

19	God said, "Nevertheless, Sarah your wife shall bear you a son, and you shall name him Isaac;"*Isaac Heb. Yiaq, from aaq, "laugh." and I will maintain My covenant with him as an everlasting covenant for his offspring to come.	יצחק וְהַקְמֹתִי אֶת־בְּרִיתִי אִתּוֹ לְבְרִית עוֹלָם לְזֶרְעוֹ אַחֲרָיו: וַיֹּאמֶר אֱלֹהִים אֲבֵל שָׂרָה אֶשְׂתִּי יִלְדֶּת לָךְ בֶּן וְקִרְאתָ אֶת־שְׁמוֹ
20	As for Ishmael, I have heeded you.*I have heeded you Heb. shema'tikha, play on "Ishmael." I hereby bless him. I will make him fertile and exceedingly numerous. He shall be the father of twelve chieftains, and I will make of him a great nation.	אִתּוֹ בְּמֵאָד מֵאָד שְׁנִים־עֶשֶׂר נְשִׂאִים יוֹלִיד וְנִתְחַזְּו לְנִי גְדוֹל: שְׁמַעֲתִיךָ הִנֵּה בְּרַכְתִּי אֹתוֹ וְהַפְרִיתִי אִתּוֹ וְהִרְבֵּיתִי וְלִישְׁמַעֲאֵל
21	But My covenant I will maintain with Isaac, whom Sarah shall bear to you at this season next year."	אֶת־יִצְחָק אֲשֶׁר תֵּלֵד לָךְ שָׂרָה לְמוֹעֵד הַזֶּה בְּשָׂנָה הָאֲחֻרָּה: וְאֶת־בְּרִיתִי אֶקִּים
22	Done speaking with him, God was gone from Abraham.	וַיֵּכַל לִדְבָר אִתּוֹ וַיֵּעַל אֱלֹהִים מֵעַל אַבְרָהָם:
23	Then Abraham took his son Ishmael, and all his homeborn slaves and all those he had bought, every male in Abraham's household, and he circumcised the flesh of their foreskins on that very day, as God had spoken to him.	אֶת־בֶּשֶׂר עֶרְלָתָם בַּעֲצֹם הַיּוֹם הַזֶּה כְּאֲשֶׁר דִּבֶּר אֲתוֹ אֱלֹהִים: בֵּיתוֹ וְאֵת כָּל־מִמְקַנְתוֹ כֹּסֶפֹו כְּלִיזְכָּר בְּאֻנְשֵׁי בֵּית אַבְרָהָם וְכָל־יֶלְדֵי אַבְרָהָם אֶת־יִשְׁמַעְאֵל בְּנֵו וְאֵת כָּל־יֶלְדֵי
24	Abraham was ninety-nine years old when he circumcised the flesh of his foreskin,	וְאַבְרָהָם בְּרֶת־שָׁעִים וְתִשְׁעֵ שָׁנָה בְּהִמְלֹו בֶּשֶׂר עֶרְלָתוֹ:
25	and his son Ishmael was thirteen years old when he was circumcised in the flesh of his foreskin.	וַיִּשְׁמַעְאֵל בְּנֵו בִּרְשָׁלַּשׁ עֶשְׂרֵה שָׁנָה בְּהִמְלֹו אֶת בֶּשֶׂר עֶרְלָתוֹ:
26	Thus Abraham and his son Ishmael were circumcised on that very day;	בַּעֲצֹם הַיּוֹם הַזֶּה נִמּוֹל אַבְרָהָם וַיִּשְׁמַעְאֵל בְּנֵו:
27	and all [men of] his household, his homeborn slaves and those that had been bought from outsiders, were circumcised with him.	בֵּיתוֹ יֶלֶד יָלִיד וּמִקְנֵת־כֶּסֶף מֵאֵת בְּרִיבָר נִמְלֹו אִתּוֹ: וְכָל־אֻנְשֵׁי
1	said to Abram, "Go forth from your native land and from your father's house to the land that I will show you.	1 הוּדִי said to Abram, "Go forth from your native land and from your father's house to the land that I will show you.
2	I will make of you a great nation,And I will bless you;I will make your name great,And you shall be a blessing.*a blessing I.e., a standard by which blessing is invoked; cf. v. 3 end.	2 I will make of you a great nation,And I will bless you;I will make your name great,And you shall be a blessing.*a blessing I.e., a standard by which blessing is invoked; cf. v. 3 end.
3	I will bless those who bless youAnd curse the one who curses you;And all the families of the earthShall bless themselves by you."	3 I will bless those who bless youAnd curse the one who curses you;And all the families of the earthShall bless themselves by you."
4	Abram went forth as he had commanded him, and Lot went with him. Abram was seventy-five years old when he left Haran.	4 Abram went forth as הוּדִי had commanded him, and Lot went with him. Abram was seventy-five years old when he left Haran.
5	Abram took his wife Sarai and his brother's son Lot, and all the wealth that they had amassed, and the persons that they had acquired in Haran; and they set out for the land of Canaan. When they arrived in the land of Canaan,	5 Abram took his wife Sarai and his brother's son Lot, and all the wealth that they had amassed, and the persons that they had acquired in Haran; and they set out for the land of Canaan. When they arrived in the land of Canaan,
6	Abram passed through the land as far as the site of Shechem, at the terebinth of Moreh. The Canaanites were then in the land.	6 Abram passed through the land as far as the site of Shechem, at the terebinth of Moreh. The Canaanites were then in the land.
7	appeared to Abram and said, "I will assign this land to your offspring." And he built an altar there to הוּדִי who had appeared to him.	7 הוּדִי appeared to Abram and said, "I will assign this land to your offspring." And he built an altar there to הוּדִי who had appeared to him.
8	From there he moved on to the hill country east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and he built there an altar to הוּדִי and invoked הוּדִי by name.	8 From there he moved on to the hill country east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and he built there an altar to הוּדִי and invoked הוּדִי by name.
9	Then Abram journeyed by stages toward the Negeb.	9 Then Abram journeyed by stages toward the Negeb.
10	There was a famine in the land, and Abram went down to Egypt to sojourn there, for the famine was severe in the land.	10 There was a famine in the land, and Abram went down to Egypt to sojourn there, for the famine was severe in the land.
11	As he was about to enter Egypt, he said to his wife Sarai, "I Or "You"; cf. the second-person feminine form -ti in Judg. 5.7; Jer. 2.20; Mic. 4.13, etc. know what a beautiful woman you are.	11 As he was about to enter Egypt, he said to his wife Sarai, "I Or "You"; cf. the second-person feminine form -ti in Judg. 5.7; Jer. 2.20; Mic. 4.13, etc. know what a beautiful woman you are.
12	If the Egyptians see you, and think, 'She is his wife,' they will kill me and let you live.	12 If the Egyptians see you, and think, 'She is his wife,' they will kill me and let you live.
13	Please say that you are my sister, that it may go well with me because of you, and that I may remain alive thanks to you."	13 Please say that you are my sister, that it may go well with me because of you, and that I may remain alive thanks to you."
		לְךָ־לֵךְ מֵאַרְצְךָ וּמִמּוֹלֶדְתְּךָ וּמִבֵּית אָבִיךָ אֶל־הָאָרֶץ אֲשֶׁר אֶרְאֶה: וַיֹּאמֶר יְהוָה אֶל־אַבְרָם
		וְאָעֲשֶׂךָ לְנִי גְדוֹל וְאַבְרָכְךָ וְאֶגְדֹּלְךָ שְׁמֹךָ וְהָיָה בְּרַכָּה:
		מִבְּרָכֶיךָ וּמִקְלָלֶךָ אֶחָד וּגְבוּרָכֵו בְּךָ כָּל מִשְׁפַּחַת הָאָדָמָה: וְאַבְרָכָה
		אִתּוֹ לוֹט וְאַבְלָם בְּרַחֲמֵשׁ שְׁנַיִם וְשִׁבְעִים שָׁנָה בְּצֵאתוֹ מִחָרָן: וַיֵּלֶךְ אַבְרָם כְּאֲשֶׁר דִּבֶּר אֵלָיו יְהוָה וַיֵּלֶךְ
		אֲשֶׁר־עָשָׂו בְּחָרָן וַיֵּצֵאוּ לִלְכָּת אֶרֶצָה כְּלָעָן וַיָּבֹאוּ אֶרֶצָה כְּנַעַן: וְאֶת־לוֹט בְּרָאחִיו וְאֶת־כִּלְי־רַכּוּשָׁם אֲשֶׁר רָכָשׁוּ וְאֶת־הַנֶּפֶשׁ וַיֵּקַח אַבְרָם אֶת־שָׂרָי אִשְׁתּוֹ
		אַבְרָם בְּאַרְצָ עַד מְקוֹם שְׁלָם עַד אֵלּוּן מוֹרָה וְהַכְנַעֲנִי אָז בְּאַרְצָ: וַיַּעֲבֹר
		אֹתוֹ אֶת־הָאָרֶץ הַזֹּאת וַיָּבֶן שָׁם מִזְבֵּחַ לַיהוָה הַנִּרְאָה אֵלָיו: וַיֵּרָא יְהוָה אֶל־אַבְרָם וַיֹּאמֶר לְזֶרְעֲךָ
		מִיָּם וְהָיָ מִקְדָּם וַיְבָרֶשֶׂם מִזְבֵּחַ לַיהוָה וַיִּקְרָא בֵּשֶׁם יְהוָה: וַיַּעֲלֵק מִשָּׁם הַחֲרָה מִקְדָּם לְבֵית־אֵל וַיָּט אֶהֱלָה בֵּית־אֵל
		וַיִּסַּע אַבְרָם הַלּוֹךְ וְנִסּוּעַ הַנֶּגֶבָה:
		רָעַב בְּאַרְצָ וַיֵּרָד אַבְרָם מִצְרָיִמָה לְגִזֹּר שָׁם כִּי־רָבַד הָרָעַב בְּאַרְצָ: וַיָּהִי
		וַיֹּאמֶר אֶל־שָׂרָי אִשְׁתּוֹ הִנֵּה־נָא יָדַעְתִּי כִּי אִשָּׁה יִפְתֹּ־מֶרְאָה אֵת: וַיְהִי כְּאֲשֶׁר הִקְרִיב לְבֹאוֹ מִצְרָיִמָה
		אֹתָן הַמִּצְרָאִים וַאֲמָרוּ אִשְׁתּוֹ זֹאת וְהִרְגוּ אֹתִי וְאֹתָךְ יָחִיד: וְהָיָ כִּי־יֵרָאוּ
		אֶחָתִי אֵת לְמַעַן יִיטַב־לִי בְּעֵבְיֹךְ וְחַיִּיתָה נַפְשִׁי בְּגֻלְךָ: אֲמָרִי־נָא

14 When Abram entered Egypt, the Egyptians saw how very beautiful the woman was.
15 Pharaoh's courtiers saw her and praised her to Pharaoh, and the woman was taken into Pharaoh's palace.
16 And because of her, it went well with Abram; he acquired sheep, oxen, asses, male and female slaves, she-asses, and camels.
17 But afflicted Pharaoh and his household with mighty plagues on account of Sarai, the wife of Abram.
18 Pharaoh sent for Abram and said, "What is this you have done to me! Why did you not tell me that she was your wife?
19 Why did you say, 'She is my sister,' so that I took her as my wife? Now, here is your wife; take her and begone!"
20 And Pharaoh put agents^a to define the depicted situation^b; trad. "men." Cf. Josh. 10:18. See the Dictionary under "ish; Agent in charge of him, and they sent him off with his wife and all that he possessed.

13

1 From Egypt, Abram went up into the Negeb, with his wife and all that he possessed, together with Lot.
2 Now Abram was very rich in cattle, silver, and gold.
3 And he proceeded by stages from the Negeb as far as Bethel, to the place where his tent had been formerly, between Bethel and Ai, the site of the altar that he had built there at first; and there Abram invoked^c him by name.
5 Lot, who went with Abram, also had flocks and herds and tents,
6 so that the land could not support them staying together; for their possessions were so great that they could not remain together.
7 And there was quarreling between the herders of Abram's cattle and those of Lot's cattle.—The Canaanites and Perizzites were then dwelling in the land.—

6 I will make you exceedingly fertile, and make nations of you; and kings shall come forth from you.
7 I will maintain My covenant between Me and you, and your offspring to come, as an everlasting covenant throughout the ages, to be God to you and to your offspring to come.
8 I assign the land you sojourn in to you and your offspring to come, all the land of Canaan, as an everlasting holding. I will be their God."
9 And God further said to Abraham, "As for you, you shall keep My covenant.
10 Such shall be the covenant between Me and you and your offspring to follow which you shall keep: every male among you shall be circumcised.
11 You shall circumcise the flesh of your foreskin, and that shall be the sign of the covenant between Me and you.
12 And throughout the generations, every male among you shall be circumcised at the age of eight days. As for the homeborn slave and the one bought from an outsider who is not of your offspring,
13 they must be circumcised, homeborn and purchased alike. Thus shall My covenant be marked in your flesh as an everlasting pact.
14 And if any male who is uncircumcised falls to circumcise the flesh of his foreskin, that person shall be cut off from kin; he has broken My covenant."
15 And God said to Abraham, "As for your wife Sarai, you shall not call her Sarai, but her name shall be Sarah." Sarah i.e., "princess."
16 I will bless her; indeed, I will give you a son by her. I will bless her so that she shall give rise to nations; rulers of peoples shall issue from her."
17 Abraham threw himself on his face and laughed, as he said to himself, "Can a child be born to a man a hundred years old, or can Sarah bear a child at ninety?"
18 And Abraham said to God, "O that Ishmael might live by Your favor!"

11 The messenger of הוהי said to her further, "Behold, you are pregnant And shall bear a son; You shall call him Ishmael,"*Ishmael I.e., "God heeds." For הוהי has paid heed to your suffering.

12 He shall be a wild ass of a person; *person Or perhaps "sire" (cf. Josh. 14.15, Gen. 2.22b–4.1, and Phoenician usage). Trad. "man." See the Dictionary under 'adam. His hand against everyone, And everyone's hand against him; He shall dwell alongside of all his kin."

13 And she called הוהי* הוהי The messenger who spoke is labeled with the principal's name, to underscore that the message was delivered on the principal's behalf. (A narrative convention in the Hebrew Bible.) who spoke to her, "You Are El-roi,"*El-roi Apparently "God of Seeing." by which she meant, "Have I not gone on seeing after my being seen!"*Have I not gone on seeing after my being seen Meaning of Heb. uncertain.

14 Therefore the well was called Beer-lahai-roi; *Beer-lahai-roi Apparently "the Well of the Living One who sees me." it is between Kadesh and Bered.—

15 Hagar bore a son to Abram, and Abram gave the son that Hagar bore him the name Ishmael.

16 Abram was eighty-six years old when Hagar bore Ishmael to Abram.

17

1 When Abram was ninety-nine years old, הוהי appeared to Abram and said to him, "I am El Shaddai.*El Shaddai Traditionally rendered "God Almighty." Walk in My ways and be blameless.

2 I will establish My covenant between Me and you, and I will make you exceedingly numerous."

3 Abram threw himself on his face; and God spoke to him further,

4 "As for Me, this is My covenant with you: You shall be the father of a multitude of nations.

5 And you shall no longer be called Abram, but your name shall be Abraham,*Abraham Understood as "father of a multitude." for I make you the father of a multitude of nations.

הרה וילדת בן וקראת שמו ישמעאל כי ישמע יהנה אל עיניך: ויאמר לה מלאך יהנה הנך

יהיה פרא אדם ידו בכל יד כל בן ועלפני כלאותיו ישכן: והוא

אליה אתה אל ראי כי אמלה הגם הלם ראיתי אחרי ראי: ותקרא שם יהנה הדבר

עליבן קרא לבאר באר לחי ראי הנה בירקש ובין ברד:

לאברהם בן ויקרא אברהם שם בנן אשר ילדה הנה ישמעאל: ותלד הנה

שנה ושש שנים בלדת הנה את ישמעאל לאברהם: ואברהם בן ששנים

אליאברהם ויאמר אליו אניאל שדי התהלך לפני נהיה תמים: ויהי אברהם בן ששנים שנה ותשע שנים וילא יהנה

ואתנה בריתי ביני ובינך וארבה אותך במאד מאד:

ויפל אברהם על פניו וידבר אתו אלהים לאמר:

אלי הנה בריתי אתך והיית לאב המון גוים:

את שמך אברהם והיה שמך אברהם כי אבי המון גוים נתתך: ולא יקרא עוד

מריבה ביני ובינך ובין רעי ובין רעיך כי אנשים אחים אנחנו: ויאמר אברהם אלי לוט אלינא תהי

הפרד נא מעלי אסיש ממאל ואימנה ואסיח ממין ואשמאליה: הלא כליה ארץ לפניך

יהנה אתי סדם ואת עמלה כנניהנה כארץ מצלים באכה צער: את עיניו וירא אתי כליכך הנהלך כי כלה משקה לפני ו שתת וישא לוט

את כליכך הנהלך ויסע לוט מקדם ויפרדו איש מקל אחיו: ויבחר לוט

אברהם ישב בארץ כנען ולוט ישב בערי הכר ויאהל עד סדם:

ואנשי סדם רעים וחטאים ליהנה מאד:

וירא מן המקום אשר אתה שם צפנה ונגבה וקדמה ונמה: ויהנה אמר אליאברהם אחרי הפרד לוט מעמו שא נא עיניך

כי אתי כליה ארץ אשר אתה ראה לה אתנה ולורשך עד עולם:

אשר ו אסייכל איש למנות את עפר הארץ גם זורשך ימנה: ושמתי את זורשך כעפר הארץ

קום התהלך בארץ לארבה ולרחבה כי לה אתנהנה:

ויבא וישב באלני ממרא אשר בחברון ויברשם מזבח ליהנה: ויאהל אברהם

14

אריח מלך אלסר כדרלעמר מלך עילם ותדעל מלך גוים: ויהי בימי אמרפל מלך שגער

אדמה ושמאבר מלך (צביים) [צבואים] ומלך בלע היא צער: את ברע מלך סדם ואתי ברשע מלך עמרה שגאב ו מלך עשו מלחמה

1 Now, when King Amraphel of Shinar, King Arioch of Ellasar, King Chedorlaomer of Elam, and King Tidal of Goiim

2 made war on King Bera of Sodom, King Birsha of Gomorrah, King Shinab of Admah, King Shemeber of Zeboiim, and the king of Bela, which is Zoar,

4 The word of הוהי came to him in reply, “That one shall not be your heir; none but your very own issue shall be your heir.”

5 [Then in the vision, God] took him outside and said, “Look toward heaven and count the stars, if you are able to count them”—continuing, “So shall your offspring be.”

6 And he put his trust in הוהי, who reckoned it to his merit.

7 Then [God] said to him, “I am הוהי who brought you out from Ur of the Chaldeans to assign this land to you as a possession.”

8 And he said, “O lord הוהי, how shall I know that I am to possess it?”

9 Came the reply, “Bring Me a three-year-old heifer, a three-year-old she-goat, a three-year-old ram, a turtledove, and a young bird.”

10 He brought all these and cut them in two, placing each half opposite the other; but he did not cut up the bird.

11 Birds of prey came down upon the carcasses, and Abram drove them away.

12 As the sun was about to set, a deep sleep fell upon Abram, and a great dark dread descended upon him.

13 And [God] said to Abram, “Know well that your offspring shall be strangers in a land not theirs, and they shall be enslaved and oppressed four hundred years;

14 but I will execute judgment on the nation they shall serve, and in the end they shall go free with great wealth.

15 As for you, You shall go to your ancestors in peace; You shall be buried at a ripe old age.

16 And they shall return here in the fourth generation, for the iniquity of the Amorites is not yet complete.”

17 When the sun set and it was very dark, there appeared a smoking oven, and a flaming torch which passed between those pieces.

18 On that day הוהי made a covenant with Abram: “To your offspring I assign this land, from the river of Egypt to the great river, the river Euphrates—

19 the Kenites, the Kenizzites, the Kadmonites,

אליו לאמר לא יירשנה זה כִּי־אם אשר יצא ממעלה הוא יירשנה
דבר־יהוה
הכוכבים אם־תוכל לספר אתם ויאמר לו מה יהיה וירעה:
ויוצא אתו החוצה ויאמר הבט־נא השמימה וספר
והאמן ביהוה ויחשבה לו צדקה:
הוצאתיו מאור כשדים לתת לך את־הארץ הזאת לרשתה:
ויאמר אליו אני יהוה אשר
ויאמר אדני יהוה במה אדע כי אירשנה:
קחה לי עגלה משלשת ועז משלשת ואיל משלש ותר וגויל:
אתם בתוך ויתן איש־בתרו לקראת רעהו ואת־הצפר לא בתר:
ויקח־לו את־כל־אלה ויבקר
וידר העיט עלי־הפגרים וישב אתם אבהם:
ותרדמה נפלה על־אברהם והנה אימה חשכה גדלה נפלת עליו:
ויהי השמש לבוא
ורעה בארץ לא להם ועבדום וענו אתם ארבע מאות שנה:
ויאמר לאברהם ידע תדע כי־נר א יהיה
וגם את־הנני אשר יעבדו הן אנכי ואחר־ייכן יצאו ברכש גדול:
ואתה תבוא אל־אבותיך בשלום תקבר בשיבה טובה:
ודור רביעי ישובו הנה כי לא־שלים עון האמרי עדי־הנה:
הנה והנה תנור עשן ולפיד אש אשר עבר בין הגוים האלה:
נתתי את־הארץ הזאת מתנה מצלים עדי־הנחה הגדל נהר־פרת:
ביום ההוא כרת יהוה את־אברהם ברית לאמר לורעה:
את־הקיני ואת־הקניזי ואת־הקדמוני:

16 He brought back all the possessions; he also brought back his kinsman Lot and his possessions, and the women and the rest of the people.

17 When he returned from defeating Chedorlaomer and the kings with him, the king of Sodom came out to meet him in the Valley of Shaveh, which is the Valley of the King.

18 And King Melchizedek of Salem brought out bread and wine; he was a priest of God Most High.*God Most High Heb. El ‘Elyon.

19 He blessed him, saying, “Blessed be Abram of God Most High, Creator of heaven and earth.

20 And blessed be God Most High, Who has delivered your foes into your hand.” And [Abram] gave him a tenth of everything.

21 Then the king of Sodom said to Abram, “Give me the persons, and take the possessions for yourself.”

22 But Abram said to the king of Sodom, “I swear*swear Lit. “lift up my hand.” to יהוה, God Most High, Creator of heaven and earth:

23 I will not take so much as a thread or a sandal strap of what is yours; you shall not say, ‘It is I who made Abram rich.’

24 For me, nothing but what my servants have used up; as for the share of the parties who went with me—Aner, Eshkol, and Mamre—let them take their share.”

15

1 Some time later, the word of הוהי came to Abram in a vision: “Fear not, Abram, I am a shield to you; Your reward shall be very great.”

2 But Abram said, “O lord הוהי Heb. ‘adonai y-h-w-h, traditionally read aloud as ‘adonai ‘elohim (rather than ‘adonai twice). NJPS “Lord God.” See also the Dictionary under “male metaphors for God.” what can You give me, seeing that I shall die childless, and the one in charge of my household is Dammesek Eliezer!”and the one in charge of my household is Dammesek Eliezer Meaning of Heb. uncertain.

3 Abram said further, “Since You have granted me no offspring, my steward will be my heir.”

וגם את־לוט אחיו ורכשו השבי וגם את־הנשים ואת־העם:
ולשב את כל־הרכש
ואת־המלכים אשר אתו אל־עמק שוה הוא עמק המלך:
ויצא מלך־סדם לקראתו אחרי שובו מהכות את־כדור־לעמר
ומלכ־צדן מלך שלם הוציא לתם ננין והוא כהן לאל עליון:
ויברכהו ויאמר ברוך אברהם לאל עליון קנה שמים וארץ:
ויברוך אל עליון אשר־מנו צדן בידך ויתדורו מעשר מכל:
ויאמר מלך־סדם אלי־אברהם תרלי הנפש והרכש קח־לך:
אלי־מלך סדם הרמתי ידי אלי־יהוה אל עליון קנה שמים וארץ:
ויאמר אברהם
ואם־אקח מכל־אשר־לך ולא תאמר אני העשיתי את־אברהם:
אם־מחוס ועד שוֹרו־נעל
אשר חלכו אתי ענר אשכל וממלא הם יקחו חלקם:
בלעדי רק אשר אכלו הנעלים וחלק האנשים
1 לאמר אל־יתרא אבהם אנכי מן לך שברך הרבה מאד:
אתר א הברכים האלה הנה דבר־יהוה אלי־אברהם במתנה
ואנכי הולך צריכי ובר־משק ביתי הוא דמשק אליעזר:
ויאמר אברהם אדני יהוה מה־יתנולי
2 לאמר אבהם הן לי לא נתתה זרע והנה בר־ביתי יורש אתי:
3