RESULT Prepared Date: 18/07/2014 Declared Date:18/07/2014

Page No.: 0001

(SCHEME OF EXAMINATIONS)

Scheme of Programme Code: 056 Programme Name: BACHELOR OF TECHNOLOGY (ENVIRONMENTAL ENGINEERING)
Institution Code: 207 Institution: CH. BRAHAM PRAKASH GOVERNMENT ENGINEERING COLLEGE SchemeID: 190562008003 Sem./Year: 08 SEMESTER

| S.No. | Paper ID | Code | Subject | Credit | Туре | Exam | Mode | Kind | Minor | Major | Max. Marks | Pass Marks |
|-------|----------|---------|---|--------|-----------|------|------------|-----------|-------|-------|------------|------------|
| 01 | 56402 | ETEN402 | MANAGEMENT OF ENVIRONMENTAL PROJECTS | 4 | THEORY | UES | COMPULSORY | DROPPABLE | 25 | 75 | 100 | 50 |
| 02 | 56404 | ETEN404 | APPLICATIONS OF REMOTE SENSING & GIS FOR ENVIRONMENTAL PLANNING | 4 | THEORY | UES | COMPULSORY | DROPPABLE | 25 | 75 | 100 | 50 |
| 03 | 56406 | ETEN406 | WATER RESOURCES SYSTEM PLANNING | 4 | THEORY | UES | ELECTIVE | DROPPABLE | 25 | 75 | 100 | 50 |
| 04 | 56408 | ETEN408 | TRAFFIC ENGINEERING & TRAFFIC PLANNING | 4 | THEORY | UES | ELECTIVE | DROPPABLE | 25 | 75 | 100 | 50 |
| 05 | 56410 | ETEN410 | DISASTER MANAGEMENT | 4 | THEORY | UES | ELECTIVE | DROPPABLE | 25 | 75 | 100 | 50 |
| 06 | 56412 | ETEN412 | ADVANCEMENT IN ENVIRONMENTAL BIOTECHNOLOGY | 4 | THEORY | UES | ELECTIVE | DROPPABLE | 25 | 75 | 100 | 50 |
| 07 | 56452 | ETEN452 | ESTIMATION OF ENVIRONMENTAL WORKS (DURATION AND COST) | 1 | PRACTICAL | UES | COMPULSORY | DROPPABLE | 40 | 60 | 100 | 50 |
| 08 | 56454 | ETEN454 | ENVIRONMENTAL IMPACT ASSESSMENT | 2 | PRACTICAL | UES | COMPULSORY | DROPPABLE | 40 | 60 | 100 | 50 |
| 09 | 56456 | ETEN456 | MAJOR PROJECT | 7 | PRACTICAL | UES | COMPULSORY | DROPPABLE | 40 | 60 | 100 | 50 |

Page No.: 0002

LEGEND PAPERID (CREDITS) Internal External TOTAL

- A: Absent C: Cancelled
 D: Detained RL: Result Later CS: Credits Secured
- AP: Already Passed

Result of Programme Code: 056 Programme Name: BACHELOR OF TECHNOLOGY (ENVIRONMENTAL ENGINEERING) Sem./Year: 08 SEMESTER Batch: 2009 Examination: REAPPEAR May, 2014

| | | | | | | • | | | <u> </u> | · | | | | | • • | | | | | |
|--------|--------------|---|----------|---|----------|----|-----------|-----------|----------|-------------|-----------------------------|-----------|------------|-----|-----|---|----------|----------|-------------------|--------------|
| S.No. | Photo. | Roll no./Name | | | | In | stitution | Code: 207 | Inst | itution: Cl | i. Braham prakash governmen | T ENGINEE | RING COLLE | EGE | | | | | | CS/Remarks |
| | | 00320708010 VIBHA RANI | 56406(4) | | | | | | | | | | | | | | | | | 0 |
| | 63 | SID: 190000033623 SchemeID: 190562008003 | 13 A | | | | | | | | | | | | | | | | | |
| 1 | VIBHA RANI | Schemeid: 190562006003 | A | 1 | | | | | | | | | | | | I | | | | |
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| *Passe | d with Grace | e Marke | | | | | | | | | · | | | | | | | | RTSID: 2014071805 | 620092070002 |

*Passed with Grace Marks

*SID: Student ID; SchemeID: The scheme applicable to the student.

Date on which pdf made: 18/07/2014

RESULT Prepared Date: 18/07/2014 Declared Date:18/07/2014

Page No.: 0003

(SCHEME OF EXAMINATIONS)

Scheme of Programme Code: 056 Programme Name: BACHELOR OF TECHNOLOGY (ENVIRONMENTAL ENGINEERING)
Institution Code: 207 Institution: CH. BRAHAM PRAKASH GOVERNMENT ENGINEERING COLLEGE SchemeID: 190562008001 Sem./Year: 08 SEMESTER

| S.No. | Paper ID | Code | Subject | Credit | Туре | Exam | Mode | Kind | Minor | Major | Max. Marks | Pass Marks |
|-------|----------|---------|---|--------|-----------|------|------------|-----------|-------|-------|------------|------------|
| 01 | 56402 | ETEN402 | MANAGEMENT OF ENVIRONMENTAL PROJECTS | 4 | THEORY | UES | COMPULSORY | DROPPABLE | 25 | 75 | 100 | 50 |
| 02 | 56404 | ETEN404 | APPLICATIONS OF REMOTE SENSING & GIS FOR ENVIRONMENTAL PLANNING | 4 | THEORY | UES | COMPULSORY | DROPPABLE | 25 | 75 | 100 | 50 |
| 03 | 56406 | ETEN406 | WATER RESOURCES SYSTEM PLANNING | 4 | THEORY | UES | ELECTIVE | DROPPABLE | 25 | 75 | 100 | 50 |
| 04 | 56408 | ETEN408 | TRAFFIC ENGINEERING & TRAFFIC PLANNING | 4 | THEORY | UES | ELECTIVE | DROPPABLE | 25 | 75 | 100 | 50 |
| 05 | 56410 | ETEN410 | DISASTER MANAGEMENT | 4 | THEORY | UES | ELECTIVE | DROPPABLE | 25 | 75 | 100 | 50 |
| 06 | 56412 | ETEN412 | ADVANCEMENT IN ENVIRONMENTAL BIOTECHNOLOGY | 4 | THEORY | UES | ELECTIVE | DROPPABLE | 25 | 75 | 100 | 50 |
| 07 | 56452 | ETEN452 | ESTIMATION OF ENVIRONMENTAL WORKS (DURATION AND COST) | 1 | PRACTICAL | UES | COMPULSORY | DROPPABLE | 40 | 60 | 100 | 50 |
| 08 | 56454 | ETEN454 | ENVIRONMENTAL IMPACT ASSESSMENT | 2 | PRACTICAL | UES | COMPULSORY | DROPPABLE | 40 | 60 | 100 | 50 |
| 09 | 56456 | ETEN456 | MAJOR PROJECT | 7 | PRACTICAL | UES | COMPULSORY | DROPPABLE | 40 | 60 | 100 | 50 |

RESULT Prepared Date: 18/07/2014 Declared Date:18/07/2014

Page No.: 0004

(SCHEME OF EXAMINATIONS)

Scheme of Programme Code: 056 Programme Name: BACHELOR OF TECHNOLOGY (ENVIRONMENTAL ENGINEERING)
Institution Code: 207 Institution: CH. BRAHAM PRAKASH GOVERNMENT ENGINEERING COLLEGE SchemeID: 190562008002 Sem./Year: 08 SEMESTER

| S.No. | Paper ID | Code | Subject | Credit | Туре | Exam | Mode | Kind | Minor | Major | Max. Marks | Pass Marks |
|-------|----------|---------|---|--------|-----------|------|------------|-----------|-------|-------|------------|------------|
| 01 | 56402 | ETEN402 | MANAGEMENT OF ENVIRONMENTAL PROJECTS | 4 | THEORY | UES | COMPULSORY | DROPPABLE | 25 | 75 | 100 | 50 |
| 02 | 56404 | ETEN404 | APPLICATIONS OF REMOTE SENSING & GIS FOR ENVIRONMENTAL PLANNING | 4 | THEORY | UES | COMPULSORY | DROPPABLE | 25 | 75 | 100 | 50 |
| 03 | 56406 | ETEN406 | WATER RESOURCES SYSTEM PLANNING | 4 | THEORY | UES | ELECTIVE | DROPPABLE | 25 | 75 | 100 | 50 |
| 04 | 56408 | ETEN408 | TRAFFIC ENGINEERING & TRAFFIC PLANNING | 4 | THEORY | UES | ELECTIVE | DROPPABLE | 25 | 75 | 100 | 50 |
| 05 | 56410 | ETEN410 | DISASTER MANAGEMENT | 4 | THEORY | UES | ELECTIVE | DROPPABLE | 25 | 75 | 100 | 50 |
| 06 | 56412 | ETEN412 | ADVANCEMENT IN ENVIRONMENTAL BIOTECHNOLOGY | 4 | THEORY | UES | ELECTIVE | DROPPABLE | 25 | 75 | 100 | 50 |
| 07 | 56452 | ETEN452 | ESTIMATION OF ENVIRONMENTAL WORKS (DURATION AND COST) | 1 | PRACTICAL | UES | COMPULSORY | DROPPABLE | 40 | 60 | 100 | 50 |
| 08 | 56454 | ETEN454 | ENVIRONMENTAL IMPACT ASSESSMENT | 2 | PRACTICAL | UES | COMPULSORY | DROPPABLE | 40 | 60 | 100 | 50 |
| 09 | 56456 | ETEN456 | MAJOR PROJECT | 7 | PRACTICAL | UES | COMPULSORY | DROPPABLE | 40 | 60 | 100 | 50 |

LEGEND

PAPERID (CREDITS) Internal External TOTAL

- A: Absent C: Cancelled
 D: Detained RL: Result Later
- CS: Credits Secured
- AP: Already Passed

Result of Programme Code: 056 Programme Name: BACHELOR OF TECHNOLOGY (ENVIRONMENTAL ENGINEERING) Sem./Year: 08 SEMESTER Batch: 2010 Examination: REGULAR May, 2014

| S.No. | Photo. | Roll no./Name | | | | Inst | itution (| Code: 207 | Institution: CH. BRAHAM PRAKASH GOVERNMENT ENGINEERING COLLEGE | CS/Remarks |
|-------|----------------------|---|-----------|-----------|----------|----------|-----------|-----------|--|-------------------|
| | | 02920705609 PRAKASH SUNDRAM | 56402 (4) | 56404(4) | 56412(4) | 56452(1) | 56454 (2) | 56456(7) | | 22 |
| | | SID: 190000026837 SchemeID: 190562008001 | 13 32 | 13 39 | 14 45 | 24 44 | 24 41 | 26 39 | | |
| 1 | 4. | SchemeID: 190562008001 | 50* | 52 | 59 | 68 | 65 | 65 | | |
| | | 03720705609 RAMASHRAY YADAV | 56402 (4) | 56404(4) | 56412(4) | 56452(1) | 56454(2) | 56456(7) | | 8 |
| | | SID: 190000026845 | 11 A | 13 43 | 6 44 | A A | A A | A A | | |
| 2 | | SchemeID: 190562008001 | A | 56 | 50 | A | A | A | | |
| | | 00620705610 | 56402 (4) | 56404(4) | 56412(4) | 56452(1) | 56454(2) | 56456(7) | | 22 |
| | | RAVI KANT DUBEY SID: 190000033369 | 20 57 | 19 53 | 17 62 | 34 52 | 34 50 | 30 42 | | |
| 3 | | SchemeID: 190562008001 | 77 | 72 | 79 | 86 | 84 | 72 | | |
| | | 00720705610 | 56402 (4) | 56404 (4) | 56412(4) | 56452(1) | 56454(2) | 56456(7) | | 22 |
| | 3 | KARTIKEY HANDA SID: 190000033370 SchemeID: 190562008001 | 23 51 | 21 48 | 19 58 | 33 51 | 34 53 | 32 48 | | |
| 4 | | | 74 | 69 | 77 | 84 | 87 | 80 | | |
| | | 02920705610 SATPAL SID: 190000033372 SchemeID: 190562008001 | 56402 (4) | 56404(4) | 56412(4) | 56452(1) | 56454(2) | 56456(7) | | 22 |
| | SID: 19 SchemeI | | 21 51 | 19 51 | 18 57 | 31 50 | 34 49 | 32 45 | | |
| 5 | | SchemeID: 190562008001 | 72 | 70 | 75 | 81 | 83 | 77 | | |
| | | 03120705610 MONU KUMAR RAI SID: 19000033374 SchemeID: 190562008001 | 56402 (4) | 56404(4) | 56412(4) | 56452(1) | 56454(2) | 56456(7) | | 22 |
| | | | 18 47 | 18 40 | 15 54 | 28 48 | 30 40 | 30 41 | | |
| 6 | | SchemeID: 190362006001 | 65 | 58 | 69 | 76 | 70 | 71 | | |
| | | 03220705610 | 56402 (4) | 56404(4) | 56412(4) | 56452(1) | 56454(2) | 56456(7) | | 22 |
| | | PRASHANT VERMA SID: 190000033375 | 16 45 | 17 56 | 18 58 | 25 45 | 30 46 | 27 37 | | |
| 7 | | SchemeID: 190562008001 | 61 | 73 | 76 | 70 | 76 | 64 | | |
| | 0 | 03320705610 ANIL KUMAR | 56402 (4) | 56404(4) | 56412(4) | 56452(1) | 56454(2) | 56456(7) | | 22 |
| | | SID: 190000033376 SchemeID: 190562008001 | 14 39 | 17 43 | 15 53 | 30 40 | 28 42 | 30 36 | | |
| 8 | ANIL KUMAR | SchemeID: 190362006001 | 53 | 60 | 68 | 70 | 70 | 66 | | |
| | | 03420705610 ASHISH | 56402 (4) | 56404(4) | 56412(4) | 56452(1) | 56454(2) | 56456(7) | | 22 |
| | T | SID: 190000033377 SchemeID: 190562008001 | 15 44 | 15 48 | 16 55 | 27 35 | 29 48 | 29 37 | | |
| 9 | ASHISH 25-12-2009 | Schemeth: 190562006001 | 59 | 63 | 71 | 62 | 77 | 66 | | |
| | | 03520705610 SATENDER KUMAR | 56402 (4) | 56404(4) | 56412(4) | 56452(1) | 56454(2) | 56456(7) | | 22 |
| | | SID: 190000033378 | 17 44 | 18 49 | 16 56 | 29 40 | 28 47 | 26 33 | | |
| 10 | 0 | SchemeID: 190562008001 | 61 | 67 | 72 | 69 | 75 | 59 | | |
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*Passed with Grace Marks

*SID: Student ID; SchemeID: The scheme applicable to the student.

Date on which pdf made: 18/07/2014

LEGEND

PAPERID (CREDITS) Internal External TOTAL

- A: Absent C: Cancelled
 D: Detained RL: Result Later
- CS: Credits Secured
- AP: Already Passed

Result of Programme Code: 056 Programme Name: BACHELOR OF TECHNOLOGY (ENVIRONMENTAL ENGINEERING) Sem./Year: 08 SEMESTER Batch: 2010 Examination: REGULAR May, 2014

| | Result OI I | Flogramme Code. 030 Flogra | mile Name. | BACHELO | K OF TECH | OLOGI (EN | VIKOMPENI | AL ENGINE | aring) | Sem./lear. 00 SEMESIER | Batti. Z | 010 12 | Kamiliacio. | II. KEGULAI | K May, 201 | | | | | |
|-------|---|---|-------------------|-----------|-----------|-----------|-----------|-----------|--------|-------------------------------|-----------|------------|-------------|-------------|------------|---|---|--|------------|--|
| S.No. | Photo. | Roll no./Name | | | | Inst | itution (| Code: 207 | Inst | itution: CH. BRAHAM PRAKASH G | OVERNMEN' | r ENGINEER | RING COLLE | EGE | | | _ | | CS/Remarks | |
| | | 03720705610 RAJNISH CHOUDHARY | 56402 (4) | 56404(4) | 56412(4) | 56452(1) | 56454 (2) | 56456(7) | | | | | | | | | | | 22 | |
| | | SID: 190000033379 SchemeID: 190562008001 | 14 37 | 16 43 | 14 53 | 23 43 | 23 39 | 26 36 | | | | | | | | | | | | |
| 11 | 4200 | | 51 | 59 | 67 | 66 | 62 | 62 | | | | | | | | | | | | |
| | 6 | 03920705610 NISHCHAY MALHOTRA | 56402 (4) | 56404(4) | 56412(4) | 56452 (1) | 56454 (2) | 56456(7) | | | | | | | | | | | 22 | |
| | | SID: 190000033381 SchemeID: 190562008001 | 19 49 | 17 54 | 18 60 | 33 48 | 32 50 | 33 46 | | | | | | | | | | | | |
| 12 | NISHCHAY MALHOTRA D.O.B 18101992 | | 68 | 71 | 78 | 81 | 82 | 79 | | | | | | | | | | | | |
| | | 04020705610 AMBER GANGWAR SID: 190000033382 SchemeID: 190562008001 | 56402 (4) | 56404(4) | 56412(4) | 56452(1) | 56454(2) | 56456(7) | | | | | | | | | | | 22 | |
| | | | 15 54 | 16 49 | 17 50 | 31 41 | 25 42 | 26 37 | | | | | | | | | | | | |
| 13 | ·Y | | 69 | 65 | 67 | 72 | 67 | 63 | • | | | · | • | | | • | | | | |
| | 9 | 04320705610 ANKUR MEHTA | 56402 (4) | 56404(4) | 56412(4) | 56452(1) | 56454(2) | 56456(7) | | | | | | | | | | | 22 | |
| | THE RESERVE TO SERVE THE PARTY OF THE PARTY | ANKUR MEHTA SID: 190000033385 SchemeID: 190562008001 | SID: 190000033385 | 16 37 | 18 44 | 17 64 | 29 49 | 29 44 | 36 45 | | | | | | | | | | | |
| 14 | The state of | | 53 | 62 | 81 | 78 | 73 | 81 | • | | | · | • | | | • | | | | |
| | | 04420705610 PREETI JAIN T | 56402 (4) | 56404(4) | 56412(4) | 56452(1) | 56454(2) | 56456(7) | | | | | | | | | | | 22 | |
| | SID: 19000003338 | SID: 190000033386 SchemeID: 190562008001 | 21 60 | 18 48 | 19 58 | 33 55 | 33 53 | 32 47 | | | | | | | | | | | | |
| 15 | PREETI JAIN 19-01-2010 | 55.16mG15. 19030200001 | 81 | 66 | 77 | 88 | 86 | 79 | · | | · | · | | | | | | | | |
| | | 04520705610 PUNEET TYAGI | 56402 (4) | 56404(4) | 56412(4) | 56452 (1) | 56454(2) | 56456(7) | | | | | | | | | | | 22 | |
| | | SID: 190000033387 SchemeID: 190562008001 | 17 53 | 14 51 | . 16 60 | 27 47 | 28 50 | 28 40 | | | | | | | | | | | | |
| 16 | | | 70 | 65 | 76 | 74 | 78 | 68 | | | | | | | | | | | | |
| | | 04620705610 VIMAL KUMAR | 56402(4) | 56404(4) | 56412(4) | 56452 (1) | 56454 (2) | 56456(7) | | | | | | | | | | | 22 | |
| | | SID: 190000033388 SchemeID: 190562008001 | 15 50 | 17 46 | 5 17 57 | 25 43 | 26 48 | 26 35 | | | | | | | | | | | | |
| 17 | VIMAL KUMAR | | 65 | 63 | 74 | 68 | 74 | 61 | | | | | | | | | | | | |
| | | 04720705610 DEEPAK BHANDARI | 56402(4) | 56404(4) | 56412(4) | 56452 (1) | 56454 (2) | 56456(7) | | | | , | | | | | | | 22 | |
| | 3 | SID: 190000033389 SchemeID: 190562008001 | 16 37 | 17 52 | 17 56 | 28 38 | 28 43 | 28 38 | | | | | | | | | | | | |
| 18 | | | 53 | 69 | 73 | 66 | 71 | 66 | | | | | | | | | | | | |
| | | 04820705610 TANYA CHHABRA | 56402(4) | 56404(4) | 56412(4) | 56452(1) | 56454 (2) | 56456(7) | | | | , | | | | | | | 22 | |
| | | SID: 190000033390 SchemeID: 190562008001 | 19 54 | 17 61 | . 19 52 | 31 49 | 33 51 | 29 46 | | | | | | | | | | | | |
| 19 | | ScnemeID: 190562008001 | 73 | 78 | 71 | 80 | 84 | 75 | | | | | | | | | | | | |
| | | 05320705610 SHUBHNEET GROVER | 56402(4) | 56404 (4) | 56412(4) | 56452(1) | 56454 (2) | 56456(7) | | | | | | | | | | | 22 | |
| | | | 19 44 | 17 54 | 19 60 | 29 46 | 29 45 | 30 42 | | | | | | | | | | | | |
| 20 | | | 63 | 71 | 79 | 75 | 74 | 72 | | | | | | | | | | | | |
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*Passed with Grace Marks

*SID: Student ID; SchemeID: The scheme applicable to the student.

Date on which pdf made: 18/07/2014

Page No.: 0007

LEGEND PAPERID (CREDITS) Internal External TOTAL

- A: Absent C: Cancelled
 D: Detained RL: Result Later
- CS: Credits Secured

AP: Already Passed

Result of Programme Code: 056 Programme Name: BACHELOR OF TECHNOLOGY (ENVIRONMENTAL ENGINEERING) Sem./Year: 08 SEMESTER Batch: 2010 Examination: REGULAR May, 2014

| | MCDUIC OI | Flogramme Code. 030 Flogr | ABBE NAME BACKEDOK OF IECHNOLOGI (ENVIRONMENTAL ENGINEERING) Semi./leal. 00 SEMESIER BACKET. 2010 EXAMINACION. REGULAR MAY, 2014 | | |
|-------|-----------|---|--|-------------------------------------|--|
| S.No. | Photo. | Roll no./Name | Institution Code: 207 Institution: CH. BRAHAM PRAKASH GOVERNMENT ENGINEERING COLLEGE | CS/Remarks | |
| | | 05520705610 SAHAIL ALVI | 56402 (4) 56404 (4) 56412 (4) 56452 (1) 56454 (2) 56456 (7) | 22 | |
| | | SID: 190000033397 SchemeID: 190562008001 | 16 43 16 46 16 59 27 49 26 40 26 39 | | |
| 21 | 61 /2 | | 59 62 75 76 66 65 | | |
| | | 05620705610 NEHA KANDWAL | 56402(4) 56404(4) 56412(4) 56452(1) 56454(2) 56456(7) | 22 | |
| | | SID: 19000033398 SchemeID: 190562008001 | 17 43 20 54 19 58 33 48 33 49 33 43 | | |
| 22 | | | 60 74 77 81 82 76 | | |
| | | 00220708011 RAHUL KUMAR JHA | 56402 (4) 56404 (4) 56412 (4) 56452 (1) 56454 (2) 56456 (7) | 22 | |
| | | SID: 190000057184 SchemeID: 190562008002 | 15 37 12 45 16 50 27 47 28 46 28 34 | | |
| 23 | 4 | | 52 57 66 74 74 62 | | |
| | 60 | 00320708011 VANDANA BHARTI | 56402 (4) 56404 (4) 56412 (4) 56452 (1) 56454 (2) 56456 (7) | 22 | |
| | | SID: 190000057185 SchemeID: 190562008002 | SID: 190000057185 | 17 39 16 39 16 55 30 40 31 45 28 41 | |
| 24 | S 21 A | | 56 55 71 70 76 69 | | |
| | 0 | 00420708011 ROHIT MALIK | 56402 (4) 56404 (4) 56412 (4) 56452 (1) 56454 (2) 56456 (7) | 22 | |
| | | SID: 190000057186 SchemeID: 190562008002 | 17 44 18 52 17 57 31 42 33 49 28 39 | | |
| 25 | 2 1 2 | | 61 70 74 73 82 67 | | |
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*Passed with Grace Marks

*SID: Student ID; SchemeID: The scheme applicable to the student.

Date on which pdf made: 18/07/2014