Sharmilo शामिला परेल





Detailed Application Form (विस्तृत आवेदन

Notification Details:

Type of Recruitment:

Advt Number: Applied For:

Under: PRELIMINARY ELIGIBILITY TEST (PET) - 2021

02-Exam/2022 Instructor, General



Personal Details

Registration Number. Advertisement / Notification No 02-Exam/2022 54000871445

SHARMILA PATEL RAM CHARAN PATEL Candidate Name Father's / Husband's Name

JAY DEVI 28/03/1988 Mother's Name Date Of Birth

Domicile Of UP Yes Home State UTTAR PRADESH Home District PRAYAGRAJ Gender Female

OBC Economically Weaker Sections(EWS) No Category

99* * * *6031 Are you Married? No * * *rmilapate1993688@gmail.com Mobile Number Email ID

Other Details

Are You Dependent of UP Freedom Fighter? No Are You UP Ex. Army? No Are You ECO/SSCO/CO Of Army? No Are You Handicap of UP? No Are You Skilled Player Of UP? Level of Player N/A No Are You Govt/Ex-Govt Employee of UP? No Service Duration(Day-Month-Year) 0-0-0 Are you Blind Or Have Vision problem? No Are you Deaf or Have hearing problem? No Have you any physical Problem? No

Have you psychological/ neurological Have you Multiple Disabilities?: No No problem?

Academic Details

Examination Passed	Board Name	Year of Passing	Roll Number		Obtained Marks	Total Marks	Percentage
High School	UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION	2002	1154859	No	308	600	51.33
Intermediate	UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION	2005	0599657	No	256	500	51.2

Bank Transaction Details

State Bank Of India - INB Fees, Transaction ID - Date: Bank Name - Payment Mode: Rs. 25.00, CPABKAHKN8 -08/02/2022

Details of essential qualifications for the post (Instructor,) \downarrow

Sr No.	Qualification	Acquired		Year Of Passing	Certificate/Roll Number Issue Date	Marks Detail
1	A Candidate Must have passed the High School Examination of the Board of Highschool and intermediate Education, Uttar Pradesh or any examination recognized by the Government as equivalent there to.	Yes	Board Of HighSchool ANd Intermediate Education UP	2005	0599657 21/05/2005	Is Grade: No Obt Marks: 256.00 Tot Marks: 500.00 Per: 51.20
2	A Candidate must possess relevant National Craft Instructor Certificate (NCIC) in any of the Variants Under DGT and other qualifications, if any, as prescribed in column-04 of the Appendix.	Yes	Regional Vocational Training Institute For Women	2012	CIT/M3/165 05/09/2012	Is Grade: No Obt Marks: 327.00 Tot Marks: 400.00 Per: 81.75

Choice & Prefrences for trade/post details

Preference Order अधिमान्यता क्रम	पद का नाम Name Of Trade/Post	Qualification
01.	Stenography Secretarial Assistant (English)	NTC/NAC passed in the trade of "Stenographer Secretarial Assistant (English)" with three years' experience in the relevant field.
		Type speed 30 words per minute and Steno speed 100 words per minute.

Preferential Qualification Details

S No. Qualification Acquired

1	Served in the Territorial Army for a minimum period of two years or	No
2	Has been obtained National Cadet Corps B certificate	No

↓ Address Details ↓	Permanent Address	Correspondence/Mailing Address		
Name, C/O:	RAM CHARAN PATEL	RAM CHARAN PATEL		
House no./Village:	BANKAT	BANKAT		
Street No./PO:	CHETARIYA	CHETARIYA		
Locality/Kasba/City:	PANWARA	PANWARA		
State / District Name :	UTTAR PRADESH / JAUNPUR	UTTAR PRADESH / JAUNPUR		
Pin:	222202	222202		

Declaration

- 📝 मैं एतद्वारा घोषणा करता/करती हूं कि मैंने विज्ञापन भलीभांति पढ़ लिया है और मैं इसके सभी नियम और शर्तों को स्वीकार करता/करती हूं । I hereby declare that I have read the advertisement and I accept all the terms & conditions of the same.
- 🧭 मैं एतद्वारा घोषणा करता/करती हूं कि इस आवेदन में की गई सभी प्रविष्टियां/विवरण मेरी जानकारी और विश्वास के अनुसार सत्य, पूर्ण और सही हैं। I hereby declare that all the entries/statements made in this application are true, complete and correct to the best of my knowledge and belief.
- 🗾 मैं एतद्वारा घोषणा करता/करती हूं कि आवेदन की अंतिम तिथि तक मुख्य परीक्षा के लिए निर्धारित सभी शैक्षणिक/अन्य पात्रता मानदंडों को पूरा करता/करती हूं । मै अवगत हूं कि मेरे द्वारा प्रस्तुत की गई कोई भी जानकारी गलत/असत्य पाये जाने की दशा में मेरा अभ्यर्थन आयोग द्वारा निरस्त कर दिया जाएगा ।

I hereby declare that I fulfil all the educational/ other eligibility criteria prescribed for the Main Examination in respect of the post being applied for, as on the last date of application. I am aware that in case any of the information submitted by me is found to be incorrect or false, then my candidature shall be liable to be cancelled by the Commission.

<u>Please login with your PET registration number to avail the Dashboard facility for all activities of recruitment process.</u>

Current status of application
Your application is under processing.

App. form submission date: DATE:08/02/2022, TIME:12:33:19

App. form printing Date & Time: [08/02/2022,12:35:30 PM]