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בחוקתי Bechukotai

Leviticus 26:3-27:34

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- אם־בְּחֻקֹּתַי תֵּלְכוּ וְאֶת־מִצְוֹתַי תִּשְׁמְרוּ וְעָשִׂיתֶם אֹתָם: 3 If you follow My laws and faithfully observe My commandments,
- גִּשְׁמִיכֶם בְּעֵתָם וְנָתַנָּה הָאָרֶץ יְבוּלָה וְעֵץ הַשָּׂדֶה יִתֵּן פְּרִיָּו: 4 I will grant your rains in their season, so that the earth shall yield its produce and the trees of the field their fruit.
- אֶת־זֶרַע וְאֶכְלֹתֶם לַחֲמֻכָּם לְשֹׁבַע וְיִשְׁבַּתֶּם לְבָטָח בְּאַרְצְכֶם: 5 Your threshing shall overtake the vintage, and your vintage shall overtake the sowing; you shall eat your fill of bread and dwell securely in your land.
- וְהָשִׁיג לָכֶם דִּישׁ אֶת־בְּצִיר וּבְצִיר יִשְׁיֵג 6 I will grant peace in the land, and you shall lie down untroubled by anyone; I will give the land respite from vicious beasts, and no sword shall cross your land.
- מִחֶרֶד וְהִשְׁבַּתִּי חַיָּה רָעָה מִן־הָאָרֶץ וְחֶרֶב לֹא־תַעֲבֹר בְּאַרְצְכֶם: 6 I will grant peace in the land, and you shall lie down untroubled by anyone; I will give the land respite from vicious beasts, and no sword shall cross your land.
- וְרִדְפֹתֶם אֶת־אִיְבֵיכֶם וְנָפְלוּ לִפְנֵיכֶם לְחֶרֶב: 7 [Your army] shall give chase to your enemies, and they shall fall before you by the sword.
- מֵאָה וּמֵאָה מִכֶּם רִבְּבָה יִרְדְּפוּ וְנָפְלוּ אִיְבֵיכֶם לִפְנֵיכֶם לְחֶרֶב: 8 Five of you shall give chase to a hundred, and a hundred of you shall give chase to ten thousand; your enemies shall fall before you by the sword.
- וְהִפְרִיתִי אֶתְכֶם וְהִרְבִּיתִי אֶתְכֶם וְהִקִּמֹתִי אֶת־בְּרִיתִי אִתְּכֶם: 9 I will look with favor upon you, and make you fertile and multiply you; and I will maintain My covenant with you.
- וְאֶכְלֹתֶם יֶשֶׁן נוֹשֵׁן וְיֶשֶׁן מִפְּנֵי חֹדֶשׁ תִּזְוֶיֶאוּ: 10 You shall eat old grain long stored, and you shall have to clear out the old to make room for the new.
- וְנָתַתִּי מִשְׁכְּנִי בְּתוֹכְכֶם וְלֹא־תִגְעַל נַפְשִׁי אֶתְכֶם: 11 I will establish My abode in your midst, and I will not spurn you.
- וְהָיִתִּי לָכֶם לֵאלֹהִים וְאַתֶּם תִּהְיוּ־לִי לְעָם: 12 I will be ever present in your midst: I will be your God, and you shall be My people.
- לֵהֶם עֲבָדִים וְאֶשְׁבֹּל מִטַּעַת עֲלֵכֶם וְאוֹלַךְ אֶתְכֶם קוֹמִמִּיּוֹת: 13 I am your God who brought you out from the land of the Egyptians to be their slaves no more, who broke the bars of your yoke and made you walk erect.
- אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם מִהָיִתָּה 13 I am your God who brought you out from the land of the Egyptians to be their slaves no more, who broke the bars of your yoke and made you walk erect.
- וְאִם־לֹא תִשְׁמָעוּ לִי וְלֹא תַעֲשׂוּ אֶת־כָּל־הַמִּצְוֹת הָאֵלֶּה: 14 But if you do not obey Me and do not observe all these commandments,
- נִפְשְׁכֶם לְבַלְתִּי עֲשׂוֹת אֶת־כָּל־מִצְוֹתַי לְהַפְרֹכֶם אֶת־בְּרִיתִי: 15 if you reject My laws and spurn My rules, so that you do not observe all My commandments and you break My covenant,

- עֵינַיִם וּמִדֵּיבַת נֶפֶשׁ וּזְרָעָתָם לְרִיק וְרָעָלָם וְאָכְלָהּוּ אִיְבֵיכֶם:
וְהִפְקִדְתִּי עֲלֵיכֶם בְּהִלָּה אֶת־הַשְׁחָפֹת וְאֶת־הַקְדַּחַת מְכֻלֹּת
אֶת־אֶנְי אֲעַשֶׂה־זֹּאת לָכֶם
- 16 I in turn will do this to you: I will wreak misery upon you—consumption and fever,*consumption and fever Precise nature of these ills is uncertain. which cause the eyes to pine and the body to languish; you shall sow your seed to no purpose, for your enemies shall eat it.
- לִפְנֵי אִיְבֵיכֶם וְרָדוּ בָכֶם שְׂנְאֵיכֶם וְנִסְתָּם וְאִירֶדְךָ אֶתְכֶם:
וְנִתְחַזְּתִי פָנַי בָּכֶם וְנִגְנַפְתָּם
- 17 I will set My face against you: you shall be routed by your enemies, and your foes shall dominate you. You shall flee though none pursues.
- לֹא תִשְׁמָעוּ לִי וְיִסְפַּתִּי לִיסְרָה אֶתְכֶם שִׁבְעַע עַל־חַטֹּאתֵיכֶם:
וְאִם־עַד־אֵלֶּה
- 18 And if, for all that, you do not obey Me, I will go on to discipline you sevenfold for your sins,
- אֶת־גְּאוֹן עֲזִיכֶם וְנִתְתִּי אֶת־שְׁמִיכֶם כְּבָרָל וְאֶת־אֶרְצְכֶם כְּנַחֲשָׁה:
וּשְׁבַרְתִּי
- 19 and I will break your proud glory. I will make your skies like iron and your earth like copper,
- כֹּחְכֶם וְלֹא־תִתֶּן אֶרְצְכֶם אֶת־יְבוּלָהּ וְעֵץ הָאָרֶץ לֹא יִתֵּן פְּרִי:
וְתִם לְרִיק
- 20 so that your strength shall be spent to no purpose. Your land shall not yield its produce, nor shall the trees of the land yield their fruit.
- וְלֹא תֵאָבֹדוּ לִשְׁמִיעַ לִי וְיִסְפַּתִּי עֲלֵיכֶם מִלָּה שִׁבְעַע כְּחַטֹּאתֵיכֶם:
וְאִם־תִּלְכּוּ עִמִּי קָרִי
- 21 And if you remain hostile toward Me and refuse to obey Me, I will go on smiting you sevenfold for your sins.
- וְהִכְלִיתִי אֶת־בְּהֵמַתְכֶם וְהִמְעִיטָה אֶתְכֶם וְנִשְׁמָדוּ דְרָכֵיכֶם:
וְהִשְׁלַחְתִּי בָכֶם אֶת־חֵיַת הַשָּׂדֶה וְשָׂכְלָה אֶתְכֶם
- 22 I will loose wild beasts against you, and they shall bereave you of your children and wipe out your cattle. They shall decimate you, and your roads shall be deserted.
- וְאִם־בְּאֵלֶּה לֹא תִנְסְרוּ לִי וְהִלַּכְתֶּם עִמִּי קָרִי:
- 23 And if these things fail to discipline you for Me, and you remain hostile to Me,
- עִמְכֶם בְּקָרִי וְהִכִּיתִי אֶתְכֶם גַּם־אֲנִי שִׁבְעַע עַל־חַטֹּאתֵיכֶם:
וְהִלַּכְתִּי אֶת־אֶנְי
- 24 I too will remain hostile to you: I in turn will smite you sevenfold for your sins.
- וְנִאֲסַפְתֶּם אֶל־עָרֵיכֶם וְשִׁלַּחְתִּי דָבָר בְּתוֹכְכֶם וְנִתְתָּם בִּיד־אוֹיֵב:
וְהִבֵּאתִי עֲלֵיכֶם חֶרֶב נִקְמָה נִקְמַת־בְּרִית
- 25 I will bring a sword against you to wreak vengeance for the covenant; and if you withdraw into your cities, I will send pestilence among you, and you shall be delivered into enemy hands.
- אֶחָד וְהִשְׁיִבּוּ לַחֲמֶכָם בְּמִשְׁקָל וְאָכְלֹתָם וְלֹא תִשְׂבָּעוּ:
בְּשִׁבְרִי לָכֶם מִטֶּה־לֶּחֶם וְאָפּוּ עֹשֶׂר נָשִׁים לַחֲמֶכָם בְּתִנּוּר
- 26 When I break your staff of bread, ten women shall bake your bread in a single oven; they shall dole out your bread by weight, and though you eat, you shall not be satisfied.
- וְאִם־בְּזֹאת לֹא תִשְׁמָעוּ לִי וְהִלַּכְתֶּם עִמִּי בְּקָרִי:
- 27 But if, despite this, you disobey Me and remain hostile to Me,
- עִמְכֶם בְּחִמְת־קָרִי וְיִסְרַתִּי אֶתְכֶם אֶת־אֶנְי שִׁבְעַע עַל־חַטֹּאתֵיכֶם:
וְהִלַּכְתִּי
- 28 I will act against you in wrathful hostility; I, for My part, will discipline you sevenfold for your sins.
- וְאָכְלֹתָם בָּשָׂר בְּנֵיכֶם וּבָשָׂר בְּנִתֵיכֶם תֹּאכְלוּ:
- 29 You shall eat the flesh of your sons and the flesh of your daughters.

- 30 וְנִתְּתִי אֶת־פְּנֵיכֶם עַל־פְּנֵי גִלּוּלֵיכֶם וְנִעְלָה נַפְשִׁי אֶתְכֶם:
וְהִשְׁמַדְתִּי אֶת־בְּמִתֵּיכֶם וְהִכְרַתִּי אֶת־חַמְנֵיכֶם
- 31 חֲרָבָה וְהִשְׁמוּתִי אֶת־מִקְדְּשֵׁיכֶם וְלֹא אֶלִיח בְּרִיח נִיחֲחֶכֶם:
וְנִתְּתִי אֶת־עֲרִיכֶם
- 32 וְהִשְׁמַתִּי אֲנִי אֶת־הָאָרֶץ וְשָׁמְמוּ עָלֶיהָ אֹיְבֵיכֶם הַיֹּשְׁבִים בָּהּ:
- 33 וְאַחֲרֵיכֶם חָרַב וְהִיטָה אֶרְצְכֶם שְׁמָמָה וְעָרֵיכֶם יִהְיוּ חֲרָבָה:
וְאַתְּכֶם אֲזָרָה בְּגוֹלָם וְהָרִיקְתִּי
- 34 וְאַתֶּם בָּאָרֶץ אֹיְבֵיכֶם אֲזִי תִשְׁבֹּת הָאָרֶץ וְהָרַצְתָּ אֶת־שְׁבֻתֶיהָ:
אֲזִי תִרְצָה הָאָרֶץ אֶת־שְׁבֻתֶיהָ כָּל יְמֵי הַשְּׁמָמָה
- 35 תִּשְׁבֹּת אֶת אֲשֶׁר לֹא־שְׁבֻתָה בְּשְׁבֻתֹתֵיכֶם בְּשְׁבֻתְכֶם עָלֶיהָ:
כָּל־יְמֵי הַשְּׁמָמָה
- 36 וְרֹדְף אֹתָם קוֹל עָלָה נִדְּף וְנָסוּ מִנִּסְתָּ־חֶרֶב וְנִפְּלוּ וְאִין רֹדֵף:
וְהִנֵּשְׂאָרִים בָּכָם וְהִבָּאתִי מִרְדָּךְ בְּלִבְכֶם בְּאַרְצָתָ אֹיְבֵיהֶם
- 37 כִּמְפַנֵּי־חֶרֶב וְרֹדֵף אִין וְלֹא־תִהְיֶה לָכֶם תְּקוּמָה לִפְנֵי אֹיְבֵיכֶם:
וְכִשְׁלָו אִישׁ־בְּאֶחָיו
- 38 וְאַבְדֹתֶם בְּגוֹיִם וְאָכְלָה אֶתְכֶם אֶרֶץ אֹיְבֵיכֶם:
- 39 יִמְקֹוּ בְּעוֹלָם בְּאַרְצָתָ אֹיְבֵיכֶם וְאָף בְּעוֹנֹת אֲבוֹתָם אֹתָם יִמְקֹוּ:
וְהִנֵּשְׂאָרִים בָּכָם
- 40 אֲבוֹתָם בִּמְעַלְמָם אֲשֶׁר מַעְלוּ־בִי וְאָף אֲשֶׁר־הִלְכוּ עִמִּי בְּקָרִי:
וְהִתְנַדְּדוּ אֶת־עוֹנָם וְאֶת־עוֹנִי
- 41 בְּאָרֶץ אֹיְבֵיהֶם אֹרְאִי יִכְנַע לִבְכֶם הָעָלָל וְאֲזִי יִרְצֹו אֶת־עוֹנָם:
אֶפְ־אֲנִי אֶלְךָ עִמָּל בְּקָרִי וְהִבָּאתִי אֹתָם
- 42 אֶת־בְּרִיתִי יִזְכֹּק וְאָף אֶת־בְּרִיתִי אֲבִרָהֶם אֲזָכֹר וְהָאָרֶץ אֲזָכֹר:
וְזָכַרְתִּי אֶת־בְּרִיתִי יַעֲקֹוב וְאָף
- 30 I will destroy your cult places and cut down your incense stands, and I will heap your carcasses upon your lifeless fetishes. I will spurn you.
- 31 I will lay your cities in ruin and make your sanctuaries desolate, and I will not savor your pleasing odors.
- 32 I will make the land desolate, so that your enemies who settle in it shall be appalled by it.
- 33 And you I will scatter among the nations, and I will unsheath the sword against you. Your land shall become a desolation and your cities a ruin.
- 34 Then shall the land make up for its sabbath years throughout the time that it is desolate and you are in the land of your enemies; then shall the land rest and make up for its sabbath years.
- 35 Throughout the time that it is desolate, it shall observe the rest that it did not observe in your sabbath years while you were dwelling upon it.
- 36 As for those of you who survive, I will cast a faintness into their hearts in the land of their enemies. The sound of a driven leaf shall put them to flight. Fleeing as though from the sword, they shall fall though none pursues.
- 37 With no one pursuing, they shall stumble over one another as before the sword. You shall not be able to stand your ground before your enemies,
- 38 but shall perish among the nations; and the land of your enemies shall consume you.
- 39 Those of you who survive shall be heartsick over their iniquity in the land of your enemies; more, they shall be heartsick over the iniquities of their forebears;
- 40 and they shall confess their iniquity and the iniquity of their forebears, in that they trespassed against Me, yea, were hostile to Me.
- 41 When I, in turn, have been hostile to them and have removed them into the land of their enemies, then at last shall their obdurate*obdurate Others “uncircumcised”; lit. “blocked.” heart humble itself, and they shall atone for their iniquity.
- 42 Then will I remember My covenant with Jacob; I will remember also My covenant with Isaac, and also My covenant with Abraham; and I will remember the land.

- 43 For the land shall be forsaken of them, making up for its sabbath years by being desolate of them, while they atone for their iniquity; for the abundant reason that they rejected My rules and spurned My laws.
- 44 Yet, even then, when they are in the land of their enemies, I will not reject them or spurn them so as to destroy them, annulling My covenant with them: for I הוהי am their God.
- 45 I will remember in their favor the covenant with the ancients, whom I freed from the land of Egypt in the sight of the nations to be their God: הוהי, I.
- 46 These are the laws, rules, and instructions that הוהי established, through Moses on Mount Sinai, with the Israelite people.

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- 1 וידבר יהוה אל־משה לאמר:
- 2 Speak to the Israelite people and say to them: When any party explicitly*explicitly Cf. note at Lev. 22.21. vows to הוהי the equivalent for a human being,
- 3 the following scale shall apply: If it is a male from twenty to sixty years of age, the equivalent is fifty shekels of silver by the sanctuary weight;
- 4 if it is a female, the equivalent is thirty shekels.
- 5 If the age is from five years to twenty years, the equivalent is twenty shekels for a male and ten shekels for a female.
- 6 If the age is from one month to five years, the equivalent for a male is five shekels of silver, and the equivalent for a female is three shekels of silver.
- 7 If the age is sixty years or over, the equivalent is fifteen shekels in the case of a male and ten shekels for a female.
- 8 But if one cannot afford the equivalent, that person shall be presented before the priest, and the priest shall make an assessment; the priest shall make the assessment according to what the vower can afford.
- 9 If [the vow concerns] any animal that may be brought as an offering to הוהי, any such that may be given to הוהי shall be holy.
- וידבר יהוה אל־משה לאמר:
- ישאֵל וְאָמַרְתָּ אֲלֵהֶם אִישׁ כִּי יִפְלֹא נָדַר בְּעֶרְכָּךְ נִפְשֹׁת לַיהוָה:
- דַּבֵּר אֶל־בְּנֵי
- בְּיָשׁוּעִים שָׁנָה וְהָיָה עֶרְכָּךְ חֲמִשִּׁים שֶׁקֶל כֶּסֶף בְּשֶׁקֶל הַקֹּדֶשׁ:
- וְהָיָה עֶרְכָּךְ הַזָּכָר מִבֶּן עֶשְׂרִים שָׁנָה וְעַד
- וְאִם־נִקְבָּה הָיָה וְהָיָה עֶרְכָּךְ שְׁלֹשִׁים שֶׁקֶל:
- שָׁנָה וְהָיָה עֶרְכָּךְ הַזָּכָר עֶשְׂרִים שֶׁקֶלִים וְלִנְקָבָה עֶשְׂרֵת שֶׁקֶלִים:
- וְאִם מִבֶּן־חֹמֶשׁ שָׁנִים וְעַד בֶּן־עֶשְׂרִים
- הַזָּכָר חֲמִשָּׁה שֶׁקֶלִים כֶּסֶף וְלִנְקָבָה עֶרְכָּךְ שְׁלֹשֶׁת שֶׁקֶלִים כֶּסֶף:
- וְאִם מִבֶּן־חֹדֶשׁ וְעַד בֶּן־חֹמֶשׁ שָׁנִים וְהָיָה עֶרְכָּךְ
- אִם־זָכָר וְהָיָה עֶרְכָּךְ חֲמִשָּׁה עָשָׂר שֶׁקֶל וְלִנְקָבָה עֶשְׂרֵה שֶׁקֶלִים:
- וְאִם מִבֶּן־שְׁשִׁים שָׁנָה וְעַד
- אֲתָּו הַכֹּהֵן עַל־פִּי אֲשֶׁר תִּשְׁיֹג יָד הַנָּדָר יַעֲרִיכֵנוּ הַכֹּהֵן:
- וְאִם־מֶן הוּא מֵעֶרְכָּךְ וְהָעִמְדוֹ לִפְנֵי הַכֹּהֵן וְהָעִרִי
- מִמֶּנָּה קָרְבַּן לַיהוָה כֹּל אֲשֶׁר יִתֵּן מִמֶּנּוּ לַיהוָה יִהְיֶה־קֹדֶשׁ:
- וְאִם־בְּהֵמָה אֲשֶׁר יִקְרִיבוּ

- 10 One may not exchange or substitute another for it, either good for bad, or bad for good; if one does substitute one animal for another, the thing vowed and its substitute shall both be holy.
- 11 If [the vow concerns] any impure animal that may not be brought as an offering to יהוה, the animal shall be presented before the priest,
- 12 and the priest shall assess it. Whether high or low, whatever assessment is set by the priest shall stand;
- 13 and if one wishes to redeem it, one-fifth must be added to its assessment.
- 14 If any party consecrates a house to יהוה, the priest shall assess it. Whether high or low, *high or low Lit. "good or bad." as the priest assesses it, so it shall stand;
- 15 and if the one who has consecrated the house wishes to redeem it, one-fifth must be added to the sum at which it was assessed, and then it shall be returned.
- 16 If any party consecrates to יהוה any land-holding, its assessment shall be in accordance with its seed requirement: fifty shekels of silver to a omer of barley seed.
- 17 If the land is consecrated as of the jubilee year, its assessment stands.
- 18 But if the land is consecrated after the jubilee, the priest shall compute the price according to the years that are left until the jubilee year, and its assessment shall be so reduced;
- 19 and if the one who consecrated the land wishes to redeem it, one-fifth must be added to the sum at which it was assessed, and it shall be passed back.
- 20 But if the one [who consecrated it] does not redeem the land, and the land is sold to another party, it shall no longer be redeemable:
- 21 when it is released in the jubilee, the land shall be holy to יהוה, as land proscribed; it becomes the priest's holding.
- 22 If one consecrates to יהוה land that was purchased, which is not one's land-holding,
- 23 the priest shall compute the proportionate assessment up to the jubilee year, and the assessment shall be paid as of that day, a sacred donation to יהוה.
- ימיר בהמה בבהמה והיה הוא ותמורתו יהיה קדש:
לא יחליפנו ולא ימיר אתו טוב ברע או רע בטוב ואם המר
- ממנה קרבן ליהוה והעמיד את הבהמה לפני הכהן:
ואם כל בהמה טמאה אשר לא יקריבו
- והעריך הכהן אתה בין טוב ובין רע כערך הכהן כן יהיה:
- ואם נאל יגאלנה ויסף חמישתו על ערכה:
- הכהן בין טוב ובין רע כאשר יעריך אתו הכהן כן יקום:
ואיש כי יקדש את ביתו קדש ליהוה והעריכו
- יגאל את ביתו ויסף חמישית כסף ערכה עליו והיה לו:
ואם המקדיש
- והיה ערכה לפי זרעו וזרע חמר שעולים בחמשים שקל כסף:
ואם | משדה אחזתו יקדיש איש ליהוה
- אם משנת היכל יקדיש שדהו כערך יקום:
- על פי השנים הנותרות עד שנת היכל ונגרע מערכה:
ואם אחר היכל יקדיש שדהו וחשבילו הכהן אתה כסף
- המקדיש אתו ויסף חמישית כסף ערכה עליו וקם לו:
ואם נאל יגאל את השדה
- את השדה ואם מכר את השדה לאיש אחר לא יגאל עוד:
- בצאתו ביכל קדש ליהוה כשדה החרם לכהן תהיה אחזתו:
והיה השדה
- ואם את שדה מקנתו אשר לא משדה אחזתו יקדיש ליהוה:
- עד שנת היכל ונתן את הערכה ביום ההוא קדש ליהוה:
וחשבילו הכהן את מכסת הערכה

- 24 In the jubilee year the land shall revert to the one from whom it was bought, whose holding the land is.
- 25 All assessments shall be by the sanctuary weight, the shekel being twenty gerahs.
- 26 A firstling of animals, however, which—as a firstling—is יהוה's, cannot be consecrated by anybody; whether ox or sheep, it is יהוה's.
- 27 But if it is of impure animals, it may be ransomed at its assessment, with one-fifth added; if it is not redeemed, it shall be sold at its assessment.
- 28 But of all that anyone owns, be it human or beast or land-holding, nothing that has been proscribed for יהוה may be sold or redeemed; every proscribed thing is totally consecrated to יהוה.
- 29 No human being who has been proscribed can be ransomed: that person shall be put to death.
- 30 All tithes from the land, whether seed from the ground or fruit from the tree, are יהוה's; they are holy to יהוה.
- 31 If any party wishes to redeem any tithes, one-fifth must be added to them.
- 32 All tithes of the herd or flock—of all that passes under the shepherd's staff, every tenth one—shall be holy to יהוה.
- 33 One must not look out for good as against bad, or make substitution for it. If one does make substitution for it, then it and its substitute shall both be holy: it cannot be redeemed.
- 34 These are the commandments that יהוה gave Moses for the Israelite people on Mount Sinai.
- הַיּוֹבֵל יָשׁוּב הַשְּׂדֵה לְאִשְׁרֵי קִנְיָהּ מֵאֵתוֹ לְאִשְׁרֵי-לֹא אֲחֻזַּת הָאָרֶץ:
בְּשָׁנָה
- וְכָל-עֲרֵכָךְ יִהְיֶה בְשֵׁקֶל הַקֹּדֶשׁ עֶשְׂרִים גֵּרָה יִהְיֶה הַשֶּׁקֶל:
- בְּבִהְמָה לֹא-יִקְדָּשׁ אִישׁ אֹתוֹ אִם-שׁוֹר אִם-שֶׁה לַיהוָה הוּא:
אֶךְ-בְּכוֹר אֲשֶׁר-יִבְכֹּר לַיהוָה
- וּפְדָה בְּעֶרְכָּךְ וִיסָף חֲמִשְׁתּוֹ עָלָיו וְאִם-לֹא יִגָּאֵל וְנִמְכַּר בְּעֶרְכָּךְ:
וְאִם בְּבִהְמָה הַטְּמֵאָה
- אֲחֻזָּתוֹ לֹא יִמָּכַר וְלֹא יִגָּאֵל כָּל-חֵרֶם קֹדֶשׁ-קֹדֶשִׁים הוּא לַיהוָה:
אֲשֶׁר יִחְרַם אִישׁ לַיהוָה מְכַל-אֲשֶׁר-לֹא מֵאָדָם וּבִהְמָה וּמִשְׁדֶּה
אֶךְ-כָּל-חֵרֶם
- כָּל-חֵרֶם אֲשֶׁר יִחְרַם מִן-הָאָדָם לֹא יִפְדָּה מוֹת יוּמָת:
- הָאָרֶץ מְזֻרַע הָאָרֶץ מִפְּרִי הָעֵץ לַיהוָה הוּא קֹדֶשׁ לַיהוָה:
וְכָל-מַעֲשֵׂר
- וְאִם-יִגָּאֵל יִגָּאֵל אִישׁ מִמַּעֲשֵׁרוֹ חֲמִשִּׁיתוֹ יִסָּף עָלָיו:
- וְצֹאן כָּל אֲשֶׁר-יֵעֲבֹר תַּחַת הַשֹּׁבֵט הַעֲשִׂילִי יִהְיֶה-קֹדֶשׁ לַיהוָה:
וְכָל-מַעֲשֵׂר בָקָר
- וְאִם-הֵמָּר יִמְלִנּוּ וְהִיָּה-הוּא וְתַמּוּרָתוֹ יִהְיֶה-קֹדֶשׁ לֹא יִגָּאֵל:
לֹא יִבְקֹר בִּיטוֹב לְרָע וְלֹא יִמְרִנּוּ
- הַמִּצְוֹת אֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה אֶל-בְּנֵי יִשְׂרָאֵל בְּהָרַ סִינַי:
אֵלֶּה