

Namo tassa bhagavato arahato sammāsambuddhassa

# **Khuddakanikāye**

## **Cariyāpiṭakapāli**

### **1. Akittivaggo**

#### **1. Akitticariyā**

1. “Kappe ca satasahasse, caturo ca asaṅkhiye;  
Etthantare yam caritam, sabbam tam bodhipācanam.
2. “Atītakappe caritam, ṭhapayitvā bhavābhave;  
Imamhi kappe caritam, pavakkhissam suṇohi me.
3. “Yadā aham brahāraññe, suññe vipinakānane;  
Ajjhogāhetvā [ajjhogahetvā (sī. syā.)] viharāmi, akitti nāma tāpaso.
4. “Tadā maṁ tapatejena, santatto tidivābhībhū;  
Dhārento brāhmaṇavaṇṇam, bhikkhāya maṁ upāgami.
5. “Pavanā ābhataṁ paṇṇam, atelañca alonikam;  
Mama dvāre ṭhitam disvā, sakatāhena ākirim.
6. “Tassa datvānaham paṇṇam, nikkujjitvāna bhājanam;  
Punesanam jahitvāna, pāvisim paṇṇasālakam.
7. “Dutiyampi tatiyampi, upagañchi mamantikam;  
Akampito anolaggo, evamevamadāsaham.
8. “Na me tappaccayā atthi, sarīrasmiṁ vivaññiyam;  
Pītisukhena ratiyā, vītināmemi tam divam.
9. “Yadi māsampi dvemāsam, dakkhiṇeyyam varam labhe;  
Akampito anolīno, dadeyyam dānamuttamam.
10. “Na tassa dānam dadamāno, yasaṁ lābhañca patthayim;  
Sabbaññutaṁ patthayāno, tāni kammāni ācari”nti.

Akitticariyam paṭhamam.

#### **2. Saṅkhacariyā**

11. “Punāparam yadā homi, brāhmaṇo saṅkhasavhayo;  
Mahāsamuddam taritukāmo, upagacchāmi paṭṭanam.
12. “Tatthaddasam paṭipathe, sayambhūm aparājitam;  
Kantāraddhānam paṭipannam [kantāraddhānapaṭipannam (sī. syā.)], tattāya kaṭhinabhūmiyā.

13. “Tamaham paṭipathe disvā, imamattham vicintayim; ‘Idam khettam anuppattam, puññakāmassa jantuno.
14. ““Yathā kassako puriso, khettam disvā mahāgamam; Tattha bijam na ropeti, na so dhaññena atthiko.
15. ““Evamevāham puññakāmo, disvā khettavaruttamam; Yadi tattha kāram na karomi, nāham puññena atthiko.
16. ““Yathā amacco muddikāmo, rañño antepure jane; Na deti tesam dhanadhañnam, muddito parihāyati.
17. ““Evamevāham puññakāmo, vipulam disvāna dakkhiṇam; Yadi tassa dānam na dadāmi, parihāyissāmi puññato’.
18. “Evāham cintayitvāna, orohitvā upāhanā; Tassa pādāni vanditvā, adāsim chattupāhanam.
19. “Tenevāham sataguṇato, sukhumālo sukhedhito; Api ca dānam paripūrento, evam tassa adāsaha”nti.

Saṅkhacariyam dutiyam.

### 3. Kururājacariyā

20. “Punāparam yadā homi, indapatthe [indapatte (sī. ka.)] puruttame; Rājā dhanañcayo nāma, kusale dasahupāgato.
21. “Kaliṅgaratthavisayā, brāhmaṇā upagañchu maṇ; Āyācum maṇ hatthināgaṇ, dhaññam maṅgalasammataṇ.
22. ““Avuṭṭhiko janapado, dubbhikkho chātako mahā; Dadāhi pavaram nāgaṇ, nīlam añjanasavhayaṇ.
23. ““Na me yācakamanuppatte, paṭikkhepo anucchavo; Mā me bhijji samādānam, dassāmi vipulam gajam’.
24. “Nāgam gahetvā soṇḍaya, bhiṅgāre [bhinkāre (sī.)] ratanāmaye; Jalam hatthe ākiritvā, brāhmaṇānam adam gajam.
25. “Tassa nāge padinnamhi, amaccā etadabravum; ‘Kim nu tuyham varam nāgam, yācakānam padassasi.
26. ““Dhaññam maṅgalasampannam, saṅgāmavijayuttamam; Tasmiṇ nāge padinnamhi, kim te rajjam karissati.
27. ““Rajjampi me dade sabbam, sarīram dajjamattano; Sabbaññutam piyam mayham, tasmā nāgam adāsaha”nti.

Kururājacariyam tatiyam.

#### 4. Mahāsudassanacariyā

28. “Kusāvatimhi nagare, yadā āsim̄ mahīpati;  
Mahāsudassano nāma, cakkavattī mahabbalo.
29. “Tatthāham̄ divase tikkhattum̄, ghosāpemi tahiṁ tahiṁ;  
‘Ko kiṁ icchatī pattheti, kassa kiṁ dīyatū dhanam̄.
30. ““Ko chātako ko tasito, ko mālam̄ ko vilepanam̄;  
Nānārattāni vatthāni, ko naggo paridahissati.
31. ““Ko pathe chattamādeti, kopāhanā mudū subhā’;  
Iti sāyañca pāto ca, ghosāpemi tahiṁ tahiṁ.
32. “Na tam̄ dasasu ṭhānesu, napi ṭhānasatesu vā;  
Anekasataṭhānesu, paṭiyattam̄ yācake dhanam̄.
33. “Divā vā yadi vā rattim̄, yadi eti vanibbako;  
Laddhā yadicchakaṁ bhogam̄, pūrahathhova gacchati.
34. “Evarūpam̄ mahādānam̄, adāsim̄ yāvajīvikam̄;  
Napāham̄ dessam̄ dhanam̄ dammi, napi natthi nicayo mayi.
35. “Yathāpi āturo nāma, rogato parimuttiyā;  
Dhanena vejjam̄ tappetvā, rogato parimuccati.
36. “Tathevāham̄ jānamāno, paripūretumasesato;  
Ūnamanaṁ pūrayitum̄, demi dānam̄ vanibbake;  
Nirālayo apaccāso, sambodhimanupattiya”’ti.

Mahāsudassanacariyam̄ catuttham̄.

#### 5. Mahāgovindacariyā

37. “Punāparam̄ yadā homi, sattarājapurohito;  
Pūjito naradevehi, mahāgovindabrahmaṇo.
38. “Tadāham̄ sattarajjesu, yam̄ me āsi upāyanam̄;  
Tena demi mahādānam̄, akkhobbham̄ [akkhobham̄ (syā. kam̄.)] sāgarūpamam̄.
39. “Na me dessam̄ dhanam̄ dhaññam̄, napi natthi nicayo mayi;  
Sabbaññutam̄ piyam̄ mayham̄, tasmā demi varam̄ dhana”’nti.

Mahāgovindacariyam̄ pañcamam̄.

#### 6. Nimirājacariyā

40. “Punāparam̄ yadā homi, mithilāyam̄ puruttame;  
Nimi nāma mahārājā, pañđito kusalathhiko.
41. “Tadāham̄ māpayitvāna, catussālam̄ catummukham̄;

Tattha dānam pavattesiṁ, migapakkhinarādinaṁ.

42. “Acchādānañca sayanam, annam pānañca bhojanam;  
Abbochinnam karitvāna, mahādānam pavattayim.
43. “Yathāpi sevako sāmī, dhanahetumupāgato;  
Kāyena vācā manasā, ārādhāniyamesati.
44. “Tathevāham sabbabhavē, pariyesissāmi bodhijam;  
Dānena satte tappetvā, icchāmi bodhimuttama”nti.

Nimirājacariyam chaṭṭham.

## 7. Candakumāracariyā

45. “Punāparam yadā homi, ekarājassa atrajo;  
Nagare pupphavatiyā, kumāro candasavhayo.
46. “Tadāham yajanā mutto, nikkhanto yaññavāṭato;  
Saṃvegam janayitvāna, mahādānam pavattayim.
47. “Nāham pivāmi khādāmi, napi bhuñjāmi bhojanam;  
Dakkhiṇeyye adatvāna, api chappañcarattiyo.
48. “Yathāpi vāñijo nāma, katvāna bhaṇḍasañcayam;  
Yattha lābho mahā hoti, tattha tam [tattha naṁ (sī.), tattha (ka.)] harati bhaṇḍakam.
49. “Tatheva sakabhuttāpi, pare dinnam mahapphalam;  
Tasmā parassa dātabbām, satabhāgo bhavissati.
50. “Etamatthavasam ñatvā, demi dānam bhavābhavē;  
Na paṭikkamāmi dānato, sambodhimanupattiyā”ti.

Candakumāracariyam sattamam.

## 8. Sivirājacariyā

51. “Ariṭṭhasavhaye nagare, sivināmāsi khattiyo;  
Nisajja pāsādavare, evam cintesaham tadā.
52. ““Yam kiñci mānusam dānam, adinnam me na vijjati;  
Yopi yāceyya mam cakkhum, dadeyyam avikampito”.
53. “Mama saṅkappamaññāya, sakko devānamissaro;  
Nisinno devaparisāya, idam vacanamabravi.
54. ““Nisajja pāsādavare, sivirājā mahiddhiko;  
Cintento vividham dānam, adeyyam so na passati.
55. ““Tathaṁ nu vitathaṁ netam, handa vīmaṇsayāmi tam;  
Muhuttam āgameyyātha, yāva jānāmi tam manam”.

56. “Pavedhamāno palitasiro, valigatto [valitagatto (sī.)] jarāturo; Andhavaṇṇova hutvāna, rājānam upasaṅkami.
57. “So tadā paggahetvāna, vāmaṁ dakkhiṇabāhu ca; Sirasmim añjaliṁ katvā, idam vacanamabravi.
58. ““Yācāmi tam mahārāja, dhammika ratṭhavaḍḍhana; Tava dānaratā kitti, uggaṭā devamānuse.
59. ““Ubhopi nettā nayanā, andhā upahatā mama; Ekaṁ me nayanaṁ dehi, tvampi ekena yāpaya’.
60. “Tassāhaṁ vacanaṁ sutvā, haṭṭho saṃviggamānaso; Katañjalī vedajāto, idam vacanamabravim.
61. ““Idānāhaṁ cintayitvāna, pāsādato idhāgato; Tvaṁ mama cittamaññāya, nettam yācitumāgato.
62. ““Aho me mānasam siddham, saṅkappo paripūrito; Adinnapubbam dānavaram, ajja dassāmi yācake.
63. ““Ehi sivaka uṭṭhehi, mā dandhayi mā pavedhayi; Ubhopi nayanaṁ dehi, uppāṭetvā vaṇibbake’.
64. “Tato so codito mayham, sivako vacanam karo; Uddharitvāna pādāsi, tālamiñjamva yācake.
65. “Dadamānassa dentassa, dinnadānassa me sato; Cittassa aññathā natthi, bodhiyāyeva kāraṇā.
66. “Na me dessā ubho cakkhū, attā na me na dessiyo; Sabbaññutam piyam mayham, tasmā cakkhum adāsaha”nti.

Sivirājacariyam atṭhamam.

#### 9. Vessantaracariyā

67. “Yā me ahosi janikā, phussatī [phusatī (sī.)] nāma khattiyā; Sā atītāsu jātīsu, sakkassa mahesī piyā.
68. “Tassā āyukkhayaṁ ñatvā, devindo etadabravi; ‘Dadāmi te dasa vare, varabhadde yadicchasi’.
69. “Evam vuttā ca sā devī, sakkam punidamabravi; ‘Kiṁ nu me aparādhathi, kiṁ nu dessā aham tava; Rammā cāvesi maṁ thānā, vātova dharanīruham’.
70. “Evam vutto ca so sakko, puna tassidamabravi; ‘Na ceva te kataṁ pāpam, na ca me tvam̄si appiyā.
71. ““Ettakamyeva te āyu, cavanakālo bhavissati; Paṭiggaṇha mayā dinne, vare dasa varuttame’.

72. “Sakkena sā dinnavarā, tuṭṭhahaṭṭhā pamoditā;  
Mamañ abbhantaram̄ katvā, phussatī dasa vare varī.
73. “Tato cutā sā phussatī, khattiye upapajjatha;  
Jetuttaramhi nagare, sañjayena samāgami.
74. “Yadāhañ phussatiyā kucchim̄, okkanto piyamātuyā;  
Mama tejena me mātā, sadā dānaratā ahu.
75. “Adhane āture jiṇne, yācake addhike [pathike (ka.)] jane;  
Samañe brāhmañe khīne, deti dānam̄ akiñcane.
76. “Dasa māse dhārayitvā, karonte puram̄ padakkhiṇam̄;  
Vessānam̄ vīthiyā majjhe, janesi phussatī mamañ.
77. “Na mayhañ mattikam̄ nāmam̄, napi pettikasambhavam̄;  
Jātettha vessavīthiyā, tasmā vessantaro ahu.
78. “Yadāhañ dārako homi, jātiyā atṭhavassiko;  
Tadā nisajja pāsāde, dānam̄ dātum̄ vicintayim̄.
79. ““Hadayañ dadeyyam̄ cakkhum̄, mamsampi rudhirampi ca;  
Dadeyyam̄ kāyam̄ sāvetvā, yadi koci yācaye mamañ’.
80. “Sabhāvam̄ cintayantassa, akampitamasañhitam̄;  
Akampi tattha pathavī, sineruvanavaṭaṁsakā.
81. “Anvaddhamāse pannarase, puṇṇamāse uposathe;  
Paccayam̄ nāgamāruhya, dānam̄ dātum̄ upāgamiñ.
82. “Kaliṅgaratṭhavisayā, brāhmañā upagañchu mañ;  
Ayācum̄ mañ hatthināgañ, dhaññam̄ maṅgalasammatañ.
83. “Avuṭṭhiko janapado, dubbhikkho chātako mahā;  
Dadāhi pavaram̄ nāgam̄, sabbasetam̄ gajuttamam̄.
84. “Dadāmi na vikampāmi, yañ mañ yācanti brāhmañā;  
Santam̄ nappatigūhāmi [nappatiguyhāmi (sī. ka.)], dāne me ramate mano.
85. “Na me yācakamanuppatte, paṭikkhepo anucchavo;  
‘Mā me bhijji samādānam̄, dassāmi vipulam̄ gajam̄’.
86. “Nāgam̄ gahetvā soṇḍāya, bhiṅgāre ratanāmaye;  
Jalam̄ hatthe ākritivā, brāhmañānam̄ adam̄ gajam̄.
87. “Punāparam̄ dadantassa, sabbasetam̄ gajuttamam̄;  
Tadāpi pathavī kampi, sineruvanavaṭaṁsakā.
88. “Tassa nāgassa dānena, sivayo kuddhā samāgatā;  
Pabbājesum̄ sakā raṭṭhā, ‘vañkam̄ gacchatu pabbatañ’.
89. “Tesam̄ nicchubhamānānam̄, akampitthamasañhitam̄;

Mahādānam pavattetum, ekam varamayācisaṁ.

90. “Yācitā sivayo sabbe, ekam varamadaṁsu me;  
Sāvayitvā kaṇṭhabherim, mahādānam dadāmaḥam.
91. “Athettha vattaṭī saddo, tumulo bheravo mahā;  
Dānenimam nīharanti, puna dānam dadātayaṁ.
92. “Hatthim asse rathe datvā, dāsim dāsam gavam dhanaṁ;  
Mahādānam daditvāna, nagarā nikhamiṁ tadā.
93. “Nikkhamityvāna nagarā, nivattitvā vilokite;  
Tadāpi pathavī kampi, sineruvanavaṭaṁsakā.
94. “Catuvāhiṁ rathaṁ datvā, ṭhatvā cātummahāpathe;  
Ekākiyo adutiyo, maddideviṁ idamabraviṁ.
95. ““Tvam maddi kaṇhaṁ gaṇhāhi, lahukā esā kaniṭṭhikā;  
Aham jālim gahessāmi, garuko bhātiko hi so’.
96. “Padumam puṇḍarīkamva, maddī kaṇhājinaggahī;  
Aham suvaṇṇabimbamva, jālim khattiyamaggahim.
97. “Abhijātā sukhumālā, khattiyā caturo janā;  
Visamam samam akkamantā, vaṇkam gacchāma pabbatam.
98. “Ye keci manujā enti, anumagge paṭippathe;  
Maggante paṭipucchāma, ‘kuhim vaṇkanta [[vaṇkata \(sī.\)](#)] pabbato’.
99. “Te tattha amhe passitvā, karuṇam giramudīrayum;  
Dukkham te paṭivedenti, dūre vaṇkantapabbato.
100. “Yadi passanti pavane, dārakā phaline dume;  
Tesam phalānam hetumhi, uparodanti dārakā.
101. “Rodante dārake disvā, ubbiddhā [[ubbiggā \(syā. kam.\)](#)] vipulā dumā;  
Sayamevoṇamitvāna, upagacchanti dārake.
102. “Idam acchariyam disvā, abbhutam lomahamṣanam;  
Sāhukāram [[sādhukāram \(sabbattha\)](#)] pavatti, maddī sabbaṅgasobhanā.
103. “Accheram vata lokasmim, abbhutam lomahamṣanam;  
Vessantarassa tejena, sayamevoṇatā dumā.
104. “Saṅkhipiṁsu patham yakkhā, anukampāya dārake;  
Nikkhantadivaseneva [[nikkhantadivaseyeva \(sī.\)](#)], cetaratṭhamupāgamum.
105. “Saṭṭhirājasahassāni, tadā vasanti mātule;  
Sabbe pañjalikā hutvā, rodamānā upāgamum.
106. “Tattha vattetvā sallāpam, cetehi cetaputtehi;  
Te tato nikhamityvāna, vaṇkam agamu pabbatam.

- 107.** “Āmantayitvā devindo, vissakammaṁ [visukammam (ka.)] mahiddhikam; Assamam sukataṁ rammaṁ, paññasālaṁ sumāpaya.
- 108.** “Sakkassa vacanam sutvā, vissakammo mahiddhiko; Assamam sukataṁ rammaṁ, paññasālaṁ sumāpayi.
- 109.** “Ajjhogāhetvā pavanam, appasaddam nirākulam; Caturo janā mayam tattha, vasāma pabbatantare.
- 110.** “Ahañca maddidevī ca, jālī kañhājinā cubho; Aññamaññam sokanudā, vasāma assame tadā.
- 111.** “Dārake anurakkhanto,asuñño homi assame; Maddī phalaṁ āharitvā, poseti sā tayo jane.
- 112.** “Pavane vasamānassa, addhiko maṁ upāgami; Āyāci puttakē mayham, jālim kañhājinam cubho.
- 113.** “Yācakam upagataṁ disvā, hāso me upapajjatha; Ubho putte gahetvāna, adāsim brāhmaṇe tadā.
- 114.** “Sake putte cajantassa, jūjake brāhmaṇe yadā; Tadāpi pathavī kampi, sineruvanavaṭaṁsakā.
- 115.** “Punadeva sakko oruyha, hutvā brāhmaṇasannibho; Āyāci maṁ maddideviṁ, sīlavantiṁ patibbatam.
- 116.** “Maddiṁ hatthe gahetvāna, udakañjali pūriya; Pasannamanasaṅkappo, tassa maddiṁ adāsaham.
- 117.** “Maddiyā dīyamānāya, gagane devā pamoditā; Tadāpi pathavī kampi, sineruvanavaṭaṁsakā.
- 118.** “Jālim kañhājinam dhītam, maddideviṁ patibbatam; Cajamāno na cintesiṁ, bodhiyāyeva kāraṇā.
- 119.** “Na me dessā ubho puttā, maddidevī na dessiyā; Sabbaññutaṁ piyam mayham, tasmā piye adāsaham.
- 120.** “Punāparam brahāraññe, mātāpitusamāgame; Karuṇam paridevante, sallapante sukham dukham.
- 121.** “Hirottappena garunā [garunaṁ (syā. ka.)], ubhinnam upasāṅkami; Tadāpi pathavī kampi, sineruvanavaṭaṁsakā.
- 122.** “Punāparam brahāraññā, nikhamitvā saññatibhi; Pavisāmi puram rammaṁ, jetuttaram puruttaram.
- 123.** “Ratanāni satta vassim̄su, mahāmegho pavassatha; Tadāpi pathavī kampi, sineruvanavaṭaṁsakā.
- 124.** “Acetanāyam pathavī, aviññāya sukham dukham;

Sāpi dānabalā mayham, sattakkhattum pakampathā”ti.

Vessantaracariyam navamam.

## 10. Sasapaṇḍitacariyā

125. “Punāparam yadā homi, sasako pavanacārako;  
Tiṇapāṇṇasākaphalabhakkho, paraheṭhanavivajjito.
126. “Makkaṭo ca siṅgālo ca, suttapoto caham tadā;  
Vasāma ekasāmantā, sāyam pāto ca dissare [sāyam pāto padissare (ka.)].
127. “Ahām te anusāsāmi, kiriye kalyāṇapāpake;  
‘Pāpāni parivajjetha, kalyāṇe abhinivissatha’.
128. “Uposathamhi divase, candaṁ disvāna pūritaṁ;  
Etesaṁ tattha ācikkhiṁ, divaso ajjuposatho.
129. “Dānāni paṭiyādetha, dakkhiṇeyyassa dātave;  
Datvā dānaṁ dakkhiṇeyye, upavassathuposathaṁ.
130. “Te me sādhūti vatvāna, yathāsatti yathābalam;  
Dānāni paṭiyādetvā, dakkhiṇeyyam gavesisum [gavesayyum (ka.)].
131. “Ahām nisajja cintesim, dānaṁ dakkhiṇanucchavam;  
‘Yadiham labhe dakkhiṇeyyam, kiṁ me dānaṁ bhavissati.
132. ““Na me atthi tilā muggā, māsā vā taṇḍulā ghatam;  
Ahām tiṇena yāpemi, na sakkā tiṇa dātave.
133. ““Yadi koci eti dakkhiṇeyyo, bhikkhāya mama santike;  
Dajjāham sakamattānam, na so tuccho gamissati’.
134. ““Mama saṅkappamaññāya, sakko brāhmaṇavaṇṇinā;  
Āsayam me upāgacchi, dānavīmaṁsanāya me.
135. ““Tamaham disvāna santuttho, idam vacanamabram;’  
‘Sādhu khosi anuppatto, ghāsahetu mamantike.
136. ““Adinnapubbaṁ dānavaram, ajja dassāmi te aham;  
Tuvam sīlaguṇūpeto, ayuttam te paraheṭhanam.
137. ““Ehi aggim padīpehi, nānākaṭṭhe samānaya;  
Aham pacissamattānam, pakkam tvam bhakkhayissasi’.
138. ““Sādhū’ti so haṭṭhamano, nānākaṭṭhe samānayi;  
Mahantam akāsi citakam, katvā aṅgāragabbhakam.
139. “Aggim tattha padīpesi, yathā so khippam mahā bhave;  
Phoṭetvā rajagate gatte, ekamantam upāvisim.

- 140.** “Yadā mahākaṭṭhapuñjo, āditto dhamadhamāyati [dhumadhumāyati (sī.), dhamamāyati (ka.)];  
Taduppatitvā papatiṁ, majjhe jālasikhantare.
- 141.** “Yathā sītodakam nāma, paviṭṭham yassa kassaci;  
Sameti darathapariṭṭāham, assādam deti pīti ca.
- 142.** “Tatheva jalitam aggim, paviṭṭhassa mamaṁ tada;  
Sabbam sameti darathaṁ, yathā sītodakam viya.
- 143.** “Chavim cammaṁ maṁsaṁ nhārum, aṭṭhim hadayabandhanaṁ;  
Kevalaṁ sakalaṁ kāyam, brāhmaṇassa adāsaha”nti.

Sasapaṇḍitacariyam dasamam.

Akittivaggo paṭhamo.

Tassuddānam –

Akittibrāhmaṇo saṅkho, kururājā dhanañcayo;  
Mahāsudassano rājā, mahāgovindabrāhmaṇo.

Nimi candakumāro ca, sivi vessantaro saso;  
Ahameva tadā āsim, yo te dānavare adā.

Ete dānaparikkhārā, ete dānassa pāramī;  
Jīvitam yācake datvā, imam pārami pūrayim.

Bhikkhāya upagataṁ disvā, sakattānaṁ pariccajim;  
Dānena me samo natthi, esā me dānapāramīti.

Dānapāraminiddeso niṭṭhito.

## 2. Hatthināgavaggo

### 1. Mātuposakacariyā

- 1.** “Yadā ahosim pavane, kuñjaro mātuposako;  
Na tadā atthi mahiyā, guṇena mama sādiso.
- 2.** “Pavane disvā vanacaro, rañño mam paṭivedayi;  
‘Tavānucchavo mahārāja, gajo vasati kānane.
- 3.** “Na tassa parikkhāyattho, napi ālakakāsuyā;  
Saha gahite [samam gahite (sī.)] sonḍaya, sayameva idhehi’ti.
- 4.** “Tassa tam vacanam sutvā, rājāpi tuṭṭhamānasō;  
Pesesi hathidamakan, chekācariyam susikkhitam.
- 5.** “Gantvā so hathidamako, addasa padumassare;  
Bhisamūlam [bhisamūlam (ka.)] uddharantam, yāpanatthāya mātuyā.

6. “Viññāya me sīlaguṇam, lakkhaṇam upadhārayi;  
‘Ehi puttā’ti patvāna, mama sonḍaya aggahi.
7. “Yam me tadā pākatikam, sarīrānugatam balam;  
Ajja nāgasahassānam, balena samasādisam.
8. “Yadiham tesam pakuppeyyam, upetānam gahañāya maṇ;  
Paṭibalo bhave tesam, yāva rajjampi mānusam.
9. “Api cāhaṇ sīlarakkhāya, sīlapāramipūriyā;  
Na karomi citte aññathattam, pakkhipantam mamālake.
10. “Yadi te maṇ tattha koṭṭeyyam, pharasūhi tomarehi ca;  
Neva tesam pakuppeyyam, sīlakhaṇḍabhayā mamā”ti.

Mātuposakacariyam paṭhamam.

## 2. Bhūridattacariyā

11. “Punāparam yadā homi, bhūridatto mahiddhiko;  
Virūpakhena mahāraññā, devalokamagañchaham.
12. “Tattha passitvāhaṇ deve, ekantam sukhasamappite;  
Tam saggagamanatthāya, sīlabbatam samādiyim.
13. “Sarīrakiccam kātāna, bhutvā yāpanamattakam;  
Caturo aṅge adhiṭṭhāya, semi vammikamuddhani.
14. “Chavyā cammena maṇsena, nahāruaṭṭhikehi vā;  
Yassa etena karaṇīyam, dinnamyeva harātu so.
15. “Saṁsito akataññunā, ālampāyano [ālambaṇo (sī.)] mamaggahi;  
Peṭāya pakkhipitvāna, kīleti maṇ tahiṁ tahiṁ.
16. “Peṭāya pakkhipantepi, sammaddantepi pāṇinā;  
Ālampāyane [ālambaṇe (sī.)] na kuppāmi, sīlakhaṇḍabhayā mama.
17. “Sakajīvitapariccāgo, tiṇato lahuko mama;  
Sīlavītikkamo mayham, pathavīuppatanam viya.
18. “Nirantaram jātisatam, cajeyyam mama jīvitam;  
Neva sīlam pabhindeyyam, catuddīpāna hetupi.
19. “Api cāhaṇ sīlarakkhāya, sīlapāramipūriyā;  
Na karomi citte aññathattam, pakkhipantam peṭake”ti.

Bhūridattacariyam dutiyam.

## 3. Campeyyanāgacariyā

20. “Punāparam yadā homi, campeyyako mahiddhiko;

Tadāpi dhammiko āsim, sīlabbatasamappito.

21. “Tadāpi mañ dhammacāriṁ, upavuttham uposatham; Ahitunḍiko gahetvāna, rājadvāramhi kīlati.
22. “Yam Yam so vanṇam cintayi, nīlamva pītalohitam; Tassa cittānuvattanto, homi cintitasannibho.
23. “Thalam kareyyamudakam, udakampi thalam kare; Yadiham tassa pakuppeyyam, khaṇena chārikam kare.
24. “Yadi cittavasī hessam, parihāyissāmi sīlato; Sīlena parihīnassa, uttamatto na sijhati.
25. “Kāmam bhijjatuyaṁ kāyo, idheva vikirīyatū; Neva sīlam pabhindeyyam, vikirante bhusam viyā”ti.

Campeyyanāgacariyam tatiyam.

#### 4. Cūlabodhicariyā

26. “Punāparam yadā homi, cūlabodhi susīlavā; Bhavaṇam disvāna bhayato, nekkhammam abhinikkhamiṁ.
27. “Yā me dutiyikā āsi, brāhmaṇī kanakasannibhā; Sāpi vatṭe anapekkhā, nekkhammaṇ abhinikkhami.
28. “Nirālayā chinnabandhū, anapekkhā kule gaṇe; Carantā gāmanigamam, bārāṇasimupāgamum.
29. “Tattha vasāma nipakā, asaṁsaṭhā kule gaṇe; Nirākule appasadde, rājuyyāne vasāmubho.
30. “Uyyānadassanam gantvā, rājā addasa brāhmaṇiṁ; Upagamma mamaṇ pucchi, ‘tuyhesā kā kassa bhariyā’.
31. “Evam vutte aham tassa, idam vacanamabraviṁ; ‘Na mayham bhariyā esā, sahadhammā ekasāsanī’.
32. “Tissā [tassā (sī.)] sārattagadhito, gāhāpetvāna ceṭake; Nippīlayanto balasā, antepuram pavesayi.
33. “Odapattakiyā mayham, sahajā ekasāsanī; Ākaḍḍhitvā nayantiyā, kopo me upapajjatha.
34. “Saha kope samuppanne, sīlabbatamanussariṁ; Tattheva kopam niggaṇhiṁ, nādāsim vadḍhitūpari.
35. “Yadi naṁ brāhmaṇiṁ koci, koṭṭeyya tiṇhasattiyā; Neva sīlam pabhindeyyam, bodhiyāyeva kāraṇā.

- 36.** “Na mesā brāhmaṇī dessā, napi me balam na vijjati;  
Sabbaññutam piyam mayham, tasmā sīlānurakkhisa’nti.

Cūlabodhicariyam catuttham.

### 5. Mahimsarājacariyā

- 37.** “Punāparam yadā homi, mahimso pavanacārako;  
Pavaddhakāyo balavā, mahanto bhīmadassano.
- 38.** “Pabbhāre giridugge [vanadugge (sī.)] ca, rukkhamūle dakāsaye;  
Hotettha thānam mahimṣānam, koci koci tahiṁ tahiṁ.
- 39.** “Vicaranto brahāraññe, thānam addasa bhaddakam;  
Tam thānam upagantvāna, tiṭṭhāmi ca sayāmi ca.
- 40.** “Athettha kapimāgantvā, pāpo anariyo lahu;  
Khandhe nalāte bhamuke, mutteti ohanetitam.
- 41.** “Sakimpi divasam dutiyam, tatiyam catutthampi ca;  
Dūseti mam sabbakālam, tena homi upadduto.
- 42.** “Mamam upaddutam disvā, yakkho mam idamabravi;  
‘Nāsehetam chavam pāpam, siṅgehi ca khurehi ca’.
- 43.** “Evam vutte tadā yakkhe, aham tam idamabram;  
‘Kim tvam makkhesi kuṇapena, pāpena anariyena mam.
- 44.** ““Yadiham tassa pakuppeyyam, tato hīnataro bhave;  
Sīlañca me pabhijjeyya, viññū ca garaheyyu mam.
- 45.** ““Hīlitā jīvitā vāpi, parisuddhena mataṁ varam;  
Kyāham jīvitahetūpi, kāhāmiṁ paraheṭhanam’.
- 46.** “Mamevāyam maññamāno, aññepevam karissati;  
Teva tassa vadhisanti, sā me mutti bhavissati.
- 47.** “Hīnamajjhimaukkaṭhe, sahanto avamānitam;  
Evaṁ labhati sappañño, manasā yathā patthita’nti.

Mahimsarājacariyam pañcamam.

### 6. Rururājacariyā

- 48.** “Punāparam yadā homi, sutattakanakasannibho;  
Migarājā rurunāma, paramasīlasamāhito.
- 49.** “Ramme padese ramaṇīye, vivitte amanussake;  
Tattha vāsam upagañchim, gaṅgākūle manorame.
- 50.** “Atha upari gaṅgāya, dhanikehi paripīrito;

Puriso gaṅgāya papati, ‘jīvāmi vā marāmi vā’.

51. “Rattindivam̄ so gaṅgāya, vuyhamāno mahodake;  
Ravanto karuṇam̄ ravam̄, majjhe gaṅgāya gacchati.
52. “Tassāham̄ saddam̄ sutvāna, karuṇam̄ paridevato;  
Gaṅgāya tīre ṭhatvāna, apucchim̄ ‘kosi tvam̄ naro’.
53. “So me puṭṭho ca byākāsi, attano karaṇam̄ tadā;  
‘Dhanikehi bhīto tasito, pakkhandoham̄ mahānadim̄’.
54. “Tassa katvāna kāruññam̄, cajitvā mama jīvitam̄;  
Pavisitvā nīharim̄ tassa, andhakāramhi rattiyā.
55. “Assatthakālamaññāya, tassāham̄ idamabraviṃ;  
‘Ekam̄ tam̄ varam̄ yācāmi, mā maṃ kassaci pāvada’.
56. “Nagaram̄ gantvāna ācikkhi, pucchito dhanahetuko;  
Rājānam̄ so gahetvāna, upagañchi mamantikam̄.
57. “Yāvatā karaṇam̄ sabbam̄, rañño ārocitam̄ mayā;  
Rājā sutvāna vacanam̄, usum̄ tassa pakappayi;  
‘Idheva ghātayissāmi, mittadubbhiṃ [mittadūbhīṃ (sī.)] anāriyam̄’.
58. “Tamaham̄ anurakkhanto, nimminim̄ mama attanā;  
‘Tiṭṭhateso mahārāja, kāmakāro bhavāmi te’.
59. “Anurakkhiṃ mama sīlam̄, nārakkhiṃ mama jīvitam̄;  
Sīlavā hi tadā āsim̄, bodhiyāyeva kāraṇā”ti.

Rururājacariyam̄ chaṭṭham̄.

## 7. Mātaṅgacariyā

60. “Punāparam̄ yadā homi, jaṭilo uggatāpano;  
Mātaṅgo nāma nāmena, sīlavā susamāhito.
61. “Ahañca brāhmaṇo eko, gaṅgākūle vasāmubho;  
Ahaṇm̄ vasāmi upari, heṭṭhā vasati brāhmaṇo.
62. “Vicaranto anukūlamhi, uddham̄ me assamaddasa;  
Tattha maṃ paribhāsetvā, abhisapi muddhaphālanam̄.
63. “Yadiham̄ tassa pakuppeyyam̄, yadi sīlam̄ na gopaye;  
Oloketvānaham̄ tassa, kareyyam̄ chārikam̄ viya.
64. “Yam̄ so tadā maṃ abhisapi, kupito duṭṭhamānaso;  
Tasseva matthake nipati, yogena tam̄ pamocayim̄.
65. “Anurakkhiṃ mama sīlam̄, nārakkhiṃ mama jīvitam̄;  
Sīlavā hi tadā āsim̄, bodhiyāyeva kāraṇā”ti.

Mātaṅgacariyam sattamam.

## 8. Dhammadevaputtacariyā

66. “Punāparam yadā homi, mahāpakkho mahiddhiko;  
Dhammo nāma mahāyakkho, sabbalokānukampako.
67. “Dasakusalakammapathe, samādapento mahājanam;  
Carāmi gāmanigamam, samitto saparijjano.
68. “Pāpo kadariyo yakkho, dīpento dasa pāpake;  
Sopettha mahiyā carati, samitto saparijjano.
69. “Dhammavādī adhammo ca, ubho paccanikā mayam;  
Dhure dhuram ghaṭṭayantā, samimhā paṭipatthe ubho.
70. “Kalaho vattatī bhesmā, kalyāṇapāpakassa ca;  
Maggā okkamanatthāya, mahāyuddho upaṭṭhitō.
71. “Yadiham tassa kuppeyyam, yadi bhinde tapoguṇam;  
Sahaparijanam tassa, rajabhūtam kareyyaham.
72. “Apicāham sīlarakkhāya, nibbāpetvāna mānasam;  
Saha janenokkamitvā, patham pāpassa dāsaham.
73. “Saha pathato okkante, katvā cittassa nibbutim;  
Vivaram adāsi pathavī, pāpayakkhassa tāvade”ti.

Dhammadevaputtacariyam aṭṭhamam.

## 9. Alīnasattucariyā

74. “Pañcālaraṭṭhe nagaravare, kapilāyam [kampilāyam (sī.), kappilāyam (syā.)] puruttame;  
Rājā jayaddiso nāma, sīlaguṇamupāgato.
75. “Tassa rañño aham putto, sutadhammo susīlavā;  
Alīnasatto guṇavā, anurakkhaparijano sadā.
76. “Pitā me migavam gantvā, porisādaṁ upāgami;  
So me pitumaggahesi, ‘bhakkhosī mama mā cali’.
77. “Tassa tam vacanam sutvā, bhīto tasitavedhito;  
Ūrukkhambho ahu tassa, disvāna porisādakam.
78. “Migavam gahetvā muñcassu, katvā āgamanam puna;  
Brāhmaṇassa dhanaṁ datvā, pitā āmantayī mamam.
79. ““Rajjamutta paṭipajja, mā pamajji puram idam;  
Katam me porisādena, mama āgamanam puna’.
80. “Mātāpitū ca vanditvā, nimminitvāna attanā;

Nikkhipitvā dhanum khaggam, porisādām upāgamiṁ.

81. “Sasatthahatthūpagatam, kadaci so tasissati;  
Tena bhijjissati sīlam, parittāsaṁ [paritāsaṁ (sī.)] kate mayi.
82. “Sīlakhaṇḍabhayā mayham, tassa dessam na byāharim;  
Mettacitto hitavādī, idam vacanamabramiṁ.
83. “Ujjālehi mahāaggim, papatissāmi rukkhato;  
Tvam pakkakālamaññāya [supakkakālamaññāya (pī.)], bhakkhaya maṁ pitāmaha’.
84. “Iti sīlavatam hetu, nārakkhim mama jīvitam;  
Pabbājesim caham tassa, sadā pāṇātipātika”nti.

Alīnasattucariyam navamam.

## 10. Saṅkhapālacariyā

85. “Punāparam yadā homi, saṅkhapālo mahiddhiko;  
Dāṭhāvudho ghoraviso, dvijivho uragādhībhū.
86. “Catuppathe mahāmagge, nānājanasamākule;  
Caturo aṅge adhiṭṭhāya, tattha vāsamakappayim.
87. “Chavyā cammena maṁsenā, nahāruaṭṭikehi vā;  
Yassa etena karaṇyam, dinnaṁyeva harātu so.
88. “Addasam̄su bhojaputtā, kharā luddā akāruṇā;  
Upagañchum mamaṁ tattha, danḍamuggarapāṇino.
89. “Nāsāya vinivijjhītvā, naṅguṭthe piṭṭhikanṭake;  
Kāje āropayitvāna, bhojaputtā hariṁsu maṁ.
90. “Sasāgarantam pathavim, sakānanam sapabbatam;  
Icchamāno caham tattha, nāsāvātena jhāpaye.
91. “Sūlehi vinivijjhante, koṭṭayantepi sattibhi;  
Bhojaputte na kuppāmi, esā me sīlapāramī”ti.

Saṅkhapālacariyam dasamam.

Hatthināgavaggo dutiyo.

Tassuddānam –

Hatthināgo bhūridatto, campeyyo bodhi mahimso;  
Ruru mātaṅgo dhammo ca, atrajo ca jayaddiso.

Ete nava sīlabalā, parikkhārā padesikā;  
Jīvitam parirakkhitvā, sīlāni anurakkhisam.

Saṅkhapālassa me sato, sabbakālampi jīvitam;  
Yassa kassaci niyyattam, tasmā sā sīlapāramīti.

Sīlapāraminiddeso niṭṭhito.

### 3. Yudhañjayavaggo

#### 1. Yudhañjayacariyā

1. “Yadāham amitayaso, rājaputto yudhañjayo;  
Ussāvabinduṇ sūriyātape, patitaṁ disvāna saṃvijim.
2. “Taññevādhipatim katvā, saṃvegamanubrūhayim;  
Mātāpitū ca vanditvā, pabbajjamanyācaham.
3. “Yācanti mam pañjalikā, sanegamā saraṭṭhakā;  
‘Ajjevaputta paṭipajja, iddham phītam mahāmahim’.
4. “Sarājake sahorodhe, sanegame saraṭṭhake;  
Karuṇam paridevante, anapekkhova pariccajim.
5. “Kevalam pathavim rajjam, nātiparijanam yasam;  
Cajamāno na cintesim, bodhiyāyeva kāraṇā.
6. “Mātāpitā na me dessā, napi me dessam mahāyasam;  
Sabbaññutam piyam mayham, tasmā rajjam pariccaji”nti.

Yudhañjayacariyam paṭhamam.

#### 2. Somanassacariyā

7. “Punāparam yadā homi, indapatthe puruttame;  
Kāmito dayitoutto, somanassoti vissuto.
8. “Sīlavā guṇasampanno, kalyāṇapaṭībhānavā;  
Vuḍḍhāpacāyī hirīmā, saṅgahesu ca kovidō.
9. “Tassa rañño patikaro, ahosi kuhakatāpaso;  
Ārāmam mālāvacchañca, ropayitvāna jīvati.
10. “Tamahaṁ disvāna kuhakam, thusarāsiṁva atañḍulaṁ;  
Dumaṁva anto susiraṁ, kadalimva asārakam.
11. “Nathimassa satam dhammo, sāmaññāpagato ayam;  
Hirīsukkadhammadjahito, jīvitavuttikāraṇā.
12. “Kupito ahu [ahosi (sī.), āsi (syā.)] paccanto, aṭavīhi parantihī;  
Taṁ nisedhetum gacchanto, anusāsi pitā mamaṁ.
13. ““Mā pamajji tuvam tāta, jaṭilam uggatāpanam;  
Yadicchakam pavattehi, sabbakāmadado hi so’.

14. “Tamaham gantvānupaṭṭhānam, idam vacanamabравим;  
‘Kacci te gahapati kusalам, kiм vā te āharīyatу’.
15. “Tena so kupito āsi, kuhako mānanissito;  
‘Ghātāpemi tuvam ajja, raṭṭhā pabbājayāmi vā’.
16. “Nisedhayitvā paccantam, rājā kuhakamabravi;  
‘Kacci te bhante khamanīyam, sammāno te pavattito’.
17. “Tassa ācikkhatī pāpo, kumāro yathā nāsiyo;  
Tassa tam vacanam sutvā, āñāpesi mahīpati.
18. ““Sīsam tattheva chinditvā, katvāna catukhaṇḍikam;  
Rathiyā rathiyam dassetha, sā gati jaṭilahīlitā”.
19. “Tattha kāraṇikā gantvā, caṇḍā luddā akārunā;  
Mātuañke nisinnassa, ākaḍḍhitvā nayanti mam.
20. “Tesāham evamavacam, bandhatam gālhabandhanam;  
‘Rañño dassetha mam khippam, rājakiriyāni atthi me’.
21. “Te mam rañño dassayimṣu, pāpassa pāpasevino;  
Disvāna tam saññāpesim, mamañca vasamānayim.
22. “So mam tattha khamāpesi, mahārajjamadāsi me;  
Soham tam dālayitvā, pabbajim anagāriyam.
23. “Na me dessam mahārajjam, kāmabhogo na dessiyo;  
Sabbaññutam piyam mayham, tasmā rajjam pariccaji”nti.

Somanassacariyam dutiyam.

### 3. Ayogharacariyā

24. “Punāparam yadā homi, kāsirājassa atrajo;  
Ayogharamhi samvaḍḍho, nāmenāsi ayogharo.
25. “Dukkhena jīvito laddho, sampīle patiposito;  
Ajjevautta paṭipajja, kevalam vasudham imam.
26. “Saraṭṭhakam sanigamam, sajanam vanditva khattiyam;  
Añjalim paggahetvāna, idam vacanamabравим.
27. ““Ye keci mahiyā sattā, hīnamukkaṭṭhamajjhimā;  
Nirārakkhā sake gehe, vaḍḍhanti sakaññatibhi.
28. ““Idam loke uttariyam, sampīle mama posanam;  
Ayogharamhi samvaḍḍho, appabhe candasūriye.
29. ““Pūtikuṇapasamuṇḍā, muccitvā mātu kucchito;  
Tato ghoratare dukkhe, puna pakkhittayoghare.

30. ““Yadiham tādisaṁ patvā, dukkhaṁ paramadāruṇaṁ;  
Rajjesu yadi rajjāmi [rañjāmi (st.)], pāpānaṁ uttamo siyam.
31. ““Ukkaṇṭhitomhi kāyena, rajjenamhi anaththiko;  
Nibbutim pariyesissam, yattha mām maccu na maddiye’.
32. “Evāhaṁ cintayitvāna, viravante mahājane;  
Nāgova bandhanam chetvā, pāvisim kānanam vanam.
33. “Mātāpitā na me dessā, napi me dessam mahāyasam;  
Sabbaññutaṁ piyam mayhaṁ, tasmā rajjam pariccaji”nti.

Ayogharacariyam tatiyam.

#### **4. Bhisacariyā**

34. “Punāparam yadā homi, kāsīnam puravaruttame;  
Bhaginī ca bhātaro satta, nibbattā sotthiye kule.
35. “Etesam pubbajo āsim, hirīsukkamupāgato;  
Bhavaṁ disvāna bhayato, nekkhammābhirato ahaṁ.
36. “Mātāpitūhi pahitā, sahāyā ekamānasā;  
Kāmehi mām nimantenti, ‘kulavam̄sam dharehi’ti.
37. “Yam tesam vacanam vuttam, gihīdhamme sukhāvahaṁ;  
Tam me ahosi kaṭhinam, tatta [santatta (ka.)] phālasamam viya.
38. “Te mām tadā ukkipantam, pucchiṁsu patthitam mama;  
‘Kim tvam patthayase samma, yadi kāme na bhuñjas’.
39. “Tesāhaṁ evamavacam, athakāmo hitesinaṁ;  
‘Nāhaṁ patthemi gihībhāvam, nekkhammābhirato ahaṁ’.
40. “Te mayhaṁ vacanam sutvā, pitumātu ca sāvayum;  
Mātāpitā evamāhu, ‘sabbeva pabbajāma bho’.
41. “Ubho mātāpitā mayhaṁ, bhaginī ca satta bhātaro;  
Amitadhanam chaḍḍayitvā, pāvisimhā mahāvana”nti.

Bhisacariyam catuttham.

#### **5. Soṇapāṇḍitacariyā**

42. “Punāparam yadā homi, nagare brahmavaḍḍhane;  
Tattha kulavare setthe, mahāsāle ajāyaham.
43. “Tadāpi lokam disvāna, andhībhūtam tamotthaṭam;  
Cittam bhavato patikuṭati, tuttavegahataṁ viya.
44. “Disvāna vividham pāpam, evam cintesaham tadā;

‘Kadāham̄ gehā nikkhamma, pavisissāmi kānanam̄’.

45. “Tadāpi maññi nimantesum, kāmabhoge hi ñātayo;  
Tesampi chandamācikkhiñ, ‘mā nimantetha tehi maññi’.
46. “Yo me kaniñthako bhātā, nando nāmāsi paññito;  
Sopi maññi anusikkhanto, pabbajjam̄ samarocayi.
47. “Aham̄ soñca nando ca, ubho mātāpitā mama;  
Tadāpi bhoge chañdetvā, pāvisimhā mahāvana”nti.

Soñapaññitacariyam̄ pañcamam̄.

## 6. Temiyacariyā

48. “Punāparam̄ yadā homi, kāsirājassa atrajo;  
Mūgapakkhoti nāmena, temiyoti vadanti maññi.
49. “Solasitthisahassānam̄, na vijjati pumo tadā [sadā (sī.)];  
Ahorattānam̄ accayena, nibbatto ahamekako.
50. “Kicchā laddham̄ piyam̄ puttam̄, abhijātam̄ jutindharam̄;  
Setacchattam̄ dhārayitvāna, sayane poseti maññi pitā.
51. “Niddāyamāno sayanavare, pabujjhitvānaham̄ tadā;  
Addasam̄ paññaram̄ chattam̄, yenāham̄ nirayam̄ gato.
52. “Saha diññhassa me chattam̄, tāso uppajji bheravo;  
Vinicchayam̄ samāpanno, ‘kathāham̄ imam̄ muñcissam̄’.
53. “Pubbasālohitā mayham̄, devatā atthakāminī;  
Sā maññi disvāna dukkhitam̄, tīsu ñānesu yojayi.
54. ““Mā paññiccayam̄ vibhāvaya, bālamato bhava sabbapāññinam̄;  
Sabbo tam̄ janō ocināyatū, evam̄ tava attho bhavissati”.
55. “Evam̄ vuttāyaham̄ tassā, idam̄ vacanamabravim̄;  
‘Karomi te tam̄ vacanam̄, yam̄ tvam̄ bhañasi devate;  
Atthakāmāsi me amma, hitakāmāsi devate’.
56. “Tassāham̄ vacanam̄ sutvā, sāgareva thalam̄ labhiñ;  
Hañño saññiviggamānasō, tayo añge adhiññhahim̄.
57. “Mūgo ahosim̄ badhiro, pakkho gativivajjito;  
Ete añge adhiññhāya, vassāni soñasam̄ vasim̄.
58. “Tato me hathapāde ca, jivham̄ sotañca maddiya;  
Anūnatañca me passitvā, ‘kālakaññi’ti nindisum̄.
59. “Tato jānapadā sabbe, senāpatipurohitā;

Sabbe ekamanā hutvā, chaḍḍanam anumodisum.

60. “Soham̄ tesam̄ matim̄ sutvā, haṭṭho samviggamānaso;  
Yassatthāya tapociṇño, so me attho samijjhatha.
61. “Nhāpetvā anulimpitvā, veṭhetvā rājavethanam̄;  
Chattena abhisīñcitvā, kāresum̄ puram̄ padakkhiṇam̄.
62. “Sattāham̄ dhārayitvāna, uggate ravimandale;  
Rathena maṇi nīharitvā, sārathī vanamupāgami.
63. “Ekokāse ratham̄ katvā, sajjassam̄ hatthamuccito [hatthamuñcito (sī. syā.)];  
Sārathī khaṇatī kāsum̄, nikhātum̄ pathaviyā mamaṇi.
64. “Adhiṭṭhitamadhiṭṭhānam̄, tajjento vividhakāraṇā;  
Na bhindim̄ tamadhiṭṭhānam̄, bodhiyāeva kāraṇā.
65. “Mātāpitā na me dessā, attā me na ca dessiyo;  
Sabbaññutam̄ piyam̄ mayham̄, tasmā vatamadhiṭṭhahim̄.
66. “Ete aṅge adhiṭṭhāya, vassāni soḷasam̄ vasim̄;  
Adhiṭṭhānena me samo natthi, esā me adhiṭṭhānapāramī”ti.

Temiyacariyam̄ chaṭṭham̄.

## 7. Kapirājacariyā

67. “Yadā aham̄ kapi āsim̄, nadīkūle darīsaye;  
Pīlito susumārena, gamanaṇam̄ na labhāmaham̄.
68. “Yamhokāse aham̄ ṭhatvā, orā pāram̄ patāmaham̄;  
Tatthacchi sattu vadako, kumbhilo luddadassano.
69. “So maṇi asaṇsi ‘ehī’ti, ‘ahaṇpemī’ti tam̄ vatim̄;  
Tassa matthakamakkamma, parakūle patiṭṭhahim̄.
70. “Na tassa alikam̄ bhaṇitam̄, yathā vācaṇam̄ akāsaṇam̄;  
Saccena me samo natthi, esā me saccapāramī”ti.

Kapirājacariyam̄ sattamam̄.

## 8. Saccatāpasacariyā

71. “Punāparam̄ yadā homi, tāpaso saccasavhayo;  
Saccena lokam̄ pālesim̄, samaggam̄ janamakāsaha”nti.

Saccatāpasacariyam̄ aṭṭhamam̄.

## 9. Vatṭapotakacariyā

72. “Punāparam̄ yadā homi, magadhe vatṭapotako;

Ajātapakkho taruṇo, maṃsapesi kulāvake.

73. “Mukhatuṇḍakenāharitvā [mukhatuṇḍenāharitvā (sī.)], mātā posayatī mamaṁ; Tassā phassena jīvāmi, natthi me kāyikam̄ balaṁ.
74. “Samvacchare gimhasamaye, davaḍāho [vanadāho (ka.)] padippatti; Upagacchatī amhākam̄, pāvako kaṇhavattanī.
75. “Dhamadhamā itievam̄, saddāyanto mahāsikhī; Anupubbena jhāpento, aggi mamamupāgami.
76. “Aggivegabhayātītā, tasitā mātāpitā mama; Kulāvake mam̄ chaḍḍetvā, attānam̄ parimocayum̄.
77. “Pāde pakkhe pajahāmi, natthi me kāyikam̄ balaṁ; Soham̄ agatiko tattha, evam̄ cintesahaṁ tadā.
78. ““Yesāham̄ upadhāveyyaṁ, bhīto tasitavedhito; Te mam̄ ohāya pakkantā, katham̄ me ajja kātave.
79. ““Atthi loke sīlaguṇo, saccam̄ soceyyanuddayā; Tena saccena kāhāmi, saccakiriyamuttamam̄.
80. ““Āvejjetvā dhammadbalaṁ, saritvā pubbake jine; Saccabalamavassāya, saccakiriyamakāsaham̄.
81. ““Santi pakkhā apatanā, santi pādā avañcanā; Mātāpitā ca nikkhantā, jātaveda paṭikkama’.
82. “Sahasacce kate mayham̄, mahāpajjalito sikhī; Vajjesi soḷasakarīsāni, udakaṁ patvā yathā sikhī; Saccena me samo natthi, esā me saccapāramī”ti.

Vaṭṭapotakacariyam̄ navamam̄.

## 10. Maccharājacariyā

83. “Punāparam yadā homi, maccharājā mahāsare; Uṇhe sūriyasantāpe, sare udaka khīyatha.
84. “Tato kākā ca gijjhā ca, kaṅkā [bakā (sī.)] kulalasenakā; Bhakkhayanti divārattim̄, macche upanisidiya.
85. “Evam̄ cintesahaṁ tattha, saha ñātīhi pīlito; ‘Kena nu kho upāyena, ñātī dukkhā pamocaye’.
86. “Vicintayitvā dhammattham̄, saccam̄ addasa passayaṁ; Sacce ṭhatvā pamocesiṁ, ñātīnam̄ tam̄ atikkhayam̄.
87. “Anussaritvā sataṁ dhammaṁ, paramattham̄ vicintayam̄; Akāsi saccakiriyam̄, yam̄ loke dhuvasassatam̄.

- 88.** ““Yato sarāmi attānam, yato pattosmi viññutam; Nābhijānāmi sañcicca, ekapāṇampi hiṃsitam.
- 89.** ““Etena saccavajjena, pajjunno abhivassatu; Abhitthanaya pajjunna, nidhiṃ kākassa nāsaya; Kākam sokāya randhehi, macche sokā pamocaya”.
- 90.** “Sahakate saccavare, pajjunno abhigajjiya; Thalam ninnañca pūrento, khañena abhivassatha.
- 91.** “Evarūpam saccavaram, katvā vīriyamuttamam; Vassāpesim mahāmegham, saccatejabalassito; Saccena me samo natthi, esā me saccapāramī”ti.

Maccharājacariyam dasamam.

## 11. Kaṇhadīpāyanacariyā

- 92.** “Punāparam yadā homi, kaṇhadīpāyano isi; Paropaññāsavassāni, anabhiratocarim aham.
- 93.** “Na koci etam jānāti, anabhiratimanaṃ mama; Ahañhi kassaci nācikkhiṃ, arati me carati mānase.
- 94.** “Sabrahmacārī maṇḍabyo, sahāyo me mahāisi; Pubbakammassamāyutto, sūlamāropanaṃ labhi.
- 95.** “Tamaham upaṭṭhahitvāna, ārogyamanupāpayim; Āpucchitvāna āgañchim, yañ mayham sakamassamañ.
- 96.** “Sahāyo brāhmaṇo mayham, bhariyam ādāya puttakam; Tayo janā samāgantvā, āgañchum pāhunāgataṃ.
- 97.** “Sammadamāno tehi saha, nisinno sakamassame; Dārako vaṭṭamanukhipam, āśīvisamakopayi.
- 98.** “Tato so vaṭṭagatam maggam, anvesanto kumārako; Āśīvisassa hatthena, uttamaṅgam parāmasi.
- 99.** “Tassa āmasane kuddho, sappo visabalassito; Kupito paramakopena, aḍaṇsi dārakam khañe.
- 100.** “Sahadaṭṭho āśīvisena [ativisena (pī. ka.)], dārako papati [patati (ka.)] bhūmiyam; Tenāham dukkhito āsim, mama vāhasi tam dukkham.
- 101.** “Tyāham assāsayitvāna, dukkhite sokasallite; Paṭhamam akāsim kiriyam, aggam saccam varuttamam.
- 102.** ““Sattāhamevāham pasannacitto, puññathiko acarim brahmacariyam; Athāparam yañ caritam mamedam, vassāni paññāsasamādhikāni.

**103.** “Akāmako vāhi aham carāmi, etena saccena suvatthi hotu;  
Hataṁ visam̄ jīvatu yaññadatto”.

**104.** “Saha sacce kate mayhaṁ, visavegena vedhito;  
Abujjhivāna vuṭṭhāsi, arogo cāsi māṇavo;  
Saccena me samo natthi, esā me saccapāramī”ti.

Kaṇhadīpāyanacariyam̄ ekādasamam̄.

## 12. Sutasomacariyā

**105.** “Punāparam yadā homi, sutasomo mahīpati;  
Gahito porisādena, brāhmaṇe saṅgaram̄ sarim̄.

**106.** “Khattiyānam̄ ekasatam̄, āvuṇitvā karattale;  
Etesam̄ pamilāpetvā, yaññatthe upanayī mamaṁ.

**107.** “Apucchi mam̄ porisādo, ‘kim̄ tvam̄ icchasi nissajam̄;  
Yathāmati te kāhāmi, yadi me tvam̄ punehisi”.

**108.** “Tassa paṭissuṇitvāna, paṇhe āgamanam̄ mama;  
Upagantvā puram̄ rammam̄, rajjam̄ niyyādayim̄ tadaṁ.

**109.** “Anussaritvā sataṁ dhammaṁ, pubbakam̄ jinasevitam̄;  
Brāhmaṇassa dhanam̄ datvā, porisādam̄ upāgamim̄.

**110.** “Natthi me samsayo tattha, ghātayissati vā na vā;  
Saccavācānurakkhanto, jīvitam̄ cajitumupāgamiṁ;  
Saccena me samo natthi, esā me saccapāramī”ti.

Sutasomacariyam̄ dvādasamam̄.

## 13. Suvaṇṇasāmacariyā

**111.** “Sāmo yadā vane āsim̄, sakkena abhinimmito;  
Pavane sīhabyagghe ca, mettāyamupanāmayim̄.

**112.** “Sīhabyagghehi dīpīhi, acchehi mahisehi ca;  
Pasadamigavarāhehi, parivāretvā vane vasim̄.

**113.** “Na maṁ koci uttasati, napi bhāyāmi kassaci;  
Mettābalenupathaddho, ramāmi pavane tadaṁ”ti.

Suvaṇṇasāmacariyam̄ terasamam̄.

## 14. Ekarājacariyā

**114.** “Punāparam yadā homi, ekarājāti vissuto;  
Paramam̄ sīlam̄ adhiṭṭhāya, paśāsāmi mahāmahiṁ.

**115.** “Dasa kusalakammapathe, vattāmi anavasesato;

Catūhi saṅgahavatthūhi, saṅgañhāmi [saṅgahāmi (ka.)] mahājanam.

116. “Evaṁ me appamattassa, idha loke parattha ca;  
Dabbaseno upagantvā, acchindanto puram mama.
117. “Rājūpajīve nigame, sabalaṭṭhe saraṭṭhake;  
Sabbam hatthagataṁ katvā, kāsuyā nikhaṇī mamaṁ.
118. “Amaccamaṇḍalam rajjam, phītaṁ antepuram mama;  
Acchinditvāna gahitam, piyam puttamva passaham;

Mettāya me samo natthi, esā me mettāpāramī”’ti.

Ekarājacariyam cuddasamam.

## 15. Mahālomahāṁsacariyā

119. “Susāne seyyam kappemi, chavaṭṭhikam upanidhāyaham;  
Gāmaṇḍalā [gomaṇḍalā (sī.), gāmamaṇḍalā (syā.)] upāgantvā, rūpam dassentinappakam.
120. “Apare gandhamālañca, bhojanam vividham bahum;  
Upāyanānūpanenti, haṭṭhā samviggamānasā.
121. “Ye me dukkham upaharanti, ye ca denti sukham mama;  
Sabbesam samako homi, dayā kopo na vijjati.
122. “Sukhadukkhe tulābhūto, yasesu ayasesu ca;  
Sabbattha samako homi, esā me upekkhāpāramī”’ti.

Mahālomahāṁsacariyam pannarasamam.

Yudhañjayavaggo tatiyo.

Tassuddānam –

Yudhañjayo somanasso, ayogharabhisena ca;  
Soñanando mūgapakkho, kapirajā saccasavhayo.

Vaṭṭako maccharajā ca, kaṇhadīpāyano isi;  
Sutasomo puna āsim [āsi (syā.)], sāmo ca ekarājahu;  
Upekkhāpāramī āsi, iti vuttham [vuttam (sabbattha) aṭṭhakathā oloketabbā] mahesinā.

Evaṁ bahubbidham dukkham, sampatti ca bahubbidhā [sampatti ca bahuvidhā (sī.), sampattim ca bahuvidham (ka.)];  
Bhavābhavet anubhavitvā, patto sambodhimuttamam.

Datvā dātabbakam dānam, sīlam pūretvā asesato;  
Nekkhamme pāramiṁ gantvā, patto sambodhimuttamam.

Paṇḍite paripucchitvā, vīriyam katvāna muttamam;  
Khantiyā pāramiṁ gantvā, patto sambodhimuttamam.

Katvā daļhamadhiṭṭhānam, saccavācānurakkhiya;  
Mettāya pāramīm gantvā, patto sambodhimuttamam.

Lābhālābhe yasāyase, sammānanāvamānane;  
Sabbattha samako hutvā, patto sambodhimuttamam.

Kosajjam bhayato disvā, vīriyārambhañca khemato;  
Āraddhavīriyā hotha, esā buddhānusāsanī.

Vivādam bhayato disvā, avivādañca khemato;  
Samaggā sakhlā hotha, esā buddhānusāsanī.

Pamādam bhayato disvā, appamādañca khemato;  
Bhāvethaṭṭhaṅgikam maggam, esā buddhānusāsanī.

Ittham sudam bhagavā attano pubbacariyam sambhāvayamāno buddhāpadāniyam nāma dhammapariyāyam abhāsitthāti.

Cariyāpiṭakam niṭṭhitam.