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- 10 כִּי־תִצָּא לַמִּלְחָמָה עַל־אֹיְבֶיךָ וַתֵּלֶזְו יְהוָה אֱלֹהֶיךָ בְּיָדְךָ וּשְׁבִית שָׁבִי:  
10 When you [an Israelite warrior] take the field against your enemies, and your God delivers them into your power and you take some of them captive,
- 11 וְרָאִיתָ בַּשְּׁבִיָּה אִשָּׁת יִפְתִּי־תָאֵר וַחֲשַׁקְתָּ בָּהּ וּלְקַחְתָּ לָּךְ לְאִשָּׁה:  
11 and you see among the captives a beautiful woman and you desire her and would take her [into your household] as your wife,
- 12 וְהִבֵּאתָהּ אֶל־תּוֹךְ בֵּיתְךָ וּגְלַחְתָּ אֶת־רֹאשָׁהּ וַעֲשִׂתָּהּ אֶת־צַפְרָנֶיהָ:  
12 you shall bring her into your household, and she shall trim her hair, pare her nails,
- 13 וְהִלְכִּירָהּ אֶת־שְׂמַלְת שְׁבִיָּהּ מֵעַלֶּיהָ וַיִּשְׁבֹּל בְּבֵיתָךְ וּבְכֹתֶהּ אֶת־אֲבִיהָ וְאֶת־אִמָּהּ יָרַח יָמִים וְאַחֵר כֵּן תָּבוֹא אֵלֶיהָ וּבַעֲלֹתָּהּ וְהָיְתָה לָּךְ לְאִשָּׁה:  
13 and discard her captive's garb. She shall spend a month's time in your household lamenting her father and mother; after that you may come to her and thus become her husband, and she shall be your wife.
- 14 וְהָיָה אִם־לֹא תִפְצֹת בָּהּ וּשְׁלַחְתָּהּ לְנַפְשָׁהּ וּמָכַר לֹא־תִמְכְּרָנָהּ בְּכֶסֶף לֹא־תִתְּעַמְרָהּ בָּהּ תַּחַת אֶשֶׁר עָנִיתָהּ:  
14 Then, should you no longer want her, you must release her outright. You must not sell her for money: since you had your will of her, you must not enslave her.
- 15 כִּי־תִהְיֶה לְאִישׁ שְׁתֵּי נָשִׁים הָאֶחָת אֲהוּבָהּ וְהָאֶחָת שְׂנוּאָהּ וַיֵּלְדוּ־לּוֹ בָּלִים הָאֲהוּבָהּ וְהַשְּׂנוּאָהּ וְהָיָה הַבֵּן הַבְּכֹר לְשֵׁנִיאָהּ:  
15 If a householder\* has two wives, one loved and the other unloved, and both the loved and the unloved have borne him sons, but the first-born is the son of the unloved one—
- 16 וְהָיָה בְּיוֹם הַנְּחִילֹו אֶת־בְּנָיו אֶת אֲשֶׁר־יִהְיֶה לוֹ לֹא יוֹכֵל לִבְכֹּר אֶת־בֶּן־הָאֲהוּבָה עַל־פְּנֵי בֶן־הַשְּׂנוּאָה הַבְּכֹר:  
16 when he wills his property to his sons, he may not treat as first-born the son of the loved one in disregard of the son of the unloved one who is older.
- 17 כִּי אֶת־הַבְּכֹר בֶּן־הַשְּׂנוּאָה יַלְכִּיר לָתֵת לוֹ פִּי שְׁנָיִם בְּכָל אֲשֶׁר־יִמְצָא לוֹ כִּי־הוּא רִאשִׁית אָנֹו לוֹ מִשְׁקַט הַבְּכֹרָה:  
17 Instead, he must accept the first-born, the son of the unloved one, and allot to him a double portion\* of all he possesses; since he is the first fruit of his vigor, the birthright is his due.
- 18 כִּי־יִהְיֶה לְאִישׁ בֶּן סוֹרֵר וּמוֹלָהּ אִינֶנּוּ שָׁמַע בְּקוֹל אָבִיו וּבְקוֹל אִמּוֹ וַיִּסְרֻהוּ אֹתוֹ וְלֹא יִשְׁמַע אֲלֵיהֶם:  
18 If a householder\* has a wayward and defiant son, who does not heed his father or mother and does not obey them even after they discipline him,
- 19 וְתִפְשׂוּ בּוֹ אָבִיו וְאִמּוֹ וְהוֹצִיאוּ אוֹתוֹ אֶל־זִקְנֵי עִירוֹ וְאָלְשְׁעֵר מִקְּמוֹ:  
19 his father and mother shall take hold of him and bring him out to the elders of his town at the public place of his community.
- 20 וְאָמְרוּ אֶל־זִקְנֵי עִירוֹ בְּנֵי זֶה סוֹרֵר וּמוֹלָהּ אִינֶנּוּ שָׁמַע בְּקוֹלֵנוּ זוּלָּל וְסֹבֵא:  
20 They shall say to the elders of his town, "This son of ours is disloyal and defiant; he does not heed us. He is a glutton and a drunkard."
- 21 וְהָגְמָהּ כָּל־אֲנָשֵׁי עִירוֹ בְּאֲבָנִים וְנָמַת וּבַעֲרֹתָ הָרַע מִקִּרְבָּךְ וְכָל־יִשְׂרָאֵל יִשְׁמְעוּ וְיִרְאוּ:  
21 Thereupon his town's council\* shall stone him to death. Thus you will sweep out evil from your midst: all Israel will hear and be afraid.

11 If two parties are fighting—one man with another—and the wife of one comes up to save her husband from his antagonist and puts out her hand and seizes him by his genitals,

12 you shall cut off her hand; show no pity.

13 You shall not have in your pouch alternate weights, larger and smaller.

14 You shall not have in your house alternate measures, a larger and a smaller.

15 You must have completely honest weights and completely honest measures. If you are to endure long on the soil that your God יהוה is giving you.

16 For everyone who does those things, everyone who deals dishonestly, is abhorrent to your God יהוה.

17 Remember what Amalek did to you on your journey; after you left Egypt—

18 how, undeterred by fear of God, he surprised you on the march, when you were famished and weary, and cut down all the stragglers in your rear.

19 Therefore, when your God יהוה grants you safety from all your enemies around you, in the land that your God יהוה is giving you as a hereditary

portion, you shall blot out the memory of Amalek from under heaven. Do not forget!

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22 If any party is guilty of a capital offense and is put to death, and you impale the body on a stake,

23 you must not let the corpse remain on the stake overnight, but must bury it the same day. For an impaled body is an affront to God: you shall not defile the land that your God יהוה is giving you to possess.

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## 22

1 If you see your fellow Israelite's ox or sheep

2 gone astray, do not ignore it; you must take it back to your peer.

3 If your fellow Israelite does not live near you or you do not know who [the owner] is, you shall bring it home and it shall remain with you until your peer claims it; then you shall give it back.

4 You shall do the same with that person's ass; you shall do the same with that person's garment; and so too shall you do with anything that your fellow Israelite loses and you find: you must not remain indifferent.

5 If you see your fellow Israelite's ass or ox fallen on the road, do not ignore it; you must raise it together.

6 A woman must not put on man's apparel, nor shall a man wear woman's clothing; for whoever does these things is abhorrent to your God יהוה.

7 If, along the road, you chance upon a bird's nest, in any tree or on the ground, with fledglings or eggs and the mother sitting over the fledglings or on the eggs, do not take the mother together with her young.

8 Let the mother go, and take only the young, in order that you may fare well and have a long life. When you build a new house, you shall make a parapet for your roof, so that you do not bring bloodguilt on your house if anyone should fall from it.

9 You shall not sow your vineyard with a second kind of seed, else the crop—from the seed you have sown—and the yield of the vineyard may not be used.

10 You shall not plow with an ox and an ass together.

11 You shall not wear cloth combining wool and linen.

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22 Always remember that you were a slave in the land of Egypt; therefore do I enjoin you to observe this commandment.

וְזָכַרְתָּ כִּי־עֶבֶד הָיִיתָ בְּאֶרֶץ מִצְרַיִם עַל־כֵּן אֲנִכִּי לַעֲשׂוֹת אֶת־הַדָּבָר הַזֶּה:

## 25

- 1 When there is a dispute between two parties and they go to law, and a decision is rendered declaring the one in the right and the other in the wrong—
  - 2 if the guilty one is to be flogged, the magistrate shall have the person lie down and shall supervise the giving of lashes, by count, as warranted by the offense.
  - 3 The guilty one may be given up to forty lashes, but not more, lest being flogged further, to excess, your peer be degraded before your eyes.
  - 4 You shall not muzzle an ox while it is threshing.
  - 5 When brothers dwell together and one of them dies and leaves no offspring,\* the wife of the deceased\* shall not become that of another party, outside the family. Her husband's brother shall unite with her: he shall take her as his wife and perform the levir's duty.
  - 6 The first child that she bears shall be accounted to the dead brother, that his name may not be blotted out in Israel.
  - 7 But if that party does not want to take his brother's widow [to wife], his brother's widow shall appear before the elders in the gate and declare, "My husband's brother refuses to establish a name in Israel for his brother; he will not perform the duty of a levir."
  - 8 The elders of his town shall then summon him and talk to him. If he insists, saying, "I do not want to take her,"
  - 9 his brother's widow shall go up to him in the presence of the elders, pull the sandal off his foot, spit in his face, and make this declaration: Thus shall be done to the man\* who will not build up his brother's house!
  - 10 And he shall go in Israel by the name of "the family of the unsandaled one."
- וְהָיָה הָרִיב בֵּין אֲנָשִׁים וְנִגְשׁוּ אֶל־הַמִּשְׁפָּט וְשֹׁפֵטוֹם וְהִצְדִּיקוּ אֶת־הַצְדִּיק וְהָרָשִׁיעַ אֶת־הָרָשָׁע:
- וְהָיָה אִם־יָבִן הַכֹּהֵן הַרָשָׁע וְהַפִּילוּ הַשֹּׁפֵט וְהַכֹּהֵן לַפְּלוֹי כִּדִּי רָשָׁעוֹ בַּמִּסָּר:
- אֲרַבְעִים יִכְנוּ לֹא יִסֹּף פְּרִי־סֹף לַהֲכֹתוֹ עַל־אַלְהָ מַכָּה רַבָּה וְנִקְלָה אַחֲרָיו לַעֲנִיָּה:
- לֹא־תִחָסֵם שׁוֹר בְּדִישׁוֹ:
- כִּי־יִשְׁבּוּ אָחִים יַחְדָּו וּמֵת אֶחָד מֵהֶם וּבֶן אִיְדָלוֹ לֹא־תִהְיֶה אִשְׁת־יָּמָת וְחֻצָּה לְאִישׁ זָר יִבְמָה יִבֶּא עָלֶיהָ וּלְקַחָהּ לוֹ לְאִשָּׁה יִבְמָה:
- וְהָיָה הַבְּכוֹר אֲשֶׁר תֵּלֵד יָלוּם עַל־שֵׁם אָחִיו הַמֵּת וְלֹא־יִמָּתָה שְׁמוֹ מִיִּשְׂרָאֵל:
- וְאִם־לֹא יִחַפֵּץ הָאִישׁ לְקַחַת אֶת־יְבִמְתּוֹ וְעָלְתָה יְבִמְתּוֹ הַשְׂעִירָה אֶל־הַזְּנוּנִים וְאָמְרָה מֵאֵן יִבְמִי לַהֲלִים לְאָחִיו שֶׁם בִּישְׂרָאֵל לֹא אָבָה יְבָמִי:
- וְקִרְאוּלוּ וְזָמְנוּ־עֵירֵיו וְדִבְרוּ אֵלָיו וְעָמַד וְאָמַר לֹא חָפְצָתִי לְקַחְתָּהּ:
- וְנִגְשָׁה יְבִמְתּוֹ אֵלָיו לַעֲנִי הַזְּנוּנִים וְחִלְצָה נַעְלָו מֵעַל רַגְלוֹ וְיָרָקָה בַּפִּנָּיו וְעָנְתָה וְאָמְרָה כֹּכָה יַעֲשֶׂה לְאִישׁ אֲשֶׁר לֹא־יִבְנֶה אֶת־בֵּית אָחִיו:
- וְנִקְרָא שְׁמוֹ בִּישְׂרָאֵל בֵּית תָּלוּז הַנָּעֹל:

- 12 You shall make tassels on the four corners of the garment with which you cover yourself.
- 13 A householder\* takes a woman [as his wife] and cohabits with her. Then he takes an aversion to her
- 14 and makes up charges against her and defames her, saying, "This is the party I took [to wife]; but when I approached her, I found that she was not a virgin."
- 15 In such a case, the girl's father and mother shall produce the evidence of the girl's virginity before the elders of the town at the gate.
- 16 And the girl's father shall say to the elders, "To this party I gave my own daughter to wife, but he has taken an aversion to her;
- 17 so he has made up charges, saying, 'I did not find your daughter a virgin.' But here is the evidence of my daughter's virginity!" And they shall spread out the cloth before the elders of the town.
- 18 The elders of that town shall then take that party and flog him,
- 19 and they shall fine him a hundred [shekels of] silver and give it to the girl's father; for [that householder] has defamed a virgin in Israel. Moreover, she shall remain his wife; he shall never have the right to divorce her.
- 20 But if the charge proves true, the girl was found not to have been a virgin,
- 21 then the girl shall be brought out to the entrance of her father's house, and her town's council\* shall stone her to death; for she did a shameful thing in Israel, committing fornication while under her father's authority. Thus you will sweep away evil from your midst.
- 22 If a man is found lying with another man's wife, both of them—the man and the woman with whom he lay—shall die. Thus you will sweep away evil from Israel.
- 23 In the case of a virgin who is engaged to someone\* —if another man comes upon her in town and lies with her,
- 24 you shall take the two of them out to the gate of that town and stone them to death: the girl because she did not cry for help in the town, and the man because he violated his neighbor's wife. Thus you will sweep away evil from your midst.

גְּדִלִים תַּעֲשֶׂה־לָךְ עַל־אַרְבַּע כַּנְפוֹת כְּסוּתְךָ אֲשֶׁר תִּכְסֶּה־בָּהּ:

כִּי־יִקַּח אִישׁ אִשָּׁה וּבָא אֵלֶיהָ וְשָׁנְאָהּ:

וְשֵׁם לָהּ עֲלִילַת דִּבְרִים וְהוֹצֵא עָלֶיהָ שֵׁם רָע וְאָמַר אֶת־הָאִשָּׁה הַזֹּאת לְקַחְתִּי וְאָקֻרָב אֵלֶיהָ וְלֹא־רָמַצְתִּי לָהּ בְּתוּלִים:

וְלָקַח אָבִי הַנָּעִר וְאִמָּהּ וְהוֹצִיאוּ אֶת־בְּתוּלִי הַנָּעִר אֶל־זִקְנֵי הָעִיר הַשְׂעִירָה:

וְאָמַר אָבִי הַנָּעִר אֶל־הַזְּקֵנִים אֶת־בְּתִילִי נָתַתִּי לְאִישׁ הַזֶּה לְאִשָּׁה וַיִּשְׁנֵנָהּ:

וְהִנֵּה־הוּא שֵׁם עֲלִילַת דִּבְרִים לְאִמֹּר לֹא־רָמַצְתִּי לְבִתִּי בְּתוּלִים וְאָלָה בְּתוּלִי בְּתִי וּפְרָשׁוּ הַשְּׂמִלָּה לַפְּנֵי זִקְנֵי הָעִיר:

וְלָקַחוּ זִקְנֵי הָעִיר־הַהִוא אֶת־הָאִשׁ וַיִּסְרוּ אֹתָהּ:

וְעָנְשׁוּ אוֹתוֹ מֵאָה כֶּסֶף וְנָתַן לְאָבִי הַנָּעִלָה כִּי הוֹצִיא שֵׁם רָע עַל בְּתוּלַת יִשְׂרָאֵל וְלִרְתֻתָּהּ לְאִשָּׁה לֹא־יִזְכָּל לְשַׁלְחָה כָּל־יָמָיו:

וְאִם־אָמַת הָיָה הַדָּבָר הַזֶּה לֹא־יִנְמָצָאוּ בְּתוּלִים לַנָּעִר:

וְהוֹצִיאוּ אֶת־הַנָּעִל אֶל־פֶּתַח בֵּית־אָבִיהָ וּסְקִלוּהָ אֲנָשֵׁי עִירָהּ בָּאֲבָנִים וּמָתָה כִּי־עָשְׂתָה נָבִלָה בִּישְׂרָאֵל לְזִנוּת בֵּית אָבִיהָ וּבִעֲרָת הָרָע מִקִּרְבָּהּ:

כִּי־יִמָּצֵא אִישׁ שֹׁכֵב ׀ עִם־אִשָּׁה בְּעִלְת־בָּעַל וּמָתוּ גִם־שְׁנֵיהֶם הָאִישׁ הַשֹּׁכֵב עִם־הָאִשָּׁה וְהָאִשָּׁה וּבִעֲרַת הָרָע מִיִּשְׂרָאֵל:

כִּי יִהְיֶה נָעִר בְּתוּלָה מֵאֲרָשָׁה לְאִישׁ וּמִצָּאָה אִישׁ בְּעִיר וּשְׁכָב עִמָּהּ:

וְהוֹצִאתֶם אֶת־שְׁנֵיהֶם אֶל־שַׁעַר ׀ הָעִיר הַהוּא וּסְקִלְתֶם אוֹתָם בָּאֲבָנִים וּמָתוּ אֶת־הַנָּעֹל עַל־דָּבָר אֲשֶׁר לֹא־צִעֲקָה בְּעִיר וְאֶת־הָאִשׁ עַל־דָּבָר אֲשֶׁר־עָשָׂה אֶת־אִשֶּׁת רַעְיוֹ וּבִעֲרַת הָרָע מִקִּרְבָּהּ:

[illegible]

בנים אשר יולדו להם דור שלישי יבא להם בקהל יהונה:

כי יתצא מחנה עלי אִיבִיךָ ונשמרת מכל דבר רע:

כי ייתנה בך איש אשר לא ייתנה טהור מקרה לילה ויצא אלימחוז למחנה לא יבא אליהוֹךָ המתנה:

והיה לפנות ערב ירחץ במים וקבא השמש יבא אליהוֹךָ המתנה:

ויד תהנה לך מחוז למחנה ויצאת שמה חוץ:

ויתר תהנה לך עלי אִזְנוֹךָ והיזה בשבתך חוץ ותפרתה בה ושבת וכסית את צאתך:

כי יהנה אִלֶּיךָ מתהלך ו בקרב מחנה להצילך ולתת איבִיךָ לפליוֹךָ והיה מחניך קדוש ולא יראה בך ערנות דבר ושלב מאחריך:

לא תסגיר עבד אִלֶּיךָ או אִשְׁרִי יִצֵּל אֵלֶיךָ מעם אִדְנוֹ:

עמך ישב בקרבך במקום אשר יבחר באתר שערך בטוב לו לא תוננו:

לא תהנה קדשה מבנות ישראל ולא יתנה קדש מבני ישראל:

לא תביא אתנן זולָה ומתיר כלב בית יהנה אִלֶּיךָ לכל נָגֶדְךָ כי תועבת יהנה אִלֶּיךָ גְּמִישׁוֹתֵהֶם:

לא תשיר לאחריך נֶשֶׁךְ קֶסֶף נֶשֶׁךְ אֶכֶל לֶשֶׁךְ בלִידֶבֶר אשר ישך:

לנכרי תשיר ולאחריך לא תשיר למען יברכך יהנה אִלֶּיךָ בכל משלח יָדְךָ עליהֶאֱרָץ אשר אתה בא שמה לרשתה:

כי תתור נָגֶד ליהנה אִלֶּיךָ לא תאתר לשלמו כי ירדש ירשנו יהנה אִלֶּיךָ מעמך והיה בך חטא:

וכי תחול לנָגֶד לא יתנה בך חטא:

Children born to them may be admitted into the congregation of יהוה in the third generation.\*

When you [men] go out as a troop against your enemies, be on your guard against anything untoward.

If anyone among you has been rendered impure by a nocturnal emission, he must leave the camp, and he must not reenter the camp.

Toward evening he shall bathe in water, and at sundown he may reenter the camp.

Further, there shall be an area for you outside the camp, where you may relieve yourself.

With your gear you shall have a spike, and when you have squatted you shall dig a hole with it and cover up your excrement.

Since your God יהוה moves about in your camp to protect you and to deliver your enemies to you, let your camp be holy; let [God] not find anything unseemly among you and turn away from you.

You shall not turn over to the master a slave who seeks refuge with you from that master.

Such individuals shall live with you in any place they may choose among the settlements in your midst, wherever they please; you must not ill-treat them.

No Israelite woman shall be a prostitute,\* nor shall any Israelite man be a prostitute.\*

You shall not bring the fee of a whore or the pay of a dog\* into the house of your God יהוה in fulfillment of any vow, for both are abhorrent to your God יהוה.

You shall not deduct interest from loans to your fellow Israelites, whether in money or food or anything else that can be deducted as interest;

but you may deduct interest from loans to foreigners. Do not deduct interest from loans to your fellow Israelites, so that your God יהוה may bless you in all your undertakings in the land that you are about to enter and possess.

When you make a vow to your God יהוה, do not put off fulfilling it, for your God יהוה will require it of you, and you will have incurred guilt;

whereas you incur no guilt if you refrain from vowing.

24 You must fulfill what has crossed your lips and perform what you have voluntarily vowed to your God יהוה, having made the promise with your own mouth.

25 When you enter a fellow [Israelite]'s vineyard, you may eat as many grapes as you want, until you are full, but you must not put any in your vessel.

26 When you enter a fellow [Israelite]'s field of standing grain, you may pluck ears with your hand; but you must not put a sickle to your neighbor's grain.

## 24

1 A man\* takes a woman [into his household as his wife] and becomes her husband. She fails to please him because he finds something obnoxious about her, and he writes her a bill of divorcement, hands it to her, and sends her away from his house;

2 she leaves his household and becomes [the wife] of another man\* ;

3 then this latter man rejects her, writes her a bill of divorcement, hands it to her, and sends her away from his household; or the man dies who had last taken her as his wife.

4 Then the first husband who divorced her shall not take her [into his household] to become his wife again, since she has been defiled\* —for that would be abhorrent to יהוה. You must not bring sin upon the land that your God יהוה is giving you as a heritage.

5 When a man\* has newly taken a woman [into his household as his wife], he shall not go out with the army or be assigned to it for any purpose; he shall be exempt one year for the sake of his household, to give happiness to the woman he has taken.

6 A handmill or an upper millstone shall not be taken in pawn, for that would be taking someone's life in pawn.

7 If a party is found to have kidnapped—and then enslaved or sold—a fellow Israelite, that kidnapper shall die; thus you will sweep out evil from your midst.

כִּי־יִקַּח אִישׁ אִשָּׁה וּבִעְלָהָ וְהָיָה אִסְרָא תִּמְצֵאתוֹ בְּעֵינָיו כִּי־יִמָּצֵא בָּהּ עֲרֹנוֹת דָּבָר וְכָתַב לָהּ סֵפֶר כְּרִיתוֹת וְנָתַן בְּיָדָהּ וְשָׁלַחָהּ מִבֵּיתוֹ:

וְיִצְאָהּ מִבֵּיתוֹ וְהָלְכָה וְהָיְתָה לְאִישׁ־אַחֵר:

וְשֵׁנְאוֹ הָאִישׁ הָאֶחָד וְכָתַב לָהּ סֵפֶר כְּרִיתוֹת וְנָתַן בְּיָדָהּ וְשָׁלַחָהּ מִבֵּיתוֹ אוֹ כִּי יָמוּת הָאִישׁ הָאֶחָד וְאֶשְׁרִי־לָקְחָהּ לוֹ לְאִשָּׁה:

לֹא־יִוָּכַל בְּעִלָּהּ הָרִאשׁוֹן אֶשְׁר־שָׁלַחָהּ לְשׁוּב לְקַחְתָּהּ לְהָיִית לּוֹ לְאִשָּׁה אַחֶרֶץ אֲשֶׁר הִטְמִינָהּ כִּי־תִעֲבָדָהּ הוּא לִפְנֵי יְהוָה וְלֹא תִּחְסֹא אֶת־הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ נַחֲלָה:

כִּי־יִקַּח אִישׁ אִשָּׁה וְהָדָשָׁהּ לֹא יֵצֵא בְּצֶבֶד וְלֹא־יַעֲבֹר עָלָיו לְכַל־דָּבָר נָלִי יְהוָה לְבֵיתוֹ שָׁנָה אֶחָת וְשָׁמַח אֶת־אִשְׁתּוֹ אֶשְׁר־לָקַח:

לֹא־יִחָבֵל רְחִים וְרֶכֶב כִּי־נֶפֶשׁ הוּא חֵבֶל:

כִּי־יִמָּצֵא אִישׁ גֹּבֵב נֶפֶשׁ מֵאֲחִיו מִבְּנֵי יִשְׂרָאֵל וְהוֹתַעֲמִרְבוּ וּמִכְרוּ וּמָה הַגֹּבֵב הַהוּא וּבִעֲרֹתָ הָרַע מִקִּרְבְּךָ: