

## SCHOOL OF COMPUTER APPLICATION AND TECHNOLOGY

## PROGRESS REPORT MID TERM EXAM

FALL 2024-2025

B. Tech.

| <u>Proje</u>                                     | ct Details:     | Semeste   | er: V  | II              |                                       | Project ID:   |                                 |
|--|-----------------|---|--------|-----------------|---------------------------------------|---|---------------------------------|
| Project Title                                    |                 | Android Blood   | l Bank |                 |                                       |   |                                 |
| Progress of<br>Project (in words)                |                 |   |        |                 |                                       |   |                                 |
| Research Paper<br>Title                          |                 | AI-Driven Blood Bank Systems: Revolutionizing Blood Collection and Distribution |        |                 |                                       |   |                                 |
| Progress of<br>Research Paper                    |                 |   |        |                 |                                       |   |                                 |
| Suggestions for improvement                      |                 |   |        |                 |                                       |   |                                 |
| Student Progress Details (Filled by Guide Only): |                 |   |        |                 |                                       |   |                                 |
| S.<br>No   | Name            |   |        | nission<br>mber | No. Of time<br>Came for<br>Discussion | Performance of Student  | Approval for Mid<br>Term Review |
| 1  | Dipesh Shrestha |   | 21SCSE | 1180194         |                                       | <ul><li>Excellent</li><li>Good</li><li>Satisfactory</li></ul> | ☐ Approved ☐ Not Approved       |
| 2  | Naman Salhotra  |   | 21SCSE | 1180006         |                                       | ☐ Excellent ☐ Good ☐ Satisfactory                             | ☐ Approved ☐ Not Approved       |
|  |                 |   |        |                 |                                       |   |                                 |

**Guide Name & Signature with Date** 

**Reviewer Name & Signature with Date** 

Note: All the information regarding performance (Except students' detail) must be filled by the respective Guide.