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| וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

צוּ אֶת־אֶהֱרֹן וְאֶת־בָּנָיו לֵאמֹר זֹאת תּוֹרַת הָעֹלָה הִוא הָעֹלָה עַל מוֹקְדָה*
עַל־הַמִּזְבֵּחַ כֹּל־הַלַּיְלָה עַד־הַבֹּקֶר וְאֵשׁ הַמִּזְבֵּחַ תִּקְרָה בּוֹ:

וְלִבְשׁ הַכֹּהֵן מִדָּבָר בֵּד וּמִכְנָסִי־בֵד יִלְבַּשׁ עַל־בָּשָׂרוֹ וְהָרִים
אֶת־הָעֵשֶׂן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת־הָעֹלָה עַל־הַמִּזְבֵּחַ וְשָׂמוּ אֵצֶל
הַמִּזְבֵּחַ:

וּפֶשֶׁט אֶת־בְּגָדָיו וְלִבְשׁ בְּגָדִים אֲחֵרִים וְהוֹצִיא אֶת־הָעֵשֶׂן אֶל־מִחוּץ
לַמִּחָנֶה אֶל־מָקוֹם טָהוֹר:

וְהָאֵשׁ עַל־הַמִּזְבֵּחַ תִּקְרָה בֹד לֹא תִכָּה וּבֹעַר עֲלֶיהָ הַכֹּהֵן עֲצִים
בִּבְקָר בִּבְקָר וְעֵרָךְ עֲלֶיהָ הָעֹלָה וְהַקְטִיר עֲלֶיהָ חֲלָבֵי הַשְּׁלָמִים:

אֵשׁ תָּמִיד תִּקְרָה עַל־הַמִּזְבֵּחַ לֹא תִכָּה:

וְזֹאת תּוֹרַת הַמִּנְחָה הַקֹּלֵב אֹתָהּ בְּנִי־אֶהֱרֹן לִפְנֵי יְהוָה אֱלֹפֵי
הַמִּזְבֵּחַ:

וְהָרִים מִמֶּנּוּ בִקְמָצוֹ מִסֵּלַת הַמִּנְחָה וּמִשְׁמֶנֶה וְאֵת כֹּל־הַלֶּבֶנָה
אֲשֶׁר עַל־הַמִּנְחָה וְהַקְטִיר הַמִּזְבֵּחַ כִּי־תִחַח אֲנֹכְרָתָהּ לַיהוָה:

וְהַנּוֹתֵרֶת מִמֶּנָּה יֹאכְלוּ אֶהֱרֹן וּבָנָיו מִצֹּתוֹ תֹאכַל בְּמָקוֹם קֹדֶשׁ
בְּחֻצֵּי אֹהֶל־מוֹעֵד יֹאכְלוּהָ:

לֹא תֵאָפֶה חֲמֵץ חֲלָקִים נִתְּתִי אֹתָהּ מֵאֲשֵׁי קֹדֶשׁ קֹדְשִׁים הִוא כַּחַטָּאת
וּכְאֵשֶׁם:

כֹּל־זָכָר בְּבָנֵי אֶהֱרֹן יֹאכְלֶנָה חֲקִיעוֹלֶם לְדֹרֹתֵיכֶם מֵאֲשֵׁי יְהוָה כֹּל
אֲשֶׁר־יִגְע בָּהֶם יִקְדָּשׁ:

וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: | 1 spoke to Moses, saying:

2 Command Aaron and his sons thus: This is the ritual of the burnt offering: The burnt offering itself shall remain where it is burned upon the altar all night until morning, while the fire on the altar is kept going on it.

3 The priest shall dress in linen raiment, with linen breeches next to his body; and he shall take up the ashes to which the fire has reduced the burnt offering on the altar and place them beside the altar.

4 He shall then take off his vestments and put on other vestments, and carry the ashes outside the camp to a pure place.

5 The fire on the altar shall be kept burning, not to go out: every morning the priest shall feed wood to it, lay out the burnt offering on it, and turn into smoke the fat parts of the offerings of well-being.

6 A perpetual fire shall be kept burning on the altar, not to go out.

7 And this is the ritual of the meal offering: Aaron's sons shall present it before הוהי, in front of the altar.

8 A handful of the choice flour and oil of the meal offering shall be taken from it, with all the frankincense that is on the meal offering, and this token portion shall be turned into smoke on the altar as a pleasing odor to הוהי.

9 What is left of it shall be eaten by Aaron and his sons; it shall be eaten as unleavened cakes, in the sacred precinct; they shall eat it in the enclosure of the Tent of Meeting.

10 It shall not be baked with leaven; I have given it as their portion from My offerings by fire; it is most holy, like the sin offering and the guilt offering.

11 Only the males among Aaron's descendants may eat of it, as their due for all time throughout the ages from הוהי's offerings by fire. Anything that touches these shall become holy.

12 הוהי spoke to Moses, saying: |
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[illegible]

וּפָתַח אֹהֶל מוֹעֵד תִּשְׁבּוּ יוֹמָם וּלְיָלָה שִׁבְעַת יָמִים וּשְׁמֹרְתֶם אֶת־מִשְׁמֶרֶת יְהוָה וְלֹא תָמוּתוּ כִּי־כֵן צִוִּיתִי:	35	You shall remain at the entrance of the Tent of Meeting day and night for seven days, keeping Aaron's charge—that you may not die—for so I have been commanded.
וַיַּעַשׂ אַהֲרֹן וּבָנָיו אֶת־כָּל־הַדְּבָרִים אֲשֶׁר־צִוָּה יְהוָה בְּיַד־מֹשֶׁה:	36	And Aaron and his sons did all the things that the Lord had commanded through Moses.
וְאֵת כָּל־חֵלְבֹו יִקְרִיב מִמֶּנּוּ אֶת הָאֵלִיָּה וְאֶת־הַחֹלֶב הַמִּכְסָּה אֶת־יְהִיקָרָב:	3	All its fat shall be offered: the broad tail; the fat that covers the entrails;
וְאֵת שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֹלֶב אֲשֶׁר עֲלֵיהֶן אֲשֶׁר עַל־הַכְּסָלִים וְאֶת־הַיֹּתֶרֶת עַל־הַכֹּבֵד עַל־הַכְּלָיֹת יְסִירֶנָּה:	4	the two kidneys and the fat that is on them at the loins; and the protuberance on the liver, which shall be removed with the kidneys.
וְהַקְטִיר אֹתָם הַכֹּהֵן הַמִּזְבֵּחַה אֲשֶׁה לַיהוָה אֲשֶׁם הוּא:	5	The priest shall turn them into smoke on the altar as an offering by fire to the Lord; it is a guilt offering.
כִּלְזָכָר בַּכֹּהֲנִים יֵאָכְלֻם בַּמִּקּוֹם קֹדֶשׁ קֹדֶשׁ קֹדֶשִׁים הוּא:	6	Only the males in the priestly line may eat of it; it shall be eaten in the sacred precinct: it is most holy.
כַּחַטָּאת כְּאֲשֶׁם תּוֹרָה אֲחַת לָהֶם הַכֹּהֵן אֲשֶׁר יִכְפָּר־בּוֹ לֹו יִהְיֶה:	7	The guilt offering is like the sin offering. The same rule applies to both: it shall belong to the priest who makes expiation thereby.
וְהַכֹּהֵן הַמִּקְרִיב אֶת־עֹלֹת אִישׁ עֹר הָעֵלָה אֲשֶׁר הִקְלִיב לִכְהֵן לֹו יִהְיֶה:	8	So, too, the priest who offers another person's burnt offering shall keep the skin of the burnt offering that was offered.
וְכִלְמִנְחָה אֲשֶׁר תֹּאפֶה בַתְּנֹור וְכִלְיַנְעֶשֶׂה בַּמִּרְחָשֶׁת וְעַל־מִחְבַּת לִכְהֵן הַמִּקְרִיב אֹתָהּ לֹו תִהְיֶה:	9	Further, any meal offering that is baked in an oven, and any that is prepared in a pan or on a griddle, shall belong to the priest who offers it.
וְכִלְמִנְחָה בְּלוֹיֵה־בֶּשֶׂם וְחִרְבָּה לְכִלְבִּנֵי אַהֲרֹן תִּהְיֶה אִישׁ כְּאֲחֵיו:	10	But every other meal offering, with oil mixed in or dry, shall go to the sons of Aaron all alike.
וְזֹאת תּוֹרַת זֶבַח הַשְּׁלָמִים אֲשֶׁר יִקְרִיב לַיהוָה:	11	This is the ritual of the sacrifice of well-being that one may offer to the Lord:
אִם עַל־תּוֹדָה יִקְרִיבֶנּוּ וְהִקְרִיב עַל־זֶבַח הַתּוֹדָה חֲלוֹת מִצּוֹת בְּלוֹלֹת בְּשֶׂמֶן וְיִקְרִינֵי מִצּוֹת מִשְׁחִים בְּשֶׂם וְסֹלֶת מִרְבֵּכַת חֲלוֹת בְּלוֹלֹת בְּשֶׂם:	12	One who offers it for thanksgiving shall offer, together with the sacrifice of thanksgiving, unleavened cakes with oil mixed in—unleavened wafers spread with oil—and cakes of choice flour with oil mixed in, well soaked.
עַל־חֲלוֹת לֶחֶם חֲמֹץ יִקְרִיב קֶרֶבֶנוּ עַל־זֶבַח תּוֹרַת שְׁלָמִיו:	13	This offering, with cakes of leavened bread added, shall be offered along with one's thanksgiving sacrifice of well-being.
וְהִקְרִיב מִמֶּנּוּ אֶחָד מִכִּלְיָרְבֹו תְרוּמָה לַיהוָה לִכְהֵן הַזֶּהָק אֶת־דָּם הַשְּׁלָמִים לֹו יִהְיֶה:	14	Out of this the person shall offer one of each kind* as a gift to the priest who dashes the blood of the offering of well-being.
וּבִשֶׁר זָבַח תּוֹרַת שְׁלָמִיו בַּיּוֹם קֶרְבָּנוּ יֵאָכֵל לֹא־יִנְיֹחַ מִמֶּנּוּ עַד־בֹּקֶר:	15	And the flesh of the thanksgiving sacrifice of well-being shall be eaten on the day that it is offered; none of it shall be set aside until morning.
וְאִם־נִזְכָּר אוֹ נִדְּבָה זָבַח קֶרְבָּנוּ בַּיּוֹם הִקְרִיבוּ אֶת־זִבְחוֹ יֵאָכֵל וּמִמָּחָרֹת וְחִנּוּחַר מִמֶּנּוּ יֵאָכֵל:	16	If, however, the sacrifice offered is a votive or a freewill offering, it shall be eaten on the day that one offers the sacrifice, and what is left of it shall be eaten on the morrow.

17 What is then left of the flesh of the sacrifice shall be consumed in fire on the third day. If any of the flesh of the sacrifice of well-being is eaten on the third day, it shall not be acceptable; it shall not count for the one who offered it. It is an offensive thing, and the person who eats of it shall bear the guilt.

18 Flesh that touches anything impure shall not be eaten; it shall be consumed in fire. As for other flesh, only one who is pure may eat such flesh. But the person who, in a state of impurity, eats flesh from 'mit's sacrifices of well-being, that person shall be cut off from kin.

20 When a person touches anything impure, be it human impurity or an impure animal or any impure creature,* and eats flesh from 'mit's sacrifices of well-being, that person shall be cut off from kin.

21 And 'mit spoke to Moses, saying: Speak to the Israelite people thus: You shall eat no fat* of ox or sheep or goat. Fat from animals that died or were torn by beasts may be put to any use, but you must not eat it. If anyone eats the fat of animals from which offerings by fire may be made to 'mit, the person who eats it shall be cut off from kin.

22 And you must not consume any blood, either of bird or of animal, in any of your settlements.* Upon Aaron and his sons shall be cut off from kin.

23 And 'mit spoke to Moses, saying: Anyone who eats blood shall be cut off from kin. Speak to the Israelite people thus: The offering to 'mit from a sacrifice of well-being must be presented by the one who offers that sacrifice of well-being to 'mit: one's own hands shall present 'mit's offerings by fire. The offerer shall present the fat with the offering before 'mit; the priest shall turn the fat into smoke on the altar, and the breast shall go to Aaron and his sons. And the right thigh from your sacrifices of well-being you shall present to the priest as a gift;

23 and it was slaughtered. Moses took some of its blood and put it on the ridge* of Aaron's right ear, and on the thumb of his right hand, and on the big toe of his right foot. Moses then brought forward the sons of Aaron, and put some of the blood on the ridges of their right ears, and on the thumbs of their right hands, and on the big toes of their right feet; and the rest of the blood Moses dashed against every side of the altar.

24 He took the fat—the broad tail, all the fat about the entrails, the protuberance of the liver, and the two kidneys and their fat—and the right thigh. From the basket of unleavened bread that was before 'mit, he took one cake of unleavened bread, one cake of oil bread, and one water, and placed them on the fat parts and on the right thigh. He placed all these on the palms of Aaron and on the palms of his sons, and elevated them as an elevation offering before 'mit; it was Moses' portion of the ram of ordination—as 'mit had commanded Moses.

25 And Moses took some of the anointing oil and some of the blood that was on the altar and sprinkled it upon Aaron and upon his vestments, and also upon his sons and upon their vestments. Thus he consecrated Aaron and his vestments, and also his sons and their vestments.

30 Moses said to Aaron and his sons: Boil the flesh at the entrance of the Tent of Meeting and eat it there with the bread that is in the basket of ordination—as I commanded.* Aaron and his sons shall eat it; you shall consume in fire. You shall not go outside the entrance of the Tent of Meeting for seven days, until the day that your period of ordination is completed. For your ordination will require seven days.

34 Everything done today, 'mit has commanded to be done [seven days], to make an expiation for you.

9 And he set the headdress on his head; and on the headdress, in front, he put the gold frontlet, the holy diadem—as הוהי had commanded Moses.

10 Moses took the anointing oil and anointed the Tabernacle and all that was in it, thus consecrating them.

11 He sprinkled some of it on the altar seven times, anointing the altar, all its utensils, and the laver with its stand, to consecrate them.

12 He poured some of the anointing oil upon Aaron's head and anointed him, to consecrate him.

13 Moses then brought Aaron's sons forward, clothed them in tunics, girded them with sashes, and wound turbans upon them, as הוהי had commanded Moses.

14 He led forward the bull of sin offering. Aaron and his sons laid their hands upon the head of the bull of sin offering,

15 and it was slaughtered. Moses took the blood and with his finger put some on each of the horns of the altar, purifying the altar; then he poured out the blood at the base of the altar. Thus he consecrated it in order to make expiation upon it.

16 Moses then took all the fat that was about the entrails, and the protuberance of the liver, and the two kidneys and their fat, and turned them into smoke on the altar.

17 The rest of the bull, its hide, its flesh, and its dung, he put to the fire outside the camp—as הוהי had commanded Moses.

18 Then he brought forward the ram of burnt offering. Aaron and his sons laid their hands upon the ram's head,

19 and it was slaughtered. Moses dashed the blood against all sides of the altar.

20 The ram was cut up into sections and Moses turned the head, the sections, and the suet into smoke on the altar;

21 Moses washed the entrails and the legs with water and turned all of the ram into smoke. That was a burnt offering for a pleasing odor, an offering by fire to הוהי —as הוהי had commanded Moses.

22 He brought forward the second ram, the ram of ordination. Aaron and his sons laid their hands upon the ram's head,

וַיָּשֶׂם אֹתִי־הַמַּצְנֶפֶת עַל־רֹאשׁוֹ וַיָּשֶׂם עַל־הַמַּצְנֶפֶת אֶל־מִוִּל פָּנָיו אֶת צִיץ הַזָּהָב נֹזֵר הַלְּחָשׁ כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה:

וַיִּקַּח מֹשֶׁה אֶת־שֶׁמֶן הַמִּשְׁחָה וַיִּמְשַׁח אֶת־הַמִּשְׁכָּן וְאֶת־כֻּלְאֲשֵׁרֵבּוֹ וַיִּקְדֹּשׁ אֹתָם:

וַיִּזְּ מִמֶּנּוּ עַל־הַמִּזְבֵּחַ שֶׁבַע כַּעֲמִים וַיִּמְשַׁח אֶת־הַמִּזְבֵּחַ וְאֶת־כֻּלְיָ כֻלּוֹ וְאֶת־הַכֶּלֶךְ וְאֶת־כִּנּוֹ לְקֹדֶשׁם:

וַיִּצֹל מִשְׁמֶן הַמִּשְׁחָה עַל רֹאשׁ אַהֲרֹן וַיִּמְשַׁח אֹתוֹ לְקֹדֶשׁוֹ:

וַיִּקְרַב מֹשֶׁה אֶת־בְּנֵי אַהֲרֹן וַיַּלְבִּשֵׁם כְּתָנִית וַיַּחְגֹּר אֹתָם אֲבֻנֹת וַיִּתְּבֵשׁ לָהֶם מִגְבָּעוֹת כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה:

וַיָּגֵשׁ אֶת פֶּר הַחֻטָּאת וַיִּסְמְךְ אַהֲרֹן וּבָנָיו אֶת־יָדֵיהֶם עַל־רֹאשׁ פֶּר הַחֻטָּאת:

וַיִּשְׁחֹט וַיִּלַּח מֹשֶׁה אֶת־הַדָּם וַיִּתֵּן עַל־קַרְנוֹת הַמִּזְבֵּחַ סָבִיב בְּאֶצְבָּעוֹ וַיַּחֲטֵא אֶת־הַמִּזְבֵּחַ וְאֶת־הַלֵּם יִצֹל אֶל־יִסּוֹד הַמִּזְבֵּחַ וַיִּקְדְּשֵׁהוּ לְכַפֵּר עָלָיו:

וַיִּלַּח אֶת־כֻּלְיָ־הַחֲלֵב אֲשֶׁר עַל־הַלֵּרֶב וְאֵת יִתְרֵת הַכֹּהֵן וְאֶת־שְׁתֵּי הַכִּלְיֹת וְאֶת־יִחְלֻבָתָן וַיִּקְטֹר מִשָּׁה הַמִּזְבֵּחַה:

וְאֶת־הַפֶּר וְאֶת־עֵרֹ וְאֶת־בִּשְׁלֵוֹ וְאֶת־פִּרְשֹׁ שָׁרֵף בְּאֵשׁ מִחוּץ לַמִּחֻנֶּה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה:

וַיִּקְרַב אֶת אֵיל הָעֵלָה וַיִּסְמְכוּ אַהֲרֹן וּבָנָיו אֶת־יָדֵיהֶם עַל־רֹאשׁ הָאֵיל:

וַיִּשְׁחֹט וַיִּזְרֹק מִשָּׁה אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב:

וְאֶת־הָאֵיל נָחַץ לַנְּתֻחָיו וַיִּקְטֹר מִשָּׁה אֶת־הָרֹאשׁ וְאֶת־הַנְּתֻחִים וְאֶת־הַפֶּקֶר:

וְאֶת־הַקֶּרֶב וְאֶת־הַקְּרָעִים הִחַץ בְּמַיִם וַיִּקְטֹר מִשָּׁה אֶת־כֻּלְיָ־הָאֵיל הַמִּזְבֵּחַה עֲלֶה הוּא לְקִיּוּנִיחֹחַ אֲשֶׁה הוּא לִיהוָה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה:

וַיִּקְרַב אֶת־הָאֵיל הַשֵּׁנִי אֵיל הַמֵּלָאִים וַיִּסְמְכוּ אַהֲרֹן וּבָנָיו אֶת־יָדֵיהֶם עַל־רֹאשׁ הָאֵיל:

33 he from among Aaron's sons who offers the blood and the fat of the offering of well-being shall get the right thigh as his portion.

34 For I have taken the breast of elevation offering and the thigh of gift offering from the Israelites, from their sacrifices of well-being, and given them to Aaron the priest and to his sons as their due from the Israelites for all time.

35 Those shall be the perquisites* of Aaron and the perquisites of his sons from הוהי's offerings by fire, once they have been inducted* to serve הוהי as priests;

36 these הוהי commanded to be given them, once they had been anointed, as a due from the Israelites for all time throughout the ages.

37 Such are the rituals of the burnt offering, the meal offering, the sin offering, the guilt offering, the offering of ordination, and the sacrifice of well-being,

38 with which הוהי charged Moses on Mount Sinai, when commanding that the Israelites present their offerings to הוהי, in the wilderness of Sinai.

1 הוהי spoke to Moses, saying:

2 Take Aaron along with his sons, and the vestments, the anointing oil, the bull of sin offering, the two rams, and the basket of unleavened bread;

3 and assemble the community leadership* at the entrance of the Tent of Meeting.

4 Moses did as הוהי commanded him. And when the leadership* was assembled at the entrance of the Tent of Meeting,

5 הוהי said to the leadership,* “This is what הוהי has commanded to be done.”

6 Then Moses brought Aaron and his sons forward and washed them with water.

7 He put the tunic on him, girded him with the sash, clothed him with the robe, and put the ephod on him, girding him with the decorated band with which he tied it to him.

8 He put the breastpiece on him, and put into the breastpiece the Urim and Thummim.*

8

הַמִּקְרִיב אֶת־הֶם הַשְּׁלָמִים וְאֶת־הַחֲלֵב מִבְּנֵי אַהֲרֹן לוֹ תִּהְיֶה שׁוֹק הַזָּמִין לְמִנְחָה:

כִּי אֶת־חֻזֶּה הַתְּנוּפָה וְאֵת ׀ שׁוֹק הַתְּרוּמָה לְלִחְתִּי מֵאֵת בְּנֵי־יִשְׂרָאֵל מִזִּבְחֵי שְׁלָמֵיהֶם וְאֹתָן אֹתָם לְאַהֲרֹן הַכֹּהֵן וּלְבָנָיו לְחֻק־עוֹלָם מֵאֵת בְּנֵי יִשְׂרָאֵל:

זֹאת מִשְׁחַת אַהֲרֹן וּמִשְׁחַת בָּנָיו מֵאִשֵּׁי יְהוָה בְּיוֹם הַקִּרְיָב אֹתָם לִכְתֹּן לִיהוָה:

אֲשֶׁר צִוָּה יְהוָה לָתֵת לָהֶם בְּיוֹם מִשְׁחָו אֹתָם מֵאֵת בְּנֵי יִשְׂרָאֵל חֻקַּת עוֹלָם לְדֹרוֹתָם:

וְאֵת הַתּוֹרָה לַעֲלֹה לְמִנְחָה וּלְחֻטָּאת וְלֶאֱשָׁם וּלְמִלּוּאִים וּלְזִבְחַ הַשְּׁלָמִים:

אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה בְּהַר סִינַי בְּיוֹם צִוּתוֹ אֶת־בְּנֵי יִשְׂרָאֵל לְהַקְרִיב אֶת־קִרְבָּנֵיהֶם לִיהוָה בַּמִּדְבָּר סִינַי:

וַיִּדְבֹּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

קַח אֶת־אַהֲרֹן וְאֶת־בָּנָיו אִתּוֹ וְאֵת הַבְּגָדִים וְאֵת שֶׁמֶן הַמִּשְׁחָה וְאֵת ׀ פֶּר הַחֻטָּאת וְאֵת שְׁנֵי הָאֵילִים וְאֵת קַל הַמִּצֻּוֹת:

וְאֵת כֻּל־הָעֵדָה הַקְּתַל אֶל־פֶּתַח אֹהֶל מוֹעֵד:

וַיַּעַשׂ מֹשֶׁה כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ וַתִּקְהַל הָעֵדָה אֶל־פֶּתַח אֹהֶל מוֹעֵד:

וַיֹּאמֶר מֹשֶׁה אֶל־הָעֵדָה זֶה הַדָּבָר אֲשֶׁר־צִוָּה יְהוָה לַעֲשׂוֹת:

וַיִּקְרַב מֹשֶׁה אֶת־אַהֲרֹן וְאֶת־בָּנָיו וַיַּחַץ אֹתָם בְּמַיִם:

וַיִּתֵּן עָלָיו אֶת־הַכְּתָנִית וַיַּחְגֹּר אֹתוֹ בְּאֲבֻנֹת וַיַּלְבֵּשׁ אֹתוֹ אֶת־הַמְּלִיל וַיִּתֵּן עָלָיו אֶת־הָאֶפֶד וַיַּחְגֹּר אֹתוֹ בַּחֹשֶׁב הָאֶפֶד וַיֹּאפֶד לוֹ בָּו:

וַיָּשֶׂם עָלָיו אֶת־הַחֹשֶׁן וַיִּתֵּן אֶל־הַיֹּשָׁן אֶת־הָאוּרִים וְאֶת־הַתְּמִים: