10

ztəAiM 여덕시

Genesis 41:1-44:17

- ground, and each one opened his bag. So each one hastened to lower his bag to the נימקדור אָישׁ אָרצָה נִיפְּתְּחָוּ אָישׁ אָמְתִּחָתְתִּי
- Benjamin's bag. with the youngest; and the goblet turned up in אוth the oldest and ending איז וְיִקְעַשׁׁ בַּנְּדָרִל הַחַלִּ רַּקְעַן רַלְּהַ וִיָּמְצֵאׁ הַנְּלִיעָ בְּאַמְתְחָת
- pack animal, and they returned to the city. ון נקרנץ שמלק יבועלול נפשלה Tay return 13 או איז יבו פון פון איז פון איז שמלי היא שמלי הועירו וועיבר הועירור:
- practices divination?" have done? Do you not know that a man like me uoy said to them, "What is this deed that you said to them, "What is this deed that you
- much as he in whose possession the goblet was are, then, slaves of my lord, the rest of us as has uncovered the crime of your servants. Here we can we plead, how can we prove our innocence? God
- found shall be my slave; the rest of you go back in peace to your father." Only the one in whose possession the goblet was

כִי־נִחַשׁ יְנִחָשׁ אִישׁ אֲשֶּׁר כַּמִנִי:

- הגביע בירו: אַּע־אַנן אַבְּיִגְרָ בוּנְּנִיּ אַבְרִגִּים לְאַבְנְגִי נִּס־אַנְעַנִוּ נָּס אַמַּנְבַינִעֹגַאַ
- ذَكَٰذُكَ ذِرْ مِٰكُ لَا لَكُنْ إِنَّ مُكِذَا كِٰ مِٰكِ إِنِّ مِنْ كِنْ مِنْ كَالْبُوا مُلْكِ لِيَّا لَا يَعْفِ I? But he replied, "Far be it from me to act thus! און But he replied, "Far be it from me to act thus!

## 41

- באר: א והנה עלה הלם והנה על היאר: After two years' time, Pharaoh dreamed that he was
  - standing by the Nile,

when out of the Nile there came up seven cows,

handsome and sturdy, and they grazed in the reed

- והנה מן־הַיָּאֹר עלת שבע פרות יפות מראה ובריאת בשר ותרעינה
- וָהַנָּה שַׂבַע פַרוֹת אַחַרוֹת עלות אַחַכִּיהוֹ מְן־הַיָּאֹר רַעוֹת מַרָאָה וָדַקּוֹת But presently, seven other cows came up from the Nile close behind them, ugly and gaunt, and stood בשר וַתַעמדנה אָצֵל הַפַּרוֹת על־שׁפַת הַיָּאַר:
- יפְּת הַפְּלוֹת יְפָּת הַמְּרְאָה הָהָלוֹת הָעָת הַמְרָאָה הָבְּשֹׂר אָת שָבֵע הְפְּלוֹת יְפָת הַמְלֹנָה הָמָרֹאָה הָבְשֹׁר אָת שָבֵע הִפְּלוֹת יְפָת and the ugly gaunt cows ate up the seven handsome
  - sturdy cows. And Pharaoh awoke. הַמַרָאָה וָהַבַּרִיאָת וַיִּיקץ פַּרְעָה:
  - וַיִּישַׂן וַיַּחַלָּם שַׁנַית וִהְנָה וּ שַבַע שַבַּלִים עלַוֹת בִּקְנָה אֲחַד
    - He fell asleep and dreamed a second time: Seven ears of grain, solid and healthy, grew on a single

beside the cows on the bank of the Nile:

- הנֵה שָבַע שבֵּלִים דַּקוֹת וּשְדוּפָת קדֵים צֹמְחְוֹת אַחֲרֵיהָן: 6 But close behind them sprouted seven ears, thin and scorched by the east wind.
- והמלאות וייקץ פרעה והנה חלום:
- ת אָת שָבַע הְשַבְּלִים הָבַּלְעָנָה הְשַׁבְּלִים הָבַּלְעָנָה הְשַׁבְּלִים הָבַּלְעָנָה הְשַׁבְּלִים הָבִּלְענָה הַשָּבְלִים הָבַּרִיאוֹת 7 And the thin ears swallowed up the seven solid and full ears. Then Pharaoh awoke: it was a dream!
- וַיָהַי בַבַּקר וַתפַעָם רוּחוֹ וַיִשׁלָח וַיִּקרָא אַת־כַּל־חַרָטמֵי מַצַרַיִם ואַת־כַל־חַכַמַיהָ וַיִּסַפַּר פַרִעָה לָהֵם אֵת־חַלֹמוֹ וּאַין־פּוֹתֵר אוֹתַם לְפַרְעָה:
  - Next morning, his spirit was agitated, and he sent for all the magician-priests of Egypt, and all its sages; and Pharaoh told them his dreams, but none could interpret them for Pharaoh.
  - 9 וַיַּדְבַּר שַׁר הַמַשַׁלִים אַת־פַּרְעָה לָאמר אַת־חַטַאַי אַנִי מַזָּכִיר הַיַּוֹם:
    - The chief cupbearer then spoke up and said to Pharaoh, "I must make mention today of my offenses.
  - 10 פרעה קצף על־עבדיו ויַתָּן אתי בַּמשמר בַית שר הַטבַּחים אתי ואת עור האפים:
    - Once Pharaoh was angry with his servants, and placed me in custody in the house of the prefect,\* together with the chief baker.

  - 11 We had dreams the same night, he and I, each of us a dream with a meaning of its own.
    - וושָׁם אַתְנוּ נְעַר עָבְרִי עְבֶּד לְעַר הַטַבְּחִים (נְסַפְּר־לוֹ וַיְפְתְּר־לְנוּ 12 A Hebrew youth was there with us, a servant of the את־חלמתינו איש כחלמו פתר:
      - prefect; and when we told him our dreams, he interpreted them for us, telling each of the meaning of his dream.
    - באַתוֹר פְּתָר־לְנוּ כָּן הַיָּה אֹתִי הַשִּׁיב עַל־כַנִּי וְאֹתוֹ תִלְה: 13 And as he interpreted for us, so it came to pass:
      - I was restored to my post, and the other was impaled."
    - שמלתיו ויבא אל־פרעה:
    - יוַהְלָּף נִיְרִיצָהוּ מְרָהַבָּוֹר וַיְגַלָּח נִיְחַלָּף בַּרְעֹה נִיְקִרָא אֶת־יוֹסַף נִיְרִיצָהוּ מְרָהַבָּוֹר וַיְגַלָּח נִיְחַלָּף 14 Thereupon Pharaoh sent for Joseph, and he was rushed from the dungeon. He had his hair cut and changed his clothes, and he appeared before Pharaoh.

- לא יוכלון הַמַצַרִים לַאָכַל אַת־הַעברים לַחָם כִּי־תוֹעבה הוא לִמצַרַיִם:
- מול לבהם כי<sup>8</sup> They served him by himself, and them by إيْשْימוּ לו לבהו ולְמָב לים ואָמלים אָתוֹ לְבֹהָם כִי<sup>8</sup> themselves, and the Egyptians who ate with him by themselves; for the Egyptians could not dine with the Hebrews, since that would be abhorrent to the Egyptians.

As they were seated by his direction, from the

- 33 וישבו לפליו הבכר כבכרתו והצעיר כצערתו ויתמהו :הַאַנַשִׂים אַישׂ אֵל־רֵעָהוּ
  - oldest in the order of his seniority to the youngest in the order of his youth, the men looked at one another in astonishment. Portions were served them from his table; but
- 34 וַיִשָּׂא מַשָּׁאֹת מֵאָת פָנִיוֹ אֲלֶהֶם וַתְרֵב מַשִּׁאָת בִּנִימַן ממְשָׁאָת כַּלְם Benjamin's portion was several\* times that of חַמַשׁ יָדַוֹת וַיִּשֹׁתִוּ וַיִּשֹׂכָרוּ עמוֹ: anyone else. And they drank their fill with him.

- ד ויצו אַת־אָשׁר מּלְּשׁר הַאָּנְשׁים אُכֵּל כַּאָשֶׁר 1 Then he instructed his house steward as follows, יוכלון שאת ושים כסף־איש בפי אמתחתו:
  - "Fill the men's bags with food, as much as they can carry, and put each one's money in the mouth of his bag.
  - 2 ואת־גביע"י גביע הכסף תשים בפי אמתחת הקטן ואת כסף שברוֹ ולעשׁ כדבר יוֹסף אשׂר דבר:
- Put my silver goblet in the mouth of the bag of the youngest one, together with his money for the rations." And he did as Joseph told him.

  - With the first light of morning, the men were sent 3 הַבַּקָר אָוֹר וָהָאַנָשֵים שַׁלְּחוֹּ הַמָּה וַחֲמֹרֵיהַם: off with their pack animals. They had just left the city and had not gone far, when Joseph said to his house steward, "Up, go

to them, 'Why did you repay good with evil?

- 4 הַבּיעוֹר עָל־בֵּיתוֹ קוּם רְדִף אַמֵּר לָאֲשֵׂר עָל־בֵּיתוֹ קוּם רְדִף אַחַרִי הָאַנָשִים וִהְשַּׁנָתַם וִאָמַרָת אַלַהֵם לַמַה שַׁלַּמַתַם רַעָה תַחַת טובה:
  - 5 הַלוֹא זָה אַשַּׂר יִשֹתָה אַדני בוֹ והוא נַחַשׁ יַנַחַשׁ בַּוֹ הַרַעתם אַשַּׁר
    - It is the very one from which my master drinks and which he uses for divination. It was a wicked thing for you to do!"

after those men! And when you overtake them, say

- הַ הַאַלָּה: הַ אַלְהֶם אַת־הַדְּבַרִים הָאֵלֶה: 6 He overtook them and spoke those words to them.
- וַיֹאמַרִוּ אַלִיוּ לְמָה יִדָבַר אֲדֹנִי כַּדְּבַרִים הָאַלֵה חַלִּילָה לַעֲבַדֵּיךָ מַעֲשׂוֹת כַדָּבָר הַזָּה:
- And they said to him, "Why does my lord say such things? Far be it from your servants to do anything of the kind!
- הן כסף אשר מצאנו בפי אמתחתינו השיבנו אליך מארץ כנען ואַיך נגנב מבּית אַדעיך כֶּסֶף אוֹ זָהְב:
- Here we brought back to you from the land of Canaan the money that we found in the mouths of our bags. How then could we have stolen any silver or gold from your master's house!
- 9 אַעוֹר יִמַצָא אָתוּ מֵעַבְדֵיךָ וָמַת וְנָם־אַנַּחנוּ נָהְיֵה לַאַדנִי לַעַבַדִים:
  - Whichever of your servants it is found with shall die; the rest of us, moreover, shall become slaves to my lord."
- דף אָתוּ יִהְיֶה־לִּי עְבֶּד 10 He replied, "Although what you are proposing is ואָתֵם תַהְיִוּ נַקְיָם:
  - right, only the one with whom it is found shall be my slave; but the rest of you shall go free."

- tell its meaning." said of you that for you to hear a dream is to but no one can interpret it. Now I have heard it
- see to Pharaoh's welfare."
- standing on the bank of the Nile, saw I , my dream, I my dream! (Joseph, Igraeach said to Joseph, Tream Pharaoh said to Joseph, Trangtrang, I was
- scrawny, ill-formed, and emaciated—never had I well-formed cows and grazed in the reed grass.
- seen their likes for ugliness in all the land of
- just as bad as before. And I awoke. tell that they had consumed them, for they looked
- ears. I have told my magician-priests, but none הקלען השבלים הדלה אָת שֶׁבֶע הְשִבֶּלִים הַעַבָּוֹת (אֹמֵרֹ הַבְּלַען הַשְּבֶלִים הַדַּלְהִי אָת שֶׁבֶע הְשַבֶּלִים הַעַבָּוֹת (אַמִרֹ shriveled, thin, and scorched by the east wind.

has an explanation for me."

seven cows, the sturdy ones;

- one and the same: Pharaoh has been told what God אַליבפּראָה יאַ אַיַאַ אַעָּר אַאַלְידָים לעַלָּאַ אָר בּאָאַ אַלוּ אַלָּיד אָלָיד אָלָיד אָלָיד אָלָיד אָלָיד אַלָּיד אַלָּיד אַלָּיד אַלָּיד אָלָיד אַלָּיד אָלָיד אַלָּיד אָלָיד אַלָּיד אַלָּיד אָלָיד אַלָּיד אָלָיד אָלָיד אָלָיד אָלָיד אָלָיד אָלַיד אָלַיד אָלַיד אָלַיד אָלַיד אָל אָליד אי
- seven healthy ears are seven years; it is the same
- scorched by the east wind; they are seven years of seven years, as are also the seven empty ears ក្នុង ដូច្នេះ នេះ នេះ ប្រជាព្យាធិប្បាស់ ប្រជុំប្រ ប្រប្រ ប្រជុំប្រ ប្រ ប្រជុំប្រ ប្រស្នង ប្រជុំប្រ ប្រសុំប្រ ប្រជុំប្រ ប្រជុំប្រស្នង ប្រជុំប្រ ប្រជុំប្រ ប្រជុំប្រ ប្រជុំប្រ ប្រជុំប្រ ប្រជុំប្រស្នង ប្រជុំប្រ ប្រជុំប្រ ប្រជុំប្រ ប្រជុំប្រ ប្រជុំប្រ ប្រ ប្រជុំប្រ ប្រជុំប្រ ប្រជុំប្រ ប្រជុំប្រ ប្រជុំប្រ ប្រជុំប្រ ប្រជុំប្រសិក ប្រជុំប្រ ប្រ ប្រជុំប្រ ប្រជុំប្រង ប្រជុំប្រ ប្រជុំប្រ ប្រជុំប្រ ប្រជាក្រ ប្រជាក្រ ប្រជាក្រ ប្រជុំប្រ ប្រជុំប្រ ប្រជុំប្រ ប្រជុំប្រ ប្រជុំប្រ ប្រជុំប្រ ប្រជាក្រស
- been shown what God is about to do.
- abundance in all the land of Egypt. אַבֶּע יוַלָּל בְּלֶל־אֶלֶץ מִצְרָנִם: 29 Immediately ahead are seven years of great מּלַלְי בְּלֶלְ הַבֶּלְ
- forgotten. As the land is ravaged by famine, all the abundance in the land of Egypt will be

- לَذِّ ذِ كِمِرِد بَرَهَٰلِهُ لَا يَرَاتِ كِوَٰلِنِدِ مِنْلِ: And Pharaoh said to Joseph, "I have had a dream, בו ניאקר פרעה אָל־יוֹלָה חַלְלַחִי וּלַלָּה אָלִי אָנִי וֹאָנִי שָׂמָעִייּ

- וֹנכּלַוְעַ בּּמְּגַׁר בְאַבנֹאַנְעַ: כִּנִוּפָּעַ בִּכֹבְ-אַנֵּאַ עִּגִּלֵנִם כְּנִאָּ: ίχι τίχι τίξι τις της του ενώς της και υπός και το με ενώς της του και το του κατα του κατα του κατα του κατα
- את עלק הקלות הרקות אות שבע הפל האלללה הפלות הרקות הרקות הרקות הרקות הרקות הראשונות במישונות מכ מומאלל ההלות הרקות הראשונות מס
- כּאַמֶּר בַּתְּחַלֶּה נָאִיקַץ: יone cond not they had consumed them, one could not they had consumed them, one could not
- An my other dream, I saw seven ears of grain, full sam seven ears of grain, full and healthy, growing on a single stalk;
- a put right behind them sprouted seven ears, בי וְהַבַּל שֶׁבֵע שֹבֶלִים צָנְתִוֹת דָּקְוֹת שֶׁרֶפְּלוֹת קַדִים
- אֶלְ-עַּוֹעַנְׁמִׁלְּיִם וֹאָיוֹ עַנִּיִּר לְיִ:
- הגניד לפרעה:
- שַּׂנִים הַנָּה הַלְּוֹם אָחָד הִוּא: ዎቷឃ ការិបក្ ជំ។វិដ្ឋាយុក កូរ៉េក្រ កំរុប្រ បុរិប្រ ការិបក ករិត្ត ឬ ប្រ 🎖 🤇 The seven healthy cows are seven years, and the
- דַשִּבְּלִים הָבֵלְוֹת שִׂדָפַוֹּת הַלָּדִים יִרִיּינִ שֶּׁבַע שִׂנָי רָעָב:
- אָלר פֿרָקי אֶלֶר הָאֶלֶר יוֹלְאָלָה בּוֹ Iris just as I have told Pharaoh. Pharaoh has
- וֹכֹלַנִי נוֹנֹמַּד אָעַ-נוֹאַנֹאַ: אוֹהָ יִקְלוֹי שֶׂבֶע שָׁנֶי רֶשְׁבֶּע וְיִשְׁבֶּע יִקְרָי שֶׁבֶע שְׁנֶי רֶשְׁבֶע וּלְיִבְי יִקְבָּר יִשְׁבָע מַבָּע יִשְׁבָי וּלְיִבְיים יִיבְיּשְׁבָע בְּאֶרֶיִים אוֹם עוֹפּי אוֹם בּל־הַשְׁבָע הַאָּרֶיִים אוֹם יוֹפּי אוֹם יוֹפּי

- spoke to him at the entrance of the house. אַל פווע puse steward and יוידיון אָלאַרידאָיש אָשֶר אָל דרבָיא יוֹק יוִידָ דִּלְיִי אָלָי פָּתָר הַבָּיר יוֹק
- once before to procure food.
- brought it back with us. mouth of his bag, our money in full.\* So we have opened our bags, there was each one's money in the אישי אריקמקודולינוי וָהְנָה בְּקָרָ אַיר אַליהַמָּלוֹן נְנְפְּתְּחָלֵאָר אָלְיַהְמָלָן אָלייִאַנִיאָלוֹ אָליי
- procure food. We do not know who put the money in to جا پرکران جزیران جا برکران میمان کی ارکران برایان ایر برایان ایر برایان ایر ایرانان برایان ایر ایرانان ایران
- you. I got your payment." And he brought out [house], must have put treasure in your bags for afraid. Your God, the God of your father's
- house; he gave them water to bathe their feet, and he provided feed for their asses.
- to dine there. arrival at noon, for they had heard that they were swait Joseph's בי ונילינוֹ אֶת־הַמְנְחָה Uhey laid out their gifts to await Joseph's
- house, bowing low before him to the ground.
- father of whom you spoke? Is he still in good אמר קשלים זאמר הקשלום אבל הקוקן אַשֶּל בווּקן אַמֶרְהָם. אים אים וּשְׁלַ לְשָׁלִם לְשָׁלִם וַיָּאָבֶר הְשַׁלָם בוּיָקן אַשָל אָמַרְהָם
- prother of whom you spoke to me?" And he went on, mother's son, and asked, "Is this your youngest אָרוּיכָם באון אָרוּיל בּוְדִאָמוֹ דְּלִאמִי בּנְיִמְיִי אַרִיבָּנְיַמִין אָרוּיל בּמשׁ אוֹs brother Benjamin, his bowed and made obeisance.
- with feeling toward his brother and was on the אוויי וינקה כי־נכמה יוסו hirb kryk אוויו וינקש לבקוח ואמן 30 With that, Joseph hurried out, for he was overcome "May God be gracious to you, my boy."

verge of tears; he went into a room and wept

control of himself—gave the order, "Serve the ni wached his face, reappeared, and—now in reappeared, and—now in face, reappeared, and—now in

- דֹפֿג אַלשַּבּעוּן כּספֿרוּ דֹּמִתְּלַלְוִ וּנִּתְּד אָעוֹוְ דֹגְבַרוּ:
- דאַלעינענילָם כּסִפְּלָם דָּא אַלְג וּגִּגָא אַלְנִים אַנוַ-תִּעֹמֹנוֹ: אַניקר מס אָליהילאן אַליי אַביקט אָלו לָבָם מַמְמַלן (Pi reblied, "All is well with you; do not be
- ניתן מספוא לחמביתם:
- נישתת הודלו ארצה:

- עלמן אַמִּר אַמִינִינִּם אַלְי וּלִאמֶר אָלְנִיִּם יָּעִוֹּן דִּנִיּ:
- בעלבב נגבב על הי

וּלָא־יִנָּדָע הַשַּׂבָע בִּאָרֶץ מִפְנֵי הָרָעָב הַהִּוּא אַחֵרֵי־כֶן כִּי־כָבֶד הְוּא	31	no trace of the abundance will be left in the land
מאד:		because of the famine thereafter, for it will be
11		verv severe.

- 32 As for Pharaoh having had the same dream twice, it וְעָל הְשַנְוֹח הַחֲלָוֹם אַל־פִּרְעָה פַּעָמִיָם כִּיינָכוֹן הַדְּבֶּר מִעָם הָאֵלֹהִים וממהר האלהים לעשתו:
  - means that the matter has been determined by God, and that God will soon carry it out.
  - יבים: מַצְרָיִם: אַישׁיתָהוּ עָל־אָרֶץ מִצְרְיִם: "Accordingly, let Pharaoh find someone\* who's discerning and wise, whom you can set over the land of Egypt.
- יַעשה פַרְעה וַיַפְקָד פְקְדִים על־הָאָרֶץ וָחָמְשׁ אַת־אָרֶץ מִצְלִים בְּשַׁבַע 34 And let Pharaoh take steps to appoint overseers over the land, and organize\* the land of Egypt in שׁנֵי הַשַּׁבְע: the seven years of plenty.
- Let all the food of these good years that are יוַיקבּאַוּ אַת־כְּל־אֹכֵל הַשְׁנִים הַטֹבׂוֹת הַבְּאַת הָאָלָה וִיצְבַּרוּ־בֶּר תְחַת coming be gathered, and let the grain be collected יִד־פַּרְעָה אָכֵל בַּעָרִים וְשַׁמַרוּ: under Pharaoh's authority as food to be stored in the cities.
  - 36 Let that food be a reserve for the land for the seven years of famine which will come upon the מַצַרַיִם וַלָּא־תַכַּרָת הַאָרֵץ בַּרַעָב: land of Egypt, so that the land may not perish in the famine."
    - :וְיִיטָב הַדְּבֶר בְּעִינֵי פָּרְעָה וּבְעֵינֵי כְּל־עָבְדִיוּ: 37 The plan pleased Pharaoh and all his courtiers.
  - בו: אליש אשר רוח אלקים בו: 38 And Pharaoh said to his courtiers, "Could we find another like him—a man with the divine spirit?"
- 39 So Pharaoh said to Joseph, "Since God has made all נאמר פרעה אַל־יוֹסף אחרי אוֹרָד אַת־כּל־זָאַת אַין־נְבוֹן this known to you, there is none so discerning and וַתַכָם כַמוֹדָ: wise as vou.
  - You shall be in charge of my court, and by your 40 אגדל תהיה על-ביתי ועל-פיך ישק כל-עמי רק הכסא אגדל command shall all my people be directed;\* only with respect to the throne shall I be superior to you."
  - על כל־אַרץ מצרים: 14 Pharaoh further said to Joseph, "See, I put you in charge of all the land of Egypt."
  - את על ידר יוסף וילבש 42 And removing his signet ring from his hand, Pharaoh put it on Joseph's hand; and he had him אתו בגדיישש וישם רבד הזהב על־צוארו: dressed in robes of fine linen, and put a gold chain about his neck.
    - אברך אברך אברך אפניו אברך אתו במרכבת המשנה אשרילו ויקראו לפניו אברך 43 He had him ride in the chariot of his second-in-command, and they cried before him. ונתון אתו על כַל־אַרֵץ מִצְרַיִם: "Abrek!"\* Thus he placed him over all the land of Egypt.
  - ידָר לאיזָרים אִישׁ אַתידָר לאַרְיּרֶכְּף אָלִיוֹסְף אָנִי פָּרְעָה וּבְלְעָלֶיךְ לְאיזָרִים אִישׁ אַתידָרוּ 44 Pharaoh said to Joseph, "I am Pharaoh; yet without you, no one shall lift up hand or foot in all the ואת־הגלו בכל־אַרֶץ מצרים: land of Egypt."

- :ולאמר ישראל למה הרעתם לי להגיד לאיש העוד לכם אח And Israel said, "Why did you serve me so ill as to tell the man that you had another brother?"
- 7 וַיֹאמִרוּ שַאָוֹל שַאַל־הָאָישׁ לָנוּ וּלִמוֹלַדְתַנוּ לֵאמֹר הַעוֹד אֲבִיכֶם חִיּ היש לכם אח ונגדילו עליפי הדברים האלה הידוע נדע כי יאמר הורידו את־אחיכם:
- 8 וַיֹּאמֵר יִהוּדָה אֱל־יִשׂרָאֵל אָבִיו שׁלְחָה הַנַּעָר אָתִי וְנַקוּמַה וְנֵלֶכָה Then Judah said to his father Israel, "Send the boy in my care, and let us be on our way, that we ונחיה ולא נמות גם־אנחנו גם־אתה גם־טפנו:
  - אַנכי אַעַרבנו מיַדי תבקשנו אם־לא הביאתיו אַלִּיךָ והצגתיו לִפַּנֶּיךָ וְתַטַאתִי לִךְ כַּל־הַיָּמִים:
    - :פִי לוּלָא הַתְמַהְמָהְנוּ כִּי־עָתָה שַׁבְנוּ זָה פַּעְמֵיִם To For we could have been there and back twice if we
- 11 ויאמר אלהם ישראל אביהם אם־כן ן אפוא זאת עשו קחו מזמרת Then their father Israel said to them, "If it must be so, do this: take some of the choice products הארץ בכליכם והורידו לאיש מנחה מעט צרי ומעט דבש נכאת ולט בַּטנִים וּשִקְדִים:
  - 12 וְכֶסֶף מִשְׂנֶה קחָוּ בְיֶדְכֶם וְאֶת־הַלֶּסֶף הַמוּשָּׁב בִּפִּי אַמְתְחֹתֵיכֶם תשיבו בידכם אולי משגה הוא: of your bags; perhaps it was a mistake.
    - יבו אַל־הָאִיש: אַל־הָאִיש: Take your brother too; and go back at once to the
- 14 ואל שהי יתן לכם רחמים לפני האיש ושלח לכם את־אחיכם אחר ואַת־בּניָמִין וַאַנִّי כָאַשֵר שַכַלְתִי שַכַלְתִי:
  - בּיְדִם אָת־הַמִּנְחָה הַּוֹּאַת וּמְשׁנָה־כֶּסֶף לְקְחְוּ בְיִדִם 15 So the agents\* took that gift, and they took with them double the money, as well as Benjamin. They ואת־בנימן וילמו וירדו מצרים ויעמדו לפני יוסף:
  - 16 וַיַּרָא יוֹסָף אָתָם אֱת־בַּנִיָמִין וַיֹּאמֵר לַאֲשֵׁר עַל־בֵּיתוֹ הָבָא אֶת־הָאַנָשִׂים הַבַּיְתָה וּטִבְּח טָבַח וְהָלֵן כִּי אִתְי יֹאכְלְוּ הָאַנָשִים
- 17 וַיַּעָשׁ הָאִישׁ כַאֲשֵׁר אָמַר יוֹסַף וַיָּבָא הָאֵישׁ אֵת־הָאַנָשִׂים בַּיתָה יוֹסַף:
  - 18 נִיִּרְאָוּ הָאָנַשִּׁים כִּי הוּבָאוֹ בַּית יוֹסֵף נִיאמרוּ עַל־הַבֶּר הַכְּּסֵף הַשָּׁב בַּאַמִתחֹתִּינוֹ בַתחַלָּה אַנַחנוּ מוּבַאַים לְהְתִּגֹּלֵל עְלֵינוֹ וּלִהְתַנַפַּל עַלֵינוּ וַלָּקחַת אֹתַנוּ לַעַבְדִים וָאֵת־חֵמֹרֵינוּ:

- They replied, "But the man kept asking about us and our family, saying, 'Is your father still living? Have you another brother?' And we answered him accordingly. How were we to know that he would say, 'Bring your brother here'?"
- may live and not die—you and we and our children.
- I myself will be surety for him; you may hold me responsible: if I do not bring him back to you and set him before you, I shall stand guilty before vou forever.
- had not dawdled."
- of the land in your baggage, and carry them down as a gift for the man—some balm and some honey, gum, ladanum, pistachio nuts, and almonds.
- And take with you double the money, carrying back with you the money that was replaced in the mouths
- man.
- And may El Shaddai dispose the man to mercy toward you, that he may release to you your other brother, as well as Benjamin. As for me, if I am to be bereaved, I shall be bereaved."
- made their way down to Egypt, where they presented themselves to Joseph.
- When Joseph saw Benjamin with them, he said to his house steward. "Take those men\* into the house: slaughter and prepare an animal, for those men will dine with me at noon."
- The man did as Joseph said, and he brought the men into Joseph's house.
  - But the men were frightened at being brought into Joseph's house. "It must be," they thought, "because of the money replaced in our bags the first time that we have been brought inside, as a pretext to attack us and seize us as slaves, with our pack animals."

- Joseph emerged in charge of the land of Egypt.— Asenath daughter of Poti-phera, priest of On. Thus Zaphenath-paneah;\* and he gave him for a wife
- the land of Egypt. Pharaoh's presence, Joseph traveled through all service of Pharaoh king of Egypt.—Leaving
- produced in abundance. אוזיט אוזיקע לקמצים: During the seven years of plenty, the land איזיהן בשְּבֶע לקמצים:
- grain of the fields around it. the grain in the cities; he put in each city the that the land of Egypt was enjoying,\* and stored
- ceased to measure it, for it could not be quantity, like the sands of the sea, until he
- father of two sons, whom Asenath daughter of Poti-phera, priest of On, bore to him.
- אַפּלוּים בְּיַהְיִפְּלָנִי צָאָרָיָשׁ בּאַרָרָים בּאָרָיָשְׁ אַל אָרָיִים בְּיַהְיִבָּישָׁ, mesuring, "God has and my parental home." "God has made me forget" completely my hardship
- Egypt enjoyed came to an end, או באר הוקל עולי השבע אשר היה The seven years of abundance that the land of The seven years of abundance that the land of made me fertile\* in the land of my affliction."
- pread. lands, but throughout the land of Egypt there was Joseph had foretold. There was famine in all
- whatever he tells you, you shall do." the people cried out to Pharaoh for bread; and Pharaoh said to all the Egyptians, "Go to Joseph;
- within, and rationed out grain to the Egyptians. The famine, however, spread over the whole world. land of Egypt, Joseph laid open all that was
- throughout the world. procure rations, for the famine had become severe

- פָּנִע\* כּהָן אַן לְאִשָּׁה וַיֵּצָא יוֹסֶף עַל־אָנֶץ מִצְּרָיִם: The name foreph the name foreph the name for light digital the name foreph the name foreph the name
- יוסׁלְ מִלְפֹּלֹי פּּנֹאָנִי וֹיּאַׁלִי דֹכֹלְ־אָּנֹא מִאֵּנֹיִם: איניפר בושלעשים שלה בקעלול לפני פרעה איזואן sears old when he entered the ייניפר בושלעשים שלה בקעלול לפני פרעה
- בּמג"ים אָכֶל שְׁבִּוּדִידִּקְעָיר אֲשֶׁר סְבִּיבִעָּיִיהָ נָתָּן בְּתִּלְנִי: sayatian of the seven years of the seven years And he sathered all the grain of the seven years
- So Joseby collected produce in very large for the state of the first in very large. So Joseby collected produce in very large
- אַסְנָע כַּעַ־פָּוֹטֵי פֶּרַעַ\* כַּהָן אָוּן: ου Βείσιε της λάκτης για μάτις για μάτις τός μα λέντης για με λου είναι το με λοεσμό βοεσμό βοεσμό τος με της κ
- וֹאֵע כֹּלְ־בָּיִת אָבִיּ: B Joseph named the first-born Manasseh, meaning, ניקריש אחידeah Manasseh, meaning, שהידearing, meaning, meaning

- לכֹּגְ-עַאְׁנֹגְוְעַ וּלַכֹּגְ-אָנֹא עֹגִלִים עַיִּיעַ לָעִם: se asaf in, just asaf any years of famine set in, just as and the seven years of famine set in, just as
- לְכָלַ-מִּגְּנְנִיםְ לְכָנִּ אַלְ-יִנְסָרְּ אֲשֶׁרִ-יִאַמֶּר לָכֶם תַּעֲשׁוּ:
- וּנְּחֵלֶּבְ צְׁעַלְּבִיִּם וֹנְּחֵוֹצִל עַנְלֶתְּ כֹּאָבֶא עַלְנִים: อุบัย ปฏิหัน ปุริบาน ประชาน ประชาน

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to syl the world came to Joseph in Egypt to So syl the world came to Joseph in Egypt to So syl the world came to Joseph in Egypt to

- us and accused us of spying on the land. to "The man\* who is lord of the land spoke harshly to "The man\* who is lord of the land spoke harshly to".
- never been spies! aved ave being honest; ונְאַמֶר אֵלִיו בַנִים אֲנֶחְנוּ לָא הַיִּינוּ מְרָנִלְיִם: We sate being honest; אפ זנְאַמָר אֵלִיו בַנִים אֲנֶחְנוּ לָא הַיִּינוּ מְרָנְלִיִם:
- now with our father in the land of Canaan.' father; but one is no more, and the youngest is אַלנוּנוּ אָזוֹיִם בְּנָנִי אַדְּעָרָוּ בַּאַרְיַנִים אָלַנִים בְּעָרָיִים בְּעָרָיִים אַלַנִים בְּעָרָיִם בְּעָרָים בְעָרָים בְּעָרָים בּעָרָים בּעָרָים בּעָרָים בּערים בּערים בּערים בּערים בערים בעלים בּערים בעלים בעלים
- something for your starving households and be off. leave one of your brothers with me, and take By this I shall know that you are being honest:
- and you shall be free to move about in the land."" honest. I will then restore your brother to you, know that you are not spies, that you are being אָני וַהְלַכְּאָ אָנִי טִשָּׁי וְאָבָּלְוָאַ בּעָ אָנִים בּיִּ עָשׁר אָנוֹים בּיִּ עָשׁר אָנוֹים בּיִּ בּעָבּער אָנִים בּיִּ
- one's sack, was his money-bag! When they and their father saw their money-bags, they were dismayed.
- These things always happen to me!" no more, and now you would take away Benjamin. that you bereave: Joseph is no more and Simeon is
- him in my care, and I will return him to you." two sons if I do not bring him back to you. Put
- taking, you will send my white head down to Sheol he meets with disaster on the journey you are for his brother is dead and he alone is left. If אסט אזיא אויא son must not go down with you, "My son must not go down with you," But he said, "My son must not go down with you,

- אַע\_אַבֿינוּ בַּאָנִץ כַנָּעוּ:
- עאַתד הניחו אַתֹּי וְאָתִירַעֻּבְרָן בָתִּיכֶם קָתָוּ וָלְכוּ: said to si lord of the land—said to us, אוווא און נא און על ני בוּלאמן און און ווא און על ני בוּלים אַתִּי בּל
- כֹנִים אַתְּם אֶת־אֲתִיכֶם אֶתָּן לְכָם וֹאֶת־הָאֶרֶץ תַּסְתְרוּ:
- אָת־צְרֹרֶוֹת כַּסְפֵּיהָם הָמָה וַאֲבִיהָם וַיִּירָאוּ: אפר וְיִלִי הָם מִרִיקִים שָׁקִילָם וְהַנַּה־אָישׁ צְרִוֹר־בַּסְפֵּל בְשִׁקְוֹ וִירְאַ As they were emptying their sacks, there, in each
- אַגְּלָפּוּ נֹאֵטַבַּלֹגְׁמַלֵּ עַּלְעוּ מַלְגַ עַנְגוּ כַּלְּלָעֵי:
- עולע אַעוָ מַּלְ-גָּגְ וֹאָלג אָתִגַּלוּנ אַלְגַנ: אליין אליי אליי אליי אליי אבי אליי ארדל אל דיל הערבו אל הערבי אליי ארדל אל הערבי אליי ארדל אל הערבי אליי אנדי אני אליך ארדל אל הערבי אליי ארדל אל הערבי אליי ארדל אל הערבי אליי ארדל אל הערבי א
- אַסִּוְ בּּנְּבֶּלְ אַׁמֶּג עַלְכִּוּבַלְעַ וֹעִוָבִנִעַם אַעַרַמִּיִּבְעַיִּ בְּיָּגַעָן מִאָנִלְעַ:

## 43

- . But the famine in the land was severe. ביקר בְּאָרֶץ:
- "Go again and procure some food for us." had brought from Egypt, their father said to them,
- not let me see your faces\* unless your brother is
- down and procure food for you;
- your faces\* unless your brother is with you." down, for that man said to us, 'Do not let me see

- אַבְגעַם אַבגעַם מַבוּ מַבְרוּ־לָנוּ מִעָּמַ־אַבָּל: אָלין יקלילי אָתי דוִשְׁבֶּר אֲמֶר דֶּבֶיאוּ נִמִנִאָרָיִים אַ And when they had eaten up the rations which they
- בֹּגִעוֹּגְ אֲעַגְּכָּם אַעִּּכָם: Do ,The man\* warned us, Do ארווֹרָאַן פֿלַנִי אַלְיִי יְהְוּרֶהְאַ אַמְרָ הַעָּרְ בְּעָרְ הַאָּרָשׁ
- אַם־יָשֶׁלְ מִשְּׂלָהָ אַלָּרִי אַנְהָי אַהָּיִלְהְ אָלָרִי אָלְרִי אָנְהִי אַנְהִי אַנְהִי נְּרָדְהְ וְנִשְׂבֶּרָה לְךְ אְלֶבִי אַ אַ וּדַעָשׁר אַפּ will go
- בּלְתִּי אֲתִיכָם אַתִּכָם: og fyn lliw go, we will not let him go, we will not let him go, we will not ge

1 When Jacob saw that there were food rations to be had in Egypt, he* said to his sons, "Why do you keep looking at one another?		וַיָּרָא יִעָּלְב כִּי יֶשׁ־שָּבֶר בְּמִצְרֵיִם וַיְּאמֶר יַעָּקֹב לְבַנִיו לְמִה תַּתְרָאִוּ:
2 Now I hear," he went on, "that there are rations to be had in Egypt. Go down and procure rations for us there, that we may live and not die."		ניאמר הננה שלעתי כִּי יֶשׁ־שַּבֶר בִּמִצְרֵיִם רְדוּ־שַּׁמְהֹ וְשַבְרוּ־לָנוּ משם וְנַחָיֶה וְלָא נָמִוּת:
ז (יַרְדָּוּ אֲחָי־יוֹסָף עֶשׁרָה לּשָבְּר בְּר 3 So ten of Joseph's brothers went down to get grain rations in Egypt;	3	וַיַרְדָוּ אֲחָי־יוֹסֶף עֻשֹׁרֶה לִשְׁבְּר בִּר מִמְצְרָיָם:
אָמְרְי יוֹפֿף לֹא־שַׁלְּח יַץ for Jacob did not send Joseph's brother Benjamin with his brothers, since he feared that he might meet with disaster.		נְאֶת־בִּנְיָמִיןֹ אֶתִי יוֹסֹף לֹא־שׁלָּח יַעֶקֹב אָת־אָתְיו כִּי אָמֹר פָּן־יִקּרָאָנּוּ אָסִוֹן:
ד (יִבְּאוֹּ בְנִי יִשְׁרָאֵל לְשִׁבְּר בְּתְוֹךְ הַבְּ (יִבְּאוֹּ בְנִי יִשְׁרָאֵל לְשִׁבְּר בְתְוֹךְ הַבְּ (יִבְּאוֹּ בְּנִי יִשְׁרָאֵל לְשִׁבְּר בְתְוֹךְ הַבְּ (יִבְּיִלְיִים בְּתִוֹךְ הַבְּ (יִבְּיִלְיִם בְּתְוֹךְ הַבְּ (יִבְּיִלְיִם בְּתְוֹךְ הַבְּבְּתְוֹךְ הַבְּ (יִבְּיִלְיִם בְּתְוֹךְ הַבְּבְּתְוֹךְ הַבְּרְבְּתְוֹךְ הַבְּרְבְּתְוֹךְ הַבְּבְּתְוֹךְ הַבְּבְּתְוֹרְ הַבְּבְּתְוֹךְ הַבְּבְּתְוֹרְ הַבְּבְּבְּתְוֹךְ הַבְּבְּתְוֹךְ הַבְּבְּבְּתְוֹרְ הַבְּבְּבְּתְוֹרְ הַבְּבְּבְּתְוֹרְ הַבְּבְּבְּתְוֹרְ הַבְּבְּבְּבְּבְּבְּתְוֹרְ הָּבְּבְּבְּתְוֹךְ הַבְּבְּבְּבְּבְּתְוֹרְ הָבְּבְּבְּבְּבְּבְּבְּבְּבְּבְּתְוֹךְ הַבְּבְּבְּבְּבְּבְּבְּבְּבְּבְּבְּבְּבְּב		וָיָבֿאוּ בְּנֵי יִשְׂרָאֵל לִשְבָּר בְּתַוֹךְ הִבְּאֵיִם כְּי־הְיֶה הַרָעָב בְּאָרֶץ כְנָעו:
		וְיוֹפַף הָוּא הָשׁלְּיט עַל־הָאֶרֶץ הָוּא הַמִּשְׁבְּיר לְכְל־עָם הָאֶרֶץ וַיִּבֵּאוּ אֶתִי יוֹפֹף וַיִשְׂתְּחֵוּ־לָוֹ אָפָיִם אָרְצָה:
		ניָרָא יוֹסֶף אֶת־אֶחָיו נִיפִרֶם נִיּתְנַכּׁר אֲלֵיקָם וְיְדָבָּר אַתְּם קשׁוֹת ניָאמֶר אֲלַהֶם מַאָיֵן בָאתֶם ניַאמְרוּ מַאָרֶץ כְּנֶען לִשְבָּר־אִכֶּל:
וְיַבְר יוֹפָף אָת־אָחָיו וְהָם לְא הְכֵרְוּ 8 For though Joseph recognized his brothers, they did not recognize him.	1 8	וַיָּכֶר יוֹסָף אֶת־אֶחְיו וָהָם לְא הִפַּרְהוּ:
פ (יִּקְכָּר יוֹטֹף אַתּ הְחָלְלוֹת אָשֶׁר חִלְ P Recalling the dreams that he had dreamed about them, Joseph said to them, "You are spies, you have come to see the land in its nakedness."		וָיָפֶר יוֹפֶר אֶת הַחֶלמוֹת אֲשֶׁר חַלָּם לָהֶם וַיָּאמֶר אֶלַהֶם מִרְגַּלִים אַתְּם לִרְאָוֹת אֶת־עָרְוָת הָאָרֶץ בִּאתֶם:
נאמקו אליו לא אָדֹנְי וְעָבְּרִיךְ בְאוּ But they said to him, "No, my lord! Truly, your servants have come to procure food.	10	ָנִיאמְרָוּ אַלְיו לָא אֶדֹנֶי וַעֲבָדֶיךָ בָּאוּ לִשְבָּר־אְכֶל:
קלנו בְנִי אִישֹ־אָחְד נְחְנוּ כַנִים אֲלוּ We are all of us sons of the same man; we are being honest; your servants have never been spies!"	11	ָכָלָנוּ בַּנָי אִישֹּיאֶתְד נֶחְנוּ כַנִים אֲלַחְנוּ לֹא־הִיְוּ עֻבִּדְיךָ מְרַגְּלִים:
ו וַיְאמִר אֻלָּהְם לֹא קּי־עָרְוָת הְאָרְץ ב 12 And he said to them, "No, you have come to see the land in its nakedness!"	12	וַיָּאמֶר אֲלַהֶּם לֹא כִי־עֶרְוָת הָאָרֶץ בַּאתָם לֹרְאָוֹת:
		נאמרו שנים עשר עבליך אחים ו אַנחנו בני אישיאחד באַכֶץ כּנָען וְהַבַּּה הַקְּטָן אֶת־אַבִּינוּ הַיּוֹם וְהָאֶחָד אִינֵנוּ:
וְלָאמָר אָלָהְם יוֹסֶף הוּא אָשֶׂר הּבָּר, 14 But Joseph said to them, "It is just as I have told you: You are spies!		וַלָּאמֶר אֲלָהֶם יוֹסֶף הוֹא אֲשֶׂר הַבַּרְתִי אֲלַכֶּם לַאמֹר מְרַנְּלָים אַתֶּם:
By this you shall be put to the test: unless your youngest brother comes here, by Pharaoh, you shall		בָּוֹאת תִבְּחַנוּ חַי פַּרְעֹהֹ אִם־תַּצְאַוּ מֹזֶה כִּי אִם־בְּבָוֹא אֲחִיכָם הַקִּעֹן הַנָּה:

not depart from this place!

שלְּחוֹ מַכָּם אֶחֶדְ וְיָקָח אָת־אָחִיכָם וְאַתָּם הַאָּסְרוּ וְיִבְּחֶנוּ הַבְרֵילֶם הָאֱמֶת אִתְּכָם וְאִם־לֹּא תַי פַּרְעָה כִּי מְרַנְּלִים אַתָם:	16	Let one of you go and bring your brother, while the rest of you remain confined, that your words may be put to the test whether there is truth in you. Else, by Pharaoh, you are nothing but spies!"
וַנֶּאֶפָף אֹתָם אָל־מִשִׁמִר שִׁלְשֶׁת יָמִים:	17	And he confined them in the guardhouse for three days.
וַיֹּאמֶר אֲלַהָם יוֹסַרְּ בַּיָוֹם הַשְּלִישׁי וָאת עֲשׁוּ וְחְיֵוּ אֶת־הָאֱלֹהִים אֲנָי יָרָא:	18	On the third day Joseph said to them, "Do this and you shall live, for I fear God.
אָם־כּנַים אַתֶּם אָחִיכָם אָחָד יֵאסֶר בִּבִּית מִשְׂמִרְכֵם וְאָתֶּם לְכִּוּ הַבִּיאוּ שֶׁבֶר רִצְבָוֹן בְתַּיכָם:	19	If you are being honest, let one of you brothers be held in your place of detention, while the rest of you go and take home rations for your starving households;
וְאֶת־אֶחִיכֶם הַקְטוֹ תַּבִּיאוּ אֵלִי וְיַאִמְנָוּ דִבְרֵיכֶם וְלָא תַמְוֹתוּ וַיִּצְשׁוּיכָן:	20	but you must bring me your youngest brother, that your words may be verified and that you may not die." And they did accordingly.
ניאמרֿוּ אִישׁ אֶל־אַתִּיו אֲבַל אֲשַמִים ו אֲנַּחנוֹ עַל־אַתִּינוֹ אֲשֶׂר רָאִינוּ צָרֶת נַפְשָׁוֹ בְהַתְּחָנָנִוֹ אַלְינוּ וְלָא שִׁמַעָנוּ עַלִּיכַן בָאָה אַלְינוּ הַצִּרָה הַוָּאת:	21	They said to one another, "Alas, we are being punished on account of our brother, because we looked on at his anguish, yet paid no heed as he pleaded with us. That is why this distress has

- אַליקם | לְאמֹר הַלוֹא אָמֹרָתִי אַלֵּיכֶם | לָאמֹר אַל־תְּחָטָאִר Then Reuben spoke up and said to them, "Did I not tell you, 'Do no wrong to the boy'? But you paid בַיֶּלֶד וְלָא שְׂמַעְתְּם וְגַם־דָּמַוֹ הִנֶּה נִדְרָשׁ: no heed. Now comes the reckoning for his blood."
  - :בינתְם: אוֹסֶף כִּי הַמַלִּיץ בִּינֹתְם: They did not know that Joseph understood, for there was an interpreter between him and them.

come upon us."

- back to them and spoke to them; and he took Simeon אֶת־שוֹמְעוֹן וַיֶּאֱסְר אֹתְוֹ לְעֵינֵיהֶם: from among them and had him bound before their
- וַיצָּו יוֹלַף וַיְמלְאָוּ אַת־כְּלִיהָםٌ בַּר וּלְהָשֵיב כִּסְפִּיהָם אִישׁ אַל־שַׁלְוּ 25 Then Joseph gave orders to fill their bags with וְלָתְת לָהֶם צֵדָה לַדְּרֶךְ וַיָּעֲשׁ לָהֶם כַּן: grain, return each one's money to his sack, and give them provisions for the journey; and this was done for them.
  - : וַיִשֹאָוּ אֶת־שֹבְרָם עִל־חֲמֹרֵיהֶם וַיַלְכוּ משִם: 26 So they loaded their asses with the rations and departed from there.
- 27 As one of them was opening his sack to give feed נְיָפָלְוּ הַאָּחָד אָת־שָׁפָלוֹ לְתָת מְסְפֵּוֹא לְחָמֹרֶוֹ בְּמָלְוֹן וַיְרָאׁ אֶת־כְּסְפֹּוֹ to his ass at the night encampment, he saw his וָהְנֵה־הְוֹא בְּפֵי אַמְתַחְתְוֹ: money right there at the mouth of his bag.
  - 28 And he said to his brothers, "My money has been וַיָּאמֶר אֶל־אֶחְיוֹ הוּשָׂב כַּסְפִּי וְגָם הְנָה בְאַמְתְחְתִי וַיִּצְא לְבָּם returned! It is here in my bag!" Their hearts וַיֶּחֶרְדוּ אִישׁ אֶל־אָחִיוֹ לֵאמֹר מַה־זָאת עֲשָׂה אֱלֹהִים לְנוּ: sank; and, trembling, they turned to one another, saying, "What is this that God has done to us?"
- באָר אֹתְם אָרְצָה פֹנֶען וַיִּנִּידוּ לוֹ אֶת כְּלֹ־הַקּרְת אֹתְם 19 When they came to their father Jacob in the land of Canaan, they told him all that had befallen them, saying,