

- וַיֹּאמֶר אֲלֵהֶם אֱלֹהִים הַדְּבָרִים אֲשֶׁר־צִוָּה יְהוָה לַעֲשׂוֹת אִתְּכֶם:
וַיִּקְהַל מֹשֶׁה אֶת־כָּל־עֵדֶת בְּנֵי יִשְׂרָאֵל
- לָכֶם קִדַּשׁ שַׁבָּת שְׁבֻחוֹן לַיהוָה כָּל־הַעֲשֹׂה בּוֹ מִלֵּאכָה יוֹמָת:
שֵׁשֶׁת יָמִים תַּעֲשֶׂה מְלָאכָה וּבַיּוֹם הַשְּׁבִיעִי יִהְיֶה
- לֹא־תִבְעֲרוּ אֵשׁ בְּכָל מִשְׁכַּתֵּיכֶם בַּיּוֹם הַשַּׁבָּת:
- בְּנֵי־יִשְׂרָאֵל לֹאמְרוּ זֶה הַדָּבָר אֲשֶׁר־צִוָּה יְהוָה לֵאמֹר:
וַיֹּאמֶר מֹשֶׁה אֶל־כָּל־עֵדֶת
- כָּל נָדִיב לְבוֹ יְבִיאֵהוּ אֶת תְּרוּמַת יְהוָה זָהָב וְכֶסֶף וְנַחֲשֹׁת:
קֶחֶז מֵאֲתֹכֶם תְּרוּמָה לַיהוָה
- וּתְקַלֵּת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ וְעִזִּים:
- וְעֹלֹת אֵילִם מֵאֲהָמִים וְעֹרֹת תַּחֲשִׁים וְעֹצֵי שִׁטִּים:
- וְשֶׁמֶן לַמָּאֹר וּבִשְׁמִים לְשֶׁמֶן הַמִּשְׁחָה וְלִקְטֹרֶת הַסָּמִים:
- וְאַבְנֵי־שֹהֶם וְאַבְנֵי מַלְאִים לְאַפֹּד וְלַחֹשֶׁן:
- וְכָל־יְחָכִים־לֵב בָּכֶם יָבֹאוּ וַיַּעֲשׂוּ אֶת כָּל־אֲשֶׁר צִוָּה יְהוָה:
- אֶת־קֶרְסִיוֹ וְאֶת־קִרְשָׁיו אֶת־בְּרִיתּוֹ אֶת־עַמֻּדָיו וְאֶת־אֲדָנָיו:
אֶת־הַמִּשְׁכָּן אֶת־אֹהֶל־וָעֹלָם וְאֶת־מִכְסָּהוּ
- אֶת־הָאֹרֶן וְאֶת־בָּדָיו אֶת־הַכַּפֹּרֶת וְאֶת פֶּרֶךְ־הַמִּסְכָּה:
- אֶת־הַשֻּׁלְחָן וְאֶת־בָּדָיו וְאֶת־כְּלֵיָו וְאֶת לֶחֶם הַפָּנִים:
- וְאֶת־מִנְרֶת־הַמָּאֹר וְאֶת־כְּלָיָה וְאֶת־נִרְתִּיהָ וְאֶת שֶׁמֶן הַמָּאֹר:
- הַמִּשְׁחָה וְאֶת קְטֹרֶת הַסָּמִים וְאֶת־מִסְכַּךְ הַפֶּתַח לִפְתַּח הַמִּשְׁכָּן:
וְאֶת־מִזְבֵּחַ הַקְטֹרֶת וְאֶת־בָּדָיו וְאֶת שֶׁמֶן
- הַנִּחֻשָּׁת אֲשֶׁר־לוֹ אֶת־בָּדָיו וְאֶת־כְּלֵיָו אֶת־הַכִּיֹּר וְאֶת־כַּנּוֹ:
אֶת אֶמְבֹּחַן הָעֹלָה וְאֶת־מִכְבָּר
- 1 Moses then convoked the whole Israelite community and said to them: These are the things that הוהי has commanded you to do:
- 2 On six days work may be done, but on the seventh day you shall have a sabbath of complete rest, holy to הוהי; whoever does any work on it shall be put to death.
- 3 You shall kindle no fire throughout your settlements on the sabbath day.
- 4 Moses said further to the whole community of Israelites: This is what הוהי has commanded:
- 5 Take from among you gifts to הוהי; everyone whose heart is so moved shall bring them—gifts for הוהי.*On the list that follows, see 25.4–7 and the notes there. gold, silver, and copper;
- 6 blue, purple, and crimson yarns, fine linen, and goats' hair;
- 7 tanned ram skins, dolphin skins, and acacia wood;
- 8 oil for lighting, spices for the anointing oil and for the aromatic incense;
- 9 lapis lazuli and other stones for setting, for the ephod and the breastpiece.
- 10 And let all among you who are skilled come and make all that הוהי has commanded:
- 11 the Tabernacle, its tent and its covering, its clasps and its planks, its bars, its posts, and its sockets;
- 12 the ark and its poles, the cover, and the curtain for the screen;
- 13 the table, and its poles and all its utensils; and the bread of display;
- 14 the lampstand for lighting, its furnishings and its lamps, and the oil for lighting;
- 15 the altar of incense and its poles; the anointing oil and the aromatic incense; and the entrance screen for the entrance of the Tabernacle;
- 16 the altar of burnt offering, its copper grating, its poles, and all its furnishings; the laver and its stand;

16 All the hangings around the enclosure were of fine twisted linen.

17 The sockets for the posts were of copper, the hooks and bands of the posts were of silver, the overlay of their tops was of silver; all the posts of the enclosure were banded with silver.—

18 The screen of the gate of the enclosure, done in embroidery, was of blue, purple, and crimson cubits long, its height—or width—was five cubits, like that of its height—

19 The posts were four; their four sockets were of copper, their hooks of silver; and the overlay of their tops was of silver, as were also their bands.—

20 All the pegs of the Tabernacle and of the enclosure round about were of copper.

17 the hangings of the enclosure, its posts and its sockets, and the screen for the gate of the court;

18 the pegs for the Tabernacle, the pegs for the enclosure, and their cords;

19 the service vestments for officiating in the sanctuary, the sacred vestments of Aaron the priest and the vestments of his sons for priestly service.

20 So the whole community of the Israelites left Moses' presence.

21 And everyone who excelled in ability and everyone whose spirit was moved came, bringing to him an offering for the work of the Tent of Meeting and for all its service and for the sacred vestments.

22 Men and women, all whose hearts moved them, all who would make an elevation offering of gold to him, came bringing brooches, earrings, rings, and pendants—

23 And everyone who possessed blue, purple, and crimson yarns, fine linen, goats' hair, tanned ram skins, and dolphin skins, brought them;

24 everyone who would make gifts of silver or copper brought them as gifts for him; and everyone who possessed acacia wood for any work of the service brought that.

25 And all the skilled women spun with their own hands, and brought what they had spun, in blue, purple, and crimson yarns, and in fine linen.

26 And all the women who excelled in that skill spun the goats' hair.

27 And the chieftains brought lapis lazuli and other stones for setting, for the ephod and for the breastplate;

28 and spices and oil for lighting, for the anointing oil, and for the aromatic incense.

29 Thus the Israelites, all the men and women whose hearts moved them to bring anything for the work that him, through Moses, had commanded to be done, brought it as a freewill offering to him.

30 And Moses said to the Israelites: See, him has singled out by name Bezalel, son of Uri son of Hur, of the tribe of Judah,

1 He made the altar for burnt offering of acacia wood, five cubits long and five cubits wide—square—and three cubits high.

2 He made horns for it on its four corners, the horns being of one piece with it; and he overlaid it with copper.

3 He made all the utensils of the altar—the pails, the scrapers, the basins, the flesh hooks, and the fire pans; he made all these utensils of copper.

4 He made for the altar a grating of meshwork in copper, extending below, under its ledge, to its middle.

5 He cast four rings, at the four corners of the copper grating, as holders for the poles.

6 He made the poles of acacia wood and overlaid them with copper;

7 and he inserted the poles into the rings on the side walls of the altar, to carry it by them. He made it hollow, of boards.

8 He made the laver of copper and its stand of copper, from the mirrors of the women who performed tasks*women who performed tasks Precise nuance of Heb. ove'ot 'asher ave'u uncertain. at the entrance of the Tent of Meeting.

9 He made the enclosure: On the south*south Cf. note at 26.18. side, a hundred cubits of hangings of fine twisted linen for the enclosure—

10 with their twenty posts and their twenty sockets of copper, the hooks and bands of the posts being silver.

11 On the north side, a hundred cubits—with their twenty posts and their twenty sockets of copper, the hooks and bands of the posts being silver.

12 On the west side, fifty cubits of hangings—with their ten posts and their ten sockets, the hooks and bands of the posts being silver.

13 And on the front side, to the east, fifty cubits:

14 fifteen cubits of hangings on the one flank, with their three posts and their three sockets,

15 and fifteen cubits of hangings on the other flank—on each side of the gate of the enclosure*enclosure Which accounts for the remaining 20 cubits; cf. v. 18. —with their three posts and their three sockets.

אמות ארכלו וחמש־אמות רחביו ושלש אמות קמחו: ויעש את־מוקח העלה עצי שטים חמש

קרנותיו על ארבע פנותיו ממנו היו קרנותיו ויצף אותו נחשת:

ואת־המזולת את־המזולגת ואת־המחתות כל־כליו עשה נחשת: ויעש את־כל־כלי המזבח את־הסירות ואת־הזעים

מכבר מעשה נשת נחשת תחת כרעבו מלמטה עדי־חציו: ויעש למזבח

ארבע טבעות בארבע הקצוות למכבר הנחשת בתים לבדים: ויצף

ויעש את־הבדים עצי שטים ויצף אתם נחשת:

צלעת המזבח לשאת אתו בהם נבוב לחת עשה אותו: ויבא את־הבדים בטבעת על

כני נחשת במראה הצבאת אשר צבאו פתח אהל מועד: ויעש את הכיור נחשת ואת

לפאת ו נגב תימנה קלעי החצר שש משור מאה באמה: ויעש את־החצר

עשלים ואדניהם עשרים נחשת וני העמודים וחשקיהם כסף: עמודיהם

עשלים ואדניהם עשרים נחשת וני העמודים וחשקיהם כסף: ולפאת צפון מאה באמה עמודיהם

עשרה ואדניהם עשרה וני העמודים וחשקיהם כסף: ולפאת־ים קלעים חמשים באמה עמודיהם

ולפאת קדמה מזרחה חמשים אמה:

אמה אלה־הכתף עמודיהם שלשה ואדניהם שלשה: קלעים חמש־עשרה

קללים חמש עשרה אמה עמודיהם שלשה ואדניהם שלשה: ולכתף השנית מזה ומזה לשער החצר

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31 endowing him with a divine spirit of skill, ability, and knowledge in every kind of craft,

32 and inspiring him*inspiring him Moved up from v. 34 for clarity. to make designs for work in gold, silver, and copper,

33 to cut stones for setting and to carve wood—to work in every kind of designer's craft—

34 and to give directions. He and Oholiab son of Ahisamach of the tribe of Dan

35 have been endowed with the skill to do any work—of the carver, the designer, the embroiderer in blue, purple, crimson yarns, and in fine linen, and of the weaver—as workers in all crafts and as makers of designs.

1 Let, then, Bezalel and Oholiab and all the skilled persons whom הוהי has endowed with skill and ability to perform expertly all the tasks connected with the service of the sanctuary carry out all that הוהי has commanded.

2 Moses then called Bezalel and Oholiab, and every skilled person whom הוהי had endowed with skill, everyone who excelled in ability, to undertake the task and carry it out.

3 They took over from Moses all the gifts that the Israelites had brought, to carry out the tasks connected with the service of the sanctuary. But when these continued to bring freewill offerings to him morning after morning,

4 all the artisans who were engaged in the tasks of the sanctuary came, from the task upon which each one was engaged,

5 and said to Moses, “The people are bringing more than is needed for the tasks entailed in the work that הוהי has commanded to be done.”

6 Moses thereupon had this proclamation made throughout the camp: “Let no man or woman make further effort toward gifts for the sanctuary!” So the people stopped bringing:

7 their efforts had been more than enough for all the tasks to be done.

אתו רוח אלהים בתבונה ובדעת ובכל־מלאכה: וימלא

ולחשב מחשבת לעשות בזהב ובכסף ובנחשת:

אבן למלאה ובח־רשת עץ לעשות בכל־מלאכת מחשבת: ובח־רשת

ולהורת נתן בלבו הוא ואהליאב ברא־חיסמן למטה־דן:

בתולעת השני ובשש וארג עשי כל־מלאכה וחשבי מחשבת: לעשות כל־מלאכת חרש ו וחשב וירלם בתקלת ובארנמן מלא אתם חכמת־לב

לעשת את־כל־מלאכת עבדת הקדש לכל אשר־צוה יהוה: ו איש חכם־לב אשר נתן יהוה חכמה ותבונה בהמה לדעת ועשה בצלאל ואהליאב וכל

בלבו כל אשר נשאו לבו לקרבה אלה־המלאכה לעשות אתה: וא־אהליאב ואל כל־איש חכם־לב אשר נתן יהוה חכמה ויקרא משה א־לבצלאל

הקדש לעשת אתה וזהם הביאו אליו עוד נדבה בבקר בבקר: את כל־התרומה אשר הביאו בני ישראל למלאכת עבדת ויקחו מלפני משה

את כל־מלאכת הקדש איש־איש ממלאכתו אשר־המה עשים: ויבאו כל־החכמים העשים

להביא מדי העבדה למלאכה אשר־צוה יהוה לעשת אתה: ויאמרו א־למשה לאמר מרבים העם

א־ל־עשר־עוד מלאכה לתרומת הקדש ויכלא העם מהביא: ויצו משה ויעבירו קול במחנה לאמר איש ואשה

היתה דים לכל־המלאכה לעשות אתה והותר: והמלאכה

[illegible]

38 וַצִּפָּה רֹאשֵׁיהֶם וְחֻשְׁקֵיהֶם זָהָב וְאֲדָנִיָּהֶם חֲמֹשֶׁה נִחְשֶׁת:
וְאֶת־עֲמוּדָיו חֲמֹשֶׁה וְאֶת־נְיָוֵיהֶם

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- 1 Bezalel made the ark of acacia wood, two and a half cubits long, a cubit and a half wide, and a cubit and a half high.
- 2 He overlaid it with pure gold, inside and out; and he made a gold molding for it round about.
- 3 He cast four gold rings for it, for its four feet: two rings on one of its side walls and two rings on the other.
- 4 He made poles of acacia wood, overlaid them with gold,
- 5 and inserted the poles into the rings on the side walls of the ark for carrying the ark.
- 6 He made a cover of pure gold, two and a half cubits long and a cubit and a half wide.
- 7 He made two cherubim of gold; he made them of hammered work, at the two ends of the cover:
- 8 one cherub at one end and the other cherub at the other end; he made the cherubim of one piece with the cover, at its two ends.
- 9 The cherubim had their wings spread out above, shielding the cover with their wings. They faced each other; the faces of the cherubim were turned toward the cover.
- 10 He made the table of acacia wood, two cubits long, one cubit wide, and a cubit and a half high;
- 11 he overlaid it with pure gold and made a gold molding around it.
- 12 He made a rim of a hand's breadth around it and made a gold molding for its rim round about.
- 13 He cast four gold rings for it and attached the rings to the four corners at its four legs.
- 14 The rings were next to the rim, as holders for the poles to carry the table.
- 15 He made the poles of acacia wood for carrying the table, and overlaid them with gold.
- 16 The utensils that were to be upon the table—its bowls, ladles, jugs, and jars with which to offer libations—he made of pure gold.

אִמְתִּים וְחָצִי אַרְכּוֹ וְאִמָּה נֹחֲצִי רַחְבּוֹ וְאִמָּה נֹחֲצִי קִמְתּוֹ:
וַיַּעַשׂ בְּצִלְאֵל אֶת־הָאָרֹן עֲצֵי שֹׁטִים

וַיַּצְפּוּהוּ זָהָב טָהוֹר מִבִּיַּת וּמִחוּץ וַיַּעַשׂ לוֹ זָר וְזָהָב סָבִיב:

וּשְׁתֵּי טַבְעוֹת עַל־צִלְעוֹ הָאֶחָת וּשְׁתֵּי טַבְעוֹת עַל־צִלְעוֹ הַשֵּׁנִית:
וַיִּצְקֶה לוֹ אַרְבַּע טַבְעוֹת זָהָב עַל אַרְבַּע פְּעֻמָּתָיו

וַיַּעַשׂ בָּהֶן עֲצֵי שֹׁטִים וַיַּצֵּף אֹתָם זָהָב:

וַיָּבֵא אֶת־הַבָּדִים בְּטַבְעוֹת עַל צִלְעוֹת הָאָרֹן לְשֵׁאת אֶת־הָאָרֹן:

וַיַּעַשׂ כַּכֶּפֶרֶת זָהָב טָהוֹר אִמְתִּים וְחָצִי אַרְכּוֹ וְאִמָּה וְחָצִי רַחְבּוֹ:

וַיַּעַשׂ שְׁנֵי כְרָבִים זָהָב מִקְשָׁה עָשָׂה אוֹתָם מְשֹׁנֵי קִצּוֹת הַכַּכֶּפֶרֶת:

מִזֶּה מִן־הַכַּכֶּפֶרֶת עָשָׂה אֶת־הַכְּרָבִים מְשֹׁנֵי (קִצּוֹתוֹ) [קִצּוֹתָיו]:
כְּרִיב־אֶחָד מִקֶּדֶה מִזֶּה וְכְרִיב־אֶחָד מִקֶּדֶה

וּפְנֵיהֶם אִישׁ אֶל־אֶחָיו אֱלִי־הַכַּכֶּרֶת הָיוּ פְנֵי הַכְּרָבִים:
הַכְּרָבִים פָּרָשֵׁי כַנָּפִים לְמַעַל סָבִים בְּכַנְפֵיהֶם עַל־הַכַּכֶּרֶת
וַיִּהְיוּ

עֲצֵי שֹׁטִים אִמְתִּים אַרְכּוֹ וְאִמָּה רַחְבּוֹ וְחָצִי קִמְתּוֹ:
וַיַּעַשׂ אֶת־הַשְּׁלֶחָן

וַיַּצֵּף אוֹתוֹ זָהָב טָהוֹר וַיַּעַשׂ לוֹ זָר וְזָהָב סָבִיב:

וַיַּעַשׂ לוֹ מִסְנָרֶת טַחַח סָבִיב וַיַּעַשׂ זָר־וְזָהָב מִסְנָרָתוֹ סָבִיב:

וְזָהָב וַיִּתֵּן אֶת־הַטַּבְעוֹת עַל אַרְבַּע הַפָּאֵת אֲשֶׁר לְאַרְבַּע רַגְלָיו:
וַיִּצְקֶה לוֹ אַרְבַּע טַבְעוֹת

לְעַמֵּל הַמִּסְנָרֶת הָיוּ הַטַּבְעוֹת בְּתִים לְבָדִים לְשֵׁאת אֶת־הַשְּׁלֶחָן:

אֶת־הַבָּדִים עֲצֵי שֹׁטִים וַיַּצֵּף אֹתָם זָהָב לְשֵׁאת אֶת־הַשְּׁלֶחָן:
וַיַּעַשׂ

וְאֵל מִנְקִיָּתוֹ וְאֶת־הַקְּשׁוֹת אֲשֶׁר יִסַּךְ בָּהֶן זָהָב וְזָהָב טָהוֹר:
וַיַּעַשׂ אֶת־הַכֵּלִים ׀ אֲשֶׁר עַל־הַשְּׁלֶחָן אֶת־קִיעֻרָּיו וְאֶת־כַּפְתָּיו

הָאָרֹךְ מִשְׁלַבֵּת אוֹתָת אֶל־אוֹתָת כּוֹן עָשָׂה לְכָל קִרְשֵׁי הַמִּשְׁכָּן:
שְׁתֵּי יָדָת לְקֶרֶשׁ

וַיַּעַשׂ אֶת־הַקִּרְשִׁים לְמִשְׁכָּן עֶשְׂרִים קִרְשִׁים לְפָאֵת נֶגֶב תִּימָנָה:
22 Each plank had two tenons, parallel*parallel See note at 26.17. to each other; they did the same with all the planks of the Tabernacle.

23 Of the planks of the Tabernacle, they made twenty planks for the south side,*south side See note at 26.18.

24 making forty silver sockets under the twenty planks, two sockets under one plank for its two tenons and two sockets under each following plank for its two tenons;

25 and for the other side wall of the Tabernacle, the north side, twenty planks,

26 with their forty silver sockets, two sockets under one plank and two sockets under each following plank.

27 And for the rear of the Tabernacle, to the west, they made six planks;

28 and they made two planks for the corners of the Tabernacle at the rear.

29 They matched at the bottom, but terminated as one at the top into one ring;*They matched ... one ring See note at 26.24. they did so with both of them at the two corners.

30 Thus there were eight planks with their sockets of silver: sixteen sockets, two under each plank.

31 They made bars of acacia wood, five for the planks of the one side wall of the Tabernacle,

32 five bars for the planks of the other side wall of the Tabernacle, and five bars for the planks of the wall of the Tabernacle at the rear, to the west;

33 they made the center bar to run, halfway up the planks, from end to end.

34 They overlaid the planks with gold, and made their rings of gold, as holders for the bars; and they overlaid the bars with gold.

35 They made the curtain of blue, purple, and crimson yarns, and fine twisted linen, working into it a design of cherubim.

36 They made for it four posts of acacia wood and overlaid them with gold, with their hooks of gold; and they cast for them four silver sockets.

37 They made the screen for the entrance of the Tent, of blue, purple, and crimson yarns, and fine twisted linen, done in embroidery;

לְשְׁתֵּי יָדָתָיו וּשְׁנֵי אֲדָנִים תַּחַת־הַקֶּרֶשׁ הָאֶחָד לְשְׁתֵּי יָדָתָיו:
עָשָׂה תַּחַת עֶשְׂרִים הַקִּרְשִׁים שְׁנֵי אֲדָנִים תַּחַת־הַקֶּרֶשׁ הָאֶחָד
וְאַרְבַּעִים אֲדָנִי־כֶסֶף

וַיִּצְלַע הַמִּשְׁכָּן הַשֵּׁנִית לְפָאֵת צָפוֹן עָשָׂה עֶשְׂרִים קִרְשִׁים:

אֲדָנִים תַּחַת הַקֶּרֶשׁ הָאֶחָד וּשְׁנֵי אֲדָנִים תַּחַת הַקֶּרֶשׁ הָאֶחָד:
וְאַרְבַּעִים אֲדָנִיָּהֶם כֶּסֶף שְׁנֵי

וַיִּלְיָכְתִּי הַמִּשְׁכָּן יָמָה עָשָׂה שֵׁשָׁה קִרְשִׁים:

וּשְׁנֵי קִרְשִׁים עָשָׂה לְמַקְצַת הַמִּשְׁכָּן בִּירְכָתָם:

אֱלִי־הַטַּבְעוֹת הָאֶחָת כּוֹן עָשָׂה לְשֵׁנֵיהֶם לְשֵׁנֵי הַמַּקְצַעַת:
וְהָיוּ תּוֹאֲמִם מִלְמַלָּה וַיִּתְּנוּ יָהֳיוּ תִּמִּים אֱלִי־רֹאשׁוֹ

שֵׁשָׁה עֶשֶׂר אֲדָנִים שְׁנֵי אֲדָנִים שְׁנֵי אֲדָנִים תַּחַת הַקֶּרֶשׁ הָאֶחָד:
וְהָיוּ שְׁמֹנֶה קִרְשִׁים וְאֲדָנֵיהֶם כֶּסֶף

וַיַּעַשׂ בְּרִיחֵי עֲצֵי שֹׁטִים חֲמֹשֶׁה לְקִרְשֵׁי צִלְע־הַמִּשְׁכָּן הָאֶחָת:

הַשֵּׁנִית וְחֲמֹשֶׁה בְּרִיחִם לְקִרְשֵׁי הַמִּשְׁכָּן לִירְכָתָם יָמָה:
וְחֲמֹשֶׁה בְּרִיחִם לְקִרְשֵׁי צִלְע־הַמִּשְׁכָּן

אֶת־הַבְּרִיחַ הַתִּיכֹן לְבִרְלָח בְּחוּץ הַקִּרְשִׁים מִן־הַקֶּדֶה אֱלִי־הַקֶּדֶה:
וַיַּעַשׂ

וְאֶת־טַבְעוֹתָם עָשָׂה זָהָב בְּתִים לְבִרְיָחַם וַיַּצֵּף אֶת־הַבְּרִיחִים זָהָב:
וְאֶת־הַקִּרְשִׁים צָפָה זָהָב

וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מְשׁוֹר מְקֻשָּׁה חֲשׁוֹב עָשָׂה אוֹתָה כְּרָבִים:
וַיַּעַשׂ אֶת־הַפְּרָכֶת תְּכֵלֶת וְאַרְגָּמָן

שֹׁטִים וַיַּצְפֵּם זָהָב וַיַּיָּהֱבֵם זָהָב וַיִּצְקֶה לָהֶם אַרְבַּעַה אֲדָנִי־כֶסֶף:
וַיַּעַשׂ לָהֶם אַרְבַּעַה עֲמוּדֵי

הָאֵהָל תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מְשׁוֹר מְקֻשָּׁה רַקֵּם:
וַיַּעַשׂ מִסָּךְ לַפֶּתַח