

HOPE FOR AFRICA is a humanitarian aid and development cooperation organization that supports vulnerable and most isolated people in order to allow them to access their fundamental rights, well-being, and restoration of dignity and to bring hope to the hopeless.

This NGO provides an infrastructure that, when engaged and carefully resourced, can transform the community with changed lives, hopeful people, and self-sustainability.

Our Mission

To bring Hope to the extreme poor and work for an entirely stable society in which poverty, inequality and injustice are eradicated, where man, woman and child can live well with dignity and hope.

Our mission is rooted in the Protestant-Christian tradition. The social message of this tradition is our main source of inspiration.

Our Vision

Our vision is of a just world and without poverty. The Sustainable Development Goals (SDGs), also known as the Global Goals, adopted by the United Nations General Assembly in September 2015 include the goal to eradicate poverty by 2030 and the commitment to "Leave no one behind", a world in which all can live in dignity, regardless of the social situation and economic environment. A world where people claim and assume their rights in a viable civil society.

HOPE FOR AFRICA strives to realize such a world where "No One is Left Behind" by working for the neglected poor as stated in our mission statement. We believe that exclusion and scarcity, created and compounded by unequal balances of power, are the main drivers of poverty.

Our Values

The core values guide our work: Justice, Compassion, Stewardship and Hope.

Justice

Finds (part of) its application in the fulfillment of human rights, in equal relations between men and women, and in being accountable to each other about our policies and actions.

We believe that each individual was created in the image of God, that he is unique and that he deserves the greatest respect. As a result, we reach out to all those in need, regardless of origin, gender, religion, age or nationality. Wherever possible, we adapt our assistance to needs and contexts, respecting the dignity and autonomy of the people we assist. We also believe that everyone has the inalienable right to live with dignity and realize their potential. We believe the fruit of justice to be peace. Dignity, equity and human rights are values that serve to promote justice



Compassion

Moves us to be committed to those who suffer and are excluded, in their sorrows as well as their aspirations and hopes.

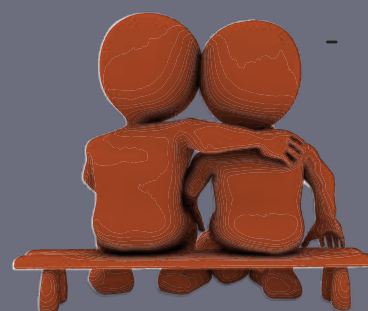
Their appeal on solidarity and justice forms the basis for our work.

We wish to relieve the suffering of those living in crisis, disaster or conflict.

We identify the most vulnerable people and reach out to them to offer them practical support in emergency and reconstruction.

We believe compassion is more than individual charity. Compassion challenges us to seek the root causes of vulnerability and exclusion.

We believe justice to be rooted in compassion.



Stewardship

Means that we take and we share responsibility for the wellbeing of the whole living earth, now and in the future: land and its natural resources, our environment and sources of energy.

We feel responsible to relieve the burden our generation has placed on the earth and on future generations. We stand in solidarity with those who live on the margins of society as a result of centuries of oppression and work together to address systemic injustice.

We believe good stewardship to be rooted in compassion with and justice for the earth



Hope

leads us to work collaboratively to achieve our shared goals based on long-term commitments. We are not discouraged by setbacks, and we take joy in progress. We want to give hope to people afflicted by crises and oppressed by situations that seem hopeless. We support these communities in the implementation of sustainable improvements and develop their capacities to build a better future. We feel responsible to lighten the burden of future generations that our generation has placed on the earth. We believe that hope is rooted in caring, compassion and justice. Hope gives life. And it seems that hope is always there, even in the worst conditions.

These core values shape our vision of a peaceful, just and sustainable society. They impact our theory of change and give direction to our practical work. They inspire us to work with people from different cultural and religious backgrounds who share these values.

Related to the above values, HOPE FOR AFRICA has defined operating principles, which guide our operations: inclusiveness, accountability, and innovativeness



A young boy with a warm smile, leaning against a textured wall. He is wearing a white t-shirt and light-colored pants. The background is a warm, orange-toned wall.

WHO WE ARE?

Hope for Africa (H4A) is an international emergency relief and development organization. We believe in a world where people can break through barriers of poverty and exclusion.

H4A is a Congolese law non-profit establishing its headquarters in Uvira, Eastern DRC. It's a humanitarian aid and development cooperation organization that supports vulnerable and most isolated people in order to allow them to access their fundamental rights, well-being, and restoration of dignity and to bring hope to the hopeless.

Our ultimate goal is to break the cycle of poverty and help people lead dignified lives. We support local communities in their efforts to improve healthcare, food security, education, security and justice. Where disasters strike, we offer humanitarian assistance.

The Christian values of human justice, compassion, stewardship and hope guide us in our work.

HOW WE WORK

H4A restores dignity, well-being and hope to the Hopeless and create a better society by empowering lives, transforming Communities, and breaking the cycle of poverty.

H4A works for better access to basic social services, initiates sustainable and rational economic development, and also works for the promotion of peace and democracy.

As part of Christian organization, H4A cares orphans and widows in the spirit of James

PROGRAM INTERVENTIONS

In concrete our program interventions focus on:

- Conflict Transformation and Democratization (CT&D)
- Fair Economic Development (FED)
- Food and Nutrition Security (FNS)
- Fair Climate & Biodiversity (FC&B)
- Water, hygiene and sanitation (WaSH)
- Medical Aid and Reproductive Health (MARH)
- Education & Learning

THE HOPE FOR AFRICA PROMISE

- We are committed to helping the extreme poor with the most effective and efficient methods.
- Donations made to our Most Urgent Needs fund will be directed to where needed most; this includes our Hope for Today, Hope for Tomorrow and Hope for Eternity strategy and all Hope for Africa operations and program activities around the world.
- We promise to treat every penny donated as if God, Himself, gave it to us.
- We promise to treat you as an Ally, working together to bring Hope and help to those living in extreme poverty.
- We promise to help you grow, connect and celebrate the impact and difference you are making in the lives of the poor.
- We promise to report the impact of your gifts and provide regular program updates.
- We will never give, lend, or sell your personal information.



OUR HISTORY

Hope for Africa was founded in 2017 under the initiative of Mr. Eliphaz Bashilwango Lukendobonga, with the aim of breaking the cycle of poverty and helping people to lead a dignified existence, following a civil war which continues to devastate the country for more than two decades now. During this war, our country suffered a serious political crisis from which resulted a socio-economic and security destabilization with fierce and unfortunate consequences: war crimes, enlistment of children in armed forces and groups, massive rape of women causing the advent of the scourge of HIV-AIDS, plundering of natural resources, murders, massive displacement of the population, serious violation of human rights, gender-based sexual violence,... In short, human dignity fiercely flouted. All this; leaving the humanitarian situation to become dramatic and catastrophic. The human rights situation is dire for children and they face a myriad of daily challenges: poverty, sexual violence, disease, and the inability to access food and clean water. Their fundamental rights are regularly violated and they are frequently exposed to violence from armed groups, in some cases abducted and coerced into military forces. The war took hold there, hence the large number of orphans of two parents, not to mention AIDS, which was added to the causes of mortality.

During the war, the soldiers and the rebels have and continue to rape and sequester with total impunity young child-girls who have not even reached the age of 15 for the most part. Children were born from these horrific crimes. These children are not accepted. These girls are rejected and entitled to nothing.

Old grandparents find themselves with grandchildren whom they cannot take care of, whom they cannot feed... Weakened and worn out, they can only wait for manna from heaven.

Children are forced to work to feed the younger brothers/sisters and the elderly. Children perform heavy work like adults despite their infantile fragility; they have no other choices or other alternatives for survival.

These children should be in school instead of working hard all day and coming home exhausted in the evening with a few miserable foodstuffs, to resume the same chore the next day.

We see these days that many key sectors of life, such as access to basic social services, are already neglected by those responsible for them and people no longer have the right to lead a dignified existence! The heavy price paid in terms of suffering, sacrifice, injustice, humiliation, tears and the list goes on, has become unbearable for the vast majority of the population in Africa. The reputation and credibility of the DRC are severely damaged both inside and outside the borders.

And yet, it is undeniable that our country and the Great Lakes region have an incredible capital wealth in terms of natural and human resources, of which the population should benefit. This unfortunately is far from being the case, the living conditions of the vast majority of our compatriots being anything but in keeping with human dignity.

Faced with these findings and the paradox of our country, "which lacks nothing except everything", people from all walks of life joined in the appeal of the founding president, Eliphaz Bashilwango, development technician, that H4A is the result of his vision so that the living social forces form a sanitary cordon capable of guaranteeing a better life and the radiant hope restored thanks to a dignified existence.

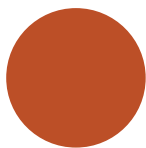
To remain silent in the face of the bitter experience of human rights and poverty is only culpable. It is in this spirit that the founding members had decided to constitute themselves as a non-profit organization governed by law N° 004-2001 of July 20, 2001.

Founded in 2017 H4A is an impartial, independent and neutral humanitarian organization inspired by the Christian faith to save lives and alleviate human suffering in the most difficult to reach and devastated places in Africa. Its vision towards creating a just world and without poverty is based on simple basic principles, which we consider fundamental: ensuring sustainable livelihoods and justice and dignity for all. Why these two? Because a life without a man is not sustainable and because dignity only comes with a life in which rights are respected. Its scope of action covers the DRC and will extend to the countries of Africa, and will have a continental scope.

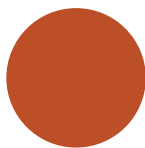
OUR MOTTO

"Give the Africa that gives hope"

OUR TRUSTEES/BOARD MEMBERS



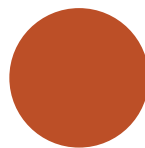
**Eliphaz B.
Lukendobonga**



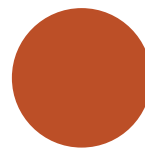
**Angelina A.
Bilubi**



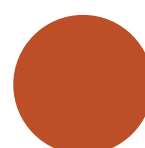
**Jules F.
Icimbuelo**



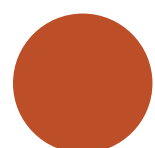
**Albert E.
Mwenebatu**



**Brigitte E.
Asifiwe**



**Marie
Bantu**



**Ronald E.
Bethel
Storey**

OUR TEAM

At Hope for Africa, our whole team is passionate about connecting you with opportunities that impact the extreme poor in some of the poorest places in the world.

If you have any questions, call or email us at +243 994-936-531 or hopeforafricag@gmail.com.

We look forward to partnering with you!

Eliphaz B.
President/CEO

Jay W.
International
Partnerships

Yves K.
Operations

**Ernest
Ferdinand A.**
Administration
& Finance

Caleb M.
Content Creation

Michelline NS.
Marketing

Michael O.
Development

Michael O.
Development

MINISTRIES

Our mission is to take care of people in suffering or in social difficulty, in particular pygmies, orphans and widows.

Hope for Africa works in the following three ministries:



i. Pygmy Community Empowerment Ministry
How to help Indigenous Peoples (Pygmies) in DRC?

The Indigenous Peoples (Pygmies), one of the minorities of the Democratic Republic of Congo, have long remained on the margins of modern society. Because of this, they do not have the same political and economic influence as other groups, and their way of life, once purely attached to the forest, has undergone changes that are becoming even more fragile, in a context of progressive sedentarization, yet already disabled.

As a result, their integration is of growing concern to the Government, civil society and even donors in the DRC.

At the community level, very few villages and camps have development committees or associations. There are sometimes thematic committees that have been formed during a project implemented in the village. The lack of school infrastructure (schools) in disadvantaged areas of Africa is one of the causes that limits access to education for children. The direct consequence for this fundamental right is the low rate of education observed in both territories. PAs are virtually illiterate. In all the pilot camps visited, it is common to find no child enrolled in school. They cannot read, write or count. Even when the school is close to the camp, the PA children do not go there. Sometimes there are a few who are registered or who have dropped out. The reasons mentioned by the parents are related to the lack of financial means for the payment of school fees and supplies, discrimination of Batwa children enrolled in schools by the community, starvation among children who are enrolled in school, and above all the long distance for access to existing schools which does not allow the very young to attend, etc. The very low level of income of the communities in all the villages and camps of the IPs of the disadvantaged areas in Africa is the most determining factor of the evils of which they are victims. Meetings and interviews with the communities show that the lack of financial means is mentioned by the populations as being the cause of the non-enrolment of children in school, the death of several people in the village due to lack of health care costs, health, famine (lack of food, malnutrition and insufficient food rations), malformation of habitats, small areas of fields without diversification of speculation (lack of money for seeds), small size of livestock, the lack of trade stalls and shops, etc. In short, without financial possibilities, communities are reduced to general poverty. This situation is more accentuated among IPs who have a nomadic or semi-sedentary lifestyle. In this way of life it is obvious that it is difficult to understand how nomadic pygmies can undertake sewing? The answer is simple because with the decrease and scarcity of biological and wildlife resources in the forests, the pygmies are currently forced to return to settle in the villages in order to seek to develop other sources of vital resources. Among these sources, sewing and trade constitute an important axis to be developed. If the development of sewing can solve the problems of unemployment, famines, stability and increased income; sell wares responds to the lack of living financial capital, and therefore a wealth that IPs and others can use at any time to meet their needs (in healthcare, payment of school fees, purchase of basic necessities, etc.).

At the current stage the IPs are almost illiterate, given the importance that education can bring to the opening of this community, support for the creation of multi-stakeholder platforms and training of leaders at community levels the social mobilization around actions to build basic infrastructure (schools, health centres, water supply, etc.) for their future use by communities, the establishment of enterprise initiatives, support for the development of small ruminant breeding (Establishment of functional goat farms), and support for agricultural production capacity building within IPs communities in the villages where the IPs are in the process of permanent sedentarization will be an action necessary and particular to improve the incomes of IPs and facilitate the payment of school fees for children. In order to bring schools closer to communities and promote access for children, actions to build school infrastructure are necessary.

This is how the objective is to contribute to the implementation of actions to reinforce the capacities of the Pygmies in the territories where they are installed in order to improve their living conditions.

In terms of the implementation of development plans for indigenous peoples in the DRC, the priorities for the Indigenous Peoples Plan can be broken down as follows:

- **Priority No. 1:** Strengthen the capacities of IPs
- **Priority No. 2:** Valuing and preserving the culture and identity of IPs
- **Priority n° 3:** Associate the development of IPs with that of other communities
- **Priority No. 4:** Specifically improve the living conditions of IPs
- **Priority No. 5:** Recognize and strengthen the human rights of IPs and their access to natural resources
- **Priority No. 6:** Prepare a census of Indigenous Peoples communities (if not available)

HOPE FOR AFRICA envisions a world where under-resourced, Ministries transform their communities by bringing hope for today, tomorrow and eternity to the extreme, while becoming self-sustainable.



ii. WIDOWS & CHILDCARE MINISTRY

The widows & childcare Ministry is working to bring help and hope to widows, orphans and vulnerable children everywhere in Africa.

Vision

Our vision is a better future and a dignified life for every child and widow in Jesus Christ. It aims to rebuild lives and restore dignity, well-being and hope for the desperate and improve the quality of life of orphans and widows struggling with extreme conditions.

Mission

The mission is to take care of orphans and widows when they suffer and help them restore hope in Christ in the spirit of James 1:7. It is our fervent desire to bring wholeness to the broken by seeing lives changed in the best possible way.

Primary objective

Our main focus on the real ministry is to "defend the cause of the fatherless and plead the case of the widow." Isaiah 1:17

Our goal is to provide sustainable and intensive support to the most marginalized and vulnerable children.

We care for orphans and widows through the following activities:

What we are doing is what the Bible says we should take care of orphans and widows to:

- Defend their rights. (Psalm 82:3)
- Speak up for them as advocates. (Proverbs 31:8)
- Feed them. (Matthew 25)
- Clothe them. (Matthew 25)
- Protect them from those who mistreat them. (Isaiah 1:17)
- Ensure justice for them. (Deuteronomy 24:17)
- Share our resources with them. (Luke 3:11, Romans 12:13)
- Find families for them. (Psalm 68:5-6)

Evangelism and discipleship that meets the spiritual needs of children

- Evangelism programs and correspondence courses
- Training of thousands of working children every year
- Curricula for evangelism and church ministry
- Children's magazines and other resources for children's ministry.

Holistic ministries that meet the physical, emotional and developmental needs of children

- Basic health care, including medical clinics, nutrition programs, water and sanitation, health education and prevention
- Educational opportunities for all children, especially girls
- Skills lessons to prepare children for future employment
- Protection and promotion of children at risk of violence, exploitation or abuse.

Through our HOPE CENTER ORPHANAGE which is a daycare center where orphans and vulnerable children are given an opportunity to have a bright future, the children there receive accommodation in safe shelters, three meals a day, clothing, medical care, as well as educational and spiritual instruction.

Other actions:

Sunday school feeding

Sunday school Feeding is the school or setting in which children receive Bible teaching each Sunday or at other times of religious assemblies. Through the term feeding, the Ministry includes support or food motivation, in particular porridge (hot meal), biscuit, other local food recipes and drafts or Journals. This food support offered to children at each religious gathering is an attraction for their regular participation in the Biblical teachings provided by Ministry. The games are organized and selected according to their constructive or educational effects on the children at the HCO Day Centre, in particular physical, creative, communicative, manipulative, imaginative games; therefore recreational / relaxing games



The school feeding

The school feeding is an appropriate assistance for supporting the schooling of children. This assistance is granted to children of school or school age while encouraging them to always attend school.

The family care and peacing family

The school feeding is an appropriate assistance for supporting the schooling of children. This assistance is granted to children of school or school age while encouraging them to always attend school.

Women empowerment assistance

Women's empowerment assistance is support that benefits female heads of households with children with specific needs.

The following activities are carried out in order to achieve the objectives and expected results:

The establishment of consultation frameworks

- The establishment of grassroots associations of widows
- Peaceful coexistence and integration of widows within communities
- Customary securing of land for widows
- Support in agricultural inputs
- The setting up of goat farms
- The development of cultural centers for awareness-raising activities
- Habitat improvement
- Training in management of micro-enterprises and management of income-generating activities (IGA).
- Facilitation of actions against the marginalization and discrimination of widows
- Solidarity mutuals for widowed women
- Reinforcement of protection systems in areas of widows
- Promotion of health actions and the fight against STIs and HIV/AIDS
- The construction of socio-economic infrastructure
- Rotating credit granting.

The main expected result mainly concerns the improvement of the living conditions (social, economic and cultural) of widows.

We fight to defeat hunger, poverty, disease, illiteracy, and lack of opportunity in the world. Through our research, work on the ground and key partnerships, we work hard to support orphans and widows in particular and strive to build brighter, independent and sustainable futures for them.

The Charity transforms the lives of children by exposing them to the gospel of Jesus Christ, providing for their physical needs and supporting their education.

Hope Centre Orphanage has evolved into a Ministry that takes care of orphans and vulnerable children, provides education to children with special needs and helps them to become productive and responsible members of the community, continuing support into adulthood through a working care farm and skills development opportunities.

Development actions for these vulnerable populations must therefore be carried out given their way of life.

There is a Ministry of Welfare granted to those who are truly widowed in the spirit of "Let the Widow Live" and Children. This ministry is called to succor and assist true widows and orphans.

Join the family of HOPE FOR AFRICA donors and give orphans and widows with a hopeful heart a brighter future with your support.

We stand up for those who suffer and are excluded, in their sorrows as well as in their aspirations and hopes. Their desire for solidarity and justice forms the basis of our work.

How to Help Orphan Children in DRC?

Hope Center Orphanage supports many homes across the territory of Fizi where orphaned children reside. We also help the orphans of our orphanage in the village of Swima with essential supplies and items, feeding, education and other program impact.

In addition, we provide them with warm clothes, socks, shoes, hats and gloves. However, helping orphaned children in the DRC would not have been possible without your support and donations. Since 2014, Hope Center Orphanage has been on the ground supporting orphans and vulnerable children by defending their rights, speaking up for them as advocates, feeding them, clothing them, protecting them from those who mistreat them, ensuring justice for them, sharing our resources with them and finding families for them. We provide them with proper education so that they stand on their feet. Our main focus on the real ministry is to "defend the cause of the fatherless and plead the case of the widow." Isaiah 1:17. Our goal is to provide sustainable and intensive support to the most marginalized and vulnerable children.

We are committed to give a New Life and Brighter Future for Children Who May Be Left Helpless and Alone.

CONTRIBUTE TO OUR ORPHANS PROJECTS

ORPHAN SPONSOR YEAR

Every child deserves a happy and healthy childhood and the opportunity to build a brighter future. Your support provides access to education, protection of protection, nutrition of nutritious meals and the chance to build a secure future.

ORPHAN SPONSOR/ MONTH

Change the life of an orphan's life by giving them a loving and caring home. Your sponsorship will provide nutritious meals, clothing, healthcare, education and a special guardian. Give the chance to break out of poverty today.

BUILD AN ORPHANAGE

Help us build a new home for orphans today and give a safe, loving home to countless orphans in the coming years. We have made it easy for everyone to contribute brick to brick.

Every sponsorship, helps provide holistic care to impoverished children around Africa, including food, water, medicine, educational support, and especially the hope-filled message of Jesus Christ.

WAYS TO HELP

You can help! The project is only realizable with your support!

Become a member of our association or use the possibility to support **HOPE FOR AFRICA** financially.

Our Bank Account in Germany:

Currency: EUR
Account owner: Maecenata Stiftung
IBAN: DE89 1003 0500 1061 0007 01
BIC: LOEB DEBB XXX

Name of Bank: Bankhaus Loebbecke
Reference: TG22078 Hope for Africa,
[Donors Address for Tax Receipt]

Our Bank Account in Congo – DRC:

Currency: USD

HOPE FOR AFRICA ASBL
00017-22100-30256340001-06
Trust Merchant Bank S.A.

Swift code: TRMSCD3L

In order to keep postage and expenses as low as possible, we send a donation receipt at the beginning of each year for all donations made in the previous year. If you would like to receive a confirmation of receipt of your donation during the year, please contact us by e-mail or write a note (your own e-mail address or «request for confirmation of receipt») in the subject line of the transfer.

HOPE FOR AFRICA

22. Av. Idjwi, Mulongwe,
Uvira, South Kivu, DRC

P.O Box 2383 Bujumbura, Burundi

Phone: +243 814 865 613 / +243 994-935-531 (WhatsApp)

E-mail: info@HopeforAfrica.org