## Off Exchange

## Add/Change/Termination Form INDIVIDUAL



| Α.                            | GENERAL INFOR  | GENERAL INFORMATION |   |                                    |       |                        |  |  |  |  |
|-------------------------------|--|---------------------|---|------------------------------------|-------|------------------------|--|--|--|--|
| Member ID Number              |  |                     | Member Name   |                                    |       | Date                   |  |  |  |  |
| В.                            | TRANSACTION  |                     |   |                                    |       |                        |  |  |  |  |
|                               |  | EFFECTIVE DATE      | REQUIRED  | INFORMATION                        |       |                        |  |  |  |  |
|                               | ddition  |                     | <b>WHO</b> ☐ Spouse ☐ Domestic Partner ☐ Civil Union ☐ Depende      |                                    |       |                        |  |  |  |  |
| RI                            | EASON and ECTION C                                       |                     | ☐ Marriag   |                                    | Jnion | ·                      |  |  |  |  |
| Information Change/Correction |  |                     | Last Name   | e First Name M.I                   |       |                        |  |  |  |  |
|                               | Name Date of Birth SSN Address County Email Phone Gender |                     | Date of Birth SSN   |                                    |       |                        |  |  |  |  |
|                               |  |                     | City State Zip  |                                    |       |                        |  |  |  |  |
|                               |  |                     | County Email  |                                    |       |                        |  |  |  |  |
|                               |  |                     | Phone   |                                    |       | Gender 🖵 Female 🖵 Male |  |  |  |  |
| □ c                           | hange Plan   |                     | New Plan N  | lame                               |       | Tier                   |  |  |  |  |
| ☐ Termination                 |  |                     | <b>WHO</b> ☐ Self ☐ Spouse/Partner ☐ Dependent(s) ☐ NY Young        |                                    |       |                        |  |  |  |  |
|                               |  |                     | Member ID #Member Name  |                                    |       |                        |  |  |  |  |
|                               |  |                     | REASON  ☐ Left Employer ☐ Discontinuation of COBRA ☐ Switched Plans |                                    |       |                        |  |  |  |  |
|                               |  |                     |   | tinuation of NY Young Adult  Other |       |                        |  |  |  |  |
| C. DEPENDENT INFORMATION      |  |                     |   |                                    |       |                        |  |  |  |  |
|                               |  |                     | SPOUSE/DOMESTIC<br>PARTNER/CIVIL UNION                              |                                    | IDENT | NEW DEPENDENT          |  |  |  |  |
| Social Security Number        |  |                     |   |                                    |       |                        |  |  |  |  |
| Last Name                     |  |                     |   |                                    |       |                        |  |  |  |  |
| First Name, Middle Intial     |  |                     |   |                                    |       |                        |  |  |  |  |

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| C.  | DEPENDENT INFORMATION (continued) |                                       |  |           |   |                                   |               |            |           |            |  |  |
|---|-----------------------------------|---------------------------------------|--|-----------|---|-----------------------------------|---------------|------------|-----------|------------|--|--|
|   |                                   |                                       | SPOUSE/DOMESTIC<br>PARTNER/CIVIL UNION |           | NEW DEPENDENT                                 |                                   | NEW DEPENDENT |            |           |            |  |  |
| Date of Birth (mm/dd/yy)  |                                   |                                       |  |           |   |                                   |               |            |           |            |  |  |
| Gender and Disability<br>Status   |                                   |                                       | □ F □ M □ Disabl                       |           | ☐ Disabled                                    | <u></u>                           | = <b>□</b> M  | ☐ Disabled | □F □M     | ☐ Disabled |  |  |
| D. COORDINATION OF BENEFITS   |                                   |                                       |  |           |   |                                   |               |            |           |            |  |  |
|   |                                   |                                       |  | SPOUS     | SE  |                                   | DEPENDE       | ENT        | DEPENDENT | Г          |  |  |
| Med   | icare                             | Check                                 |  | ☐ Par     | t A   |                                   | ☐ Part A      |            |           |            |  |  |
|   |                                   | appropriate box and list              |  | ☐ Par     | t B   |                                   | ☐ Part B      |            | 🛭 Part B  |            |  |  |
|   |                                   | effective                             | e date                                 | ☐ Par     | t D   |                                   | ☐ Part D      |            | Part D    |            |  |  |
| Phar  | macy Policy N                     |                                       | Number                                 |           |   |                                   |               |            |           |            |  |  |
| ☐ Sa  | ame for all                       | 1 Olicy 1                             | Carrier                                |           |   |                                   |               |            |           |            |  |  |
|   | Polic                             |                                       | Holder                                 |           |   |                                   |               |            |           |            |  |  |
| Effective Date  |                                   | Group Number                          |  |           |   |                                   |               |            | -         |            |  |  |
|   |                                   |                                       |  |           |   |                                   |               |            |           |            |  |  |
|   |                                   |                                       |  | PCIN_     |   |                                   | PCIN          |            | _ PCIN    |            |  |  |
| Med   |                                   | Policy I                              | Number                                 |           |   |                                   |               |            | -         |            |  |  |
| ☐ Same for all  |                                   | Carrier Policy Holder Effective Date  |  |           |   |                                   |               |            |           |            |  |  |
|   |                                   |                                       |  |           |   |                                   |               |            |           | -          |  |  |
| ——————————————————————————————————————  | ensactions are e                  | sactions are effective on the first d |  | av of the | next month                                    |                                   |               |            |           |            |  |  |
|   |                                   |                                       |  |           | required docun                                | oontat                            | ion cont to   |            |           |            |  |  |
|   |                                   |                                       | -                                      | -         | ne of the following                           |                                   |               |            |           |            |  |  |
| Mail  | to:                               |                                       |  |           | Brokers – p                                   | olease                            | email:        |            |           |            |  |  |
| Health Republic Insurance of New York   |                                   |                                       |  |           | -   | brokers@newyork.healthrepublic.us |               |            |           |            |  |  |
| Attn: Pre-Enrollment<br>30 Broad St., 7 <sup>th</sup> Floor                     |                                   |                                       |  | Members o | Members or Group Administrators – please fax: |                                   |               |            |           |            |  |  |
| New York, NY 10004  |                                   |                                       |  |           | 1-855-201-7                                   | 7829                              |               |            |           |            |  |  |
| If you have any questions please call our member services team at 888-990-5702. |                                   |                                       |  |           |   |                                   |               |            |           |            |  |  |
| Policy Holder Signature   |                                   |                                       |  |           |   | _ Date _                          |               |            |           |            |  |  |
| Member Signature  |                                   |                                       |  |           |   |                                   | _ Date _      |            |           |            |  |  |