קדושים Kedoshim

Leviticus 19:1-20:27

וַיְדַבֶּר יְהֹוָה אֶל־מֹשֶׂה לֵּאמְר:	1	הוהי spoke to Moses, saying:
וְאָמַרְתָּ אֲלֵהֶם קדשַים תִּהְיֵוּ כִּי קדׁוֹשׁ אֲנִי יְהֹנָה אֱלֹהֵיכֶם: דַּבֵּר אֶל־כָּל־עָדָת בְּנֵי־יִשְׂרָאֶל	2	Speak to the whole Israelite community and say to them: You shall be holy, for I, your God הוהי, am holy.
אָמֵוֹ וְאָבִיוֹ תִּילָאוּ וְאֶת־שַּׂבְּתֹתִי תִּשְּׁמֻרוּ אֲנִי יְהֹוָה אֱלֹהֵיכֶם: אִישׂ	3	You shall each revere your mother and your father, and keep My sabbaths: I הוהי am your God.
אֶל־הָאֱלִילִם נְאלֹהֵיֹ מַסַּלָה לְא תַעֲשׁוּ לָכָם אֲנָי יְהֹוָה אֱלֹהֵיכֶם: אַל־תִּפְנוּ	4	Do not turn to idols or make molten gods for yourselves: I הוהי am your God.
ּוְכָי תִזְבְחֶנּ זָבַח שֹׁלָמִים לַיהֹוֶה לְרְצֹנְכֶם תִּזְבְּחֻהוּ:	5	When you sacrifice an offering of well-being to , sacrifice it so that it may be accepted on your behalf.
זַבְחֲכֶם יֵאָכֶל וּמְמָחֲרֶת וְהַנּוֹתָרֹ עָד־יַוֹם הַשְּׂלִישִׂי בָּאֶשׁ יִשִּׁרֵף: בְיָוֹם	6	It shall be eaten on the day you sacrifice it, or on the day following; but what is left by the third day must be consumed in fire.
וְאָם הַאָּכְל יֵאָכֶל בַּיָוֹם הַשְּׂלִישֵׂי פִּגְּוּל הָוּא לְּא יֵרָצֶה:	7	If it should be eaten on the third day, it is an offensive thing, it will not be acceptable.
יִשָּׂא כִי־אֶת־קֹדֶשׁ יְהוֹה חַלֶּל וְנִכְרְתָה הַנָּפֶשׁ הַהְוֹא מֵעַמֵּיהַ: וָאְכְלָיוֹ עֲוֹנָוֹ	8	And one who eats of it shall bear the guilt for having profaned what is sacred to הוהי; that person shall be cut off from kin.
אַרְצְלֶם לָּא תְכַלֶּה פָּאָת שַּׂדְךָ לִקצֵּר וְלֶקֶט קצִירְךָ לְּא תְלַקְט: וְבְקַצְרְכֶם אֶת־קצֵיר	9	When you reap the harvest of your land, you shall not reap all the way to the edges of your field, or gather the gleanings of your harvest.
כַּרְמְךָ לָא תְלָקֶט לֶעָנָי וְלַנֵּרֹ תַּעֲוֹב אֹתָם אֲנָי יְהֹוָה אֱלֹהֵיכֶם: וְכַרְמְךָׁ לָא תְעוֹלֵל וּפָּרֶט	10	You shall not pick your vineyard bare, or gather the fallen fruit of your vineyard; you shall leave them for the poor and the stranger: I הוהי am your God.
:אָא תִגְנֶבוּ וְלֹא־תְכַחֲשׁוּ וְלְא־תְשַׂקרָוּ אָישׁ בַּצְמִיתְוּ	11	You shall not steal; you shall not deal deceitfully or falsely with one another.
וְלְא־תִשַּׂבְעָוּ בִשִּׂמִי לַשֻּׂקָר וְחִלַּלְתָּ אֶת־שָׂם אֱלֹהֶיךְ אֲנָי יְהוֹנָה:	12	You shall not swear falsely by My name, profaning the name of your God: I am הוהי.
אֶת־רֵעֲךָ וְלָא תִגְזֶל לְּא־תָלִּין פְּעֻלָּת שַּׁכֶיר אִתְּךָ עַד־בִּקָר: לְא־תַעֲשָׂק	13	You shall not defraud your fellow [Israelite]. You shall not commit robbery. The wages of a laborer shall not remain with you until morning.
חֵבֵשׁ וְלִפְנָי עוֵּר לָא תִתָּן מִכְשֻׂל וְיָרָאתִ מֵאֱלֹהָיךָ אֲנָי יְהֹוָה: לא־תְקלָל	14	You shall not insult the deaf, or place a stumbling block before the blind. You shall fear your God: I am הוהי.
לא־תִשְׂא פְנֵי־דָּל וְלָא תֶהְדָּר פְנֵי נָדְוֹל בְּצֶדֶק תִּשְׂפְּט עֲמִיתֶךְ: לא־תַצְשִׂוּ עָׁנֶל בַּמִשְׁפָּט	15	You shall not render an unfair decision: do not favor the poor or show deference to the rich; judge your kin fairly.

בער בעמיך לא תעמד על־דָם בעָך אַנִי יהוָה: 16 Do not deal basely with*deal basely with Others "go about as a talebearer among"; meaning of Heb. idiom halakh rakhil be- uncertain. members of your people. Do not profit by*profit by Lit. "stand upon"; precise meaning of Heb. idiom 'amad 'al uncertain. the blood of your fellow [Israelite]: I am הוהי. בּלבַבַך הוֹכַחַ תוֹלִיחַ אַת־עַמִיתַׂך וַלֹא־תִשָּׁא עָלַיו חֵטָא: You shall not hate your kinsfolk in your heart. Reprove your kin but*but Exact force of we-לָא־תִשׁנָא אֵת־אַחִיךַ uncertain. incur no guilt on their account. 18 You shall not take vengeance or bear a grudge לא־תקם ולְארתטר אַת־בּנִי עַכּוֹךַ ואָהַבַּת לְרַעַךְ כַּמַוֹךְ אַנִי יְהוֹה: against members of your people. Love your fellow [Israelite] as yourself: I am הוהי. ַ עָדֶךָ לֹא־תִזְרַע כִּלְאָיִם וּבָגֶד כִּלְאַיִם שַעַטְנֵז לָא יַעֲלֶה עָלֶיךָ: You shall observe My laws. You shall not let your אַת־חַקּתַיּ תשמרוֹ בהמתר לא־תַרבִיע כלאים cattle mate with a different kind; you shall not sow your field with two kinds of seed; you shall not put on cloth from a mixture of two kinds of material. אָוֹ חַפְשָה לָא נִתַן־לָה בִּקְרֶת תִּהְיָה לָא יוּמְתָוּ כִי־לָא חַפְּשָה: If a man has carnal relations with a woman who שכבת־זַרַע והוא שפחה נחבכפת לאיש והפבה לא נפדתה is a slave and has been designated for another ואיש כִי־יִשׁלַב אֵת־אִשָּה man, but has not been redeemed or given her freedom, there shall be an indemnity; they shall not, however, be put to death, since she has not been freed. 21 והביא אַת־אַשָּמוֹ לִיהוֹה אַל־פַּתַח אָהֵל מוֹעָד אַיל אָשַם: But he must bring to the entrance of the Tent of Meeting, as his guilt offering to הוהי, a ram of guilt offering. יהוָה על־חַטָאתו אֲשֶׁר חָטָא ונִסלָח לו מַחַטָּאתו אֲשֶׁר חָטָא: With the ram of guilt offering the priest shall וכפר עליו הכהן באיל האשם לפני make expiation for him before הוהי for the sin that he committed; and the sin that he committed will be forgiven him. 23 עָרְלָתְוֹ אֶת־פִּרְיֻוֹ שָׁלָשׁ שָנִים יִהְיֶה לָכֶם עֲרֵלִים לָא יֵאָכְל: When you enter the land and plant any tree for וכי־תבאו אל־האַרץ ונטעתם כל־עץ מאַכל וערלתם food, you shall regard its fruit as forbidden. Three years it shall be forbidden*forbidden Heb. root '-r-l, commonly "to be uncircumcised." for you, not to be eaten. 24 ובשנה הרביעת יהנה כל-פרנו קדש הלולים ליהנה: In the fourth year all its fruit shall be set aside for jubilation before הוהי; 25 תאכלו את־פריו להוסיף לכם תבואתו אני יהוה אלהיכם: and only in the fifth year may you use its וּבַשָּׂנָה הַחֲמִישִׂת fruit—that its yield to you may be increased: I am your God. י לא תאכלו על־הַדֶּם לְּא תַנְחֲשׁוּ וַלְּא תַעוֹנַנוֹ: You shall not eat anything with its blood. You shall not practice divination or soothsaying. 27 לָא תַקֹפוּ פָאָת ראשֹכָם וְלָא תַשֹּחֹית אֵת פָאָת זקנֵך: You [men] shall not round off the side-growth on your head, or destroy the side-growth of your

beard.

- 28 You shall not make gashes in your flesh for the ושבט לנפש
 - dead, or incise any marks on yourselves: I am הוהי.
 - 29 אַת־בַּתַךָ לִהַזָּנוֹתָה וַלֹא־תִזְנָה הָאָרֵץ וּמַלֹאָה הָאָרֵץ זִמָה: אַל־תַחַלֵּל
 - Do not degrade your daughter and make her a harlot, lest the land fall into harlotry and the land be filled with depravity.

 - יהוֹה: אַנִי יִהוֹה: You shall keep My sabbaths and venerate My sanctuary: I am הוהי.
- ואַל־הַיִּדְעַנִּים אַל־תִבַקשוּ לִטָמִאָה בָהָם אַנִי יִהֹוָה אֵלֹהֵיכֶם: אל־תפנו אל־האבת
- Do not turn to ghosts and do not inquire of familiar spirits, to be defiled by them: I הוהי am your God.
- יהוה: 32 You shall rise before the aged and show שִׁיבָהֹ תַּלְוּם וַהְדַרַתַּ פַנַי זָקן וַיְרָאת מַאַלֹּהַיְרָ אַנַי יְהוֹה: מִפִנֵי
 - deference to the old; you shall fear your God: I am הוהי.

 - ובי־יָגור אַתְךְ גַר באַרְצַכֶּם לְאַ תוֹנָוּ אַתְוֹ: 33 When strangers reside with you in your land, you shall not wrong them.
- לוֹ כַמוֹךָ כִי־גַרִים הֵיִיתָם בַאָרֵץ מִצַרִים אַנִי יְהוָה אֱלֹהֵיכָם: כָאַזָרָח מִכֶּם יִהַיָּה לָכֵם הַנֶּר ו הַנָּר אִתְּכֵם וִאָהַבִתְּ
 - The strangers who reside with you shall be to you as your citizens; you shall love each one as yourself, for you were strangers in the land of Egypt: I הוהי am your God.
 - לא־תַעשוּ עוֵל בַמשפט בַמַּהָה בַמשקל ובַמשורַה:
- 35 You shall not falsify measures of length, weight, or capacity.
- לָכָם אַנִיּ יִהֹוָה אֱלְהֵיכֵם אֲשֵׁר־הוֹצֶאתִי אֲתַכֶם מֵאֶרֵץ מִצְרִים: מָאזנֵי צֶדֵק אַבנִי־צַּדֵק אֵיפַת צֶדֵק וִהְין צֵדֵק יִהֹיָה
- You shall have an honest balance, honest weights, an honest ephah, and an honest hin. I am your God who freed you from the land of Egypt.
- אַת־כָל־חַקתַי ואַת־כָל־מִשׁפָטַי וַעֲשִיתֵם אתָם אַנִי יְהוָה: ושמרתם
- You shall faithfully observe all My laws and all My rules: I am הוהי.

- וידבר יהוה אל־משה לאמר:
- And הוהי spoke to Moses:
- ּ אֲשֶׂר יִתְן מִזַּרעו לַמַלֶּךְ מַוֹת יוֹמֶת עָם הָאָרֶץ יִרְנְמָהוּ בָאָבֶן: ישרָאֵל תאמַר אִישׂ אִישׂ מבנַי יִשׂרָאֵל וּמֹן־הַנֶּר וֹ הַנָּר בִּישׁרָאֵל ואל־בני
- Say further to the Israelite people: Anyone among the Israelites, or among the strangers residing in Israel, who gives any offspring to Molech, shall be put to death; the people of the land shall pelt the person with stones.
- נָתָן לַמֹלֵךָ לִמַעָן טַמֵא אַת־מִקדָשִי וּלְחַלֵּל אַת־שֵם קדשִי: אָתָן אַת־פַנַי בָאַיש הַהוֹא והכרַתִי אתו מקרב עמו כִי מזַרעוֹ ואנֿי
- And I will set My face against that party, whom I will cut off from among the people for having given offspring to Molech and so defiled My sanctuary and profaned My holy name.
- מִן־הָאַישׁ הַהוּא בְּתִתְּוֹ מִזַּרְעָוֹ לַמֻלֶּךְ לְבַלְתִי הָמָית אֹתְוֹ: וֹאָם הַעָלֶם יַעַלִּימוּ עָם הָאָרֵץ אַת־עִינֵיהֵם
- And if the people of the land should shut their eyes to that party's giving offspring to Molech, and should not put the person to death,

- אתו ואֶת ו כַּל־הַזֹּנִים אַחֵלָיו לִזְנֵוֹת אַחֲרָי הַמְּלֵךְ מִקְרֵב עָמַם: ושמתי אַנִי אַת־פַנִי בַאִיש הַהוּא ובמשפַחתו וָהכַרַתִּי
- I Myself will set My face against that party's kin as well; and I will cut off from among their people both that person and all who follow in going astray after Molech.
- אַחַרִיהַם ונַתַתִּי אַת־פַנַיֹּ בַנַפַשׁ הַהוֹא וַהְכַרַתִּי אתו מקרב עמו: והנפש אַשור תפנה אל־האבת ואל־הידענים לזנת
- And if any person turns to ghosts and familiar spirits and goes astray after them, I will set My face against that person, whom I will cut off from among the people.
- והתקדשתם והייתם קדשים כי אני יהוה אלהיכם:
- You shall sanctify yourselves and be holy, for I am your God.
- ושמרתם את־חקתי ועשיתם אתם אני יהוה מקדשכם:
- You shall faithfully observe My laws: I הוהי make you holy.
- יַקלַל אַת־אַבִיו וָאַת־אַמוּ מות יומַת אַבִיו וָאַמֵּו קלֵל דַּמַיו בּו: כי־איש איש אשר
- If anyone insults either father or mother, that person shall be put to death; that person has insulted father and mother—and retains the bloodguilt.
- 10 איש אַשר ינאף את־אַשת רעהו מות־יומת הנאף והנאפת: ואיש אשר ינאף את־אשת
- If a man commits adultery with a married woman—committing adultery with another man's wife—the adulterer and the adulteress shall be put to death.
- 11 את־אַשַת אַבִּיו עָרוָת אַבִיו גַּלָה מות־יומתו שניהם דמיהם בם: ואיש אַשר ישכב
 - If a man lies with his father's wife, it is the nakedness of his father that he has uncovered; the two shall be put to death—and they retain the bloodguilt.
 - ישכב אַת־כַּלְתוֹ מוֹת יוּמְתוּ שׁנֵיהָם תָבֵל עְשוּ הִמֵיהֶם בְּם: 12 If a man lies with his daughter-in-law, both of ואֿיש אשר
 - them shall be put to death; they have committed incest—and they retain the bloodguilt.
 - 13 משכבי אשה תועבה עשו שניהם מות יומתו המיהם בם: ואיש אַשֵּׂר ישכב אַת־זַכַר
- If a man lies with a male as one lies with a woman, the two of them have done an abhorrent thing; they shall be put to death—and they retain the bloodguilt.
 - 14 זמה הוא באש ישרפו אתו ואתהן ולא־תהיה זמה בתוככם: ואיש אַשַּׂר יָקח אַת־אִשַה ואַת־אַמַה
- If a man takes a woman and her mother [into his household as his wives], it is depravity; both he and they shall be put to the fire, that there be no depravity among you.
 - -15 אַשַּׂר יָתוָ שכבתו בבהמה מות יומת ואת־הבהמה תהרגו: ואֿישׂ
- If a man has carnal relations with a beast, he shall be put to death; and you shall kill the beast.
- 16 אתה והָרַגַתְ אֵת־הָאִשָּׁה וָאֵת־הַבַּהַמָה מְוֹת יוּמַתוּ הַמֵיהֶם בַּם: ואשה אשר תקרב אל־כל־בהמה לרבעה
 - If a woman approaches any beast to mate with it, you shall kill the woman and the beast; they shall be put to death—and they retain the bloodguilt.

ול הְסֶד הוֹא וְלָכְרְתוֹ לְעֵינֶי בְּנֶי עַמְם עֶרְוָת אֲחֹתְוֹ גִּלָּה עֲוֹנְוֹ יִשְׂא: If a man takes his sister [into his household as a בַּת־אָבֶיו אַו בַּת־אָמוֹ וְרָאָה אֶת־עֶרְוָתוֹ wife], the daughter of either his father or his mother, so that he sees her nakedness and she

17 If a man takes his sister [into his household as a wife], the daughter of either his father or his mother, so that he sees her nakedness and she sees his nakedness, it is a disgrace; they shall be excommunicated*excommunicated Lit. "cut off." in the sight of their kinsfolk. He has uncovered the nakedness of his sister, he shall bear the guilt.

הֶעֱלָה וְחִּוֹא גַּלְתָה אֶת־מְקוֹר דָּמֵיה וְנַכְרְתְוּ שְׁנֵיהֶם מִקְּרֶב עַמְם: וֹאִישׁ אֲשֵׂרִישִׁלַב אֵת־אִשָּׁה דָּוָה וִגַּלָּה אֵת־עַרְנִתְה אֵת־מַקֹּרָה

18 If a man lies with a woman during her menstrual condition and uncovers her nakedness, he has laid bare her flow and she has exposed her blood flow; both of them shall be cut off from among their people.

19 אִמְךָ וַאָחְוֹת אָבִיךָ לָא תְגַלְּה כִּי אֶת־שְׂאֵרֶוֹ הֶעֱרָה עֲוֹנָם יִשְׂאוּ: וִעֶרְוַת אֲחָוֹת

19 You [males] shall not uncover the nakedness of your mother's sister or of your father's sister, for that is laying bare one's own flesh; they shall bear their guilt.

20 יִשְׂכַבַּ אֶת־דַּרָתוֹ עֶרְנָת דּדָוֹ גַּלָה חֶטְאָם יִשְׂאוּ עֲרִירִים יָמֻתוּ: וְאִישׂ אֲשָׂר

20 If a man lies with his uncle's wife, it is his uncle's nakedness that he has uncovered. They shall bear their guilt: they shall die childless.

יִקְח אֶת־אֶשֶׂת אָחְיו נַדָּה הְוא עֶרְוָת אָחָיו נִּלָּה עֲרִירִים יִהְיְוּ: וָאִישׁ אֲשֵׂר

21 If a man takes the wife of his brother [into his household as a wife], it is indecency. It is the nakedness of his brother that he has uncovered; they shall remain childless.

22 אֶתְכֶם הָאָרֶץ אֲשֶּׁר אֲלִי מֵבְיא אֶתְכֶם שְׁמָה לִשְּבֶת בְּה: אֶת־כָּל־חַקֹתַי וְאֶת־כָּל־מִשְּׁפָטִי וַצְשִיתֶם אֹתְם וְלֹא־תִקִיא וּשׂמַרִתַם

22 You shall faithfully observe all My laws and all My regulations, lest the land to which I bring you to settle in spew you out.

23 You shall not follow the practices of the nation נְאָקְץ בְּם: אַרְיאַנֶּי מְשַׁלְּחַ מִפְּנֵיכְם כִּי אֶת־כָּל־אַּלֶּה עְשׂוּ וָאָקְץ בְּם: וְלָא תְלְכוּ בְּחָקִת that I am driving out before you. For it is

23 You shall not follow the practices of the nation that I am driving out before you. For it is because they did all these things that I abhorred them

24 וּדְבֶשׁ אֲנִיֹּ יְהֹוָה אֱלְהֵיכֶּם אֲשֶׂר־הִבְדְּלְתִּי אֶתְכֶם מַן־הָעָמִים: אֶת־אַדְמִתָּם וַאֲנֵּי אֶתְנָנָה לָכֶם לִרֶשֶׁת אֹתִה אָרֶץ זָבְת חִלְב וָאמַר לְכֵם אַתָּם תִּירִשִּוּ

and said to you: You shall possess their land, for I will give it to you to possess, a land flowing with milk and honey. I הוהי am your God who has set you apart from other peoples.

וּבָעוֹף וּבְכֹל אֲשֶּׂר תִּרְמִשׁ הְאֲדָּלֵה אֲשֶׂר־הִבְדְּלְתִּי לָכֶם לְטַמְא: וּבִין־הַעְּוֹף הַטָּמָא לִטָּהְר וְלְא־תְשַׁקְצוּ אֶת־נַפְשְׁתֵילֶם בַּבְּהַמֵּה וְהִבְדֵּלְתֶּם בִּין־הַבְּהַמָּה הַטָּהֹרָה לַטִּמֵאָה

25 So you shall set apart the pure beast from the impure, the impure bird from the pure. You shall not draw abomination upon yourselves through beast or bird or anything with which the ground is alive, which I have set apart for you to treat as impure.

קדשִׁים כָּי קדִוֹשׁ אֲנַי יְהֹוֶה וָאַבְדֶּל אֶתְכֶם מִן־הָעַמִים לִּהְיָוֹת לִי: וָהִיִּתֵם לִי

26 You shall be holy to Me, for I הוהי am holy, and I have set you apart from other peoples to be Mine.

בהָם אָוֹב אָו יִּהְעָנִי מִוֹת יוּמְתוּ בַּאָבֶן יִרְגְּמִוּ אוֹתָם הְמֵיהֶם בָּם: 27 A man or a woman who has a ghost or a familiar spirit shall be put to death; they shall be pelted with stones—and they shall retain the bloodguilt.