

FORM 20

[See Rule 47]

APPLICATION FOR REGISTRATION OF A MOTOR VEHICLE

(To be made in duplicate if the vehicle is held under an agreement of Hire Purchase/Lease/Hypothecation and duplicate copy with the endorsement of the Registering Authority to be returned to the Financier simultaneously on Registration of motor vehicle)

To

The Registering Authority,  
\_\_\_\_\_

1. Full name of person to be registered as Registered owner :  
  
Son / Wife / Daughter of : **RADHESHAYAM**
2. Age of person to be registered as Registered owner : **37**
3. Permanent address  
(Electoral Roll / Life Insurance Policy / Passport / Pay Slip issued by any office of the Central Government/State Government or a local body/Any other document or documents as may be prescribed by the State Government/  
Affidavit sworn before an Executive Magistrate or a First Class Judicial Magistrate or a Notary Public to be enclosed)  
**JAMLI**  
: **MHOW,INDORE,MHOW,MADHYA PRADESH-463441**
4. Temporary address/Official address, if any : **JAMLI**  
: **MHOW,INDORE,MHOW,MADHYA PRADESH-463441**
5. Duration of stay at the present address : \_\_\_\_\_
6. PAN Number (Optional) : **EFIPP5687B**

*श्रीवाटिका*

7. Place of birth

8. If place of birth is outside India, when migrated to India

9. Name and address of the Dealer or Manufacturer from whom the vehicle was purchased (sale certificate and certificate of road worthiness issued by the manufacturer to be enclosed)

10. If ex-army vehicle or imported vehicle enclose proof. If locally manufactured Trailer/Semi-Trailer, enclose the approval of design by the State Transport Authority and note the proceedings number and date of approval.

11. Class of vehicle  
(If motor cycle, whether with or without gear)

12. The motor vehicle is  
(a) a new vehicle,

(b) ex-army vehicle,

(c) imported vehicle

(d) in-use E-rickshaw or E-cart

13. Type of body

14. Type of vehicle

15. Maker's name

16. Month and year of manufacture

17. Number of cylinders

Horse power  
19. Cubic capacity  
20. Maker's name  
Wheel

4 Wheeler

PATEL MOTORS

202211

21/11/22

18. Horse power : \_\_\_\_\_
19. Cubic capacity : \_\_\_\_\_
20. Maker's classification or if not known,  
Wheel base : \_\_\_\_\_
21. Chassis No. (Affix pencil print) : \_\_\_\_\_
22. Engine Number or Motor Number in case  
of Battery Operated Vehicles : \_\_\_\_\_
23. Seating capacity (including driver) : \_\_\_\_\_
24. Fuel used in the engine : **Petrol**
25. Unladen weight : \_\_\_\_\_
26. Particulars of previous registration and  
registered number (if any) : \_\_\_\_\_
27. Colour or colours of body wings and front  
end : \_\_\_\_\_

I hereby declare that the motor vehicle has not been registered in any State in India.

ADDITIONAL PARTICULARS TO BE COMPLETED ONLY IN THE CASE OF  
TRANSPORT VEHICLES OTHER THAN MOTOR CAB

28. Number, description, size and ply rating of tyres, as declared by the manufacturer

- (a). Front axle = \_\_\_\_\_
- (b). Rear axle = \_\_\_\_\_
- (c). Any other axle = \_\_\_\_\_
- (d). Tandem axle = \_\_\_\_\_

29. Gross vehicle weight

*श्रीमती*

- (a). As certified by manufacturer : \_\_\_\_\_ Kgms
- (b). To be registered : \_\_\_\_\_ Kgms
30. Maximum axle weight
- (a). Front axle = \_\_\_\_\_ Kgms
- (b). Rear axle = \_\_\_\_\_ Kgms
- (c). Any other axle = \_\_\_\_\_ Kgms
- (d). Tandem axle = \_\_\_\_\_ Kgms
- 31 (a). Overall length = \_\_\_\_\_
- (b). Overall width = \_\_\_\_\_
- (c). Overall height = \_\_\_\_\_
- (d). Over hang = \_\_\_\_\_

The above particulars are to be filled in for a rigid frame motor vehicle of two or more axles for an articulated vehicle of three or more axles or, to the extent applicable, for trailer, where a second semi-trailer or additional semi-trailer are to be registered with an articulated motor vehicle. The following particulars are to be furnished for each such semi-trailer.

32. Type of body : \_\_\_\_\_
33. Unladen weight : \_\_\_\_\_
34. Number, description and size of tyres on each axle : \_\_\_\_\_
35. Maximum axle weight in respect of each axle : \_\_\_\_\_
36. The vehicle is covered by a valid

Signature



Kgms

certificate  
of Insurance under Chapter XI of the Act

No \_\_\_\_\_  
dated \_\_\_\_\_ of \_\_\_\_\_  
(Name of company)  
valid from \_\_\_\_\_  
to \_\_\_\_\_

37. The vehicle is exempted from insurance.  
The relevant order is enclosed. : \_\_\_\_\_

38. I have paid the prescribed fee of Rs. : \_\_\_\_\_

Date .....

Signature or thumb impression of the  
person  
to be registered as registered owner.

Note.- The motor vehicle above described is -

(i) Subject to Hire-purchase agreement/lease agreement with  
.....

(ii) Subject to Hypothecation in favour of  
.....

(iii) Not held under Hire-purchase agreement, or lease agreement or subject to  
Hypothecation.

Strike out whatever is inapplicable. If the vehicle is subject to any such agreement the  
signature of the Financier with whom such agreement has been entered into is to be  
obtained

.....  
Signature of the financier with whom an  
Agreement  
Hire-purchase, Lease or Hypothecation has  
been  
entered into

.....  
Signature or thumb impression of the  
registered owner

CERTIFICATE OF INSPECTION OF MOTOR VEHICLE

Certified that the particulars contained in the application are true and that the vehicle complies with the requirements of the Motor Vehicles Act, 1988, and the Rules made thereunder

Date : 10/11/2022

Ref. No .....

Signature of the Inspecting Authority

Name .....

Designation .....

OFFICE ENDORSEMENT

Office of the .....

The above said motor vehicle has been assigned the Registration number ..... and registered in the name of the applicant and the vehicle is subject to an agreement of Hire-purchase/ Lease/ Hypothecation with the Financier referred above.

Date .....

Signature of the Registering Authority

To

The

Financier.....  
.....

(To be sent by Registered Post Acknowledgment Due)

Specimen signature or thumb-impression of the person to be registered as Registered Owner and Financier are to be obtained in original application for affixing and attestation by the Registering Authority with office seal in Forms 23 and 24 in such a manner that the part of impression of seal or a stamp and attestation shall fall upon each signature.

Specimen signature of the Financier

Specimen signature of the Registered Owner

(1).....

(1).....

(2).....

(2).....