

Northern Coalfields Limited

A Subsidiary of CIL / Government of India Public Sector Undertaking PANJREH BHAWAN, Singrauli, Madhya Pradesh 486889

То

The office of General Manager (HRD), NCL HQ,Thana: Morwa, P.O. Singrauli,

District: Singrauli - 486889,

Madhya Pradesh



Application No.9077056 Dated 01-08-2023

| Advertisement Ref No | | NCL/HRD/Graduate-Diploma Apprenticeship/Notification/2023-24 | | | | | | | | | | | | |
|--|-------------|--|-----------------------------|---------------------|-------------------------|----------------------|----------------|------------|------------------|------------------|------------|-----------|----------|--|
| Position Applied For | | Graduate and Diploma(Technician) Apprentice trainees-Bachelor of Science | | | | | | | | | | | | |
| Email Id di | | dipak | dipakkarodpati827@gmail.com | | | | | | | Reg. Mobile 85 | | | 51804539 | |
| Name | | DIPA | DIPAK PRAVIN KARODPATI | | | | | | | | | | | |
| Father / Husband's Name | | PRAVIN PURUSHOTTAM KARODPATI | | | | | | | | | | | | |
| Mother's Name | MINA | MINAKSHI PRAVIN KARODPATI | | | | | | | | | | | | |
| Category | | | | | Religion | | | HINDUISM | | | | | | |
| Date of Birth 11 | | | -1999 | | PWD | | | No | | | | | | |
| Gender Mal | | Male | √lale | | | | Marital Status | | | Bachelor | | | | |
| Address for Communication | | | | | | | | | | | | | | |
| Address-1 Plot no. 10 Gat no. 5/1 Dadawadi Ja | | | | | | | | | | | | | | |
| Address-2 | | | | | | | | | | | | | | |
| Post Office: | M.J. | M.J.COLLAG | | District: | | Jalgaon | | Pincode: | | 4 | 425001 | | | |
| State: | Maharashtra | | | Telephon | ie: | | | Mobile: | | 8 | 8551804539 | | | |
| Permanent Address | | | | | | | | | | | | | | |
| Address-1 Plot no. 10 Gat no. 5/1 Dadawadi Ja | | | | | | | | | | | | | | |
| Address-2 | | | | | | | | | | | | | | |
| Post Office: M.J.Co | | COLLAG | | | Jalga | | on | Pince | ode: | | | 1 | | |
| State: | | | Telephone: | | | | | Mobile: | | | 8551804539 | | | |
| Bank Detail (Aadhaar linked) of Applicant for receiving Stipend in case of selection as Apprentice | | | | | | | | | | | | | | |
| Bank Name: | | | State B | State Bank of India | | | Branch: | | | SHIVCOLONYBRANCH | | | | |
| IFSC: | | | SBIN0012689 | | | | A/c No.: | | | 41909672625 | | | | |
| | | | | | Qualific | ation | Details | | | | | | | |
| Examination Passed | Stream | | | Duration of | Na | ame of The Institute | | | Board/University | | | Nature of | %age | |
| | | | Passing | Course | | | | | | | | Course | | |
| Matriculation | All Subject | | 2015 | 1 | A.T.ZAMB | RE SC | HOOL | NASHIK BOA | | RD | RD Regular | | 72.60 | |
| | Bachelor of | | 2225 | • | AND TANKAR ATUA COLUECT | | | | 141 04 041 | | | T | 70.00 | |
| Graduate/Diploma | Science | | 2022 | 3 NUTAN MARATH | | | 1A COLLEGE | | JALGAON | | Regular | 70.20 | | |

I do hereby declare that all statements made in this application are true and correct to the best of my knowledge and belief. I also give undertaking that in the event of any statement or information furnished by me are found false or incorrect, my candidature is liable to be rejected or cancelled and in the event of any statement or information found false even after my appointment my services are liable to be terminated without intimation and will also be liable for prosecution under law. I do confirm that I have gone through the provisions of eligibility as stipulated in the Notification and I am aware and agree of the fact that my eligibility will be subject to fulfillment of the criteria provisioned under the notification. Under any circumstances if I do not fulfill the eligibility my candidature will be deemed cancelled.

RarodPati

Signature of the Candidate