

29

אחרי מות Achrei Mot

Leviticus 16:1-18:30

- וידבר יהוה אל־משה אחרי מות שני בני אהרן בקרבם  
לפני־יהוה וימתו:
- ויאמר יהוה אל־משה דבר אל־אהרן אחיך ואל־יבא בכל־עת  
אל־הקדש מבית לפרכת אל־פני הכפרת אשר על־הארן ולא ימות  
כי בעון ארצה על־הכפרת:
- בזאת יבא אהרן אל־הקדש בפר בן־בקר לחטאת ואיל לעלה:
- כתנת־בד קדש ילבש ומכנס־בד יהיו על־בשרו ובאבנט בד  
יחגר ובמצנפת בד יצנף בגדי־קדש הם ורחץ במים את־בשרו  
ולבשם:
- ומאת עדת בני ישראל יקח שני־שעירי עזים לחטאת ואיל אחד  
לעלה:
- והקריב אהרן את־פר החטאת אשר־לו וכפר בעדו ובעד ביתו:
- ולקח את־שני השעירים והעמיד אתם לפני יהוה פתח אהל מועד:
- ונתן אהרן על־שני השעירים גזלות גורל אחד ליהוה וגורל אחד  
לעזאזל:
- והקריב אהרן את־השעיר אשר עלה עליו הגורל ליהוה ועשהו  
חטאת:
- והשעיר אשר עלה עליו הגורל לעזאזל יעמד־חי לפני יהוה  
לכפר עליו לשלח אתו לעזאזל המדברה:
- והקריב אהרן את־פר החטאת אשר־לו וכפר בעדו ובעד ביתו  
ושחט את־פר החטאת אשר־לו:
- ולקח מלא־המחתה גחלי־אש מעל המזבח מלפני יהוה ומלא  
חפזיו קטרת סמים דקה והביא מבית לפרכת:
- 1 the sons of Aaron spoke to Moses after the death of the two sons of Aaron who died when they drew too close to the presence of יהוה.
- 2 יהוה said to Moses: Tell your brother Aaron that he is not to come at will\* into the Shrine behind the curtain, in front of the cover that is upon the ark, lest he die; for I appear in the cloud over the cover.
- 3 Thus only shall Aaron enter the Shrine: with a bull of the herd for a sin offering and a ram for a burnt offering.—
- 4 He shall be dressed in a sacral linen tunic, with linen breeches next to his flesh, and be girt with a linen sash, and he shall wear a linen turban. They are sacral vestments; he shall bathe his body in water and then put them on.—
- 5 And from the Israelite community he shall take two he-goats for a sin offering and a ram for a burnt offering.
- 6 Aaron is to offer his own bull of sin offering, to make expiation for himself and for his household.
- 7 Aaron\* shall take the two he-goats and let them stand before יהוה at the entrance of the Tent of Meeting;
- 8 and he shall place lots upon the two goats, one marked for יהוה and the other marked for Azazel.
- 9 Aaron shall bring forward the goat designated by lot for יהוה, which he is to offer as a sin offering;
- 10 while the goat designated by lot for Azazel shall be left standing alive before יהוה, to make expiation with it and to send it off to the wilderness for Azazel.
- 11 Aaron shall then offer his bull of sin offering, to make expiation for himself and his household. He shall slaughter his bull of sin offering,
- 12 and he shall take a panful of glowing coals scooped from the altar before יהוה, and two handfuls of finely ground aromatic incense, and bring this behind the curtain.

- 13 וַיִּתֵּן אֶת־הַקֶּטֶר עַל־הָאֵשׁ לִפְנֵי יְהוָה וְכִסָּה אֶת־הַכִּפֹּרֶת אֲשֶׁר עַל־הָעֲדוּת וְלֹא יָמוּת: He shall put the incense on the fire before הוהי, so that the cloud from the incense screens the cover that is over [the Ark of] the Pact, lest he die.
- 14 וַיִּקַּח מִדָּם הַפָּר וְהִזָּה בְּאֶצְבָּעוֹ עַל־פְּנֵי הַכִּפֹּרֶת קִדְמָה וּלְפָנֶי הַכִּפֹּרֶת יָזָה שִׁבְע־פַּעֲמִים מִן־הַדָּם בְּאֶצְבָּעוֹ: He shall take some of the blood of the bull and sprinkle it with his finger over the cover on the east side; and in front of the cover he shall sprinkle some of the blood with his finger seven times.
- 15 וְשָׁחַט אֶת־שְׂעִיר הַחַטָּאת אֲשֶׁר לָעֹם וַהֲבִיא אֶת־דָּמּוֹ אֶל־מִבֵּית לַפָּרֹכֶת וַעֲשָׂה אֶת־דָּמּוֹ כְּאֲשֶׁר עָשָׂה לְדָם הַפָּר וְהִזָּה אֹתוֹ עַל־הַכִּפֹּרֶת וּלְפָנֶי הַכִּפֹּרֶת: He shall then slaughter the people's goat of sin offering, bring its blood behind the curtain, and do with its blood as he has done with the blood of the bull: he shall sprinkle it over the cover and in front of the cover.
- 16 וְכִפֹּר עַל־הַקֹּדֶשׁ מִטְּמֵאת בְּנֵי יִשְׂרָאֵל וּמִפְשָׁעֵיהֶם לְכָל־חַטָּאתָם וְכֵן יַעֲשֶׂה לְאֹהֶל מוֹעֵד הַשֹּׁכֵן אֹתָם בְּתוֹךְ טְמֵאתָם: Thus he shall purge the Shrine of the impurity and transgression of the Israelites, whatever their sins; and he shall do the same for the Tent of Meeting, which abides with them in the midst of their impurity.
- 17 וְכִלְיָאֵם לֹא־יִהְיֶה אִם בְּאֹהֶל מוֹעֵד בְּבֹאֵן לְכַפֹּר בַּקֹּדֶשׁ עַד־צֵאתוֹ וְכִפֹּר בַּעֲדוֹ וּבַעֲד בֵּיתוֹ וּבַעֲד כָּל־קֹהֶל יִשְׂרָאֵל: When he goes in to make expiation in the Shrine, nobody else shall be in the Tent of Meeting until he comes out. When he has made expiation for himself and his household, and for the whole congregation of Israel,
- 18 וַיֵּצֵא אֶל־הַמִּזְבֵּחַ אֲשֶׁר לִפְנֵי־יְהוָה וְכִפֹּר עָלָיו וּלְקַח מִדָּם הַפָּר וּמִדָּם הַשְּׂעִיר וַיִּנָּתֵן עַל־קַרְנוֹת הַמִּזְבֵּחַ סָבִיב: he shall go out to the altar that is before הוהי and purge it: he shall take some of the blood of the bull and of the goat and apply it to each of the horns of the altar;
- 19 וְהִזָּה עָלָיו מִן־הַדָּם בְּאֶצְבָּעוֹ שִׁבְע־פַּעֲמִים וְטִהְרוּ וְקִדְּשׁוּ מִטְּמֵאת בְּנֵי יִשְׂרָאֵל: and the rest of the blood he shall sprinkle on it with his finger seven times. Thus he shall purify it of the defilement of the Israelites and consecrate it.
- 20 וְכִלְה מִכְפָּר אֶת־הַקֹּדֶשׁ וְאֶת־אֹהֶל מוֹעֵד וְאֶת־הַמִּזְבֵּחַ וְהַקָּרִיב אֶת־הַשְּׂעִיר הַחַי: When he has finished purging the Shrine, the Tent of Meeting, and the altar, the live goat shall be brought forward.
- 21 וְסִמָּךְ אֹהֶרֶן אֶת־שָׁתָי יָדָיו עַל רֹאשׁ הַשְּׂעִיר הַחַי וְהִתְוַדָּה עָלָיו אֶת־כָּל־עֲוֹנוֹת בְּנֵי יִשְׂרָאֵל וְאֶת־כָּל־פְּשָׁעֵיהֶם לְכָל־חַטָּאתָם וַיִּנָּתֵן אֹתָם עַל־רֹאשׁ הַשְּׂעִיר וְשִׁלַּח בְּיַד־אִישׁ עֵתִי הַמִּדְבָּרָה: Aaron shall lay both his hands upon the head of the live goat and confess over it all the iniquities and transgressions of the Israelites, whatever their sins, putting them on the head of the goat; and it shall be sent off to the wilderness through a designated\* agent.\*
- 22 וְנִשָּׂא הַשְּׂעִיר עָלָיו אֶת־כָּל־עֲוֹנוֹתָם אֶל־אֶרֶץ גִּזְרָה וְשִׁלַּח אֶת־הַשְּׂעִיר בַּמִּדְבָּר: Thus the goat shall carry on it all their iniquities to an inaccessible region; and the goat shall be set free in the wilderness.
- 23 וּבָא אֹהֶרֶן אֶל־אֹהֶל מוֹעֵד וּפָשַׁט אֶת־בְּגָדֵי הַבָּד אֲשֶׁר לְבָשׁ בְּבֹאֵן אֶל־הַקֹּדֶשׁ וְהִנִּיחָם שָׁם: And Aaron shall go into the Tent of Meeting, take off the linen vestments that he put on when he entered the Shrine, and leave them there.

- 24 He shall bathe his body in water in the holy precinct and put on his vestments; then he shall come out and offer his burnt offering and the burnt offering of the people, making expiation for himself and for the people.
- 25 The fat of the sin offering he shall turn into smoke on the altar.
- 26 The one who set the Azazel-goat free shall wash those clothes and bathe the body in water—and after that may reenter the camp.
- 27 The bull of sin offering and the goat of sin offering whose blood was brought in to purge the Shrine shall be taken outside the camp; and their hides, flesh, and dung shall be consumed in fire.
- 28 The one who burned them shall wash those clothes and bathe the body in water—and after that may re-enter the camp.
- 29 And this shall be to you a law for all time: In the seventh month, on the tenth day of the month, you shall practice self-denial; and you shall do no manner of work, neither the citizen nor the alien who resides among you.
- 30 For on this day atonement shall be made for you to purify you of all your sins; you shall be pure before הוהי.
- 31 It shall be a sabbath of complete rest for you, and you shall practice self-denial; it is a law for all time.
- 32 The priest who has been anointed and ordained to serve as priest in place of his father shall make expiation. He shall put on the linen vestments, the sacral vestments.
- 33 He shall purge the innermost Shrine; he shall purge the Tent of Meeting and the altar; and he shall make expiation for the priests and for all the people of the congregation.
- 34 This shall be to you a law for all time: to make atonement for the Israelites for all their sins once a year. And Moses did as הוהי had commanded him.
- וְרֹחֵץ אֶת־בְּשָׁרוֹ בַּמַּיִם בְּמִקְוֵם קֹדֶשׁ וְלָבַשׁ אֶת־בְּגָדָיו וַיֵּצֵא וַעֲשֶׂה אֶת־עֹלֹתוֹ וְאֶת־עֹלֹת הָעָם וַיַּכְפֹּר בָּעֵדוּ וּבְעֵד הָעָם:
- וְאֵת חֵלֶב הַחֲטָאֹת יִקְטִיר הַמִּזְבֵּחַ:
- וְהַמְשַׁלַּח אֶת־הַשְּׂעִיר לְעִזָּאֵל יִכְבֶּס בְּגָדָיו וְרֹחֵץ אֶת־בְּשָׁרוֹ בַּמַּיִם וְאַחֲרֵי־כֵן יָבוֹא אֶל־הַמַּחֲנֶה:
- וְאֵת פֶּרֶ הַחֲטָאֹת וְאֵת שְׂעִיר הַחֲטָאֹת אֲשֶׁר הוּבָא אֶת־דָּמָם לַכֹּפֶר בַּקֹּדֶשׁ יוֹצִיא אֶל־מַחוּץ לַמַּחֲנֶה וְשָׂרְפוּ בָאֵשׁ אֶת־עֹרֹתָם וְאֶת־בְּשָׂרָם וְאֶת־פְּרִשָׁם:
- וְהַשֹּׂרֵף אֹתָם יִכְבֶּס בְּגָדָיו וְרֹחֵץ אֶת־בְּשָׁרוֹ בַּמַּיִם וְאַחֲרֵי־כֵן יָבוֹא אֶל־הַמַּחֲנֶה:
- וְהִיְתָה לָכֶם לְחֻקַּת עוֹלָם בַּחֹדֶשׁ הַשְּׁבִיעִי בַּעֲשׂוֹר לַחֹדֶשׁ תַּעֲנּוּ אֶת־נַפְשֹׁתֵיכֶם וְכָל־מְלָאכָה לֹא תַעֲשׂוּ הָאֶזְוָח וְהַגֵּר הַגֵּר בְּתוֹכְכֶם:
- כִּי־בַיּוֹם הַזֶּה יִכָּפֹר עֲלֵיכֶם לְטַהֵר אֶתְכֶם מִכָּל חַטָּאתֵיכֶם לִפְנֵי יְהוָה תִּטְהָרוּ:
- שַׁבַּת שְׁבָתוֹן הִיא לָכֶם וְעֲנִיתֶם אֶת־נַפְשֹׁתֵיכֶם חֻקַּת עוֹלָם:
- וְכֹפֶר הַכֹּהֵן אֲשֶׁר־יִמְשָׁח אוֹתוֹ וְאֲשֶׁר יִמְלֹא אֶת־יָדָיו לְכַהֵן תַּחַת אָבִיו וְלָבַשׁ אֶת־בְּגָדֵי הַבֵּד בְּגָדֵי הַקֹּדֶשׁ:
- וְכֹפֶר אֶת־מִקְדָּשׁ הַקֹּדֶשׁ וְאֶת־אֹהֶל מוֹעֵד וְאֶת־הַמִּזְבֵּחַ יִכָּפֹר וְעַל הַכֹּהֲנִים וְעַל־כָּל־עַם הַקְהָל יִכָּפֹר:
- וְהִיְתָה־זֹאת לָכֶם לְחֻקַּת עוֹלָם לְכַפֵּר עַל־בְּנֵי יִשְׂרָאֵל מִכָּל־חַטָּאתָם אֶחָת בַּשָּׁנָה וַיַּעַשׂ כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה:

## 17

- וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 1 הוהי spoke to Moses, saying:

- דַּבֵּר אֶל־אַהֲרֹן וְאֶל־בָּנָיו וְאֶל כָּל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵיהֶם זֶה  
הַדְּבָר אֲשֶׁר־צִוָּה יְהוָה לֵאמֹר:
- אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל אֲשֶׁר יִשְׁחַט שׂוֹר אוֹכֶשֶׁב אוֹעֵז בַּמַּחֲנֶה אוֹ  
אֲשֶׁר יִשְׁחַט מִחוּץ לַמַּחֲנֶה:
- וְאֶל־פֶּתַח אֹהֶל מוֹעֵד לֹא הֵבִיאוּ לְהִקְרִיב קֶרֶבן לַיהוָה לִפְנֵי מִשְׁכַּן  
יְהוָה דָּם יִחַשֵׁב לְאִישׁ הַהוּא דָּם שֶׁפָּךְ וְנִכְרַת הָאִישׁ הַהוּא מִקֶּרֶב  
עַמּוֹ:
- לְמַעַן אֲשֶׁר יָבִיאוּ בְנֵי יִשְׂרָאֵל אֶת־זִבְחֵיהֶם אֲשֶׁר הֵם זֹבְחִים עַל־פְּנֵי  
הַשֹּׁדֶד וְהַבִּיאָם לַיהוָה אֶל־פֶּתַח אֹהֶל מוֹעֵד אֶל־הַכֹּהֵן וְזָבְחוּ זִבְחֵי  
שְׁלָמִים לַיהוָה אוֹתָם:
- וְזָלַק הַכֹּהֵן אֶת־הַדָּם עַל־מִזְבֵּחַ יְהוָה פֶּתַח אֹהֶל מוֹעֵד וְהִקְטִיר הַחֵלֶב  
לְרִיחַ נִיחֹחַ לַיהוָה:
- וְלֹא־יִזְבְּחוּ עוֹל אֶת־זִבְחֵיהֶם לַשְּׁעִירִים אֲשֶׁר הֵם זֵגִים אַחֲרֵיהֶם חֻקַּת  
עוֹלָם תְּהִי־זֹאת לָהֶם לְדֹרֹתָם:
- וְאֵלֶּהם תֹּאמַר אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל וּמִן־הַגֵּר אֲשֶׁר־יִגֹּר בְּתוֹכָם  
אֲשֶׁר־יַעֲלֶה עֲלָה אוֹזֵבַח:
- וְאֶל־פֶּתַח אֹהֶל מוֹעֵד לֹא יָבִיאוּנוּ לַעֲשׂוֹת אֹתוֹ לַיהוָה וְנִכְרַת הָאִישׁ  
הַהוּא מִעַמּוֹ:
- וְאִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל וּמִן־הַגֵּר הַגֵּר בְּתוֹכָם אֲשֶׁר יֹאכַל כָּל־דָּם  
וְנִתְּנֵי פָנָי בְּנִפְשׁ הָאִכְלָת אֶת־הַדָּם וְהִכְרַתִּי אֹתוֹ מִקֶּרֶב עַמּוֹ:
- כִּי נֶפֶשׁ הַבֶּשֶׂר בַּדָּם הוּא וְאֲנִי נֹתְנִיו לָכֶם עַל־הַמִּזְבֵּחַ לְכַפֵּר  
עַל־נַפְשֹׁתֵיכֶם כִּי־הֵם הוּא בְּנֶפֶשׁ יְכַפֵּר:
- עַל־כֵּן אָמַרְתִּי לְבְנֵי יִשְׂרָאֵל כָּל־נֶפֶשׁ מִכֶּם לֹא־תֹאכַל דָּם וְהַגֵּר הַגֵּר  
בְּתוֹכְכֶם לֹא־יֹאכַל דָּם:
- וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל וּמִן־הַגֵּר הַגֵּר בְּתוֹכָם אֲשֶׁר יִצּוֹד צִיד חַיָּה  
אוֹרְיוֹף אֲשֶׁר יֹאכַל וְשִׁפָּךְ אֶת־דָּמוֹ וְכִסְהוּ בָּעָפָר:
- 2 Speak to Aaron and his sons and to all the Israelite people and say to them: This is what יהוה has commanded:
- 3 if anyone of the house of Israel slaughters an ox or sheep or goat in the camp, or does so outside the camp,
- 4 and does not bring it to the entrance of the Tent of Meeting to present it as an offering to יהוה, before יהוה's Tabernacle, bloodguilt shall be imputed to that party: having shed blood, that person shall be cut off from among this people.
- 5 This is in order that the Israelites may bring the sacrifices which they have been making in the open—that they may bring them before יהוה, to the priest, at the entrance of the Tent of Meeting, and offer them as sacrifices of well-being to יהוה;
- 6 that the priest may dash the blood against the altar of יהוה at the entrance of the Tent of Meeting, and turn the fat into smoke as a pleasing odor to יהוה;
- 7 and that they may offer their sacrifices no more to the goat-demons after whom they stray. This shall be to them a law for all time, throughout the ages.
- 8 Say to them further: If anyone of the house of Israel or of the strangers who reside among them offers a burnt offering or a sacrifice,
- 9 and does not bring it to the entrance of the Tent of Meeting to offer it to יהוה, that person shall be cut off from this people.
- 10 And if anyone of the house of Israel or of the strangers who reside among them partakes of any blood, I will set My face against the person who partakes of the blood; I will cut that person off from among kin.
- 11 For the life of the flesh is in the blood, and I have assigned it to you for making expiation for your lives upon the altar; it is the blood, as life, that effects expiation.
- 12 Therefore I say to the Israelite people: No person among you shall partake of blood, nor shall the stranger who resides among you partake of blood.
- 13 And if any Israelite or any stranger who resides among them hunts down an animal or a bird that may be eaten, that person shall pour out its blood and cover it with earth.

כִּי־נֶפֶשׁ כָּל־בֶּשֶׂר דָּמּוֹ בְּנֶפֶשׁוֹ הוּא וְאָמַרְ לִבְנֵי יִשְׂרָאֵל דָּם  
כָּל־בֶּשֶׂר לֹא תֹאכְלוּ כִּי נֶפֶשׁ כָּל־בֶּשֶׂר דָּמּוֹ הוּא כָּל־אֲכָלְיוֹ יִכְרֹת:

וְכָל־נֶפֶשׁ אֲשֶׁר תֹּאכַל נִבְלָה וְטֶרֶפָה בְּאֶזְרָח וּבְגֵר וְכֹלֶם בְּגִדָיו  
וְרֹחֶץ בְּמֵי־מָא עַד־הָעֶרֶב וְטָהָר:

וְאִם לֹא יִכְבֹּס וּבִשְׁרֹו לֹא יִרְחֹץ וְנִשָּׂא עוֹנֹו:

14 For the life of all flesh—its blood is its life.  
Therefore I say to the Israelite people: You shall  
not partake of the blood of any flesh, for the  
life of all flesh is its blood. Anyone who  
partakes of it shall be cut off.

15 Any person, whether citizen or stranger, who eats  
what has died or has been torn by beasts shall  
wash those clothes, bathe in water, remain impure  
until evening—and shall then be pure.

16 But if the clothes are not washed and the body is  
not bathed, that person shall bear the guilt.

## 18

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם:

כַּמַּעֲשֶׂה אֶרֶץ־מִצְרַיִם אֲשֶׁר יִשְׁבֹּתֶם־בָּהּ לֹא תַעֲשׂוּ וְכַמַּעֲשֶׂה  
אֶרֶץ־כְּנָעַן אֲשֶׁר אֲנִי מֵבִיא אֶתְכֶם שָׁמָּה לֹא תַעֲשׂוּ וּבַחֲקֻתֵיהֶם לֹא  
תֵלְכוּ:

אֶת־מִשְׁפָּטַי תַּעֲשׂוּ וְאֶת־חֻקֹּתַי תִּשְׁמְרוּ לִלְכֹּת בְּהֶם אֲנִי יְהוָה  
אֱלֹהֵיכֶם:

וּשְׁמֹרְתֶם אֶת־חֻקֹּתַי וְאֶת־מִשְׁפָּטַי אֲשֶׁר יַעֲשֶׂה אֹתָם הָאָדָם וְחַי בְּהֶם  
אֲנִי יְהוָה:

אִישׁ אִישׁ אֶל־כְּלִישְׁאָר בִּשְׂרֹו לֹא תִקְרְבוּ לַגְּלוּת עֲרוֹנָה אֲנִי יְהוָה:

עֲרוֹת אֲבִיךָ וְעֲרוֹת אִמְךָ לֹא תִגְלֶה אִמְךָ הוּא לֹא תִגְלֶה עֲרוֹנָתָהּ:

עֲרוֹת אִשְׁתְּ־אֲבִיךָ לֹא תִגְלֶה עֲרוֹת אֲבִיךָ הוּא:

עֲרוֹת אָחוּתְךָ בַת־אֲבִיךָ אוֹ בַת־אִמְךָ מוֹלְדֶת בַּיִת אוֹ מוֹלְדֶת חוּץ לֹא  
תִגְלֶה עֲרוֹנָתָהּ:

עֲרוֹת בַּת־בְּנֶךָ אוֹ בַת־בִּתְּלָהּ לֹא תִגְלֶה עֲרוֹנָתָהּ כִּי עֲרוֹנָתְךָ הִנֵּה:

עֲרוֹת בַּת־אִשְׁתְּ אֲבִיךָ מוֹלְדֶת אֲבִיךָ אָחוּתְךָ הוּא לֹא תִגְלֶה עֲרוֹנָתָהּ:

1 וַיְדַבֵּר יְהוָה spoke to Moses, saying:

2 Speak to the Israelite people and say to them: I  
am your God.

3 You shall not copy the practices of the land of  
Egypt where you dwelt, or of the land of Canaan to  
which I am taking you; nor shall you follow their  
laws.

4 My rules alone shall you observe, and faithfully  
follow My laws: I am your God.

5 You shall keep My laws and My rules, by the  
pursuit of which human beings shall live: I am  
your God.

6 None of you men shall come near anyone of his own  
flesh to uncover nakedness: I am your God.

7 \* Your father's nakedness, that is, the nakedness  
of your mother, you shall not uncover; she is your  
mother—you shall not uncover her nakedness.

8 Do not uncover the nakedness of your father's  
wife; it is the nakedness of your father.

9 The nakedness of your sister—your father's  
daughter or your mother's, whether born into the  
household or outside—do not uncover their  
nakedness.

10 The nakedness of your son's daughter, or of your  
daughter's daughter—do not uncover their  
nakedness; for their nakedness is yours.\*

11 The nakedness of your father's wife's daughter,  
who was born into your father's household—she is  
your sister; do not uncover her nakedness.

- 12 Do not uncover the nakedness of your father's sister; she is your father's flesh.  
עֲרוֹת אֲחוֹת־אָבִיךָ לֹא תִגְלֶה שְׂאֵר אָבִיךָ הוּא:
- 13 Do not uncover the nakedness of your mother's sister; for she is your mother's flesh.  
עֲרוֹת אֲחוֹת־אִמְךָ לֹא תִגְלֶה כִּי־שְׂאֵר אִמְךָ הוּא:
- 14 Do not uncover the nakedness of your father's brother: do not approach his wife; she is your aunt.  
עֲרוֹת אָחִי־אָבִיךָ לֹא תִגְלֶה אֶל־אִשְׁתּוֹ לֹא תִקְרַב וְדִתָּךְ הוּא:
- 15 Do not uncover the nakedness of your daughter-in-law: she is your son's wife; you shall not uncover her nakedness.  
עֲרוֹת כַּלְתֶּךָ לֹא תִגְלֶה אִשְׁתּוֹ בִּנְךָ הוּא לֹא תִגְלֶה עֲרוֹתָהּ:
- 16 Do not uncover the nakedness of your brother's wife; it is the nakedness of your brother.\*  
עֲרוֹת אִשְׁתְּךָ לֹא תִגְלֶה עֲרוֹת אָחִיךָ הוּא:
- 17 Do not uncover the nakedness of a woman and her daughter; nor shall you take [into your household as a wife] her son's daughter or her daughter's daughter and uncover her nakedness: they are kindred; it is depravity.  
עֲרוֹת אִשָּׁה וּבִתָּהּ לֹא תִגְלֶה אֶת־בִּתְּבָתָּהּ וְאֶת־בִּתְּבָתָּהּ לֹא תִקַּח לְגִלּוֹת עֲרוֹתָהּ שְׂאֵרָה הִנֵּה זִמָּה הוּא:
- 18 Do not take [into your household as a wife] a woman as a rival to her sister and uncover her nakedness in the other's lifetime.  
וְאִשָּׁה אֶל־אֲחֹתָהּ לֹא תִקַּח לְצִרָר לְגִלּוֹת עֲרוֹתָהּ עֲלֶיהָ בַּחַיָּיהָ:
- 19 Do not come near a woman during her menstrual period of impurity to uncover her nakedness.  
וְאֶל־אִשָּׁה בְּנֶדֶת טְמֵאָתָהּ לֹא תִקְרַב לְגִלּוֹת עֲרוֹתָהּ:
- 20 Do not have carnal relations with your neighbor's wife and defile yourself with her.  
וְאֶל־אִשְׁתּוֹ עֲמִיתְךָ לֹא־תִתֵּן שְׂכִבְתְּךָ לְזָרַע לְטִמְאָה־בָּהּ:
- 21 Do not allow any of your offspring to be offered up to Molech, and do not profane the name of your God: I am יהוה.  
וּמִזִּרְעְךָ לֹא־תִתֵּן לְהַעֲבִיר לְמֹלֶךְ וְלֹא תִחַלֵּל אֶת־שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה:
- 22 Do not lie with a male as one lies with a woman; it is an abhorrence.  
וְאֶת־זָכָר לֹא תִשְׁכַּב מִשְׁכָּבִי אִשָּׁה תוֹעֵבָה הוּא:
- 23 Do not have carnal relations with any beast and defile yourself thereby. Likewise for a woman: she shall not lend herself to a beast to mate with it; it is perversion.  
וּבְכָל־בְּהֵמָה לֹא־תִתֵּן שְׂכִבְתְּךָ לְטִמְאָה־בָּהּ וְאִשָּׁה לֹא־תַעֲמֹד לִפְנֵי בְּהֵמָה לְרִבְעָה תִבָּל הוּא:
- 24 Do not defile yourselves in any of those ways, for it is by such that the nations that I am casting out before you defiled themselves.  
אֶל־תִּטְמְאוּ בְּכָל־אֵלֶּה כִּי בְּכָל־אֵלֶּה נְטִמְאוּ הַגּוֹיִם אֲשֶׁר־אֲנִי מַשְׁלִיךְ מִפְּנֵיכֶם:
- 25 Thus the land became defiled; and I called it to account for its iniquity, and the land spewed out its inhabitants.  
וַתִּטְמָא הָאָרֶץ וְנִאֲפָקַד עֲוֹנָהּ עָלֶיהָ וַתִּקָּא הָאָרֶץ אֶת־יִשְׁבֵּיהָ:
- 26 But you must keep My laws and My rules, and you must not do any of those abhorrent things, neither the citizen nor the stranger who resides among you;  
וְשָׁמַרְתֶּם אֹתָם אֶת־חֻקֹּתַי וְאֶת־מִשְׁפָּטַי וְלֹא תַעֲשׂוּ מִכָּל הַתּוֹעֵבוֹת הָאֵלֶּה הָאֲזֻלָּח וְהַגֵּר הַגֵּר בְּתוֹכְכֶם:

- 27 כי את־כל־הַתּוֹעֵבֹת הָאֵל עָשׂוּ אַנְשֵׁי־הָאָרֶץ אֲשֶׁר לִפְנֵיכֶם וַתִּטְמָא הָאָרֶץ:  
for all those abhorrent things were done by the people who were in the land before you, and the land became defiled.
- 28 וְלֹא־תִקִּיא הָאָרֶץ אֶתְכֶם בְּטִמְאַכֶּם אֹתָהּ כַּאֲשֶׁר קָאָה אֶת־הַגּוֹי אֲשֶׁר לִפְנֵיכֶם:  
So let not the land spew you out for defiling it, as it spewed out the nation that came before you.
- 29 כִּי כָל־אֲשֶׁר יַעֲשֶׂה מִכָּל הַתּוֹעֵבֹת הָאֵלֶּה וְנִכְרְתוּ הַנַּפְשׁוֹת הַעֲשׂוֹת מִקֶּרֶב עַמָּם:  
All who do any of those abhorrent things—such persons shall be cut off from their people.
- 30 וּשְׁמִרְתֶּם אֶת־מִשְׁמֶרְתִּי לְבַלְחֵי עֲשׂוֹת מַחֲקוֹת הַתּוֹעֵבֹת אֲשֶׁר נַעֲשׂוּ לִפְנֵיכֶם וְלֹא תִטְמְאוּ בָהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם:  
You shall keep My charge not to engage in any of the abhorrent practices that were carried on before you, and you shall not defile yourselves through them: I הוּאִי am your God.