tobloT תולדות

Genesis 25:19-28:9

דאריצחק: 19 This is the story of Isaac, son of Abraham. Abraham begot Isaac. 20 Isaac was forty years old when he took to wife וַיָּהִי יִצְחָלְ בֶּן־אַרְבַּעִים שַׁלָה בְּקחְתְוֹ אֶת־רִבְלְה בַּת־בְּתוּאֵל הְאֶרֵכִיי Rebekah, daughter of Bethuel the Aramean of מַפַּהָן אֲרָם אֲחָוֹת לָבָן הָאֲרַמִי לְוֹ לְאִשָּׂה: Paddan-aram, sister of Laban the Aramean. on behalf of his wife, ניעתר לוֹ יְהוֹה לַנְכֵח אַשְׁתוֹ כִּי עָקְרָה הוֹא וַיַּעְתֵר לוֹ יְהוֹה because she was barren; and הוהי responded to his וַתְהַר רִבְקָה אָשֹׂתְוֹ: plea, and his wife Rebekah conceived. ענקי וַתְּלְּדֵ הַ הַנְיִם בְּקְרָבָּה וְתָּאִמֶר אָם־כַּן לְמָה זָה אָנַכִי וַתְּלְדֵ 22 But the children struggled in her womb, and she said, "If so, why do I exist?" (why do I exist? לִדְרָשׁ אֵת־יִהֹנָה: Meaning of Heb. uncertain.) She went to inquire of answered her, "Two nations are in your הוהי ממעיך שני לאמים ממעיך ושני לאמים ממעיך ושני לאמים ממעיך answered her, "Two nations are in your womb,Two separate peoples shall issue from your יִפַרֶדוּ וּלְאם מַלְאָם יָאֱמַץ וְרֶב יַעֲבֶד צַעִיר: body;One people shall be mightier than the other, And the older shall serve the younger." :בְּמַלָּאָוּ יָמֵיהְ לַּלְרֵת וְהְנָה תוֹמָם בְּבְּטַנָה: 24 When her time to give birth was at hand, there were twins in her womb. ינצא הַרָאשוֹן אַדְמוֹלִי כַּלְּוֹ כָּאָהַרֶת שַׁעָר וַיִּקְרָאוּ שַׁמֵּוֹ עָשֵׁו: 25 The first one emerged red, like a hairy mantle all over; so they named him Esau. (Esau Synonym of "Seir," play on Heb. se'ar "hair.") עשו ויָקרָא שמו יֵעְקב 26 Then his brother emerged, holding on to the heel of Esau; so they named him Jacob. (Jacob Play on וִיצְחָק בֶּן־שִׁשִּים שַנָה בִּלֶדֶת אֹתְם: Heb. 'ageb "heel.") Isaac was sixty years old when they were born. 27 וַיִּגְהַלוֹּ הַנַּעָלִים וַיִּהַי עַשַׂו אַיש יֹדֶע צַיִד אַיש שַׁדָה וַיַּעַקֹב אַיש When the boys grew up, Esau became a skillful hunter, a man of the outdoors; but Jacob became a תַּם יעוַב אֹהַלִּים: mild man, raising livestock. (raising livestock Heb. yoshev 'ohalim; NJPS "who stayed in camp," lit, "a sitter in tents." The idiom for a pastoralist; cf. 4.20.) ב: צַּיְדָר בְּפֶיו וְרַבְקָה אֹהְבֶּת אֶת־יַעֲשָׂו פִי־צָיִד בְּפֵיו וְרַבְקָה אֹהְבֶּת אֶת־יַעֲשָׂב: 28 Isaac favored Esau because he had a taste for game; (he had a taste for game Lit. "game was in his mouth.") but Rebekah favored Jacob. יבוּג עִירָה וְהָּוּא עִיּרָה וְהָּוּא עִיּרָה וַהָּוּא עִיּרָה וִהָּוּא עִיּרָה וַהָּוּא עִיּרָה וִהָּוּא עִיּרָה בינְיִר וַיָּבָא עַשָּׂו מַן־הַשִּׁדֶה וְהָּוּא עִיְרָה 29 Once when Jacob was cooking a stew, Esau came in from the open, famished. אניף האָדֶם הַאָּדֶם הַאָּדֶם הַאָּדֶם הַאָּדֶם הַאָּדֶם הַאָדָם הַאָּדָם הַאָּדָם הַאָּדָם הַאָּדָם הַאָּדָם הַאָדָם הַאָּדַם הַאָּדִם מוּ stuff to gulp down, for I am famished"—which is אַנכי על־כן קרא־שמו אַדום: why he was named Edom. (Edom Play on Heb. 'adom "red.")

יני אַת־בַּכרְתְךָ לִי: אַת־בַּכרְתְךָ לִי: 31 Jacob said, "First sell me your birthright."

- what use is my birthright to me?" lo os, right point of death, so of saud, "I am at the point of death, so of said, "I am at the point of death,
- to him, and sold his birthright to Jacob. Swear to me first." So he swore العدم العدم العدم العدم الإنجاز بيراً بريارًا بيراً بريارًا بيراً بريارًا إنجازًا بيراً بريارًا الإنجاز الإنج
- Esau spurn the birthright. and drank, and he rose and went away. Thus did

  - נגר ממו אים בילכני:

- Philistines, in Gerar. previous famine that had occurred in the days of Abraham—and Isaac went to Abimelech, king of the
- to Egypt; stay in the land which I point out to Two not go down. "On not go down and said, "On not go down go down." ב נצלא אַליל יָהוֹה נִאָבֶר אַל-הַרֶּד מִצְרַיְמָה שֶׂלָן בָאֶרֶץ אֲשֶׂר אֹמֶר
- swore to your father Abraham. and to your heirs, fulfilling the oath that I bless you; I will assign all these lands to you
- heaven, and assign to your heirs all these lands, so that all the nations of the earth shall bless themselves by your heirs—
- My commandments, My laws, and My teachings." י प्रथाप प्रकार प्रकार प्रकार हुए। या प्रथाप प्रकार प्रकार प्रकार प्रकार प्रकार प्रकार प्रकार प्रकार प्रकार प्र
- ה So Isaac stayed in Gerar. לישֶׁב יִצְקַלְ בִנְרָר:
- kill me on account of Rebekah, for she is say "my wife," thinking, "The local leaders might he said, "She is my sister," for he was afraid to Dictionary under 'ish.) asked him about his wife, Cf., e.g., Gen. 34.20; Judg. 8.15-17. See the Heb. 'anshe ha-maqom; NJPS "the men of the place."
- fondling his wife Rebekah. Philistines, looking out of the window, saw Isaac אריכולי עַים היבלים וניעלוף אַבימֶלֶן בֶּלֶעוֹתִים When some time had passed, Abimelech king of the
- my life on account of her." wife! Why then did you say: 'She is my sister'?" Isaac said to him, "Because I thought I might lose

- וּגְּבֶּבְ גַּאַבַּעַ אַבְ-אַדַגִּמָבְבָ מַבְּבָבַ מַבְּבָּבַ מַבְּבָּבַ בַּבְּתַּעַנְּגִּם דִּנְנָבָב: There was a famine in the land—aside from the Terror בי וְיָהְיִי רְעָבְרָ הְרָעָב הָרָעִשׁרֹן אֲשֶׂר הַיֶּהְ בִינִי אַבְרָהָהַם
- אוה will be with you and I will be with you and الابنا J A Reside in this land, and I will be with you and الابناء الماتة.
- אַני־כָּל־הְקָּע הָאַל וַהְקְלַמֹתִי אָת־הַשְׁבַּעָה אֲשֶׁר נִשְׂבָעָה לְאַבְרָהָהָם
- וואל, וְוַוּעִּבְּנִיכָּוּ בְּוַנְגֵּגְ בָּגְ דְנָגָּגְ וּוִאַנֵאָ: יובולבינה אלובין אלובילה קורקלים ולונותי אלובין אוריובינה אייבירוקלים הואריציה אייבירוקלים הואריציה אריבירוקלים האריציה אלובירוקלים האוואריציה להרוקלים האוואריציה האוואריצי האוואריציה הא

- Tocals." Tocal leaders (local leaders Or "locals." אַנְשִׁי אָנְשִׂי הַמָּקִר לְאַשָּׂרוֹ וַיָּאַמֶּר אֲדָחִיר הְוֹא כִי יָרֵאֹ לֵאמָר
- בֹּלֶגְ הַנְּבַלְּאָ נְבַּלָּא נְבַנְּהַ גְּלֵבְלָ מִלְּבָּלְ אָתְ בִבְּלֵבְ אָתְּלֵנְ:
- אָׁעַשׁׁנְּיִ עַנְאִ נְגְאַמֶּׁרְ אַלְיִנְ יִצְּעָלְ כֵּי אָּמְרִתִּיִ פֶּּרְאָמִוּת עֶּלְיִנִּ:

- - את־אשתר והבאת עלינו אשם:
- אַחָד הַעָּם Abimelech said, "What have you done to us! One of the men (men NJPS "people." See the Dictionary under 'am.) might have lain with your wife, and you would have brought guilt upon us."
- ווֹנְצוֹ אָבִילְלָךְ אַתְּ־כְּלִיהַעָּם לָאמֵר הַנְּגַעָ בָּאִישׁ הַזָּה וּבְאָשׁתוּ מִוֹת Abimelech then charged all the people, saying, יוּמת:
  - "Anyone who molests this man or his wife shall be put to death."
  - ויברכהו יהוה:
  - וַמַרָע בָּשְׁנָה הַהָּוֹא מָאָה שַׁעָרָים 12 Isaac sowed in that land and reaped a hundredfold the same vear. הוהי blessed him.

    - :ניגדל עד כִי־גדל עד כִי־גדל מאָד: 13 and the man grew richer and richer until he was very wealthy:
  - פלשתים:
  - וֹיָקנְאָוּ אֹתְוֹ he acquired flocks and herds, and a large household, so that the Philistines envied him.
- מתמום אביו סתמום אביו בימי אברהם אביו בימי אברהם אביו לל-הבארת אשר תפרו עבדי אביו בימי אברהם אביו סתמום 15 And the Philistines stopped up all the wells which פלשתים וימלאום עפר:
  - his father's servants had dug in the days of his father Abraham, filling them with earth.

  - ביקעקת מקנו פירעצמת ממנו מאד: 16 And Abimelech said to Isaac, "Go away from us, for you have become far too big for us."

    - :בישֶב שִׁם יִצְחֶק וְיָחֵן בַּנְחַל־גִּרֶר וְיָשֶב שִׁם 17 So Isaac departed from there and encamped in the wadi of Gerar, where he settled.
- 18 וישב יצחק ויחפר ו את־בארת המים אשר חפרו בימי אברהם אָבִיו וַיָּסַתְמַוּם פַּלְשַׁתִּים אַחֲרֵי מוֹת אַבַרָהַם וַיִּקְרָא לָהֵן שֵׁמוֹת כשמת אשריקרא להן אביו:
- Isaac dug anew the wells which had been dug in the days of his father Abraham and which the Philistines had stopped up after Abraham's death; and he gave them the same names that his father had given them.

  - ים: 19 But when Isaac's servants, digging in the wadi, found there a well of spring water,
- 20 וַיַּלִיבוּ רעי גַרָּר עם־רעי יַצַחַק לֵאמר לְנוּ הַמַיִם וַיִּקרָא שַם־הַבְּאַר עשק כי התעשקו עמו:
- the herdsmen of Gerar quarreled with Isaac's herdsmen, saying, "The water is ours." He named that well Esek. (Esek I.e., "contention,") because they contended with him.

  - בי שַּׁמְה שִׁמְה שִׁמְה שִׁמְרָה נִיִּרְיבוּ גַּם־עַּלְיה נִיִּקרָא שִׁמְה שִׁמְנָה: 21 And when they dug another well, they disputed over that one also; so he named it Sitnah. (Sitnah I.e., "harassment,")
  - רְחבות וַיֹּאמֶר כִי־עַתְּה הִרְחִיב יְהוָה לָנוּ וּפַרָינוּ בָאָרֶץ:
  - עמה שמה ניחפר באר אחרת ולא רבו עליה ויקרא שמה 22 He moved from there and dug yet another well, and they did not quarrel over it; so he called it Rehoboth, saying, "Now at last הוהי has granted us ample space (ample space Heb. hirib, connected with "Rehoboth.") to increase in the land."
    - באר שבע: 23 From there he went up to Beer-sheba.

- וּלְקַחְתִיךָ מַשָּׁם לָמָה אֲשַׂכַל גַּם־שַׁנִיכָם יִוֹם אֲחַד:
- ערשוב אף־אחיר ממך ושכח אא אשר־עשית לו ושלחתי 45 until your brother's anger against you subsides—and he forgets what you have done to him. Then I will fetch you from there. Let me not lose vou both in one day!"
- 46 וַתְּאמֵר רָבַקָה אֱל־יִצַחָלָק קצָתִי בַחַיַּי מִפְנֵי בַנְוֹת חַת אְם־לֹקח יַּעַקְב אשה מבנות האלה מבנות האלך למה לי חיים:
  - Rebekah said to Isaac, "I am disgusted with my life because of the Hittite women. If Jacob marries a Hittite woman like these, from among the native women, what good will life be to me?"

- 1 וַיִּקרָא יִצְחָק אֱל־יַעֲקֹב וַיִּבְרֶךְ אֹתְוֹ וַיְצַוֹּהוֹ וַיָּאמֵר לוֹ לִא־תִקח אשה מבנות כנען:
  - So Isaac sent for Jacob and blessed him. He instructed him, saying, "You shall not take a wife from among the Canaanite women.
- 2 קום לַךָּ פַדֵּנָה אֲרָם בַּיתָה בִתוּאֵל אַבִי אִמַך וִקְח־לְדָ מִשֵּׁם אָשָׁה מבנות לבן אחי אמך:
- Up, go to Paddan-aram, to the house of Bethuel, your mother's father, and take a wife there from among the daughters of Laban, your mother's brother.
  - : ואַל שַׁהַיֹּ יָבַרֶךְ אִתְלְ וַיִּפְרַךְ וְיַרְבַּךְ וְהַיִּיתְ לִקְהָל עַמִים:
- May El Shaddai (El Shaddai See note at 17.1.) bless you, make you fertile and numerous, so that you become an assembly of peoples.
- ויִתוַ־לֹךָ אַת־בַּרְכָּת אַבַרָהָם לִדָּ וּלוַרְעַדָּ אַתְדָ לַרְשַׂתְּךָ אַת־אַרֵץ מגליך אַשור־נתן אַלהים לאברהם:
- May you and your offspring be granted the blessing of Abraham, that you may possess the land where you are sojourning, which God assigned to Abraham."
- וַיִשַלָּח יַצַחַלָּ אַת־יַעַלָּב וַיַּלַךָ פַּדַּנָה אַרַם אַל־לַבַן בַּן־בַּתוּאַל הָאַרַמִּי אֲחַי רִבְּלָה אֶם יַעֲקֹב וְעָשַׁו:
- Then Isaac sent Jacob off, and he went to Paddan-aram, to Laban the son of Bethuel the Aramean, the brother of Rebekah, mother of Jacob and Esau.
- וַיָּרָא עשַׂו כִּי־בַרָךְ יִצְחָקٌ אֱת־יַעַקב וְשֹלָח אֹתוֹ פַּדֵּנָה אֲרָם לקחת-לו משם אשה בברכו אתו ויצו עליו לאמר לא־תקח אשה מבנות כנען:
- When Esau saw that Isaac had blessed Jacob and sent him off to Paddan-aram to take a wife from there, charging him, as he blessed him, "You shall not take a wife from among the Canaanite women,"
  - 1 נישמע יעקב אל־אביו ואל־אמו וילך פדנה ארם:
- and that Jacob had obeyed his father and mother and gone to Paddan-aram,
  - :ויַרָא עשוו כִּי רָעוֹת בְּנָוֹת כְנָען בְּעִינֵי יִצְחָק אָבִיו:
    - Esau realized that the Canaanite women displeased his father Isaac.
- וַיַלַךְ עשׁו אַל־יִשֹמִעאל וַיִּקָּח אַת־מַחַלָת ו בַּת־יִשׁמַעָאל בַּן־אַבַרַהַם אַחוֹת נָבַיַוֹת עַל־נַשִיו לוֹ לַאִשַה:
- So Esau went to Ishmael and took to wife, in addition to the wives he had, Mahalath the daughter of Ishmael son of Abraham, sister of Nebaioth.

- increase your offspring for the sake of My servant not, for I am with you, and I will bless you and the God of your father Abraham's [house]. Fear
- servants started digging a well. name. Isaac pitched his tent there and his בא נגָבֶן הַשְׁם הַנִּילִיאַ בַּשְׁתִים בּיַנִילָּה בּיַנִים בּיַנִילָּה בַּיַנִים בּיַנִילָּה בַּיַנים בּיַנִילָה בַּיַנים בּיַנים בּיַנילָה בּיַנים בּיבים בּיבים בּיבים בּיבים בּיבים בּיבים בּיבים בּיבים ביבים ביבים בּיבים בּיבים ביבים בּיבים בּיבים בּיבים בּיבים בּיבים ביבים בּיבים ביבים ב
- Ahuzzath his councilor and Phicol chief of his
- driven me away from you?" seeing that you have been hostile to me and have
- and us. Let us make a pact with you sworn treaty between our two parties, between you been with you, and we thought: Let there be a
- "inin' lo besseld molested you but have always dealt kindly with you and sent you away in peace. From now on, be you
- then bade them farewell, and they departed from בaac lsaac פאוויז נאוקין וישלקר וישל וישלקר וישל וישלקר וישל וישלקר וישל וישל וישל וישלקר וישל וישל וישל וישלקר וישל וישל וישל וישל וישל וישל
- have found water!" That same day Isaac's servants came and told him about the well they had dug, and said to him. अपुल मुद्देश हिंदी होता है. भूषीर मुद्देश हैं दूर दूरात होता है. अपूल मुद्देश हैं के उन्हें कार्य said to him.
- therefore the name of the city is Beer-sheba to
- daughter of Elon the Hittite; Judith daughter of Beeri the Hittite, and Basemath
- 35 and they were a source of bitterness to Isaac and they were a source of bitterness to Isaac and
- LZ
- "My son." He answered, "Here I am." see, he called his older son Esau and said to him, to dim to בְּנִינִ לַהְיַבְּלַלְ וַתִּלְבָּיֹלָ וַתִּלְבָּלֹלְ הַבְּלַבְּלָ הַבְּלַבְּלָ הַבְּלַבְּלַ הַבָּלַבְ

- אַגַ-עַּגְּעָאָ כֹּגְּאַעַּלְוֹ אַנְכַגְ וַלַּנַכֹּעָגָן וֹעַיִבָּגָעָג אָע-זַנְאָן בּאַבוּנַ me I", bise bne mid ot bearedde הוהי Agir זומות sha riện צליי אַליר יְהוֹה בּלְיִלָה הַהוֹּא נִלֹאמֶר אָנֹלִי אֲבֹרָהִם אָבִירָ

- נעמגיעלם: το Isaac said to them, "Why have you come to me," "Why have you come to me,
- בֿגרוָעֿגרוּ בֿגלגרוּ וּבֿגלֹג' וֹנִכֹּנִעַּׁי בֹנִגִּע מַעָּגָ: sad הוהי that they said, "We now see plainly that that they said, "We now see plainly that that
- נל-מְנֶב וֹנְּמִּלְיֵבׁ בֹּמַלְנִם אַנִּינִ אַנִּינִ בּנִינִנִי: אם אם inst as we have not do us harm, just as we have not tou will not do us harm, just as we have not tour will not do us harm, just as we have not
- מאשו למלום:
- אַמֶּג עַפֿגוּ וֹגָאַעִגוּ גְוִ עַגָּאַנוּ עַנִּם:
- ("Shibah As though sA fighibah i Shibah i Shibah i Shibah sa though shibah shi
- בַוְחַתְּי וֹאָת-בָּשְּׂמְת בַּת-אִילָן הַחַתִּי:
- עוֹלּעָלְ וֹגְאַעֹּר אַלְגוּ דִּלְגוּ דִּלְגוּ וֹגָּאַעֵּר אַלְגוּ עוֹלּוֹג:

- came, and I blessed him; now he must remain brought it to me? Moreover, I ate of it before you was it then," he demanded, "that hunted game and א Isaac was seized with very violent trembling. "Who" ונְּחֲלֵדִי יִצְּחְקָר הָרִילָה עָרִילִא וֹנְלֹא כֶּירִאַלוֹא הַצְּרִיצֵילִי
- "Bless me too, Father!" wild and bitter sobbing, and said to his father,
- took away your blessing." אווין בקרקקר בא אווין בקרקקר But he answered, "Your brother came with guile and
- blessing for me?" blessing!" And he added, "Have you not reserved a away my birthright and now he has taken away my with "Jacob.") me these two times? First he took might supplant (supplant Heb. 'aqab, connected
- grain and wine. What, then, can I still do for brothers for servants, and sustained him with him master over you: I have given him all his
- blessing, Father? Bless me too, Father!" And Esau
- from the fat of the earth and from.") the dew of your abode shall enjoy the fat of the earthAnd (enjoy the fat of the earth / And Others "be away
- shall break his yoke from your neck." serve your brother; But when you grow restive, You
- brother Jacob." and Esau said to himself, "Let but the mourning period of my father come, and I will kill my of the blessing which his father had given him,
- to Rebekah, she sent for her younger son Jacob and said to him, "Your brother Esau is consoling himself by planning to kill you.
- to my brother Laban. יחס אין אלקיד בליל יקלם אפי Flee at once to Haran, אלקיד בלי שמע בקלי וקום ברודילך אלילבן אחי חדנה:
- -səpisqns

- נּגְבא לְג וֹאַכָּלְ עִכָּלְ דִּמְׁנִם עַּדְנִא וֹאִדְנִלְבִיוּ וַּם-בַּנִיוּ בְּיִ
- וֹגָאמֹר לְאַלְגוּ דֹּנִלְלֵי, וֹם-אַנֹי, אַלִּג:
- וֹנוֹנָּנוּ מַּעַּׁנוּ כְלַנִּנוּ בּנִבְנִינְיִ וֹנְאִקְנִ נִוֹלָאַ אַגַּלְעָּ כְּנְ בִּנִבְנִי: אָר פֿאַמֶר הַכּלְ קָלָא שִׂמְלִי נֵעֶּקְבֹּנִי זֶּה פַּעֲמִים אֶת־בְּכִרָהַיִּ לָּלָח (Esau) said, "Was he, then, named Jacob that he
- עְ עְמְׁבֹּנְיִם וֹבֹּוֹ וֹעִיּנְתִּ סִׁמִכִּעַיִּוּ וּלְכַב אַפְּנָא מַב אַמְתִּי בֹּנִיּ: isasc answered, saying to Esau, "But I have made" ו Isaac answered, saying to Esau, "But I have made
- נישא עשו ללו ניבך: אבו נְגָאמֹנ אַמֹוּ אַלְאַלָנ בַּלַבְנָי זָם yir Esan saiq to piz tathet. "Have you but one "בּאמֹנ אָלַג בַּלַבָּנִי זָם־אָנִי אָבָּי
- וִמִּמִּגְ וַזְּמִּמִיִם מִגֵּגָ: אסייא (See, saying to him, See, ניגון יצרוָק אָבִיי וֹלָאַה מִשְׁמִנִּי הַאָּהָ יִהְאָבָיִי יִהְנָה מִשְׁמֵנִי
- אַלְּוְ עֹאַלְ גּוֹאִנֶּב: Ilake, And Juve, And Juve, Mall live, And you shall live, And you shall live, And you shall live, And you shall
- דֹלְכָּוְ גַּלְנִדְּן גְּעָרְ אַבֹּגְ אַבָּגְ וֹאַנִּינִלְּנִי אַנוּגַגַּלֵּבְ אָנוֹגִּי אַנּמִוֹמָם אָמִוּ אַלִּגַיַבְּלַבְעַבְּיִלְבִּי אָמֹהְ בַּבְּיַבְנְ אָבְּהַ אָבְּאַ אַבּsar yespecanse אָנוּ אָאַבּיּר אָלָבּיר אָמָהְ בַּבְּיַבְרָ אָמָהְ בַּבְּיַבְרָ אָמָהְ בַּבְּיַבְרָ אָמָהְ בַּבְּיַבְרָ אָמָהְ בַּאָבָר אָמָרָ בַּמָּהָ אַנְאָרָ בַּאָבָר אָמָהְ בַּבְּיַבְרָ אָמָהְ בַּבְּיַבְרָ אָמָהְ בַּבְּיַבְירָ אָמָהְ בַּבְּיַבְרָ אָמָהְ בַּבְּיַבְּירָ אָמָהְ בַּבְּיבָרְ אָמָהְ בַּבְּיבָרָ אָמָהְ בַּבְּיבָרָ אָמָהְ בַּבְּיבָרָ אָמָהְ בַּבְּיבָרָ אָמָהְ בַּבְּיבָרְ אָבָרְירָ אָמָהְ בַּבְּיבָרָ אָלְאָהְ בַּבְּיבָרָ אָמָהְ בּבְּיבָרָ אָתְירָ בְּיבָרָ אָבָּירָ אָבָּירָ אָבָּירָ אָבָּירָ אָבָּירָ אָבָּירָ אָבָּירָ אָבָּירָ אָבְּירָ אָבָּירָ אָבָּירָ אָבָּירָ אָבָּירָ אָבָּירָ אָבְּירָ אָבָּירָ אָבְּירָ אָבְּירָ אָבְּירָ אָבְּירָ אָבְּירָ אָבְּירָ אָבְּירָ אָבְּירָ אָבְירָ אָבְירָ אָבְּירָ אָבְירָ אָבְּירָ אָבְירָ אָבְּירָ אָבְּירָ אָבְּירָ אָבְירָ אָבְּירָ אָבְירָ אָבְּירָ אָבְירָ אָבְירָ אָבְירָ אָבְּירָ אָבְירָ אָבְירָ אָבְירָ אָבְירָ אָבְּירָ אָבְּירְ אָבְּירָ אָבְּירָ אָבְירָ אָבְּירָ אָבְּירָ אָבְּירָ אָבְירָ אָבְּירָלְיבָּירָ אָבְּירְ אָבְירָ אָבְירָ אָבְירָ אָבְירָ אָבְירָ אָבְירָ אָבְּירָ אָבְירָ אָבְירָּיִי בְּירָ אָבְּירָ אָבְּירָּירָ אָבְירָ אָבְּירָ אָבְירָ אָבְירָ אָבְירָ אָבְירָ בְּירָ אָבְירָ אָבְירָ אָבְירָ אָבְירָ אָבְירָ אָבְירָ אָבְירָייִים בּיוֹבְירָ אָבְירָ אָבְירָ אָבְירָ אָבְירָ אָבְירָ אָבְירָייִים בּיוּבְירָ אָבְירָ אָבְירָ אָבְירָ בְּירָ אָבְירָ אָבְירָ אָבְירָ אָבְירְ בְּיבְיּיִים בּיוּבְירָ בְּירָ אָבְירְיִיבְיּיִירְ בְּיִיבְירְ בְּיִבְירָייִים בְּירְיבָייִים בּיוּבְירָ בְּיִיבְירְ בְּיבְירְ בְּיבְירְ בְּיבְירְ בְּיבָּירְ בְּיבָיר בְיבָיבְיר בְּיבְירְיבָיים בּיוּברְיבָיים בּיבְירְיבָיים בּיוּבְיבָיבְייבָים בּיבְיבָיבְיבָיים בּיבְיבָיבָיבָיים בּיבְיבָיבָיבָיבָיים בּיבָיבְיבָיבָיים בּיבְיבָיבָיבְיבָיבָים בּיבְיבָיבָיים בּיבְיבָי
- בֹּלִינִי נִילַמְּלְ וֹעַּאַמֶּר אַלְגִוּ נִינִּיעְ מַתְּוֹּ אַנְגִּבְ מִעִּלְנָוֹם לְבַבְּלְנִינִינָב:
- :្បាំកុស រាជ្ជា បានក្រុងរបានក្រុង រាជ្ជា សេច រូបក្រុង រាជ្ជា សេច សម្រេច អ្នក នៃទេស សម្រេក បានការ សេច prother's fury

- 2 And he said, "I am old now, and I do not know how soon I may die.
- ) צידה אָי אַיקי, וְצָאַ הַשִּּלֶה וְצָוֹרָה לִי ) אַידה Take your gear, your quiver and bow, and go out
  - into the open and hunt me some game.
- ר וַעַשַׂה־לִּי מַטְעַמִּים כַּאֲשֵׂר אָהָבְתִי וְהָבֵיאָה לִי וְאֹכֶלָה בַּעֲבֵוּר תברכך נפשי בטרם אמות:
  - Then prepare a dish for me such as I like, and bring it to me to eat, so that I may give you my innermost blessing before I die."
- הַשַּׁלֶה הְשָׁלֶּה הַשָּׁלֶה הְעָשׁוֹ הַשִּׁלֶּה הְעָבֶּר יַצְחָלְק אֱל־עַשׁוֹ בְּנֵוֹ וַיָּלֶךְ עְשׁוֹ הַשִּׁלֶה לְצִוּד 5 Rebekah had been listening as Isaac spoke to his
  - son Esau. When Esau had gone out into the open to hunt game to bring home.
- וִרְבַקָה אָמַרָה אֵל־יַעָקֹב בַּנָה לֵאמֵר הַנָּה שַמַעתי אַת־אַבִּיךָ מִדְבֵּר אַל־עשו אַחידָ לַאמֹר:
- Rebekah said to her son Jacob, "I overheard your father speaking to your brother Esau, saying,
- 7 הַבַּיאָה לִּי צִיִד וַעשה־לִי מַטעמים וַאכלה וַאַבַרַככה לפני יְהוַה לִפנֵי מוֹתִי:
  - 'Bring me some game and prepare a dish for me to eat, that I may bless you, with 'הוה's approval, before I die.'

  - ועתה בני שמע בּקלי לְאֲשֵׁר אֲנִי מצֵּוָה אֹתְךֵ: 8 Now, my son, listen carefully as I instruct you.
- לַרָּינָאֹ אֵל־הַצֹּאו וִקְח־לַי מְשַׂם שׁנָי גִּדְיֵי עִזִים טֹבַים וִאֲעֲשֵׂה אֹתְם מַטַעָמֵים לִאַבִיךָ כָאֲשֵׂר אָהֲב:
- Go to the flock and fetch me two choice kids, and I will make of them a dish for your father, such as he likes.
- 10 Then take it to your father to eat, in order that he may bless you before he dies."
- 11 Jacob answered his mother Rebekah, "But my brother Esau is a hairy man and I am smooth-skinned.
- אולָי יְמַשַּׂנֵי אָבִי וְהְיֵיתִי בְעִינִיו כִּמְתִעְתְע וְהַבֵּאתִי עָלִי קּלְלָה 12 If my father touches me, I shall appear to him as ולא בַרָכָה:
  - a trickster and bring upon myself a curse, not a blessing."
- שמע בַּקְלִי וְלָךָ קְח־לִי: But his mother said to him, "Your curse, my son.
  - be upon me! Just do as I say and go fetch them for
- אַהַב אָשָׁר אָהָב 14 He got them and brought them to his mother, and
  - his mother prepared a dish such as his father liked.
- 15 Rebekah then took the best clothes of her older וַתַלבִשׁ אַת־יַעַקֹב בַנָה הַקְּטַן:
  - son Esau, which were there (there Or "in her charge"—an acknowledgment of authority; Heb. 'itah, lit. "with her.") in the house, and had her younger son Jacob put them on;
  - ואָם על יְדָיו וְעַל חַלְקָת צְוָארִיו: 16 and she covered his hands and the hairless part of
    - his neck with the skins of the kids.
- בּנְה: זְעָקֹב בְּנָה: Then she put in the hands of her son Jacob the dish and the bread that she had prepared.

  - 18 He went to his father and said, "Father." And he said, "Yes, which of my sons are you?"

- דברת עשיתי כאשר בכרך עש בכלך עש בכלך עשיתי כאשר 19 Jacob said to his father, "I am Esau, your first-born; I have done as you told me. Pray sit אַלִי קום־נַא שבה וַאַכלה מצידִי בעבור תברכני נפשר: up and eat of my game, that you may give me your innermost blessing."
- ניְאמַר כִּי הַקְרָה מַהְרָת לְמֵצְא בְּנִי נְּאמַר כִּי הַקְרָה 20 Isaac said to his son, "How did you succeed so יִהֹוָה אֱלֹהֵיךָ לִפְנֵי:
  - quickly, my son?" And he said, "Because your God granted me good fortune."
  - 21 וַיָּאמֶר יִצְחָלָ אֶל־יִעֲלְב גְּשָׂה־נָּא וַאֲמֻשַׂךְ בִּנְי הְאַתָּה זֶה בְּנֶי
    - Isaac said to Jacob, "Come closer that I may feel you, my son—whether you are really my son Esau or not."
  - בוֹיָגַשׁ יַצָּקֹב אֶל־יִצְחָק אָבִיו וַיְמַשְהוּ וִיֹּאמֶר הַקֹּל קוֹל יִצֶּקֹב So Jacob drew close to his father Isaac, who felt him and wondered. "The voice is the voice of וְהַיָּדְיִם יְדֶי עֲשַׁו: Jacob, yet the hands are the hands of Esau."
  - : וַלָּא הַכִּירוֹ כִּידְיָ עָשָׁו אָחִיו שִׂעְרֶת וְיָבָרְכָהוּ: 123 He did not recognize him, because his hands were hairy like those of his brother Esau; and so he blessed him.

    - 24 He asked, "Are you really my son Esau?" And when he said, "I am,"
  - 25 וַיֹּאמֵר הַגַּשָׂה לִּי וִאָכַלָה מצֵיד בַּנִי לִמַען תְבַרֶכָךְ נַפְשֵי וַיָּנֶשׁ־לוֹ וַיֹאכַל וַיָּבַא לֵוֹ יַיִן וַיָשׁת:
- he said, "Serve me and let me eat of my son's game that I may give you my innermost blessing." So he served him and he ate, and he brought him wine and he drank
  - בּנְי: מַשְׁה־כָּא וּשְׂקְה־לִּי בַנְי: Then his father Isaac said to him, "Come close and
    - kiss me, my son";
- 27 נִינִשׁ וַיִּשַׂק־לוֹ וַיָּרַח אֶת־רָיח בַּגְדִיו נִיְבַרְכָהוּ נִיֹּאמֶר רְאֵהֹ רָיח בלי ככית שלה אשר ברכו יהנה:
- and he went up and kissed him. And he smelled his clothes and he blessed him, saying, "Ah, the smell of my son is like the smell of the fields that has blessed.
- 28 ויתן־לך האלהים מטל השמים ומשמני הארץ ורב דגן ותירש:
- "May God give youOf the dew of heaven and the fat of the earth, Abundance of new grain and wine.
- 29 יַעְבְדִוּךָ עָמִים )וישתחו( ]וִיָשׂתְחַוָוּ[ לְךָּ לְאַמִים הַוָה גִבִירֹ לְאַתִּיךַ ויִשׂתַחַווּ לַדָ בַּנֵי אַמַדָ אֹרַכִידָ אַלוּר וִמְבַרְכֵידָ בַּרוּדְ:
- Let peoples serve you,And nations bow to you;Be master over your brothers, And let your mother's sons bow to you.Cursed be they who curse you, Blessed they who bless you."
- 30 ניָהֹי כַאֲשֶּׁר כִּלָּה יִצְחָקְּ לְבַרֶךְ אֶת־יַעֲקֹב נִיהִי אָךְ יָצָא יָצָא יַעֲקֹב מאת פני יצחק אביו ועשו אחיו בא מצידו:
- No sooner had Jacob left the presence of his father Isaac—after Isaac had finished blessing Jacob-than his brother Esau came back from his hunt.
- 131 וַיָּעְשׁ גַּם־הוּאֹ מַטְעָמִים וַיָּבָא לְאָבֵיו וַיָּאמֵר לִאָבִיו יָקם אָבִיּ וִיֹאכַל מציד בלו בעבר תברכני נפשך:
  - He too prepared a dish and brought it to his father. And he said to his father, "Let my father sit up and eat of his son's game, so that you may give me your innermost blessing."
  - וניאמר אָנִי בּנְךָ בְּכֹרְךָ עֲשֵׂו: 32 His father Isaac said to him, "Who are vou?" And he said, "I am your son, Esau, your first-born!"