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- וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה אֲמַר אֶל־בְּהֵנָּהִים בְּנֵי אֹהֶרֶן וְאָמַרְתָּ אֲלֵהֶם
לִנְפֹשׁ לֹא־יִטְמָא בְּעַמִּי:
- כִּי אִם־לִשְׂאֹרֹי הַקֶּרֶב אֵלָיו וְלֵאבָיו וְלִבְנֹו וּלְבָתֹו וּלְאָחִיו:
- וְלֵאחֹותָיו הַבְּתוּלָה הַקְּרוּבָה אֵלָיו אֲשֶׁר לֹא־הָיְתָה לְאִישׁ לֹה יִטְמָא:
- לֹא יִטְמָא בְּעַל בְּעַמִּיו לְהַחֲלוֹ:
- לֹא־[יִקְרַחְהוּ] (יִקְרַחְהוּ) קִרְחָהּ בְּרֹאשָׁם וּפָאֵת וְקָנָם לֹא יִגְלְחוּ וּבִבְשָׁרָם
לֹא יִשְׁרְטוּ שְׂרָטָת:
- קֹדְשִׁים יִהְיוּ לֵאלֹהֵיהֶם וְלֹא יַחֲלִלּוּ שֵׁם אֱלֹהֵיהֶם כִּי אֶת־אֲשֵׁי יְהוָה
לָחֵם אֱלֹהֵיהֶם הֵם מִקְרִיבִם וְהֵיוּ קֹדֶשׁ:
- אֲשֶׁה זֹנָה וְחָלְלָה לֹא יִקְחוּ וְאִשָּׁה גְרוּשָׁה מֵאִשָּׁה לֹא יִקְחוּ
כִּי־קֹדֶשׁ הוּא לֵאלֹהֵיו:
- וְלִקְדָּשָׁתָם כִּי־אֶת־לֶחֶם אֱלֹהֵיךָ הוּא מִקְרִיב קֹדֶשׁ יְהִי־חֵילְךָ כִּי קֹדֶשׁ
אָנִי יְהוָה מְקַדְּשָׁכֶם:
- וְבַת אִישׁ כִּהֵן כִּי תָחַל לְזַנוֹת אֶת־אִבִּיהָ הִיא מִחֻלְלָת בָּאֵשׁ תִּשְׂרָף:
- וְהַכֹּהֵן הַגָּדוֹל מֵאֲחָיו אֲשֶׁר־יִוצֵק עֲלֵירָאשׁוֹ | שֶׁמֶן הַמִּשְׁחָה וּמִלֵּא
אֶת־יָדָיו לִלְבָּשׁ אֶת־הַבְּגָדִים אֶת־רֹאשׁוֹ לֹא יִפְרֹעַ וּבִגְדָיו לֹא יִפְרָם:
- וְעַל כְּלִנְפֶשֶׁת מָת לֹא יֵבֵא לְאָבִיו וּלְאִמּוֹ לֹא יִטְמָא:
- וּמִן־הַמִּקְדָּשׁ לֹא יֵצֵא וְלֹא יַחֲלִל אֶת מִקְדָּשׁ אֱלֹהֵיו כִּי גֹדֵר שֶׁמֶן
מִשְׁחָת אֱלֹהֵיו עָלָיו אָנִי יְהוָה:
- וְהוּא אִשָּׁה בְּתוּלָיָה יִקַּח:
- 1 said to Moses: Speak to the priests, the sons of Aaron, and say to them: None shall defile himself for any [dead] person among his kin, except for the relatives that are closest to him: his mother, his father, his son, his daughter, and his brother; also for a virgin sister, close to him because she has not become someone's [wife], for her he may defile himself. But he shall not defile himself as a kinsman by marriage,* and so profane himself. They shall not shave smooth any part of their heads, or cut the side-growth of their beards, or make gashes in their flesh. They shall be holy to their God and not profane the name of their God; for they offer offerings by fire, the food of their God, and so must be holy. They shall not take [into their household as their wife] a woman defiled by harlotry, nor shall they take one divorced from her husband. For they are holy to their God and you must treat them as holy, since they offer the food of your God; they shall be holy to you, for I who sanctify you am holy. When the daughter of a priest defiles herself through harlotry, it is her father whom she defiles; she shall be put to the fire. The priest who is exalted above his fellows, on whose head the anointing oil has been poured and who has been ordained to wear the vestments, shall not bare his head* or rend his vestments. He shall not go in where there is any dead body; he shall not defile himself even for his father or mother. He shall not go outside the sanctuary and profane the sanctuary of his God, for upon him is the distinction of the anointing oil of his God, Mine is. He may take [into his household as his wife] only a woman who is a virgin.

39 Mark, on the fifteenth day of the seventh month, when you have gathered in the yield of your land, you shall observe the festival of יהוה [to last] seven days: a complete rest on the first day, and a complete rest on the eighth day.

40 On the first day you shall take the product of hadar* trees, branches of palm trees, boughs of leafy* trees, and willows of the brook, and you shall rejoice before your God יהוה seven days.

41 You shall observe it as a festival of יהוה for seven days in the year; you shall observe it in the seventh month as a law for all time, throughout the ages.

42 You shall live in booths seven days; all citizens in Israel shall live in booths,

43 in order that future generations may know that I made the Israelite people live in booths when I brought them out of the land of Egypt—I, your God יהוה.

44 So Moses declared to the Israelites the set times of יהוה.

24

1 וידבר יהוה אל־משה לאמר: יהוה spoke to Moses, saying:

2 צו את־בני ישראל ויקחו אליהם שמן זית זך כחית למאור להעלות נר תמיד: Command the Israelite people to bring you clear oil of beaten olives for lighting, for kindling lamps regularly.

3 Aaron shall set them up in the Tent of Meeting outside the curtain of the Pact [to burn] from evening to morning before יהוה regularly; it is a law for all time throughout the ages.

4 He shall set up the lamps on the pure* lampstand before יהוה [to burn] regularly.

5 You shall take choice flour and bake of it twelve loaves, two-tenths of a measure for each loaf.

6 Place them on the pure* table before יהוה in two rows, six to a row.

7 With each row you shall place pure frankincense, which is to be a token offering* for the bread, as an offering by fire to יהוה.

8 He shall arrange them before יהוה regularly every sabbath day—it is a commitment for all time on the part of the Israelites.

וידבר יהוה אל־משה לאמר: יהוה spoke to Moses, saying:

צו את־בני ישראל ויקחו אליהם שמן זית זך כחית למאור להעלות נר תמיד: Command the Israelite people to bring you clear oil of beaten olives for lighting, for kindling lamps regularly.

מחול לפרכת העזת באהל מועד יערוך אלו אהרן מערב עד־בקר לפני יהוה תמיד חקת עולם לדורת־כם: Aaron shall set them up in the Tent of Meeting outside the curtain of the Pact [to burn] from evening to morning before יהוה regularly; it is a law for all time throughout the ages.

על המנרה הטוהרה יערוך את־הנרות לפני יהוה תמיד: He shall set up the lamps on the pure* lampstand before יהוה [to burn] regularly.

ולקחת סלת נאפית אתה שתים עשרה חלות שני עשרלים יהיה החלה האחת: You shall take choice flour and bake of it twelve loaves, two-tenths of a measure for each loaf.

ושמת אותם שתיים מערכות שש ומערכת על השלחן הטוהר לפני יהוה: Place them on the pure* table before יהוה in two rows, six to a row.

ונתת עלי־המערכת לבנה זכה ונקתה ללחם לאופרה אשה ליהוה: With each row you shall place pure frankincense, which is to be a token offering* for the bread, as an offering by fire to יהוה.

ביום השבת ביום השבת יערכנו לפני יהוה תמיד מאת בני־ישראל ברית עולם: He shall arrange them before יהוה regularly every sabbath day—it is a commitment for all time on the part of the Israelites.

4 No man of Aaron's offspring who has an eruption or a discharge* shall eat of the sacred donations until he is pure. If one touches anything made impure by a corpse, or if a man has an emission of semen,*

5 or if a man touches any swarming thing by which he is made impure or any human being by whom he is made impure—whatever his impurity—

6 the person who touches such shall be impure until evening and shall not eat of the sacred donations unless he has washed his body in water.

7 As soon as the sun sets, he shall be pure; and afterward he may eat of the sacred donations, for they are his food.

8 He shall not eat anything that died or was torn by beasts, thereby becoming impure: I am יהוה.

9 They shall keep My charge, lest they incur guilt thereby and die for it, having committed profanation: I יהוה consecrate them.

10 No lay person shall eat of the sacred donations. No bound or hired laborer of a priest shall eat of the sacred donations;

11 but a person who is a priest's property by purchase may eat of them; and those that are born into his household may eat of his food.

12 If a priest's daughter becomes a layman's [wife], she may not eat of the sacred gifts;

13 but if the priest's daughter is widowed or divorced and without offspring, and is back in her father's house as in her youth, she may eat of her father's food. No lay person may eat of it:

14 but if any such party eats of a sacred donation unwittingly, the priest shall be paid for the sacred donation, adding one-fifth of its value.

15 But [the priests] must not allow the Israelites to profane the sacred donations that they set aside for יהוה,

16 or to incur guilt requiring a penalty payment, by eating such sacred donations: for it is I יהוה who make them sacred.

17 וידבר יהוה אל־משה לאמר: יהוה spoke to Moses, saying:

איש איש מזרע אהרן והוא צרוע או זב בקדשים לא יאכל עד אשר יטוהר והנולד בקליטמא־נפש או איש אשר־תצא ממנו שבת־זרע: איש איש מזרע אהרן והוא צרוע או זב בקדשים לא יאכל עד אשר יטוהר והנולד בקליטמא־נפש או איש אשר־תצא ממנו שבת־זרע:

אוראיש אשר יגע בקלי־שרץ אשר יטמא־לו או באדם אשר יטמא־לו לבל יטמא־תו: or if a man touches any swarming thing by which he is made impure or any human being by whom he is made impure—whatever his impurity—

נפש אשר תגע־בו ונטמא עד־הערב ולא יאכל מן־הקדשים כי אם־ירחץ בשוהר במים: the person who touches such shall be impure until evening and shall not eat of the sacred donations unless he has washed his body in water.

ובא השמש וטוהר ואחרי יאכל מן־הקדשים כי לחמו הוא: As soon as the sun sets, he shall be pure; and afterward he may eat of the sacred donations, for they are his food.

נבלה וטרפה לא יאכל לטמא־בה אני יהוה: He shall not eat anything that died or was torn by beasts, thereby becoming impure: I am יהוה.

ושמרו את־משמרתִי ולא־ישאון עליו חטא ומתו בו כי יחללהו אני יהוה מקדשם: They shall keep My charge, lest they incur guilt thereby and die for it, having committed profanation: I יהוה consecrate them.

וכל־זר לא־יֵאכל קדש תושב כהן ושכיר לא־יֵאכל קדש: No lay person shall eat of the sacred donations. No bound or hired laborer of a priest shall eat of the sacred donations;

וכהן כִּי־יקנה נפש קננו כספו הוא יאכל בו ויליד ביתו הם יאכלו בלחמו: but a person who is a priest's property by purchase may eat of them; and those that are born into his household may eat of his food.

ובת־כהן כי תהיה לאיש זר הוא בתרומת הקדשים לא תאכל: If a priest's daughter becomes a layman's [wife], she may not eat of the sacred gifts;

ובת־כהן כי תהיה אלמנה וגרושה חרע אין לה נשלה אל־בית אביה כנעוניה מלחם אביה תאכל וכל־זר לא־יֵאכל בו: but if the priest's daughter is widowed or divorced and without offspring, and is back in her father's house as in her youth, she may eat of her father's food. No lay person may eat of it:

ואיש כִּי־יאכל קדש בשגגה ונסך חֲמִשִּׁיתוֹ עליו ונתן לכהן את־הקדש: but if any such party eats of a sacred donation unwittingly, the priest shall be paid for the sacred donation, adding one-fifth of its value.

ולא יחללו את־קדשי בני ישראל את אשר־ירמיו ליהוה: But [the priests] must not allow the Israelites to profane the sacred donations that they set aside for יהוה,

והשיאו אותם עון אשמה באכלם את־קדשיתם כי אני יהוה מקדשם: or to incur guilt requiring a penalty payment, by eating such sacred donations: for it is I יהוה who make them sacred.

וידבר יהוה אל־משה לאמר: וידבר יהוה אל־משה לאמר: וידבר יהוה אל־משה לאמר:

25 וְאַתָּה לֹא תֵעָבֶר עִמָּךְ לֵאמֹר אֲנִי מִלֵּוִי וְאֵין לִי חֵלֶק בְּעַמֵּי הָאָרֶץ׃ You shall not work at your occupations; and you

17.

וַיֹּאמֶר מֹשֶׁה אֲדָנָי וְיֵהוָה לֵבְרִית בֵּין יְהוָה וּבֵין בְּנֵי יִשְׂרָאֵל:

27 Mark, the tenth day of this seventh month is the Day of Atonement. It shall be a sacred occasion

17.

[illegible]

29 Indeed, any person who does not practice self-denial throughout that day shall be cut off from kin;

32 It shall be a sabbath of complete rest for you, and you shall practice self-denial; on the ninth

[illegible]

34 Say to the Israelite people: On the fifteenth day
of this seventh month there shall be the Feast of
Booths* to YHWH, [to last] seven days.

noʎ :uoɹɐ

[illegible]

אֵלֶּיךָ מִן הַמִּזְבֵּחַ אֲנִי שׂוֹמֵר וְעֹשֶׂה כְּכָל צֻוְּתֶיךָ
וְעַתָּה יְיָ אֱלֹהֵינוּ תִּפְדֵּנוּ מִכָּל חַטֹּאתֵינוּ
כִּי לֹא עָשִׂיתָ לָנוּ כְּכָל דְּבָרֶיךָ הַטֹּב
לְעַמְּךָ יִשְׂרָאֵל בְּיוֹם הַיּוֹם הַזֶּה

37 Those are the set times of לְעֵתֵי קֳדְשְׁךָ וְלַיְּמֵי קֳדְשְׁךָ that you shall
celebrate as sacred occasions, bringing offerings
by fire to לְעֵתֵי קֳדְשְׁךָ—burnt offerings, meal offerings,
sacrifices, and libations, on each day what is
proper to it—

your gifts and from all your votive offerings and from all your freewill offerings that you give to

18 Speak to Aaron and his sons, and to all the

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ረርረ-ርረረ፤ ረርረ-ርረረ፤ ሸጳረ-ሸጳረ፤ ረረ፤ ረረ፤

without blemish, from cattle or sheep or goats.

20 You shall not offer any that has a defect, for it

[illegible]

be no defect in it.

[illegible]

contracted; but it will not be accepted for a vow.

[illegible]

shall have no such practices* in your own land,

לְכָל־יִשְׂרָאֵל לֵאמֹר:

any manuscript, they are not to be accepted in your favor.

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר 26 וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה:

וְכִשְׁלָה אֶת הַיָּדָיו וְאֵת הַרְגָּלוֹתָיו לַמָּוֶת וְאֵת הַנְּפֻשׁוֹ לַחַיִּים וְאֵת הַחַיִּים לַמָּוֶת וְאֵת הַמָּוֶת לַחַיִּים וְאֵת הַחַיִּים לַחַיִּים וְאֵת הַמָּוֶת לַחַיִּים

27 When an ox or a sheep or a goat is born, it shall stay seven days with its mother and from the

eight day on it shall be acceptable as an

28 However, no animal from the herd or from the 7

shall be slaughtered on the same day with its

וְכִתְבֵי הַחֲסִידִים לְהָאֱלֹהִים לְפָנֶיךָ יְיָ אֱלֹהֵינוּ וְכִתְבֵי הַחֲסִידִים לְהָאֱלֹהִים לְפָנֶיךָ יְיָ אֱלֹהֵינוּ
29 When you sacrifice a thanksgiving offering to

...and it may be necessary in your favor.

30 It shall be eaten on the same day; you shall not

31 You shall faithfully observe My commandments:

13 The meal offering with it shall be two-tenths of a measure of choice flour with oil mixed in, an offering by fire of pleasing odor to יהוה; and the libation with it shall be of wine, a quarter of a hin.

14 Until that very day, until you have brought the offering of your God, you shall eat no bread or parched grain or fresh ears;* it is a law for all time throughout the ages in all your settlements.

15 And from the day on which you bring the sheaf of elevation offering—the day after the sabbath—you shall count off seven weeks. They must be complete:

16 you must count until the day after the seventh week—fifty days; then you shall bring an offering of new grain to יהוה.

17 You shall bring from your settlements two loaves of bread as an elevation offering; each shall be made of two-tenths of a measure of choice flour, baked after leavening, as first fruits to יהוה.

18 With the bread you shall present, as burnt offerings to יהוה, seven yearling lambs without blemish, one bull of the herd, and two rams, with their meal offerings and libations, an offering by fire of pleasing odor to יהוה.

19 You shall also offer one he-goat as a sin offering and two yearling lambs as a sacrifice of well-being.

20 The priest shall elevate these—the two lambs* —together with the bread of first fruits as an elevation offering before יהוה; they shall be holy to יהוה, for the priest.

21 On that same day you shall hold a celebration; it shall be a sacred occasion for you; you shall not work at your occupations. This is a law for all time in all your settlements, throughout the ages.

22 And when you reap the harvest of your land, you shall not reap all the way to the edges of your field, or gather the gleanings of your harvest; you shall leave them for the poor and the stranger: I יהוה am your God.

23 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

24 Speak to the Israelite people thus: In the seventh month, on the first day of the month, you shall observe complete rest, a sacred occasion commemorated with loud blasts.

וּמִנְחָתוֹ שְׁנֵי עֶשְׂרִים סֵלֹת בְּלוּלָה בְּשֶׁמֶן אִשָּׁה לַיהוָה רֵיחַ נִיחָח וְנִסְכָּהּ חֵין רְבִיעֵת הַחֵין:

וְלַחֶם וְקִלִי וְכֹרֶמֶל לֹא תֹאכְלוּ עַד־עֶצֶם הַיּוֹם הַזֶּה עַד הַבִּיאֲכֶם אֶת־קִרְבּוֹ אֱלֹהֵיכֶם חֹקֶת עוֹלָם לְדֹרֹתֵיכֶם בְּכָל מִשְׁבְּתֵיכֶם:

וּסְפַרְתֶּם לָכֶם מִמַּחֲרַת הַשִּׁבְעָת מִיּוֹם הַבִּיאֲכֶם אֶת־עֶמֶר הַתְּנוּפָה שִׁבְעַת שַׁבָּתוֹת תְּמִימֹת תִּהְיֶינָה:

עַד מִמַּחֲרַת הַשִּׁבְעָל הַשְּׁבִיעֶלֶת תִּסְפְּרוּ חֲמִשִּׁים יוֹם וְהִקְרַבְתֶּם מִנְחָה חֲדָשָׁה לַיהוָה:

מִמוֹשְׁבֵי־כִנְיֵיכֶם תְּבִיאֻ וְלֶחֶם תְּנוּפָה שְׁתִּים שְׁנֵי עֶשְׂרִים סֵלֹת תִּהְיֶינָה חֶמֶץ תֹּאפִינָה בְּכוּרִים לַיהוָה:

וְהִקְרַבְתֶּם עַל־הַלֶּחֶם שִׁבְעַת כִּבְשִׁים תְּמִימִם בְּנֵי שָׁנָה וּפָר בָּרֶבֶקֶר אֶחָד וְאַיִלִם שְׁנָיִם יִהְיוּ עֹלָה לַיהוָה וּמִנְחָתָם וְנִסְכֵּיהֶם אִשָּׁה רֵיחַ־נִיחָח לַיהוָה:

וְעִשִּׂיתֶם שְׁעִיר־עִזִּים אֶחָד לַחֲטָאת וּשְׁנֵי כִבְשִׁים בְּנֵי שָׁנָה לְזִבְחַ שְׁלָמִים:

וְהַגִּיד הַכֹּהֵן אֹתָם עַל לֶחֶם הַבִּקְרִים תְּנוּפָה לִפְנֵי יְהוָה עַל־שְׁנֵי כִבְשִׁים קֹדֶשׁ יִהְיוּ לַיהוָה לִכְתֹּף:

וּקְרַאתֶם בַּעֲצֶם הַיּוֹם הַזֶּה מִקְרָא־לִקְדֹשׁ יִהְיֶה לָכֶם כַּל־מַלְאכַת עֲבֹדָה לֹא תַעֲשׂוּ חֹקֶת עוֹלָם בְּכַל־מוֹשְׁבֵיכֶם לְדֹרֹתֵיכֶם:

וּבִקְצֹרְכֶם אֶת־קְצִיר אֲרָצְכֶם לֹא־תִכְלֶה פֶּאֶת שְׂדֶךְ בִּקְצֹרְךָ וְלִקַּט קְצִירְךָ לֹא תִלְקַט לְעֵנִי וּלְגַד תַּעֲזֹב אֹתָם אֲנִי יְהוָה אֱלֹהֵיכֶם:

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר בַּחֹדֶשׁ הַשְּׁבִיעִי בְּאֶתֶר לַחֹדֶשׁ יִהְיֶה לָכֶם שַׁבָּתוֹן וְכִרְוֶן תְּרוּעָה מִקְרָא־קֹדֶשׁ:

32 You shall not profane My holy name, that I may be sanctified in the midst of the Israelite people—I יהוה who sanctify you,

33 I who brought you out of the land of Egypt to be your God, I יהוה.

23

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם מוֹעֲדֵי יְהוָה אֲשֶׁר־תִּקְרְאוּ אֹתָם מִקְרָאֵי קֹדֶשׁ אֵלֶּה הֵם מוֹעֲדֵי:

שֵׁשֶׁת יָמִים תַּעֲשֶׂה מְלֹאכָה וּבַיּוֹם הַשְּׁבִיעִי שַׁבָּת שַׁבְתוֹן מִקְרָא־לִקְדֹשׁ כַּל־מַלְאכָה לֹא תַעֲשׂוּ שַׁבָּת הוּא לַיהוָה בְּכָל מוֹשְׁבֵיכֶם:

אֵלֶּה מוֹעֲדֵי יְהוָה מִקְרָאֵי קֹדֶשׁ אֲשֶׁר־תִּקְרְאוּ אֹתָם בְּמוֹעֲדָם:

בַּחֹדֶשׁ הָרִאשׁוֹן בְּאַרְבַּעָה עָשָׂר לַחֹדֶשׁ בֵּין הָעֲרֻבִים פֶּסַח לַיהוָה:

וּבַחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה חַג הַמַּצּוֹת לַיהוָה שִׁבְעַת יָמִים מַצּוֹת תֹּאכְלוּ:

בַּיּוֹם הָרִאשׁוֹן מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם כַּל־מַלְאכַת עֲבֹדָה לֹא תַעֲשׂוּ:

וְהִקְרַבְתֶּם אִשָּׁה לַיהוָה שִׁבְעַת יָמִים בַּיּוֹם הַשְּׁבִיעִי מִקְרָא־לִקְדֹשׁ כַּל־מַלְאכַת עֲבֹדָה לֹא תַעֲשׂוּ:

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כִּי־תָבֹאוּ אֶל־הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן לָכֶם וּקְצַרְתֶּם אֶת־קְצִירָהּ וְהִבֵּאתֶם אֶת־עֶמֶר רֵאשִׁית קְצִירְכֶם אֶל־הַכֹּהֵן:

וְהַגִּיד אֶת־הָעֶמֶר לִפְנֵי יְהוָה לְרֹצְנֶכֶם מִמַּחֲרַת הַשִּׁבְעָת יְנִיפֻנו הַכֹּהֵן:

וְעִשִּׂיתֶם בַּיּוֹם הַהִיכֶם אֶת־הָעֶמֶר כִּבְשׁ תְּמִים בְּרִשְׁנוֹתָיו לַעֲלֹה לַיהוָה: