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וַיִּקְרָא אֶל־מֹשֶׁה וַיְדַבֵּר יְהוָה אֵלָיו מֵאֵהָל מוֹעֵד לֵאמֹר:

הַבַּיִת אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אִם כִּי־תִקְרִיב מִכֶּם קֶרֶבֶן לַיהוָה מִן־הַבְּהֵמָה מִן־הַבְּקָר וּמִן־הַצֹּאן תִּקְרִיבוּ אֶת־קֶרְבַּנְכֶּם:

אִם־עֲלֶה קִרְבְּנוֹ מִן־הַבֶּקָר וְזָכַר תְּמִים יִקְרִיבֵנוּ אֶל־פֶּתַח אֹהֶל מוֹעֵד וְיִקְרִיב אֹתוֹ לְרֹצְנוֹ לִפְנֵי יְהוָה:

וּסְמַךְ יָדוֹ עַל רֹאשׁ הָעֵלָה וְנִרְצָה לוֹ לְכַפֵּר עָלָיו:

וְשֹׁחֵט אֶת־כֶּן הַבָּקָר לִפְנֵי יְהוָה וְהִקְרִיבוּ בְנֵי אֶהֱרֹן הַכֹּהֲנִים
אֶת־הַלֵּם וְזָרְקוּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב אֲשֶׁר־פֶּתַח אֹהֶל מוֹעֵד:

וְהַפְּשִׁיט אֶת־הָעֶלְיָה וְנָתַח אֶתָּה לַנְּתַחֲיָה:

וַיִּנְתְּנוּ בְנֵי אֶהֱרֹן הַכֹּהֵן אֵשׁ עַל־הַמִּזְבֵּחַ וְעָרְכוּ עֲצִים עַל־הָאֵשׁ:

וְעָרְכוּ בְנֵי אֶהֱרֹן הַכֹּהֲלִים אֶת הַנֶּתְחִים אֶת־הָרֹאשׁ וְאֶת־הַפָּדָר
עַל־הָעִצִּים אֲשֶׁר עַל־הָאֵשׁ אֲשֶׁר עַל־הַמִּזְבֵּחַ:

וְקָרְבוּ וּכְרַעְיוּ יָרֵחַץ בְּמַיִם וְהִקְטִיר הַכֹּהֵן אֶת־הַכֹּל הַמִּזְבֵּחַ עָלָה
אֲשֶׁה רִיחַ־נִיחֹחַ לַיהוָה:

וְאִם־מִן־הַצֵּאֵן קָרְבָנוֹ מִן־הַקְּשָׁשִׁים אוֹ מִן־הָעֵזִים לַעֲלֹה זָכָר תָּמִיד
לְקָרְבָנוֹ:

וְשִׁחַט אֹתוֹ עַל יָרֵךְ הַמִּזְבֵּחַ צִפְנָה לִפְנֵי יְהוָה וְזָרְקוּ בְנֵי אֹהֶל
הַכֹּהֲנִים אֶת־דָּמוֹ עַל־הַמִּזְבֵּחַ סָבִיב:

וַיִּקְרָא הוֹדִי to Moses and spoke to him from the Tent of Meeting, saying:

Speak to the Israelite people, and say to them:
When any of you presents an offering of cattle to
הוֹדִיָּה: You shall choose your offering from the herd
or from the flock.

If your (your Lit. “his,” pointing to the same non-specific referent as the socially generic noun ‘adam (lit. “human being” yet grammatically masculine; NJPS “any”) in 1.2. Both men and women brought sacrificial offerings. (So also in vv. 10, 14.)) offering is a burnt offering from the herd, you shall make your offering a male without blemish. You shall bring it to the entrance of the Tent of Meeting, for acceptance in your behalf before יהוה.

You shall lay a hand upon the head of the burnt offering, that it may be acceptable in your behalf, in expiation for you.

The bull shall be slaughtered before יהוה; and Aaron's sons, the priests, shall offer the blood, dashing the blood against all sides of the altar which is at the entrance of the Tent of Meeting.

The burnt offering shall be flayed and cut up into sections.

The sons of Aaron the priest shall put fire on the altar and lay out wood upon the fire;

and Aaron's sons, the priests, shall lay out the sections, with the head and the suet, on the wood that is on the fire upon the altar.

Its entrails and legs shall be washed with water, and the priest shall turn the whole into smoke on the altar as a burnt offering, an offering by fire of pleasing odor to יהוה.

If your offering for a burnt offering is from the flock, of sheep or of goats, you shall make your offering a male without blemish.

It shall be slaughtered before הוֹדִי on the north side of the altar, and Aaron's sons, the priests, shall dash its blood against all sides of the altar.

15 נפש כִּי־תַמְעַל מֵעַל וְחָטָא וְשָׁחַח בְּשֹׁנֵהוּ מִקִּדְשֵׁי יְהוָה וְחָבִיא אֶת־אֲשָׁמוֹ
 לַיהוָה אֵיל תַּמִּים מִן־חֲצֵאן בְּעֶרְכּוֹ כִּסְרֵשְׁקָלִים שֶׁשְׁקָל־הִקְדָּשׁ
 לְאִשָּׁם:

16 וְאֵת אֲשֶׁר חָטָא מִן־הַקֹּדֶשׁ יִשְׁלֵם וְאֶת־חֲמִישְׁתּוֹ יוֹסֵף עָלָיו וְנָתַן אֹתוֹ לַכֹּהֵן וְהִכְהֵן יִכְפֹּר עָלָיו בְּאֵיל הָאֵשׁ וְנִסְחָל לוֹ:

17 ואם־כִּשְׁלֹשׁ יָמִים תִּחְטָא וְעָשְׂתָה אֶחָת מִכָּל־מִצְוֹת יְהוָה אֲשֶׁר לֹא תַעֲשֶׂינָהּ וְלֹא־יָדָע וְאִשָּׁם וְנִשְׂא עוֹנָהּ: And a person who, without knowing it, sins in regard to any of יהוה's commandments about things not to be done, and then realizes guilt: Such a person shall be subject to punishment.

18 That person shall bring to the priest a ram without blemish from the flock, or the equivalent, (the equivalent i.e., in currency; cf. v. 15.) as a guilt offering. For the error committed unwittingly, the priest shall make expiation on behalf of that person, who shall be forgiven.

19 אֶשֶׁם הוּא אֶשֶׁם אֶשֶׁם לַיהוָה: It is a guilt offering; guilt has been incurred before יהוה.

(This verse constitutes 6.1 in some editions.)
וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: spoke to Moses, saying:

21 נָפֵשׁ כִּי תִחָטֵּא וּמַעֲלָה מַעַל בְּיָהוָה וּכְחָשׁ בְּעֵמִיתוֹ בַּקְדּוֹן
אֲרִיב־שׁוּמַת יָד אֹד בְּגִל אוֹ עֶשֶׂק אֶת־עֵמִיתוֹ: When a person sins and commits a trespass against
—by dealing deceitfully with another in the
matter of a deposit or a pledge, (pledge Meaning
of Heb. *tesumeth yad* uncertain.) or through
robbery, or by defrauding another.

22 אֲרִמְצָא אֲבֹדָה וְכַחֵשׁ בָּהּ וְנִשְׁבַּע עַל־שִׁקְרִי עַל־אִחֹת מִכָּל אֲשֶׁר־יִשְׁעָה
הָאֵלֶּם לַחֲטָא בְהִנֵּה:

וְהָיָה כִּי־תִחָטֵא וְנִשְׁכַּח אֶת־הַעֲוֹלָה אֲשֶׁר גָּזַל אוֹתִי־הַעֲשֵׂל 23 when one has thus sinned and, realizing guilt,
אֲשֶׁר עָשָׂה אוֹתִי־הַפְקִדוֹן אֲשֶׁר הִפְקִד אֵתֹו אוֹתִי־הָאֲבִדָּה אֲשֶׁר מָצָא: would restore either that which was gotten through
robbery or fraud, or the entrusted deposit, or the
lost thing that was found,

24 או מכל אשר ישיבע עליו לשקור ושלם אותו בראשו וחמשתיו יסף עליו לאשר הוא לו יתנו ביום אשמתו: or anything else about which one swore falsely, that person shall repay the principal amount and add a fifth part to it. One shall pay it to its owner upon realizing guilt.

25 וְאִתְּאֲשְׁמוּ יָבִיא לַיהוָה אֵיל תָּמִים מִדֶּהֱצֹאן בְּעֶרְכָּן, לֹא־שֵׁם אֱלֹהֵהֶם׃

[illegible]

- 31 The offerer shall remove all its fat, just as the fat is removed from the sacrifice of well-being; and the priest shall turn it into smoke on the altar, for a pleasing odor to יהוה. The priest shall thus make expiation for that person, who shall be forgiven.
- 32 If the offering one brings as a sin offering is a sheep, that person shall bring a female without blemish.
- 33 The offerer shall lay a hand upon the head of the sin offering, and it shall be slaughtered as a sin offering at the spot where the burnt offering is slaughtered.
- 34 The priest shall take with his finger some of the blood of the sin offering and put it on the horns of the altar of burnt offering, and all the rest of its blood he shall pour out at the base of the altar.
- 35 And all its fat the offerer shall remove, just as the fat of the sheep of the sacrifice of well-being is removed; and this the priest shall turn into smoke on the altar, over יהוה's offering by fire. For the sin of which one is guilty, the priest shall thus make expiation on behalf of that person, who shall be forgiven.

5

- 1 If a person incurs guilt—When one has heard a public imprecation (imprecation Namely, against one who withholds testimony.) but (although able to testify as having either seen or learned of the matter) has not given information and thus is subject to punishment;
- 2 Or when a person touches any impure thing (be it the carcass of an impure beast or the carcass of impure cattle or the carcass of an impure creeping thing) and the fact has escaped notice, and then, being impure, that person realizes guilt;
- 3 Or when one touches human impurity (any such impurity whereby someone becomes impure) and, though having known about it, the fact has escaped notice, but later that person realizes guilt;

ואתיכל־חֲלֶבָה זִכִּיר כַּאֲשֶׁר הוּסַר חֲלֶב מִעַל זֶבַח הַשְּׁלָמִים וְהַקְטִיר הַכֹּהֵן הַמִּזְבֵּחַה לְרִיחַ נִיחֹחַ לַיהוָה וְכֹפֶר עָלָיו הַכֹּהֵן וְנִסְלַח לוֹ:

וְאִם־קֶבֶשׁ זָבִיא קִרְבָּנָו לַחֲטָאת נִקְבָּה תְּמִידָה זָבִיאָנָה:

וְסֹמֶךְ אֶת־יָדוֹ עַל רֹאשׁ הַחֲטָאת וְשָׁחַט אֹתָהּ לַחֲטָאת בַּמָּלוֹם אֲשֶׁר יִשָּׁחַט אֶת־הָעֵלָה:

וְלָחַץ הַכֹּהֵן מִדָּמָה הַחֲטָאת בְּאֶצְבָּעוֹ וְנָתַן עַל־קֶרְנֹת מִזְבֵּחַ הָעֵלָה וְאֶת־כִּלְיָמָהּ יִשְׁפֹךְ אֶל־יִסּוֹד הַמִּזְבֵּחַ:

וְאֶת־כִּלְחֲלֶבָה זִכִּיר כַּאֲשֶׁר יוּסַר חֲלִב־הַקֶּשֶׁב מִזֶּבֶח הַשְּׁלָמִים וְהַקְטִיר הַכֹּהֵן אֹתָם הַמִּזְבֵּחַה עַל אִשִּׁי יְהוָה וְכֹפֶר עָלָיו הַכֹּהֵן עַל־חֲטָאתוֹ אֲשֶׁר־חָטָא וְנִסְלַח לוֹ:

- 6 Break it into bits and pour oil on it; it is a meal offering.
- 7 If your offering is a meal offering in a pan, it shall be made of choice flour in oil.
- 8 When you present to יהוה a meal offering that is made in any of these ways, it shall be brought to the priest who shall take it up to the altar.
- 9 The priest shall remove the token portion from the meal offering and turn it into smoke on the altar as an offering by fire, of pleasing odor to יהוה.
- 10 And the remainder of the meal offering shall be for Aaron and his sons, a most holy portion from יהוה's offerings by fire.
- 11 No meal offering that you offer to יהוה shall be made with leaven, for no leaven or honey may be turned into smoke as an offering by fire to יהוה.
- 12 You may bring them to יהוה as an offering of choice products; (choice products Exact meaning of Heb. re'shith uncertain.) but they shall not be offered up on the altar for a pleasing odor.
- 13 You shall season your every offering of meal with salt; you shall not omit from your meal offering the salt of your covenant with God; with all your offerings you must offer salt.
- 14 If you bring a meal offering of first fruits to יהוה, you shall bring new ears parched with fire, grits of the fresh grain, as your meal offering of first fruits.
- 15 You shall add oil to it and lay frankincense on it; it is a meal offering.
- 16 And the priest shall turn a token portion of it into smoke: some of the grits and oil, with all of the frankincense, as an offering by fire to יהוה.

3

- 1 If your (your As couched in chapter 2. See note at 1.3. (So also in vv. 6, 12.)) offering is a sacrifice of well-being (sacrifice of well-being Others “peace offering.” Exact meaning of Heb. shelamim uncertain.) —If you offer of the herd, whether a male or a female, you shall bring before יהוה one without blemish.

פְּתוּת אֹתָהּ פִּלִּים וַיִּצְקֶתָ עָלֶיהָ שֶׁמֶן מִנְחָה הוּא:

וְאִם־מִנְחַת מִרְחֶשֶׁת קִרְבָּנָךְ סֵלֶת בְּשֶׁמֶן תַּעֲשֶׂה:

וְהִבֵּאת אֶת־הַמִּנְחָה אֲשֶׁר יַעֲשֶׂה מֵאֲלֵה לַיהוָה וְהִקְרִיבָה אֶל־הַכֹּהֵן וְהִגִּישָׁה אֶל־הַמִּזְבֵּחַ:

וְהָיִים הַכֹּהֵן מִרְהַמְנֹחָה אֶת־אֲנֹכְרֹתָהּ וְהַקְטִיר הַמִּזְבֵּחַה אֲשֶׁה רִיחַ נִיחֹחַ לַיהוָה:

וְהִוָּתְרָה מִרְהַמְנֹחָה לֹאֲהֲרָן וּלְבָנָיו קֹדֶשׁ קֹדֶשִׁים מֵאִשִּׁי יְהוָה:

כִּלְיַת־הַמִּנְחָה אֲשֶׁר תִּקְרִיבוּ לַיהוָה לֹא תַעֲשֶׂה חֶמֶץ כִּי כִלְשָׂאֵל וְכִלְיָדֶשׁ לֹא־תִקְטְרוּ מִמֶּנּוּ אֲשֶׁה לַיהוָה:

קִרְבֹן רֹאשִׁית תִּקְרִיבוּ אֹתָם לַיהוָה וְאֵל־הַמִּזְבֵּחַ לֹא־יָעֲלוּ לְרִיחַ נִיחֹחַ:

וְכִלְיִקְרָבֹן מִנְחָתְךָ בַּמֶּלַח תִּמְלֹחַ וְלֹא תִשְׁלִיֹת מֶלַח בְּרִית אֱלֹהֶיךָ מִעַל מִנְחָתְךָ עַל כִּלְיִקְרָבָנָךְ תִּקְרִיב מֶלַח:

וְאִם־תִּקְרִיב מִנְחַת בִּכּוּרִים לַיהוָה אֲבִיב קִלּוֹי בָּאֵשׁ נָרֵשׁ כֶּרֶמְלֵךְ תִּקְרִיב אֶת מִנְחַת בִּכּוּרֶיךָ:

וְנָתַת עָלֶיהָ שֶׁמֶן וְשָׁחַטָה עָלֶיהָ לְבִנָּה מִנְחָה הוּא:

וְהַקְטִיר הַכֹּהֵן אֶת־אֲנֹכְרֹתָהּ מִגֹּרֶשׁ וּמִשְׁמַנָּה עַל כִּלְיַלְבִּנְתָּהּ אֲשֶׁה לַיהוָה:

וְאִם־זֶבֶח שְׁלָמִים קִרְבָּנָו אִם מִרְהַבֶּקֶר הוּא מִקְרִיב אִם־זֶכֶר אִם־נִקְבָּה תָּמִיד יִקְרִיבֶנּוּ לִפְנֵי יְהוָה:

8 He shall remove all the fat from the bull of sin offering; the fat that covers the entrails and all the fat that is about the entrails;

9 the two kidneys and the fat that is on them, that is at the loins; and the protuberance on the liver, which he shall remove with the kidneys—

10 just as it is removed from the ox of the sacrifice of well-being. The priest shall turn them into smoke on the altar of burnt offering.

11 But the hide of the bull, and all its flesh, as well as its head and legs, its entrails and its dung—

12 all the rest of the bull—he shall carry to a pure place outside the camp, to the ash heap, and burn it up in a wood fire; it shall be burned on the ash heap.

13 If it is the community leadership of Israel (community leadership of Israel Heb. kol ‘adat yisra’el, lit. “whole congregation of Israel,” which here denotes the part (“leadership”) that acts on behalf of the whole (“congregation”). See the Dictionary under ‘edah.) that has erred and the matter escapes the notice of the congregation, so that they do any of the things which by יהוה's commandments ought not to be done, and they realize guilt—

14 when the sin through which they incurred guilt becomes known, the congregation shall offer a bull of the herd as a sin offering, and bring it before the Tent of Meeting.

15 The elders of the community shall lay their hands upon the head of the bull before יהוה, and the bull shall be slaughtered before יהוה.

16 The anointed priest shall bring some of the blood of the bull into the Tent of Meeting,

17 and the priest shall dip his finger in the blood and sprinkle of it seven times before יהוה, in front of the curtain.

18 Some of the blood he shall put on the horns of the altar which is before יהוה in the Tent of Meeting, and all the rest of the blood he shall pour out at the base of the altar of burnt offering, which is at the entrance of the Tent of Meeting.

19 He shall remove all its fat from it and turn it into smoke on the altar.

ואת־כֹּל־חֵלֶב פֶּר הַחֲטָאת יָרִים מִמֶּנּוּ אֶת־הַחֵלֶב הַמִּכְסָּה עַל־הַקֶּרֶב וְאֵת כָּל־הַחֵלֶב אֲשֶׁר עַל־הַקֶּרֶב:

וְאֵת שְׁתֵּי הַכִּלְיֹת וְאֶת־הַחֵלֶב אֲשֶׁר עָלֵיהֶן אֲשֶׁר עַל־הַכְּסָלִים וְאֶת־הַיֹּתֶרֶת עַל־הַכֶּבֶד עַל־הַכִּלְיֹת יְסִירֶנָּה:

כַּאֲשֶׁר יוּרָם מִשּׁוֹר נֶבֶח הַשְּׁלָמִים וְהַקְטִירִם הַזֶּהוּ עַל מִזְבֵּחַ הָעֹלָה:

וְאֶת־עוֹר הַפֶּי וְאֶת־כִּלְבִּישׁוֹ עַל־רֹאשׁוֹ וְעַל־כִּרְעָיו וְקַרְבּוֹ וּפְרָשׁוֹ:

וְהוֹצִיא אֶת־כִּלְיֹתָיו אֶל־מַחֲוִי לַמִּזְבֵּחַ אֶל־מִקְוֶה טְהוֹר אֶל־שֹׁפָךְ הַדָּשָׁן וְשָׂרַף אֹתוֹ עַל־עֵצִים בְּאֵשׁ עַל־שֹׁפָךְ הַדָּשָׁן יִשְׂרָף:

וְאִם כָּל־עַדֶּת יִשְׂרָאֵל יִשְׁגּוּ וְנִעְלַם הַדָּבָר מֵעֵינֵי הַקֹּהֵל וְעָשׂוּ אַחַת מִכָּל־מִצְוֹת יְהוָה אֲשֶׁר לֹא־תַעֲשִׂינָהּ (וְאִשְׁמּוּ:

וְנִודְעָה הַחֲטָאתָ אֲשֶׁר חָטְאוּ עָלֶיהָ וְהַקְרִיבוּ הַקֹּהֵל פֶּר בְּרִבְקָה לַחֲטָאת וְהָבִיאוּ אֹתוֹ לִפְנֵי אֹהֶל מוֹעֵד:

וְסָמְכוּ וְקָנִי הָעֵדָה אֶת־יְדֵיהֶם עַל־רֹאשׁ הַפֶּר לִפְנֵי יְהוָה וְשָׁחַט אֶת־הַפֶּר לִפְנֵי יְהוָה:

וְהָבִיא הַכֹּהֵן הַמִּשְׁחִית מִדָּם הַפֶּר וְהָבִיא אֹתוֹ אֶל־אֹהֶל מוֹעֵד:

וְטָבַל הַכֹּהֵן אֶצְבָּעוֹ מִרְהָרְהֶם וְהָזָה שֶׁבַע פְּעָמִים לִפְנֵי יְהוָה אֶת פְּנֵי הַפָּרֹכֶת:

וּמִן־הַדָּם יָתֵן ׀ עַל־קַרְנֹת הַמִּזְבֵּחַ אֲשֶׁר לִפְנֵי יְהוָה אֲשֶׁר בְּאֹהֶל מוֹעֵד וְאֵת כָּל־הַדָּם יִשְׁפֹךְ אֶל־יְסוֹד מִזְבֵּחַ הָעֹלָה אֲשֶׁר־פָּתַח אֹהֶל מוֹעֵד:

וְאֵת כָּל־חֵלְבוֹ יָרִים מִמֶּנּוּ וְהַקְטִיר הַמִּזְבֵּחַה:

14 Then present (present Lit. “he shall present”; cf. note at 1.3.) as your offering from it, as an offering by fire to יהוה, the fat that covers the entrails and all the fat that is about the entrails;

15 the two kidneys and the fat that is on them, that is at the loins; and the protuberance on the liver, which you shall remove with the kidneys.

16 The priest shall turn these into smoke on the altar as food, an offering by fire, of pleasing odor. All fat is יהוה's.

17 It is a law for all time throughout the ages, in all your settlements: you must not eat any fat or any blood.

4

1 יהוה spoke to Moses, saying:

2 Speak to the Israelite people thus: When a person unwittingly incurs guilt in regard to any of יהוה's commandments about things not to be done, and does one of them—

3 If it is the anointed priest who has incurred guilt, so that blame falls upon the people, he shall offer for the sin of which he is guilty a bull of the herd without blemish as a sin offering (sin offering So throughout this translation and traditionally; more precisely, “offering of purgation.”) יהוה י.

4 He shall bring the bull to the entrance of the Tent of Meeting, before יהוה, and lay a hand upon the head of the bull. The bull shall be slaughtered before יהוה,

5 and the anointed priest shall take some of the bull's blood and bring it into the Tent of Meeting.

6 The priest shall dip his finger in the blood, and sprinkle of the blood seven times before יהוה, in front of the curtain of the Shrine.

7 The priest shall put some of the blood on the horns of the altar of aromatic incense, which is in the Tent of Meeting, before יהוה; and all the rest of the bull's blood he shall pour out at the base of the altar of burnt offering, which is at the entrance of the Tent of Meeting.

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

הִבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר נָפֶשׁ כִּי־תַחַטָּא בִּשְׁגָגָה מִכָּל מִצְוֹת יְהוָה אֲשֶׁר לֹא תַעֲשִׂינָהּ וְעָשָׂה מֵאִתּוֹת מִהֲנֶנָּה:

אִם הִכֹּהֵן הַמִּשְׁחִית יִחַטָּא לְאַשְׁמַת הָעָם וְהַקְרִיב עַל חֲטָאתוֹ אֶשֶׁר חָטָא פֶּר בְּרִבְקָר תָּמִים לִיהֲנֹה לַחֲטָאת:

וְהָבִיא אֶת־הַפֶּר אֶל־פֶּתַח אֹהֶל מוֹעֵד לִפְנֵי יְהוָה וְסָמַךְ אֶת־יָדוֹ עַל־רֹאשׁ הַפֶּר וְשָׁחַט אֶת־הַפֶּר לִפְנֵי יְהוָה:

וְלָקַח הַכֹּהֵן הַמִּשְׁחִית מִדָּם הַפֶּר וְהָבִיא אֹתוֹ אֶל־אֹהֶל מוֹעֵד:

וְטָבַל הַכֹּהֵן אֶת־אֶצְבָּעוֹ בְּדָם וְהָזָה מִן־הַדָּם שֶׁבַע פְּעָמִים לִפְנֵי יְהוָה אֶת־פְּנֵי הַפָּרֹכֶת הַזֶּה:

וְנָתַן הַכֹּהֵן מִן־הַדָּם עַל־קַרְנוֹת מִזְבֵּחַ קֹטֶרֶת הַסָּמִים לִפְנֵי יְהוָה אֲשֶׁר בְּאֹהֶל מוֹעֵד וְאֵת ׀ כָּל־דָּם הַפֶּר יִשְׁפֹךְ אֶל־יְסוֹד מִזְבֵּחַ הָעֹלָה אֲשֶׁר־פָּתַח אֹהֶל מוֹעֵד:

וְהַקְרִיב מִמֶּנּוּ קֶרֶבְנוֹ אֲשֶׁה לִיהֲנֹה אֶת־הַחֵלֶב הַמִּכְסָּה אֶת־הַקֶּרֶב וְאֵת כָּל־הַחֵלֶב אֲשֶׁר עַל־הַקֶּרֶב:

וְאֵת שְׁתֵּי הַכִּלְיֹת וְאֶת־הַחֵלֶב אֲשֶׁר עָלֵהֶן אֲשֶׁר עַל־הַכְּסָלִים וְאֶת־הַיֹּתֶרֶת עַל־הַכֶּבֶד עַל־הַכִּלְיֹת יְסִירֶנָּה:

וְהַקְטִירִם הַזֶּהוּ הַכֹּהֵן הַמִּזְבֵּחַה לְחֵם אֲשֶׁה לִרְיֵחַ כָּל־חֵלֶב לִיהֲנֹה:

חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם בְּכָל מוֹשְׁבֹתֵיכֶם כָּל־חֵלֶב וְכָל־דָּם לֹא תֹאכְלוּ: