript painting in which images were often accompanied with handwritten notes.
- These paintings were based on Buddhist tradition and they were preserved in **Nalanda**, **Vikramshila**, **Oddantipuri**, and **Somarupa Mahavihara**.
- Western Miniature:
- It was practiced in Gujarat and the South Rajasthan area.
- It was patronized by Jain traders of this region.
- Initially, it also started as a Palm leave manuscript tradition but later paper was also used.
- The themes of the painting were based on Jainism.
- Mughal Miniature (03:26 pm):
- When Humayun was returning back from Iran he brought two Persian painters with him ie Mir Sayyed Ali and Abdul Samad.
- With the arrival of these two painters, the **Persian Safavid Style** of painting started in India.
- Akbar's period:
- It was a very vital and important phase of painting in India.
- Akbar opened many Karkhanas of painting and he also opened the gateways of Mughal Painting to fellow Indian painters.
- To encourage the painters, he started a system of reward, and the best of the paintings were displayed in a studio of painting known as **Tasvirkhana**.
- Note: Maktabkhana was the place where the Indian literature in Sanskrit was translated in other languages.
- Realism was the keynote of Akbar's period painting.
- During the tenure of the Akbar, Mir Sayyed Ali, and Abdul Samad created one famous painting Hamzanama.
- It was based on the life of Amir Hamza, uncle of the Prophet.
- Akbar was pleased to see this painting and ordered the translation of Indian literature into a paint book.
- As such Razmanama (Mahabharat) and Tutinama (tales of the Parrot) were painted.

- Jahangir's Period:
- It was the climax of the Mughal painting.
- Jahangir himself was a great painter and he was a naturalist who used to paint various flora and fauna.
- The greatest achievement of this age was the beginning of portrait painting (in this style, a single object/person takes center stage, and the rest of the images are kept in blurr).
- Another achievement of this age was the creation of decorated margins.
- Shahjahan's Period:
- This period led to the dilution of the realism of Mughal painting.
- It was mainly because of Shahajahan's overt love towards gold and silver color.
- At this time, the majority of the paintings had dominance of these colors.
- European influence also started to be incorporated in the Mughal painting.
- It was reflected in the form of light and shadow method.
- Another European tradition started to be followed from this time ie **pencil** sketching and charcoal sketching.
- At the time of **Aurangzeb**, all the art forms were discouraged.
- Aurangazeb completely stopped patronage to paintings.
- As such Mughal painters started to seek employment in the regional kingdoms of Rajasthan and Pahari areas.

TOPIC FOR THE NEXT CLASS: Rajasthani and Pahari Paintings.