Conformity

- tendency to change perceptions opinions, or behaviour in ways that are consistent with group norms
- Sherif's autokinetic effect study
- Ash;s line judgement study (influence conformity)

Differences in conformity

- individualistic vs collectivistic culture
 - cultural variation in adult's beliefs:
 - * US vs Ni-Vanuatu adults
 - · US adults judge high conformity children as less intelligent
 - · Ni-Vanuatu adults judge high conformity children as high intelligent with better manners
 - Conformity pressure in adolescents

Sherif's autokinetic effect study - Norm formation

- ps in dark room shown a single point of light
- Tasks: estimate distance that light moves
 - difficult and ambiguous task
 - light is stationary but appears to move
- do task first alone, then with other ps in the room
- Mimicry
 - very subtle, non-conscious form of conformity
 - taking on speech patterns and behavioural mannerisms of one's interaction partner
 - the more you mimic a person during a conversation, the more likely you like that person at the end of the conversation

- implications of mimicry
 - when other mimic us
 - * we like them more
 - * we feel the interaction goes more smoothly
 - * we are more inclined to help them
 - 'Chameleon effect'

Asch's line judgment Study

- 75% of ps conformed at least once
- 37% of trails were conforming
- When a confederate also gives a correct response, conformity drops
- when ps arrived late and had to make private judgement, conformity significantly dropped

Sexist comments from a group member

- in prediction 95% say something
- in fact 44% say something

Social norms

- rules or guidelines in a group or culture about what behaviors are proper and improper
- implicit or explicit
 - explicit (clearly stated): standing for national anthem/ wait our turn in lines
 - implicit (after observing others): leave a tip for waiters/ dress like everyone else/
 wait our turn in lines

Why and when do people conform

- to be right: informational influence
 - we believe others are correct in their judgments

- * contestants on price is right
- * bystander intervention
- private conformity: changes in both overt behaviour and beliefs
- has long term effect
- To be liked: normative influence
 - we fear consequences of appearing deviant
 - * dressing up
 - * teenagers and popular crowd
 - public conformity: superficial change in overt behaviour only
 - does not have long term effect
- reasons for conformity
 - sherif study: informational influence
 - ash study: normative influence

When do people conform

- look up
 - missing something important
- situational factors affecting conformity rates
 - group size: the larger group size is, the more likely people conform
 - unanimity(同意, 全体同意): if one confederate gives the correct answer, the more likely the ps give correct answer
 - cohesion(凝聚力): people who are wearing a uw t-shirt are cheating, we are more likely to cheat for the following tasks
 - status: higher status has better effect
 - public response: give public response, be more likely to conform
 - prior commitment: first to give correct answers, less likely to conform with 6 following wrong answers

Attitudes are contagious(感染力)

- laugh tracks
- political debates

The Milgram experiment

- Obedience acting in accord with a direct order
- trying to understand Nazis
 - evil or normal people in abnormal circumstances
- would typical people obey authority to harm another
 - experts: < 1% of ps will do serious harm
- when there is only one confederate, 63% of people choose to shook to 450volts
- when there are two extra confederates, huge drops when there is confederate quits
- institutional influence
 - in the Yale, people tends to obey more, the other place drops to 48%
- ordinary people in charge
 - authority influence, when ordinary people in charge only 18% goes to 450 voltage
 - when two confederates quit, only 10% goes to 450 voltage
- physically close to teachers
 - drops to 40%
 - touch person's hand, drops to 30%
- only 1% people regards

Write pickle on the library book – eliciting unethical behaviour

• predict: 11 people to get 3 to agree

• actual: 5 people to get 3 agree

Reflection on classic studies

- behaviour and attitudes
 - external influences are strong
- the power of the situation
 - trying to break with social constraints shows us how powerful they are
- fundamental attribution error
 - milgram's participants were ordinary people

Reading Conformity

- We choose labels to suit our values and judgments. Labels both describe and evaluate, and they are inescapable.
- Conformity is not just acting as other people act; it is also being affected by how they act.
- conformity is a change in behaviour or belief to accord with others.
- compliance: we conform to an expectation or request without really believing in what we are doing.
- obedience: If our compliance is to an explicit command
- acceptance(inward conformity):
 - We may join millions of others in exercising because we have all been told that exercise is healthy and we accept that as true.
 - Acceptance sometimes follows compliance
 - The shorter-lived memories that underlie public compliance have a different neural basis than the memories that underlie longer term private acceptance

Sherif's study - Norm formation

- autokinetic phenomenon: optical illusion
- a year later: they still support the group norm
- Our views of reality are not ours alone.
- the results of suggestibility are sometimes amusing.
 - Comedy-show laugh tracks capitalize on our suggestibility.
- social contagion
 - people tend to mirror grammar that they read and hear
 - your mimicry would also incline the other person to like you and be helpful to you and to others
 - if the behaviour being mimicked is negative, such mimicry will foster disliking instead of liking

Asch's study of group pressure

- 63 percent of the time people did not conform
- It is hard to stand up to a group of people you have just met, especially when you are trying to fit in with a new crowd.

Milgram's Obedience Studies

- 63 percent fully complied with the experimenter's demands
- 84 percent said they were glad to have participated; only 1 percent regretted volunteering.

What breed obedience

- Victim's distance
 - victim's emotional distance, the authority's closeness and legitimacy
 - whether or not the authority was part of a respected institution, and the liberating effects of a disobedient fellow participant.

- participants were much less obedient when the victim was visible
- it is easiest to abuse someone who is distant or depersonalized.
- On the positive side, people act most compassionately toward those who are personalized.
- Closeness and legitimacy of the authority
 - The physical presence of the experimenter also affected obedience.
 - Doctor (a legitimate authority) orders; nurse obeys
- Institutional authority
 - Milgram moved the study to Bridgeport, Connecticut.
 - Although the obedience rate (48 percent) was still remarkably high, it was significantly lower than the 65 percent rate at Yale.
- The liberating effects of group influence
 - During the study, both defied the experimenter, who then ordered the real subject to continue alone. Did he? No. Ninety percent liberated themselves by conforming to the defiant confederates.

Reflections on the Classic Studies

- Behavior and attitude
 - Torn between the pleas of the victim and the orders of the experimenter, between the desire to avoid doing harm and the desire to be a good participant, a surprising number chose to obey.
 - criticism produces contempt, which licenses cruelty, which, when justified, leads to brutality, then killing, then systematic killing.
 - Evolving attitudes both follow and justify actions.
 - Initial helping heightened commitment, leading to more helping.
- The power of the situation
 - immediate situational forces are powerful

- the power of normative pressures and showed how hard it is to predict behaviour,
 even our own
- saying what we would do in a hypothetical situation is often easier than doing it in a real situation.
- ordinary people, simply doing their jobs, and without any particular hostility on their part, can become agents in a terrible destructive process
- Conformity situations in the laboratory differ from those in everyday life.

What Predicts Conformity

- The more insecure we are about our judgments, the more influence we are by others.
- Conformity is highest when the group has three or more people and is cohesive, unanimous, and high in status
- Conformity is also highest when the response is public and made without prior commitment.

• Group size

- three to five people will elicit much more conformity than just one or two.
- Similarly, two groups of three people elicited more conformity than one group of six, and three groups of two people elicited even more.

• unanimity:

- When someone giving correct answers punctures the group's unanimity, individuals conform only one-fourth as often.

• cohesion:

- The more cohesiveness a group exhibits, the more power it gains over its members.
- group members who feel attracted to the group are more responsive to its influence
- Fearing rejection by group members whom they like, they allow them a certain power.

- when university students compare themselves with drinkers who are dissimilar from themselves, they become less likely to drink
- after observing cheating by someone wearing a T-shirt from their own university,
 participants in another experiment became more likely to cheat. But if the cheater
 wore a T-shirt from a competing university, it had the opposite effec

• Status:

- higher-status people tend to have more impact
- Among both humans and other primates, prestige begets influence
- people of lower status accepted the experimenter's commands more readily than people of higher status

• public response:

 people conform more when they must respond in front of others rather than when they write their answer privately

• No Prior Commitment

- Prior commitments restrain persuasion
- Making a public commitment makes people hesitant to back down.
- behaviour then changes more than when environmental appeals are heard without inviting a commitment

Why conform?

- two possibilities:
 - normative influence: our desire to be liked
 - * Normative influence is "going along with the crowd" to avoid rejection, to stay in people's good graces, or to gain their approval
 - informational influence: our desire to be right
 - * Informational influence leads people to privately accept others' influence.
 - * when people conform, their perceptions may be genuinely influenced.

- * normative influence can cause informational influence as people construct reasons to justify their conformity
- conformity is greater when participants feel incompetent, when the task is difficult, and when the subjects care about being right (informational influence)
- Conformity is greater when people respond before a group (normative influence)

who conform

- Personality also predicts behaviour better when social influences are weak
- Compared with people in individualistic countries, those in collectivist countries (where social harmony is prized) are more responsive to others' influence.
- Conformity may reflect an evolutionary response to survival threats, such as diseasebearing pathogens
- Cultural norms promoting greater conformity may have emerged in these areas to protect people from these dangerous diseases
- working-class people tend to prefer similarity to others while middle-class people more strongly preferred to see themselves as unique individuals.
- when Milgram specifically explored this in the paradigm above, he found no difference between men and women
- women were more likely to conform when they were in situations where people could observe the participant's behaviours, such as the group pressure situations in the Asch study.
- Eagly argues this is because men tend to choose more male-oriented topics, where women are less knowledgeable, thus leading to increased "informational" conformity.
- males were found to conform more to female-oriented topics, where women displayed superior skills and/or knowledge
- Social roles allow some freedom of interpretation to those who act them out, but some aspects of any role must be performed

To be differences

- reactance: Individuals value their sense of freedom and self-efficacy, people act to protect their sense of freedom
- people feel better when they see themselves as moderately unique
- Seeing oneself as unique also appears in people's "spontaneous self-concepts."
 - introduce oneself
- we become more keenly aware of our gender when we are with people of the other gender
- The majority group, being less conscious of race, may see the minority group as hypersensitive.