

27 for all those abhorrent things were done by the
 people who were in the land before you, and the
 land became defiled.
 28 So let not the land spew you out for defiling it,
 as it spewed out the nation that came before you.
 29 All who do any of those abhorrent things—such
 persons shall be cut off from their people.
 30 You shall keep My charge not to engage in any of
 the abhorrent practices that were carried on
 before you, and you shall not defile yourselves
 through them: I am your God.

Mot Achrei Mot
 Leviticus 16:1-18:30

		12 Do not uncover the nakedness of your father's sister; she is your father's flesh.	עֲרוֹת אֲחוֹת־אָבִיךָ לֹא תִגְלֶה שְׁאָר אָבִיךָ הוּא:
		13 Do not uncover the nakedness of your mother's sister; for she is your mother's flesh.	עֲרוֹת אֲחוֹת־אִמְךָ לֹא תִגְלֶה כִּי־שְׁאָר אִמְךָ הוּא:
		14 Do not uncover the nakedness of your father's brother; do not approach his wife; she is your aunt.	עֲרוֹת אֲחִי־אָבִיךָ לֹא תִגְלֶה אֶל־אִשְׁתּוֹ לֹא תִקְרַב דִּתְּךָ הוּא:
		15 Do not uncover the nakedness of your daughter-in-law: she is your son's wife; you shall not uncover her nakedness.	עֲרוֹת כְּלִתְךָ לֹא תִגְלֶה אִשֶּׁת בְּנֶךָ הוּא לֹא תִגְלֶה עֲרוֹתָהּ:
		16 Do not uncover the nakedness of your brother's wife; it is the nakedness of your brother.*	עֲרוֹת אִשֶּׁת־אָחִיךָ לֹא תִגְלֶה עֲרוֹת אָחִיךָ הוּא:
		17 Do not uncover the nakedness of a woman and her daughter; nor shall you take [into your household as a wife] her son's daughter or her daughter's daughter and uncover her nakedness: they are kindred; it is depravity.	עֲרוֹת אִשָּׁה וּבִתָּהּ לֹא תִגְלֶה אֶת־בִּתְּכָהּ וְאֶת־בִּתְּכָהּ לֹא תִקַּח לְגִלוֹת עֲרוֹתָהּ הִנֵּה זִמָּה הוּא:
		18 Do not take [into your household as a wife] a woman as a rival to her sister and uncover her nakedness in the other's lifetime.	וְאִשָּׁה אֶל־אֲחוֹתָהּ לֹא תִקַּח לְגִיר לְגִלוֹת עֲרוֹתָהּ עֲלֶיהָ בְּחַיֶּיהָ:
		19 Do not come near a woman during her menstrual period of impurity to uncover her nakedness.	וְאֶל־אִשָּׁה בְּנֶהֱת טָמְאָתָהּ לֹא תִקְרַב לְגִלוֹת עֲרוֹתָהּ:
		20 Do not have carnal relations with your neighbor's wife and defile yourself with her.	וְאֶל־אִשָּׁה עֲמִיתְךָ לֹא־תִתֵּן שְׁכִבְתָּךְ לְזָרַע לְטַמְאֶה־בָּהּ:
		21 Do not allow any of your offspring to be offered up to Molech, and do not profane the name of your God: I am יהוה.	וּמִזֶּרְעְךָ לֹא־תִתֵּן לְהַעֲבִיר לְמֹלֶךְ וְלֹא תַחֲלֵל אֶת־שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה:
		22 Do not lie with a male as one lies with a woman; it is an abhorrence.	וְאֶת־זָכָר לֹא תִשְׁכַּב מִשְׁכָּבִי אִשָּׁה תוֹעֵבָה הוּא:
		23 Do not have carnal relations with any beast and defile yourself thereby. Likewise for a woman: she shall not lend herself to a beast to mate with it; it is perversion.	וּבְכָל־בְּהֵמָה לֹא־תִתֵּן שְׁכִבְתָּךְ לְטַמְאֶה־בָּהּ וְאִשָּׁה לֹא־תַעֲמֹד לִפְנֵי בְּהֵמָה לְרִבְעָה תִּבֶּל הוּא:
		24 Do not defile yourselves in any of those ways, for it is by such that the nations that I am casting out before you defiled themselves.	אֶל־טַמְאֹו בְּכָל־אֵלֶּה כִּי בְּכָל־אֵלֶּה נְטַמְאוּ הַגּוֹיִם אֲשֶׁר־אֲנִי מַשְׁלֵחַ מִפְּנֵיכֶם:
		25 Thus the land became defiled; and I called it to account for its iniquity, and the land spewed out its inhabitants.	וְנִטְמָא הָאָרֶץ וְנִפְקַד עֲוֹנָהּ עֲלֶיהָ וְנִתְקָא הָאָרֶץ אֶת־יִשְׁכָּבֶיהָ:
		26 But you must keep My laws and My rules, and you must not do any of those abhorrent things, neither the citizen nor the stranger who resides among you;	וְשִׁמְרוּתְכֶם אֹתָם אֶת־יִחְזָקוֹתַי וְאֶת־מִשְׁפָּטַי וְלֹא תַעֲשׂוּ מִכָּל הַתּוֹעֵבוֹת הָאֵלֶּה הָאֲזוּלֹחַ וְהַזֵּר הַזֵּר בְּתוֹכְכֶם:
וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה אַחֲרֵי מוֹת שְׁנֵי בְנֵי אֶהֱרֹן בְּקִרְבָתָם לִפְנֵי־יְהוָה וַיִּמָּתוּ:	1 spoke to Moses after the death of the two sons of Aaron who died when they drew too close to the presence of יהוה.		
וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה דַּבֵּר אֶל־אַהֲרֹן אֲחִיךָ וְאֶל־יֵבֶהּ בְּכָל־עֵת אֶל־הַקֹּדֶשׁ מִבֵּית לְפָרֶכֶת אֶל־פְּנֵי הַכַּפֹּרֶת אֲשֶׁר עַל־הָאֹרֶן וְלֹא יָמוּת כִּי בָעֵזֶן אֶרְאֶה עַל־הַכַּפֹּרֶת:	2 He said to Moses: Tell your brother Aaron that he is not to come at will* into the Shrine behind the curtain, in front of the cover that is upon the ark, lest he die; for I appear in the cloud over the cover.		
בְּזֹאת יָבֹא אֶהֱרֹן אֶל־הַקֹּדֶשׁ בְּכָר בְּרִבְקָה לַחֲטָאת וְאֵיל לַעֲלֹה:	3 Thus only shall Aaron enter the Shrine: with a bull of the herd for a sin offering and a ram for a burnt offering.—		
כַּתְנֵי־בִד קָדָשׁ יִלְבָּשׁ וּמִכְנְסֵי־בִד יִהְיוּ עַל־בָּשָׁרוֹ וּבִאֲבָנֹת בִּד יִחְגֹּר וּבִמְצָנֶת בִּד יַעֲבֹד בְּגִד־יִקְדָּשׁ הֵם וְרוֹחַץ בְּמַיִם אֶת־בָּשָׁרוֹ וְלִבְשָׁם:	4 He shall be dressed in a sacral linen tunic, with linen breeches next to his flesh, and be girt with a linen sash, and he shall wear a linen turban. They are sacral vestments; he shall bathe his body in water and then put them on.—		
וּמֵאֵת צֹדֶת בְּנֵי יִשְׂרָאֵל יִקַּח שְׁנֵי־שְׁעִירֵי עִזִּים לַחֲטָאת וְאֵיל אֶתֶד לַעֲלֹה:	5 And from the Israelite community he shall take two he-goats for a sin offering and a ram for a burnt offering.		
וְהַקְרִיב אֶהֱרֹן אֶת־כֹּפֶר הַחֲטָאת אֲשֶׁר־לּוֹ וְכֹפֶר בַּעֲדוֹ וּבַעֲד בֵּיתוֹ:	6 Aaron is to offer his own bull of sin offering, to make expiation for himself and for his household.		
וְלָקַח אֶת־שְׁנֵי הַשְּׁעִירִים וְהִעֲמִיד אֹתָם לִפְנֵי יְהוָה פֶּתַח אֹהֶל מוֹעֵד:	7 Aaron* shall take the two he-goats and let them stand before יהוה at the entrance of the Tent of Meeting;		
וְנָתַן אֶהֱרֹן עַל־שְׁנֵי הַשְּׁעִירִים גִּרְלוֹת גּוֹרֵל אֶחָד לִיהוָה וְגּוֹרֵל אֶתֶד לְעֶזְאֵל:	8 and he shall place lots upon the two goats, one marked for יהוה and the other marked for Azazel.		
וְהַקְרִיב אֶהֱרֹן אֶת־הַשְּׁעִיר אֲשֶׁר עָלָה עָלָיו הַגּוֹרֵל לִיהוָה וְעִשָּׂהוּ חֲטָאת:	9 Aaron shall bring forward the goat designated by lot for יהוה, which he is to offer as a sin offering;		
וְהַשְּׁעִיר אֲשֶׁר עָלָה עָלָיו הַגּוֹרֵל לְעֶזְאֵל יַעֲמִיד לִפְנֵי יְהוָה לְכֹפֶר עָלָיו לְשַׁלֵּחַ אוֹתוֹ לְעֶזְאֵל הַמִּדְבָּרָה:	10 while the goat designated by lot for Azazel shall be left standing alive before יהוה, to make expiation with it and to send it off to the wilderness for Azazel.		
וְהַקְרִיב אֶהֱרֹן אֶת־כֹּפֶר הַחֲטָאת אֲשֶׁר־לּוֹ וְכֹפֶר בַּעֲדוֹ וּבַעֲד בֵּיתוֹ וְשֹׁחֵט אֶת־כֹּפֶר הַחֲטָאת אֲשֶׁר־לּוֹ:	11 Aaron shall then offer his bull of sin offering, to make expiation for himself and his household. He shall slaughter his bull of sin offering,		
וְלָקַח מִלֵּא־הַמִּחְתָּה גִּזְלִי־אֵשׁ מִעַל הַמִּזְבֵּחַ מִלִּפְנֵי יְהוָה וּמִלֵּא חֲפָלָיו קִטְרֶת סָמִים יִקַּח וְהִבִּיא מִבֵּית לְפָרֶכֶת:	12 and he shall take a panful of glowing coals scooped from the altar before יהוה, and two handfuls of finely ground aromatic incense, and bring this behind the curtain.		

וְהָיָה כִּשְׁמֵךְ אֲבִי הַנְּקִימָה וְכִשְׁמֵךְ הַנְּקִימָה
 11 וְהָיָה כִּשְׁמֵךְ הַנְּקִימָה וְכִשְׁמֵךְ אֲבִי הַנְּקִימָה
 וְהָיָה כִּשְׁמֵךְ אֲבִי הַנְּקִימָה וְכִשְׁמֵךְ הַנְּקִימָה

10 The nakedness of your son's daughter, or of your daughter's daughter—do not uncover their nakedness: for their nakedness is yours.*

6 The nakedness of your sister—your father's daughter or your mother's, whether born into the household or outside—do not uncover their nakedness:

8 Do not uncover the nakedness of your father's

7 * Your father's nakedness, that is, the nakedness
flesh to uncover nakedness: I am הוה.

TABLE 1

5 You shall keep My laws and My rules, by the pursuit of which human beings shall live: I am

[illegible][illegible][illegible]

וַיֹּאמֶר מֹשֶׁה אֲדָנָי יְהוֹהִי וַיֵּלֶךְ מִן הַבְּרָכָה וַיִּשְׁתַּחֲוֶה עַד חֻץ וַיִּקַּח בָּרֶסֶם וַיִּפְּסֵהוּ עַל פְּנֵי הָעֶבֶד וַיִּשְׁתַּחֲוֶה וַיֹּאמֶר מֹשֶׁה אֲדָנָי יְהוֹהִי וַיֵּלֶךְ מִן הַבְּרָכָה

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until evening—and shall then be pure.
16 But if the clothes are not washed and the body is not bathed, that person shall bear the guilt.

15 Any person, whether citizen or stranger, who eats what has died or has been torn by beasts shall partake of it shall be cut off.

14 For the life of all flesh—its blood is its life.
Therefore say to the Israelite people: You shall
not partake of the blood of any flesh, for the

[illegible]

22 This shall be set free in the wilderness.

[illegible][illegible]

וְהָיָה בַּיּוֹם הַהוּא יִשְׁפֹךְ אֶת דַּמּוֹת הַבְּטָחוֹן וְהָיָה כִּי יִסְפֹּק אֶת דַּמּוֹת הַבְּטָחוֹן
וְהָיָה כִּי יִסְפֹּק אֶת דַּמּוֹת הַבְּטָחוֹן וְהָיָה כִּי יִסְפֹּק אֶת דַּמּוֹת הַבְּטָחוֹן

the horns of the altar;
and the rest of the blood he shall sprinkle on it
with his finger seven times. Thus he shall purify
it of the defilement of the Israelites and
consecrate it.

[illegible]

17 When he goes in to make expiation in the Shrine,
 nobody else shall be in the Tent of Meeting until
 he comes out. When he has made expiation for
 himself and his household, and for the whole
 congregation, he shall go out.

16 וְכִי יִשָּׁקֶה אֶת הַמֵּזֶל עַד שֶׁיִּפְרֹץ מִן הַחֹמֶה וְנִסְתַּח בְּעֵינֵי כָל יִשְׂרָאֵל וְנִסְתַּח בְּעֵינֵי כָל הָעָם
וְנִסְתַּח בְּעֵינֵי כָל הַבָּשָׂר וְנִסְתַּח בְּעֵינֵי כָל הַטֶּבַע וְנִסְתַּח בְּעֵינֵי כָל הַצֶּמַח וְנִסְתַּח בְּעֵינֵי כָל הַיָּם
וְנִסְתַּח בְּעֵינֵי כָל הַבְּרִיאָה וְנִסְתַּח בְּעֵינֵי כָל הַמַּלְאָכִים וְנִסְתַּח בְּעֵינֵי כָל הַשְּׁמַיִם וְנִסְתַּח בְּעֵינֵי כָל הָאָרֶץ
וְנִסְתַּח בְּעֵינֵי כָל הַבְּרִיאָה וְנִסְתַּח בְּעֵינֵי כָל הַמַּלְאָכִים וְנִסְתַּח בְּעֵינֵי כָל הַשְּׁמַיִם וְנִסְתַּח בְּעֵינֵי כָל הָאָרֶץ

15 He shall then slaughter the people's goat of sin offering, bring its blood behind the curtain, and do with its blood as he has done with the blood of the bull: he shall sprinkle it over the cover and

14 He shall take some of the blood of the bull and
 sprinkle it with his finger over the cover on the
 east side; and in front of the cover he shall
 sprinkle some of the blood with his finger seven
 times.

13 He shall put the incense on the fire before הָאֵל
so that the cloud from the incense screens the
cover that is over [the Ark of] the Pact, lest he

24 He shall bathe his body in water in the holy precinct and put on his vestments; then he shall come out and offer his burnt offering and the burnt offering of the people, making expiation for himself and for the people.

25 The fat of the sin offering he shall turn into smoke on the altar.

26 The one who set the Azazel-goat free shall wash those clothes and bathe the body in water—and after that may reenter the camp.

27 The bull of sin offering and the goat of sin offering whose blood was brought in to purge the Shrine shall be taken outside the camp; and their hides, flesh, and dung shall be consumed in fire.

28 The one who burned them shall wash those clothes and bathe the body in water—and after that may re-enter the camp.

29 And this shall be to you a law for all time: In the seventh month, on the tenth day of the month, you shall practice self-denial; and you shall do no manner of work, neither the citizen nor the alien who resides among you.

30 For on this day atonement shall be made for you to purify you of all your sins; you shall be pure before הוהי.

31 It shall be a sabbath of complete rest for you, and you shall practice self-denial; it is a law for all time.

32 The priest who has been anointed and ordained to serve as priest in place of his father shall make expiation. He shall put on the linen vestments, the sacral vestments.

33 He shall purge the innermost Shrine; he shall purge the Tent of Meeting and the altar; and he shall make expiation for the priests and for all the people of the congregation.

34 This shall be to you a law for all time: to make atonement for the Israelites for all their sins once a year. And Moses did as הוהי had commanded him.

וְהָיָה אֲתִיבָשְׁרוֹ בַּמַּיִם בַּמָּקוֹם קֹדֶשׁ וְלָבַשׁ אֶת־בְּגָדָיו וַיֵּצֵא וַעֲשֶׂה אֶת־עֹלֹתוֹ וְאֶת־עֹלֹת הָעָם וַיַּכְפֹּר בַּעֲדוֹ וּבְעֵד הָעָם:

וְהַיֵּשֶׁר הָאֵם יִכְבֹּשׁ בְּגָדָיו וְהָיָה אֲתִיבָשְׁרוֹ בַּמַּיִם וְאַחֲרֵי־כֵן יָבוֹא:

וְהַיֵּשֶׁר הָאֵם יִכְבֹּשׁ בְּגָדָיו וְהָיָה אֲתִיבָשְׁרוֹ בַּמַּיִם וְאַחֲרֵי־כֵן יָבוֹא:

וְהָיְתָה לָכֶם לְחֻקַּת עוֹלָם בְּחֹדֶשׁ הַשְּׁבִיעִי בַּעֲשׂוֹר לַחֹדֶשׁ תַּעֲנֶוּ אֶת־נַפְשׁוֹתֵיכֶם וְכָל־מַלְאָכָה לֹא תַעֲשׂוּ הָאָנוּחַ וְהַגֵּר וְהָגֵר בְּתוֹכְכֶם:

כִּי־בַיּוֹם הַזֶּה יִכְפֹּר עֲלֵיכֶם לְטָהָר אַתְּכֶם מִכָּל חַטָּאוֹתֵיכֶם לִפְנֵי יְהוָה תִּטְהָרוּ:

שִׁבְתִּי שְׁבֻתוֹן הִיא לָכֶם וְעֵנִיתֶם אֶת־נַפְשׁוֹתֵיכֶם חֻקַּת עוֹלָם:

וְכַפֵּר הַכֹּהֵן אֲשֶׁר־יִמְשָׁה אֹתוֹ וְאֲשֶׁר יִמְלֵא אֶת־יָדוֹ לְכַהֵן תַּחַת אָבִיו וְלָבַשׁ אֶת־בְּגָדֵי הַקֹּדֶשׁ בְּגָדֵי הַקֹּדֶשׁ:

וְכַפֵּר אֶת־מִקְדָּשׁ הַקֹּדֶשׁ וְאֶת־אֹהֶל מוֹעֵד וְאֶת־הַמִּזְבֵּחַ יִכְפֹּר וְעַל הַכֹּהֲנִים וְעַל־כָּל־עָם הַקֹּהֵל יִכְפֹּר:

וְהָיְתָה־זֹאת לָכֶם לְחֻקַּת עוֹלָם לְכַפֵּר עֲלֵיבְנֵי יִשְׂרָאֵל מִכָּל־חַטָּאוֹת אֲחֵת בִּשְׁנָה וַיַּעַשׂ כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה:

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וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

2 Speak to Aaron and his sons and to all the Israelite people and say to them: This is what הוהי has commanded:

3 if anyone of the house of Israel slaughters an ox or sheep or goat in the camp, or does so outside the camp,

4 and does not bring it to the entrance of the Tent of Meeting to present it as an offering to הוהי before הוהי's Tabernacle, bloodguilt shall be imputed to that party: having shed blood, that person shall be cut off from among this people.

5 This is in order that the Israelites may bring the sacrifices which they have been making in the open—that they may bring them before הוהי, to the priest, at the entrance of the Tent of Meeting, and offer them as sacrifices of well-being to הוהי;

6 that the priest may dash the blood against the altar of הוהי at the entrance of the Tent of Meeting, and turn the fat into smoke as a pleasing odor to הוהי;

7 and that they may offer their sacrifices no more to the goat-demons after whom they stray. This shall be to them a law for all time, throughout the ages.

8 Say to them further: If anyone of the house of Israel or of the strangers who reside among them offers a burnt offering or a sacrifice,

9 and does not bring it to the entrance of the Tent of Meeting to offer it to הוהי, that person shall be cut off from this people.

10 And if anyone of the house of Israel or of the strangers who reside among them partakes of any blood, I will set My face against the person who partakes of the blood; I will cut that person off from among kin.

11 For the life of the flesh is in the blood, and I have assigned it to you for making expiation for your lives upon the altar; it is the blood, as life, that effects expiation.

12 Therefore I say to the Israelite people: No person among you shall partake of blood, nor shall the stranger who resides among you partake of blood.

13 And if any Israelite or any stranger who resides among them hunts down an animal or a bird that may be eaten, that person shall pour out its blood and cover it with earth.

דָּבַר אֶל־אַהֲרֹן וְאֶל־בָּנָיו וְאֶל כָּל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵיהֶם זֶה הָדָבָר אֲשֶׁר־צִוָּה יְהוָה לֵאמֹר:

אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל אֲשֶׁר יִשְׁחַט שׂוֹר אוֹרֶשֶׁב אוֹרְעוֹ בַּמִּחָנֶה אוֹ אֲשֶׁר יִשְׁחַט מִחוּץ לַמִּחָנֶה:

וְאִל־פָּתַח אֹהֶל מוֹעֵד לֹא תָבִיאוּ לְהִקְרִיב קָרְבָּן לַיהוָה לִפְנֵי מִשְׁכַּן יְהוָה דָּם יִחַשֵׁב לְאִישׁ הַהוּא דָּם שׁוֹפֵךְ וְנִכְרַת הָאִישׁ הַהוּא מִקִּרְבַּ עַמּוֹ:

לִמְעַן אֲשֶׁר יָבִיאוּ בְנֵי יִשְׂרָאֵל אֶת־זִבְחֵיהֶם אֲשֶׁר דָּם זִבְחֵיהֶם עַל־פְּנֵי הַשָּׁרֵף וְתָבִיֵּאֻם לַיהוָה אִל־פָּתַח אֹהֶל מוֹעֵד אִל־הַכֹּהֵן וְלָבִחוּ זִבְחֵי שַׁלְמִים לַיהוָה אוֹתָם:

וְזָלַק הַכֹּהֵן אֶת־הַדָּם עַל־מִזְבֵּחַ יְהוָה פָּתַח אֹהֶל מוֹעֵד וְהִקְטִיר הַחֵלֶב לְרִיחַ נִיחֹחַ לַיהוָה:

וְלֹא־יָבִיחוּ עוֹד אֶת־זִבְחֵיהֶם לְשַׁעִירִים אֲשֶׁר דָּם זִמִּים אֲתֵרִיהֶם חֻקַּת עוֹלָם תְּהִיָּה־זֹאת לָהֶם לְדִוְרָתָם:

וְאֵלֶּהם תֹּאמַר אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל וּמִדֹּהֵר אֲשֶׁר־יִגְדֹּר בְּתוֹכָם אֲשֶׁר־יַעֲלֶה אוֹרֶנְחָה:

וְאִל־פָּתַח אֹהֶל מוֹעֵד לֹא יָבִיֵּאוּ לַעֲשׂוֹת אֹתוֹ לַיהוָה וְנִכְרַת הָאִישׁ הַהוּא מִעַמּוֹ:

וְאִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל וּמִדֹּהֵר הָגֵר בְּתוֹכָם אֲשֶׁר יֹאכַל כֶּלֶד־וְנִתְתִּי פָנַי בְּנִפְשׁוֹ הַאֲכֵלֶת אֶת־הַדָּם וְהִכְרַתִּי אֹתוֹ מִקִּרְבִּי עִמָּה:

כִּי נֶפֶשׁ הַבֶּשֶׂר בַּדָּם הוּא וְאֲנִי נִתְתִּיו לָכֶם עַל־הַמִּזְבֵּחַ לְכַפֵּר עַל־נַפְשׁוֹתֵיכֶם כִּי־הַדָּם הוּא בְּנִפְשׁוֹ יִכְפֹּר:

עַל־כֵּן אֹמַרְתִּי לָבְנֵי יִשְׂרָאֵל כָּל־נֶפֶשׁ מִכֶּם לֹא־תֹאכַל דָּם וְהָגֵר הָגֵר בְּתוֹכְכֶם לֹא־יֹאכַל דָּם:

וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל וּמִדֹּהֵר הָגֵר בְּתוֹכָם אֲשֶׁר יִצְוֹר חַיָּה חַיָּה אוֹרְעוֹ אֲשֶׁר יֹאכַל וְשׁוֹפֵךְ אֶת־דַּמּוֹ וְכִסְהוּ בַּעֲפָר: