

Conducted by: Patti Owen-DeLay

Date(s) poll conducted: November 3 - November 4, 2022

Question: Do you approve the attached, additional easement with CORE Electric for the Castle Rock library new build project?

To Vote: To vote respond to the email with this poll stating your vote (yes, no, or abstain) and if you have any comments, include your comment in the email response.

Suzanne Burkholder: Comments:	Yes	No	Abstain	Could not be reached
<b>Daniel Danser</b> : Comments:	Yes	No	Abstain	Could not be reached
Jessica Kallweit Comments:	Yes	No	Abstain	Could not be reached
Rick LaPointe: Comments:	Yes	No	Abstain	Could not be reached
Terry Nolan: Comments:	Yes	No	Abstain	Could not be reached
Meghann Silverthorn: Comments:	Yes	No	Abstain	Could not be reached
Dawn Vaughn: Comments:	Yes	No	Abstain	Could not be reached
RATIFICATION DATE:		N	//OTION #:	



W/O #: ELD6		
Legal: PT BLK 1 FI	RST AMENDED P	LAT OF CASTLE
PLAZA		

#### CORE ELECTRIC COOPERATIVE

5496 North U.S. Highway 85 Sedalia, Colorado 80135 303-688-3100

#### UTILITY UNDERGROUND ACCESS EASEMENT

## KNOW ALL MEN BY THESE PRESENTS that DOUGLAS PUBLIC LIBRARY DISTRICT

("Grantor"), for a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant unto CORE Electric Cooperative, a Colorado non-profit corporation and electric cooperative and to its successors or assigns, a perpetual non-exclusive easement 10 feet in width ("the Easement") for the construction and continued operation, maintenance, inspection, repair, alteration, and replacement of underground electric distribution and communication facilities and underground cables, wires, conduits, above ground transformers, switches, manholes, splicing boxes, testing terminals, devices, attachments, and other incidental equipment (collectively "the Facilities") located upon, under, and across the following real property belonging to Grantor situated in the County of Douglas , State of Colorado, and more particularly described as follows:

#### SEE EXHIBIT(S) ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE

Together with all rights of ingress and egress necessary for the full and complete use, occupation, and enjoyment of the Easement and all rights and privileges of the Easement, including for the installation and maintenance of the Facilities; the right to cut, trim, and remove trees, brush, overhanging branches, shrubbery, and other obstructions within of the Easement that may interfere with or threaten to endanger the operation, maintenance, and repair of the Facilities; to place location markers upon the Easement to identify any underground Facilities; to license, permit, or otherwise agree to the joint use or occupancy of the Facilities, by any other person, association, or corporation for electrification or communication purposes; to open and close any fences crossing the Easement, and to use that portion of Grantor's adjoining property to survey, construct, maintain, repair, remove, or replace the Facilities as may be required to permit the operation of standard construction and repair machinery. CORE shall install and maintain the Facilities with the industry standard of care and restore the surface of the Easement substantially to its original level and condition.

The undersigned agrees that all Facilities installed upon, under, and across the Easement by CORE shall remain the property of and may be removed at the option of CORE

Grantor(s) for themselves, their heirs, executors, administrators, successors, and assigns, while reserving the right to use the Easement for all purposes not inconsistent with the rights herein granted to CORE, hereby covenants that no structures shall be erected upon, under, or across the Easement, no combustible material or infrastructure shall be permitted upon, under, or across the Easement, and that the Easement shall not otherwise be used in any manner that interferes with the maintenance, repair, and replacement of the Facilities or damages the Facilities in any way.

is nee and crear of electribrances and nens of whatsoever character except the following.	is free and clear of encumbrances and liens of whatsoever character except the following:	and that the propert
	is nee and clear of electribrances and nens of whatsoever character except the following.	

CORE Form ROW8A (12/21) Page 1

IN WITNESS WHEREOF, the undersi	have set their hands and seals this day of,
In the presence of:	DOUGLAS PUBLIC LIBRARY DISTRICT
	Printed Name of Owner
	Signature
	Signature
STATE OF COLORADO ) ss	
County of )	
The foregoing instrument was	owledged before me this day of,
by	,
	Witness my hand and official seal.
	My Commission expires:
	Notary Public

CORE Form ROW8A (12/21) Page 2



## DAVID E. ARCHER & ASSOCIATES, INC. PROFESSIONAL LAND SURVEYORS & ENGINEERS

105 Wilcox Street \* Castle Rock, CO 80104 PHONE (303) 688-4642 \* FAX (303) 688-4675 \* karcher@davidearcher.com

> October 19, 2022 Job No.22-1741

#### PROPERTY DESCRIPTION: COMCAST EASEMENT

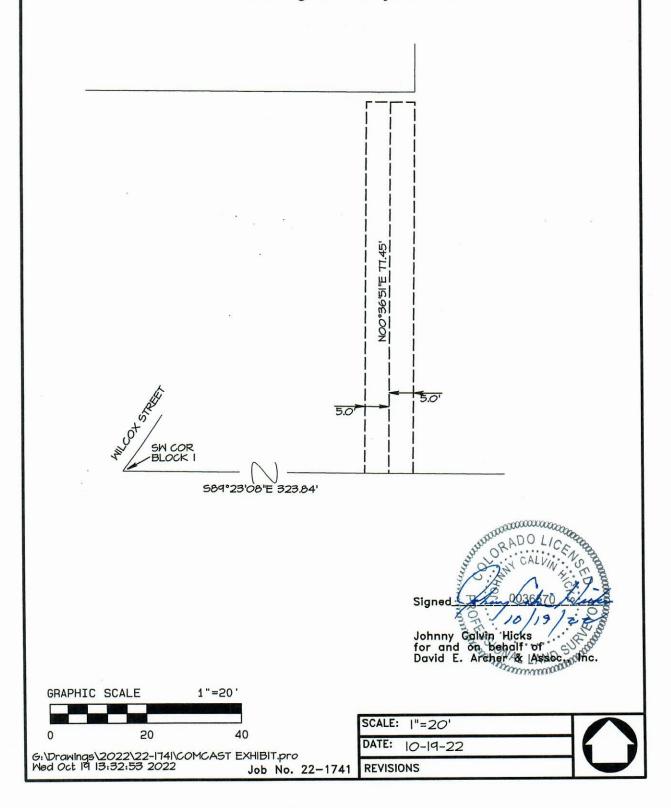
A 10.00' wide easement situated in Block 1, First Amended Plat of Castle Plaza, in Sections 11, Township 8 South, Range 67 West of the 6<sup>th</sup> P.M. Douglas County, Colorado, which centerline is more particularly described as follows: Commencing at the Southwest corner of Block 1 and considering the South line to bear S 89°23'08"E with all bearings contained herein relative thereto; Thence S 89°23'08"E along said South line a distance of 323.84 feet to the point of beginning;

Thence N 00°36'51"E a distance of 77.45 feet to the point of terminus;

This description was prepared under the direct supervision of Johnny Calvin Hicks, PLS36570, for and on behalf of David E. Archer and Associates, Inc

### **COMCAST EASEMENT EXHIBIT**

BLOCK 1, FIRST AMENDED PLAT OF CASTLE PLAZA In Section 11, Township 8 South, Range 67 West, 6th P.M., Douglas County, Colorado



# **CORE EASEMENT EXHIBIT BLOCK 1, FIRST AMENDED PLAT OF CASTLE PLAZA** In Section 11, Township 8 South, Range 67 West, 6th P.M., Douglas County, Colorado SOUTH LINE BLOCK -584°23'08"E 367,84' GRAPHIC SCALE 1"=60' 0 60 120 Johnny Calvin Hicks for and on Behalf of David E. Archer & Association. G:\Drawings\2022\22-1741\2ND CORE EXHIBIT.pro Tue Nov 01 12:23:45 2022 SCALE: |"=60" DATE: 11-01-22 REVISIONS Job No. 22-1741



# DAVID E. ARCHER & ASSOCIATES, INC. PROFESSIONAL LAND SURVEYORS & ENGINEERS

105 Wilcox Street \* Castle Rock, CO 80104 PHONE (303) 688-4642 \* FAX (303) 688-4675 \* karcher@davidearcher.com

October 19, 2022 Job No.22-1741

#### PROPERTY DESCRIPTION: CORE EASEMENT

A 10.00' wide easement situated in Block 1, First Amended Plat of Castle Plaza, in Sections 11, Township 8 South, Range 67 West of the 6<sup>th</sup> P.M. Douglas County, Colorado, which centerline is more particularly described as follows:

Commencing at the Southwest corner of Block 1 and considering the South line to bear S 89°23'08"E with all bearings contained herein relative thereto;

Thence S 89°23'08"E along said South line a distance of 54.53 feet:

Thence N 00°36'52"E a distance of 5.00 feet to the point of beginning;

Thence S 89°23'08"E a distance of 367.89 feet to the point of terminus;

This description was prepared under the direct supervision of Johnny Calvin Hicks, PLS36570, for and on behalf of David E. Archer and Associates. Inc