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- וַיָּקֶחַ קֹרַח בֶּן־יִזְחָר בֶּן־קֹהָת בֶּן־לֵוִי וְהָיוּ וְאַבְיָהִם בְּנֵי אֱלִיאָב
וְאֵיוֹן בֶּן־פִּלֶּת בְּנֵי רְאוּבֵן:
- וַיִּקְמוּ לִפְנֵי מֹשֶׁה וְאַנְשֵׁים מִבְּנֵי־יִשְׂרָאֵל חֲמֵשִׁים וּמֵאֵתָּנִים נְשִׂאֵי
עֲדָה קִרְאֵי מוֹעֵד אֲנָשֵׁי־שָׁם:
- וַיִּקְהֻלוּ עַל־מֹשֶׁה וְעַל־אַהֲרֹן וַיֹּאמְרוּ אֵלֵיהֶם רֵב־לָכֶם כִּי כָל־הָעֵדָה
כָּלָם קֳדָשִׁים וּבְתוֹכָם יְהוָה וּמִדּוּעַ תִּתְנַשְּׂאוּ עַל־קֹהֶל יְהוָה:
- וַיִּשְׁמַע מֹשֶׁה וַיִּפֹּל עַל־פָּנָיו:
- וַיַּדְבֵּר אֶל־קֹרַח וְאֶל־כָּל־עַדְתּוֹ לֵאמֹר בֹּקֶר וַיֵּלַע יְהוָה אֶת־אֲשֶׁר־לוֹ
וְאֶת־הַקֹּדֶשׁ וְהַקָּרִיב אֵלָיו וְאֵת אֲשֶׁר יִבְחָרְבוּ יִקְרִיב אֵלָיו:
- זֹאת עֲשׂוּ קְהוּלָּכֶם מִחֻלוֹת קֹרַח וְכָל־עַדְתּוֹ:
- וַתְּהִי בַּיּוֹם אֲשֶׁר נִשְׁמָעוּ עֲלֵיהֶם וְהָיָה מִחָר יְהוָה הָאֵשׁ
אֲשֶׁר־יִבְחָר יְהוָה הוּא הַקֹּדֶשׁ רֵב־לָכֶם בְּנֵי לֵוִי:
- וַיֹּאמֶר מֹשֶׁה אֶל־קֹרַח שְׁמַעוּ־נָא בְנֵי לֵוִי:
- הַמַּעַט מִכֶּם כִּי־הִבְדִּיל אֱלֹהֵי יִשְׂרָאֵל אֶתְכֶם מֵעַדָּה יִשְׂרָאֵל לְהַקְרִיב
אֶתְכֶם אֵלָיו לַעֲבֹד אֶת־עֲבֹדַת מִשְׁכַּן יְהוָה וְלַעֲמֹד לִפְנֵי הָעֵדָה לְשֹׁרֶתָם:
- וַיִּקְרַב אֹתָם וְאֶת־כָּל־אֹתֵיהֶם בְּנֵי־לֵוִי אֹתָם וּבִקְשָׁתָם גִּם־כֹּהֲנָה:
- לָכֵן אֹתָם וְכָל־עַדְתָּם הַנִּעֲדִים עַל־יְהוָה וְאֵהָרֹן מִהֵיחֹא כִי (תִּלְוֹנוּ)
[תִּלְיִינוּ] עִלּוּ:
- וַיִּשְׁלַח מֹשֶׁה לִקְרֹא לְדָתָן וּלְאַבְיָהִם בְּנֵי אֱלִיאָב וַיֹּאמְרוּ לֹא נָעֲלָה:
- הַמַּלְט כִּי הֶעֱלִיתָנוּ מֵאֶרֶץ זָבָת חֶלֶב וְדִבְשׁ לְהַמִּיתָנוּ בַּמִּדְבָּר
כִּי־תִשְׁתַּחֲרָר עֲלֵינוּ גִם־הַשְׁתַּחֲרָר:
- 1 Now Korah, son of Izhar son of Kohath son of Levi, betook himself,* along with Dathan and Abiram sons of Eliab, and On son of Peleth—descendants of Reuben* —
- 2 to rise up against Moses, together with two hundred and fifty Israelites, chieftains of the community, chosen in the assembly, men of repute.
- 3 They combined against Moses and Aaron and said to them, “You have gone too far! For all the community are holy, all of them, and יהוה is in their midst. Why then do you raise yourselves above יהוה’s congregation?”
- 4 When Moses heard this, he fell on his face.*
- 5 Then he spoke to Korah and all his company, saying, “Come morning, יהוה will make known who is [God’s] and who is holy by granting direct access; the one whom [God] has chosen will be granted access.
- 6 Do this: You, Korah and all your* band, take fire pans,
- 7 and tomorrow put fire in them and lay incense on them before יהוה. Then the candidate* whom יהוה chooses, he shall be the holy one. You have gone too far, sons of Levi!”
- 8 Moses said further to Korah, “Hear me, sons of Levi.
- 9 Is it not enough for you that the God of Israel has set you apart from the community of Israel and given you direct access, to perform the duties of יהוה’s Tabernacle and to minister to the community and serve them?
- 10 Now that [God] has advanced you and all your fellow Levites with you, do you seek the priesthood too?
- 11 Truly, it is against יהוה that you and all your company have banded together. For who is Aaron that you should rail against him?”
- 12 Moses sent for Dathan and Abiram, sons of Eliab; but they said, “We will not come!
- 13 Is it not enough that you brought us from a land flowing with milk and honey to have us die in the wilderness, that you would also lord it over us?

14	Even if you had brought us to a land flowing with milk and honey, and given us possession of fields and vineyards, should you gouge out the eyes of those involved? We will not come!"
15	Moses was much aggrieved and he said to "Pay no regard to their oblation. I have not taken the ass of any one of them, nor have I wronged any one of them."
16	And Moses said to Korah, "Tomorrow, you and all your company appear before ה' ,you and they and Aaron.
17	Each of you take your fire pan and lay incense on it, and each of you bring that fire pans: you and Aaron also [bring] your fire pans."
18	They each took their fire pan, put fire in it, laid incense on it, and took a place at the entrance of the Tent of Meeting, as did Moses and Aaron.
19	Korah gathered the whole community against them at the entrance of the Tent of Meeting. Then the Presence of ה' appeared to the whole community, and ה' spoke to Moses and Aaron, saying,
20	"Stand back from this community that I may annihilate them in an instant!"
21	But they fell on their faces and said, "O God, Source of the breath of all flesh! When one member sins, will You be wrathful with the whole community?"
22	ה' spoke to Moses, saying, "You be wrathful with the whole community?"
23	Moses spoke to Moses, saying,
24	"Speak to the community and say: Withdraw from about the abodes of Korah, Dathan, and Abram."
25	Moses rose and went to Dathan and Abiram, the elders of Israel following him.
26	He addressed the community, saying, "Move away from the tents of these wicked men, and touch nothing that belongs to them, lest you be wiped out for all their sins."
27	So they withdrew from about the abodes of Korah, Dathan, and Abiram. Now Dathan and Abiram had come out and they stood at the entrance of their tents, little ones.

28	וַיֹּאמֶר מֹשֶׁה בּוֹאֵת תֵּדָעוּן כִּי־יְהוָה שְׁלַחֲנִי לַעֲשׂוֹת אֵת כָּל־הַמַּעֲשִׂים הָאֵלֶּה כִּי־לֹא מִלְּבִי:	28	כִּן תִּרְיִמוּ גַם־אַתֶּם תְּרֹמֶת יְהוָה מִכָּל מַעֲשֵׂרְתֵיכֶם אֲשֶׁר תִּקְחוּ מֵאֶת בְּנֵי יִשְׂרָאֵל וּנְתַתֶּם מִמֶּנּוּ אֶת־תְּרֹמֶת יְהוָה לְאַהֲרֹן הַכֹּהֵן:	28	so shall you on your part set aside a gift for יהוה from all the tithes that you receive from the Israelites; and from them you shall bring the gift for Aaron the priest.
29	אִם־כְּמוֹת כָּל־הָאָדָם יָמָתוּן אֵלֶּה וּפְקֻדֹת כָּל־תְּאֵלֶם יִפְקֹד עֲלֵיהֶם לֹא יְהוָה שְׁלַחֲנִי:	29	מִכָּל מַתְּנֵיכֶם תִּרְיִמוּ אֵת כָּל־תְּרֹמֶת יְהוָה מִכָּל־חֶלְבוֹ אֶת־מִקְדָּשׁוֹ מִמֶּנּוּ:	29	You shall set aside all gifts due to יהוה from everything that is donated to you, from each thing its best portion, the part thereof that is to be consecrated.
30	וְאִם־בִּרְיָאָה יִבְרָא יְהוָה וּפְצָתָהּ הָאֲדָמָה אֶת־פִּיהָ וּבִלְעָה אֶת־הָאֶתֶר־כָּל־אֲשֶׁר לָהֶם וַיִּרְדּוּ חַיִּים שְׂאֵלָה וַיִּדְעוּתָם כִּי נֶאֱצַו הָאֲנָשִׁים הָאֵלֶּה אֶת־יְהוָה:	30	וְאָמַרְתָּ אֲלֵהֶם בְּהִרְיַמְכֶם אֶת־חֶלְבוֹ מִמֶּנּוּ וְנִחַשְׁבֹּ לְלֹלֶם כְּתִבּוּאָת גִּרְוֹ וְכְתִבּוּאָת יִקְבֹּ:	30	Say to them further: When you have removed the best part from it, you Levites may consider it the same as the yield of threshing floor or vat.
31	וַיְהִי כִכְלֹתוֹ לְדַבֵּר אֵת כָּל־הַדְּבָרִים הָאֵלֶּה וַתִּבְקַע הָאֲדָמָה אֲשֶׁר תַּחְתֵּיהֶם:	31	וְאָכַלְתֶּם אֹתוֹ בְּכָל־מְלוֹם אֶתֶם וּבֵיתְכֶם כִּי־שָׂכַר הוּא לָכֶם חֶלֶף עֲבַדְתֶּם בְּאֶהָל מוֹעֵד:	31	You and your households may eat it anywhere, for it is your recompense for your services in the Tent of Meeting.
32	וַתִּפְתַּח הָאָרֶץ אֶת־פִּיהָ וַתִּבְלַע אֹתָם וְאֶת־בֵּיתֵיהֶם וְאֵת כָּל־הָאָדָם אֲשֶׁר לָקָרָח וְאֵת כָּל־הַרְכֻשׁ:	32	וְכָל־יִשְׂרָאֵל אֲשֶׁר סְבִיבֵיהֶם נָסוּ לִקְלֶם כִּי אָמְרוּ פֹרֶתִבִּלְעֶנּוּ הָאָרֶץ:	32	You will incur no guilt through it, once you have removed the best part from it; but you must not profane the sacred donations of the Israelites, lest you die.
33	וַיֵּרְדּוּ הֵם וְכָל־אֲשֶׁר לָהֶם חַיִּים שְׂאֵלָה וַתִּבְסַע עֲלֵיהֶם הָאָרֶץ וַיִּאֲבְדּוּ מִתּוֹךְ הַקֹּהֶל:	33	וְכָל־יִשְׂרָאֵל אֲשֶׁר סְבִיבֵיהֶם נָסוּ לִקְלֶם כִּי אָמְרוּ פֹרֶתִבִּלְעֶנּוּ הָאָרֶץ:		
34	וְכָל־יִשְׂרָאֵל אֲשֶׁר סְבִיבֵיהֶם נָסוּ לִקְלֶם כִּי אָמְרוּ פֹרֶתִבִּלְעֶנּוּ הָאָרֶץ:	34	All Israel around them fled at their shrieks, for they said, “The earth might swallow us!”		
35	וְאֵשׁ יֵצְאָה מֵאֵת יְהוָה וַתֹּאכַל אֵת הַחֲמִשִּׁים וּמֵאֲחֵיִם אִישׁ מִקְרִיבֵי הַקֶּטֶרֶת:	35	And a fire went forth from יהוה and consumed the two hundred and fifty contestants* offering the incense.		

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1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:	1	* יהוה spoke to Moses, saying:
2	אָמַר אֶל־אֶלְעָזָר בֶּן־אַהֲרֹן הַכֹּהֵן וְיָרֵם אֶת־הַמִּחְתָּה מִבֵּין הַשֹּׂרֶפֶת וְאֶת־הָאֵשׁ וְנִרְהִי־הָלָאָה כִּי קִדְשׁוֹ:	2	Order Eleazar son of Aaron the priest to remove the fire pans—for they have become sacred—from among the charred remains; and scatter the coals abroad.
3	אֵת מַחְתֹּת הַחֲטָאִים הָאֵלֶּה בִּנְפִשׁוֹתָם וַעֲשׂוּ אוֹתָם רִקְעֵי פָחִים צִפּוּי לַמִּזְבֵּחַ כִּי־הִקְרִיבָם לִפְנֵי־יְהוָה וַיִּקְדָּשׁוּ וַיְהִיו לְאוֹת לְבָנֵי יִשְׂרָאֵל:	3	* [Remove] the fire pans of those who have sinned at the cost of their lives, and let them be made into hammered sheets as plating for the altar—for once they have been used for offering to יהוה, they have become sacred—and let them serve as a warning to the people of Israel.
4	וַיִּלָּח אֶלְעָזָר הַכֹּהֵן אֵת מַחְתֹּת הַנִּחֲשָׁת אֲשֶׁר הִקְרִיבוּ הַשֹּׂרֶפִים וַיִּרְקְעוּם צִפּוּי לַמִּזְבֵּחַ:	4	Eleazar the priest took the copper fire pans which had been used for offering by those who died in the fire; and they were hammered into plating for the altar,

as you had ordered him through Moses. It was to be a reminder to the Israelites, so that no outsider—one not of Aaron's offspring—should presume to offer incense before you and suffer the fate of Korah and his band.

Next day the whole Israelite community rallied against Moses and Aaron, saying, "You two have brought death upon YHWH's people!"

But as the community gathered against them, Moses and Aaron turned toward the Tent of Meeting; the cloud had covered it and the Presence of YHWH appeared.

When Moses and Aaron reached the Tent of Meeting, YHWH spoke to Moses, saying,

"Remove yourselves from this community, that I may annihilate them in an instant." They fell on their faces.

Then Moses said to Aaron, "Take the fire pan, and put on it fire from the altar. Add incense and take it quickly to the community and make expiation for them. For wrath has gone forth from YHWH; the plague has begun!"

Aaron took it, as Moses had ordered, and ran to the midst of the congregation, where the plague had begun among the people. He put on the incense and made expiation for the people;

he stood between the dead and the living until the plague was checked.

Those who died of the plague came to fourteen thousand and seven hundred, aside from those who died on account of Korah.

Aaron then returned to Moses at the entrance of the Tent of Meeting, since the plague was checked.

* YHWH spoke to Moses, saying:

Speak to the Israelite people and take from them—from the chieftains of their ancestral houses*—one staff for each chieftain of an ancestral house; twelve staffs in all. Inscribe each one's name on his staff,

there being one staff for each head of an ancestral house; also inscribe Aaron's name on the staff of Levi.

Deposit them in the Tent of Meeting before the Pact, where I meet with you.

Take as their redemption price,* from the age of one month up, the money equivalent of five shekels by the sanctuary weight, which is twenty gerahs.

But the firstlings of cattle, sheep, or goats may not be redeemed; they are consecrated. You shall dash their blood against the altar, and turn their fat into smoke as an offering by fire for a pleasing odor to YHWH.

But their meat shall be yours: it shall be yours like the breast of elevation offering and like the right thigh.

All the sacred gifts that the Israelites set aside for YHWH I give to you, to your sons, and to the daughters that are with you, as a due for all time. It shall be an everlasting covenant of salt* before YHWH for you and for your offspring as well.

And YHWH said to Aaron: You shall, however, have no territorial share among them or own any portion in their midst; I am your portion and your share among the Israelites.

And to the Levites I hereby give all the tithes in Israel as their share in return for the services that they perform, the services of the Tent of Meeting.

Henceforth, Israelites shall not trespass on the Tent of Meeting, and thus incur guilt and die: only Levites shall perform the services of the Tent of Meeting; others* would incur guilt. It is the law for all time throughout the ages. But they shall have no territorial share among the Israelites;

for it is the tithes set aside by the Israelites as a gift to YHWH that I give to the Levites as their share. Therefore I have said concerning them: They shall have no territorial share among the Israelites.

Speak to the Levites and say to them: When you receive from the Israelites their tithes, which I have assigned to you as your share, you shall set aside from them one-tenth of the tithes as a gift to YHWH.

This shall be accounted to you as your gift. As with the new grain from the threshing floor or the flow from the vat,

Take as their redemption price,* from the age of one month up, the money equivalent of five shekels by the sanctuary weight, which is twenty gerahs.

But the firstlings of cattle, sheep, or goats may not be redeemed; they are consecrated. You shall dash their blood against the altar, and turn their fat into smoke as an offering by fire for a pleasing odor to YHWH.

But their meat shall be yours: it shall be yours like the breast of elevation offering and like the right thigh.

All the sacred gifts that the Israelites set aside for YHWH I give to you, to your sons, and to the daughters that are with you, as a due for all time. It shall be an everlasting covenant of salt* before YHWH for you and for your offspring as well.

And YHWH said to Aaron: You shall, however, have no territorial share among them or own any portion in their midst; I am your portion and your share among the Israelites.

And to the Levites I hereby give all the tithes in Israel as their share in return for the services that they perform, the services of the Tent of Meeting.

Henceforth, Israelites shall not trespass on the Tent of Meeting, and thus incur guilt and die: only Levites shall perform the services of the Tent of Meeting; others* would incur guilt. It is the law for all time throughout the ages. But they shall have no territorial share among the Israelites;

for it is the tithes set aside by the Israelites as a gift to YHWH that I give to the Levites as their share. Therefore I have said concerning them: They shall have no territorial share among the Israelites.

Speak to the Levites and say to them: When you receive from the Israelites their tithes, which I have assigned to you as your share, you shall set aside from them one-tenth of the tithes as a gift to YHWH.

This shall be accounted to you as your gift. As with the new grain from the threshing floor or the flow from the vat,

4 They shall be attached to you and discharge the duties of the Tent of Meeting, all the service of the Tent; but no outsider shall intrude upon you

5 as you discharge the duties connected with the Shrine and the altar, that wrath may not again strike the Israelites.

6 I hereby take your fellow Levites from among the Israelites; they are assigned to you in dedication to יהוה, to do the work of the Tent of Meeting;

7 while you and your sons shall be careful to perform your priestly duties in everything pertaining to the altar and to what is behind the curtain. I make your priesthood a service of dedication; any outsider who encroaches shall be put to death.

8 יהוה spoke further to Aaron: I hereby give you charge of My gifts, all the sacred donations of the Israelites; I grant them to you and to your sons as a perquisite,* a due for all time.

9 This shall be yours from the most holy sacrifices, the offerings by fire:* every such offering that they render to Me as most holy sacrifices, namely, every meal offering, sin offering, and guilt offering of theirs, shall belong to you and your sons.

10 You shall partake of them as most sacred donations: only males may eat them; you shall treat them as consecrated.*

11 This, too, shall be yours: the gift offerings* of their contributions, all the elevation offerings of the Israelites, I give to you [and your wives], to your sons, and to the daughters that are with you, as a due for all time; everyone of your household who is pure may eat it.

12 All the best of the new oil, wine, and grain—the choice parts that they present to יהוה I give to you.

13 The first fruits of everything in their land, that they bring to יהוה, shall be yours; everyone of your household who is pure may eat them.

14 Everything that has been proscribed in Israel* shall be yours.

15 The first [male] issue of the womb of every being, human or beast, that is offered to יהוה, shall be yours; but you shall have the male first-born of human beings redeemed, and you shall also have the firstling of impure animals redeemed.

ונלוו עליך ושמרו את־משמרת אהל מועד לכל עבדת האהל וְך לא־יקרב אליכם:

ושמרתם את משמרת הקדש ואת משמרת המזבח ולא־יהיה עוד קצף עליבני ישראל:

ואני הנה ללחת־י את־אח־יכם הלולים מתוך בני ישראל לכם מתנה נתנים ליהוה לעבד את־עבדת אהל מועד:

ואתה ובניך את־ן תשמרו את־כהנתלם כל־דבר המזבח ולמביית לפרכת ועבדתם עבדת מתנה את־ן את־כהנתלם והזר הקרב יומת:

וידבר יהוה אל־אהרן ואני הנה נתתי לך את־משמרת תרומתי לכל־קדשי בני־ישראל לך נתתיים למשחה ולבניך לחקיעולם:

זה־יהיה לך מקדש הקדשים מרהאש כל־קרבנם כל־מנחתם ולכל־חטאתם ולכל־אשמם אשר ישיבו לי קדש קדשים לך הוא ולבניך:

בקדש הקדשים תאכלנו כל־זכר יאכל אותו קדש זה־יהיה לך:

וזה־ילך תרומת מתנם כל־תנופת בני ישראל לך נתלים ולבניך ולבנותיך את־ן לחקיעולם כל־טהור בביתך יאכל את־ן:

כל תלב יצהר וכל־תלב תירוש ודגן ראשיתם אשר־יתנו ליהוה לך נתתיים:

בכו־י כל־אשר בארצם אשר־ביאו ליהוה לך יהיה כל־טהור בביתך יאכלנו:

כל־תרם בישראל לך יהיה:

כל־פטר חֶמֶס לכל־בשר אשר־יקריבו ליהוה באדם ובבהמה יהיה־לך אֵךְ ׀ פנה תפלה את בקור האדם ואת בקורי־הבהמה הטמאה תפנה:

20 The staff of the candidate* whom I choose shall sprout, and I will rid* Myself of the incessant mutterings of the Israelites against you.

21 Moses spoke thus to the Israelites. Their chieftains gave him a staff for each chieftain of an ancestral house, twelve staffs in all; among these staffs was that of Aaron.

22 Moses deposited the staffs before יהוה, in the Tent of the Pact.

23 The next day Moses entered the Tent of the Pact, and there the staff of Aaron of the house of Levi had sprouted: it had brought forth sprouts, produced blossoms, and borne almonds.

24 Moses then brought out all the staffs from before יהוה to all the Israelites; each identified and recovered his staff.

25 יהוה said to Moses, “Put Aaron’s staff back before the Pact, to be kept as a lesson to rebels, so that their mutterings against Me may cease, lest they die.”

26 This Moses did; just as יהוה had commanded him, so he did.

27 But the Israelites said to Moses, “Lo, we perish! We are lost, all of us lost!”

28 Everyone who so much as ventures near יהוה’s Tabernacle must die. Alas, we are doomed to perish!”

1 יהוה said to Aaron: You and your sons and the ancestral house under your charge shall bear any guilt connected with the sanctuary; you and your sons alone shall bear any guilt connected with your priesthood.

2 You shall also associate with yourself your kinsmen the tribe of Levi, your ancestral tribe, to be attached to you and to minister to you, while you and your sons under your charge are before the Tent of the Pact.*

3 They shall discharge their duties to you and to the Tent as a whole, but they must not have any contact with the furnishings of the Shrine or with the altar, lest both they and you die.

18

ויאמר יהוה אל־אהרן אתה ובניך ובית־אב־יך את־ן תשאז את־ענן המקדש ואתה ובניך את־ן תשאז את־ענן כהנתכם:

וגם את־אח־יך מטה לוי שבט אב־יך הקרב את־ן וילוו עליך וישתתרו ואתה ובניך את־ן לפני אהל העדת:

ושמרו משמרתך ומשמרת כל־האהל אֵךְ אל־כלי הקדש וא־המזבֶּח לא יקלבו ולא־ימתו גס־יאתם גס־אתם:

והיה האיש אשר אבחר־בו מטהו יפרח והשכתי מעלי את־תלנוה בני ישראל אשר הם מלינם עליכם:

וידבר משה אל־בני ישראל ויתנו אלי ׀ כל־נשיאיהם מטה לנשיא את־ן מטה לנשיא את־ן לבית אב־תם שנים עשר מטות ומטה אהרן בתוך מטותם:

וינח משה את־המטות לפני יהוה באהל העדת:

ויהי ממחרת ויבא משה אל־אהל העדות והנה פרח מטה־אהרן לבית לוי ויצא פרח ויצץ צִץ ויגמל שקדים:

ויצא משה את־כל־המטות מלפני יהוה אל־כל־בני ישראל ויראו ויקחו איש מטהו:

ויאמר יהוה אל־משה השב את־מטה אהרן לפני העדות למשמרת לאות לבני־ימרי ותכל תלונתם מעלי וְלא ימתו:

ויעש משה כאשר צוה יהוה אתו כן עשה:

ויאמרו בני ישראל אל־משה לאמר הן ננענו אבדנו כלנו אבדנו:

כל הקרב ׀ הקרב אל־משכן יהוה ימות האם תמנו לגוע: