מקץ Miketz

Genesis 41:1-44:17

- וַיָּהָי מַקָץ שׁנַתַיִם יַמִים וּפַרעה חלָם וָהְנָה עמַד על־הַיָּאָר: After two years' time, Pharaoh dreamed that he was
- standing by the Nile,
- והנָה מן־הַיִאֹר עלת שבע פַרות יפות מַראַה ובריאַת בַשַּׁר וַתִּרעֵינָה באחו:
- when out of the Nile there came up seven cows, handsome and sturdy, and they grazed in the reed grass.
- וָהְנֵּה שַׂבַע פַּרָוֹת אַחַרוֹת עֹלְוֹת אַחַרֵיהֵן מַן־הַיִאֹר רָעִוֹת מַרִאָה וִדַקוֹת בשר ותעמדנה אצל הפרות על־שפת היאר:
- But presently, seven other cows came up from the Nile close behind them, ugly and gaunt, and stood beside the cows on the bank of the Nile;
- וַתֹּאכַלְנָה הַפַּרוֹת רַעוֹת הַמַרָאָה וְדָקת הַבַּשַׂר אַת שַבַע הַפַּרוֹת יִפַּת הַמַראָה והבריאָת וַיִּיקץ פַּרעה:
- and the ugly gaunt cows ate up the seven handsome sturdy cows. And Pharaoh awoke.
- וַיִּישַׂן וַיַּחַלָּם שַנֵית וָהְנֵה וּ שַבַע שבַלִּים עלות בַּקְנָה אָחַד בריאות וטבות:
- He fell asleep and dreamed a second time: Seven ears of grain, solid and healthy, grew on a single stalk.
- והנה שבע שבלים דקות ושדופת קדים צמחות אחריהן:
- But close behind them sprouted seven ears, thin and scorched by the east wind.
- וַתְבַלַענָה הַשַּבֶּלִים הַדַּקוֹת אָת שֶבַע הַשַּבֵּלִים הַבִּריאות והמלאות וייקץ פרעה והנה חלום:
- And the thin ears swallowed up the seven solid and full ears. Then Pharaoh awoke: it was a dream!
- ויָהַי בַבֹּקר וַתִפַּעָם רוּחוֹ וַיִשׁלָח וַיִּקרָא אֵת־כַל־חַרְטַמֵי מִצְרַיִם וָאַת־כָל־חַכָמַיהָ וַיִּסַבֶּר פַרִעָה לָהֵם אֵת־חֵלֹמוֹ וָאֵין־פוֹתֵר אוֹתַם לפּרעה:
- Next morning, his spirit was agitated, and he sent for all the magician-priests of Egypt, and all its sages; and Pharaoh told them his dreams, but none could interpret them for Pharaoh.
- וידבר שר המשלים את־פרעה לאמר את־חטאי אני מזכיר היום:
- The chief cupbearer then spoke up and said to Pharaoh, "I must make mention today of my offenses.
- 10 פַרעה קצף על־עבַדיו וַיְתַּן אתי בִּמְשׁמֵר בִּית שֵׁר הַטַבַּתִּים אתי
 - Once Pharaoh was angry with his servants, and placed me in custody in the house of the prefect,* together with the chief baker.
- ינַחַלְמַנוּ: עַנַּחַלָּמָה חַלָּוֹם בַּלַיִלָּה אָחַד אָנִי וָהוּא אִישׁ כַפָּתְרוֹן חַלֹמוֹ חַלְמַנוּ: We had dreams the same night, he and I, each of us a dream with a meaning of its own.
 - אַת־חַלמתִינוּ אִישׁ כַחַלמוּ פַּתַר:
 - וויפתר־לנו ויפתר־לנו ויפתר הטבחים ונספר־לו ויפתר־לנו 12 A Hebrew youth was there with us, a servant of the prefect; and when we told him our dreams, he interpreted them for us, telling each of the meaning of his dream.

 - ביי נאתו תלה: אתי השיב על־כני ואתו תלה: 13 And as he interpreted for us, so it came to pass: I was restored to my post, and the other was impaled."
 - וִיִשְלָח פַרְעה וַיִּקְרָא אֶת־יוֹסֵף וַיְרִיצְהוּ מִן־הַבְּוֹר וַיְגַלַּח וַיְחַלֶּף שמלתיו ויבא אל־פרעה:
- 14 Thereupon Pharaoh sent for Joseph, and he was rushed from the dungeon. He had his hair cut and changed his clothes, and he appeared before Pharaoh.

- בּיְאמֶר פַּרְעהֹ אֶלְ־יוֹטֵף חֲלָוֹם חַלָּמְתִי וּפֹתֶר אִין אֹתְוֹ וַאֲלֵי שִׂמְעְתִי And Pharaoh said to Joseph, "I have had a dream, but no one can interpret it. Now I have heard it said of you that for you to hear a dream is to tell its meaning."
- :16 Joseph answered Pharaoh, saying, "Not I! God will פּרְעָה לֵאמֻר בִּלְעָדְי אֱלהִּים יַעֲנֶה אֶת־שַׂלְוֹם פַּרְעָה see to Pharaoh's welfare."
 - בּיְאְרִי עֹמֶד עַל־שֹּפְת הַיְאְר: Then Pharaoh said to Joseph, "In my dream, I was standing on the bank of the Nile,
- אר וַתְּקְעִינָה מַן־הַיְאוֹר עַלֹּתְ שֶּׁבַע פָּרוֹת בְּתִירְאָוֹת בָּשֶׂר וַיִּפְּת תְּאַר וַתְּרְעְיִנָה when out of the Nile came up seven sturdy and בָּאָחוּ: well-formed cows and grazed in the reed grass.
 - רְּבֶּלוֹת אָחֲרֵיהֶׁן דַּלּוֹת אָחֲרֵיהֶׁן דָּלּוֹת וְרָעִוֹת תְּאַר מְאָד מְאָדְיִם לָּרְעָ:
 רְעָ: Presently there followed them seven other cows, scrawny, ill-formed, and emaciated—never had I seen their likes for ugliness in all the land of
 - בע הַפְּרֶוֹת הָרָאשׁנְוֹת הָרָאשׁנְוֹת הָרָאשׁנְוֹת הָרָאשׁנְוֹת הָרָאשׁנְוֹת הָרָאשׁנְוֹת הָרָאשׁנְוֹת הָרָאשׁנְוֹת הָרִאשׁנְוֹת הָרָאשׁנְוֹת הָרָאשׁנְוֹת הָרִאשׁנְוֹת הַרִּאשׁנְוֹת הַרִאשׁנְוֹת הַרָּאשׁנְוֹת הַרְּאשׁנְוֹת הַרְאשׁנְוֹת הַּרָאשׁנְוֹת הַּרָּאשׁנְוֹת הַּרָאשׁנְוֹת הַּרָאשׁנְוֹת הַרְאשׁנְוֹת הַּרָּאשׁנְוֹת הַּרְאשׁנְוֹת הַּרְאשׁנְּוֹת הַּרְאשׁנְוֹת הַּרְאשׁנִים הַּבְּיּרְוֹת הַרְאשׁנִים הַּבְּיִוֹת הַרְאשׁנְוֹת הַּרְּאשׁנְוֹת הַּרְיִיּוֹת הְּרָאשׁנְוֹת הַּרְאשׁנְוֹת הַרְיִיּוֹת הַּרְאשׁנְוֹת הַּרְאשׁנְוֹת הַרְּיִיוֹת הְּרָאשׁנִים הַיְּיִיוֹת הְּרָּאשׁנְוֹת הְּרָּבְּיוֹת הְרָּבְּעוֹת הְּרָבְּיוֹת הְּרָּבְּיוֹת הְרָאשׁנִים בּיּיִיוֹת הְּרָּבְּיוֹת הְרָּבְּיוֹת הְרָּבְּיוֹת הְרָּבְּיוֹת הְרָּבְּיוֹת הְרִיּיִים בּּיִים בּיּיִים בּיּיִים בּיּיִים בּיּיִים בּיּיִים בּיּיִים בּיּיִים בּיּיִים בּיִים בּיּבְּיוֹת הְרָּבְיּים בּיִים בְּיִים בְּיִים בְּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיוֹים בּיִים בּיוֹים בּיוֹים בּיוֹים בּיוֹים בּיוֹים בּיוֹים בּיוֹים בּיוֹים בְּיוֹים בּיוֹים בְּיוֹים בְּיוֹים בּיוֹים בְּיוֹים בְּיוֹים בְּיוֹים בְּיבְיוֹים בְּיוֹים בְּיִ
 - ט נוּהְבָּאנָה וּלְא נוֹדַעַּׁ כִּי־בְאוּ אֶל־קּרְבֶּנָה וּמַרְאֵיהָן רַּע בּאֲשֶׂר בַּתְּחִלְּה וָאִיקץ: but when they had consumed them, one could not tell that they had consumed them, for they looked just as bad as before. And I awoke.
- :ואָרֶא בַּחֲלֹמֵי וְהְנָּה וּ שָׁבַע שֹבֵּלִים עֹלֶת בְקְנָה אֶחְד מְלַאָת וְטֹבְוֹת: 22 In my other dream, I saw seven ears of grain, full and healthy, growing on a single stalk;
- ביהְם: אַחֲרִיהְם צֹמְחְוֹת אַחֲרֵיהְם: but right behind them sprouted seven ears, shriveled, thin, and scorched by the east wind.
 - 24 And the thin ears swallowed the seven healthy בְּלִים הַהַלְּעוֹ הְשַׁבְלִים הַטַּבְוֹת וְאמֵר And the thin ears swallowed the seven healthy ears. I have told my magician-priests, but none has an explanation for me."
- בוַלָּאמֶר יוֹפַף אֶל־פַּרְעָה חֲלְוֹם פַּרְעָה אֶתְד הָוּא אָת אֲשֶׁר הָאֱלֹהְים עֹשֶׂה בּרְעָה חֲלְוֹם פַּרְעָה אֶתְד הָוּא אָת אֲשֶׁר הָאֱלֹהְים עֹשֶׂה 25 And Joseph said to Pharaoh, "Pharaoh's dreams are one and the same: Pharaoh has been told what God is about to do.

 - ישָׁבַע חַּבְלוֹת וְהָרָעֹת הְעִלְת אַחֲרֵיהֶן שַּבַע שַנִים הַנָּה וְשָׂבַע בע שַנִים הַנָּה וְשָׂבַע בע שַנִים הַנָּה וְשָׂבַע בי הַלּוֹת וְהָרָעֹת הִקּרְים יִהְלּוּ שַּבַע שַנִים הַנָּה וְשָׂבַע בי דעב:

 דְשׁבַע הַּפְרוֹת שְּדָפָוֹת הַקּרְים יִהְלּוּ שַׁבַע שַנְי רָעְב:
 seven years, as are also the seven empty ears scorched by the east wind; they are seven years of famine.
 - בּרְתִּי אֶל־פַרְעָה אֲשֶׂר הָאֱלֹהְים עשֶׂה הֶרְאָה בּרְתִי אֶל־פַרְעָה אֲשֶׂר הָאֱלֹהְים עשֶׂה הֶרְאָה 128 It is just as I have told Pharaoh: Pharaoh has אֵת־פַּרְעָה: been shown what God is about to do.
 - בקל־אֶרֶץ מִצְרָיִם: פּגְּוֹת שַׁבְע שָׁנִים בָּאֲוֹת שַׁבְע בְּלִּדּאָרֶץ מִצְרָיִם: 29 Immediately ahead are seven years of great abundance in all the land of Egypt.
 - 30 After them will come seven years of famine, and אָרֶץ מִצְרְיִם (כְּלֹּיהַשִּׂבְע בְּאֶרֶץ מִצְרְיִם (מְצְרְיִם 30 After them will come seven years of famine, and all the abundance in the land of Egypt will be forgotten. As the land is ravaged by famine,

- חס trace of the abundance will be left in the land הילָקי מִפְנֶי הָרָעָב הַהְוּא אַחֲבֵי־כֵּן כְּי־כָבֶּד הְוּא זַ מְלָּאִ־יּנָדְע הַשַּׂבָע בִּאָּבֶץ מִפְנֶי הָרָעָב הַהְוּא אַחֲבֵי־כֵּן כְּי־כָבֶּד הְוּא זַ מְאָדְ: an otrace of the abundance will be left in the land because of the famine thereafter, for it will be very severe.
- אלהִים הָאֱלֹהִים פְּיַנְכְוֹן הַהָּבָרְ מֵעְם הָאֱלֹהִים (לִינְכְוֹן הַהָּבָרְ מֵעְם הָאֱלֹהִים (לִינְכְוֹן הַהָּבָרְ מֵעְם הָאֱלֹהִים לִעֲשׂתְוֹ:

 בּמְמַהְר הָאֱלֹהִים לַעֲשׂתְוֹ:

 As for Pharaoh having had the same dream twice, it means that the matter has been determined by God, and that God will soon carry it out.
 - יבָי, מִצְרָיִם: יְשִׁיתְהוּ עַל־אֶרֶץ מִצְרָיִם: "Accordingly, let Pharaoh find someone* who's discerning and wise, whom you can set over the land of Egypt.
- יַּעְשָּׂה פַּרְעֹה וְיַפְקָד פְּקְדִים עַל־הָאְרֶץ וְחִמֵשׁ אֶת־אָרֶץ מִצְרַיִם בְּשֶּׁבַע And let Pharaoh take steps to appoint overseers over the land, and organize* the land of Egypt in the seven years of plenty.
- Let all the food of these good years that are יַד־פַּרְעָה אָכֶל הַשִּׁנִים הַטֹבֹוֹת הַבָּאִת הָאֲלֶה וְיִצְבְּרוּ־בֵּר תְּחַת בּיד־פַּרְעָה אָכֶל בֶּעָרִים וְשִׁמְרוּ: coming be gathered, and let the grain be collected under Pharaoh's authority as food to be stored in the cities.
 - בּאֶרֶץ לְשֶּׁבֵעָּ שֹׁנְי הִרָעְב אֲשֶׁר תִּהְיֶין בְּאֶרֶץ בְּאֶרֶץ לְשֶּׁבֵעָּ שֹׁנְי הִרָעְב אֲשֶׂר תִּהְיֶין בְּאֶרֶץ בְּאֶרֶץ בְּעָב:

 מִצְרֵיִם וְלְּא־תִכָּרֶת הָאְרֶץ בִּרָעְב:

 מִצְרֵיִם וְלְּא־תִכָּרֶת הָאְרֶץ בִּרָעְב:

 מִצְרֵיִם וְלְּא־תִכָּרֶת הָאְרֶץ בִּרָעְב:

 מִצְרֵיִם וְלְּא־תִכָּרֶת הָאְרֶץ בִּרָעְב:

 are that food be a reserve for the land for the seven years of famine which will come upon the land of Egypt, so that the land may not perish in the famine."
 - :ויִיטֵב הַדְּבֵר בְעִינֵי פַרְעָה וּבְעִינֵי כַּל־עַבְדִיוּ: 37 The plan pleased Pharaoh and all his courtiers.
 - אָלהִים בְּוֹ: 38 And Pharaoh said to his courtiers, "Could we find נְיָאמֶר פַּרְעָה אֶל־עְבָדֵיו הֲנִמְצָא כָּוֶה אִֿישׁ אֲשֶׂר רְוּחַ אֱלֹהִים בְּוֹ: another like him—a man with the divine spirit?"
- אַרְינְבְּוֹן אֶרִ־כָּל־זְאת אֵין־נְבְוֹן So Pharaoh said to Joseph, "Since God has made all וְּחָבֶם בָּמְוֹךְ: יְחָבֶם בָּמְוֹךְ: יְחָבֶם בָּמְוֹךְ: wise as you.
 - You shall be in charge of my court, and by your command shall all my people be directed;* only with respect to the throne shall I be superior to you."
 - :וַלָּאמֶר פַּרְעָה אֶל־יוֹסֶף רְאֵהֹ נָתְתִּי אִתְּךֶּ עֶל כָּל־אֶרֶץ מִצְרְיִם: 41 Pharaoh further said to Joseph, "See, I put you in charge of all the land of Egypt."
 - אתוֹ בּנְדְיִ יוֹסֶף וַיִּלְבָּשׁ And removing his signet ring from his hand,
 אתוֹ בִּנְדִי־שֵׂשׁ וַיְשֶׁם רְבָּד הַזָּהְב עַל־יַצִּוּארְוֹ:
 אתוֹ בִּנְדִי־שֵׂשׁ וַיְשֶׁם רְבָד הַזָּהְב עַל־יַצָּוָארְוֹ:
 Pharaoh put it on Joseph's hand; and he had him dressed in robes of fine linen, and put a gold chain about his neck.
 - אַבְרָרְאָ לְפָנָיו אַבְרְרָ וּיַרְכָּב אֹתוֹ בְּמִרְכָּבֶת הַמִּשְׁנֶהֹ אֲשֶׁר־לוֹ וַיִּקרְאָוּ לְפָנָיו אַבְרְרָ וּנְתַוֹן אֹתוֹ עֻל כָּל־אָרֶץ מִצְרְיִם: אבריִם: "Abrek!"* Thus he placed him over all the land of Egypt.
 - אָנְי פַרְעָה וּבַלְעָדֶּיךְ לְא־יָרִים אִישׁ אֶת־יָדֶוֹ Pharaoh said to Joseph, "I am Pharaoh; yet without you, no one shall lift up hand or foot in all the land of Egypt."

- יוִקרָּא פַרְעָה שַם־יוֹסֵף צָפַנָת פַעַבֶּׁחָ וַיִּתְן־לָּו אֵת־אָסִנַת בַּת־פּוֹטִי 45 Pharaoh then gave Joseph the name פַרַע* כהַן אוָ לִאשָה וַיָּצֵא יוֹסֶף עַל־אָרֵץ מִצְרַיִם:
 - Zaphenath-paneah;* and he gave him for a wife Asenath daughter of Poti-phera, priest of On. Thus Joseph emerged in charge of the land of Egypt.—
 - 46 ויוסף בון שלשים שלה בעמדו לפני פרעה מלד מצרים וַיצַא יוסף מלפני פרעה ויעבר בכל־ארץ מצרים:
 - Joseph was thirty years old when he entered the service of Pharaoh king of Egypt.—Leaving Pharaoh's presence, Joseph traveled through all the land of Egypt.

 - יַנוּעשׁ הָאַרֵץ בּשַׂבַע שׁנָי הַשַּׁבַע לּקמַצִים: 47 During the seven years of plenty, the land produced in abundance.
- 48 וַיִּקבֿץ אַת־כַל־אַכַל ו שַבַע שנים אַשַר הַיוֹ בַאַרֵץ מצרים וַיִּתַן־אַכַל בַערִים אָכֵל שֹדֶה־הַעִיר אֲשֵׁר סבִיבתִיהַ נַתַן בַתוּכָה:
 - And he gathered all the grain of the seven years that the land of Egypt was enjoying,* and stored the grain in the cities; he put in each city the grain of the fields around it.
 - וַיִצבר יוֹסֶף בַּר כִּחוֹל הַיָּם הַרבָה מַאָד עָד כִי־חָדָל לִסִפְּר כִי־אֵין מספר:
 - So Joseph collected produce in very large quantity, like the sands of the sea, until he ceased to measure it, for it could not be measured.
 - 50 וליוסף יַלַד שֹנֵי בַנִים בַטֶרֵם תַבְוֹא שׁנָת הָרָעָב אֲשֵׁר יָלִדָה־לּוֹ אסלת בת־פוטי פרע* כהן און:
 - Before the years of famine came, Joseph became the father of two sons, whom Asenath daughter of Poti-phera, priest of On, bore to him.
- 51 וַיִּקרָא יוֹסֶף אֵת־שָם הַבִּכְוֹר מִנַשַׂה כִי־נַשַׂנִי אֱלֹהִים אֵת־כַּל־עַמַלִי וָאֶת כַּל־בֵּית אָבִי:
 - Joseph named the first-born Manasseh, meaning, "God has made me forget* completely my hardship and my parental home."

 - נאָת שָם הַשָּנִי קרָא אַפּרַיִם כִּי־הַפְּרָנִי אֵלֹהִים בַּאָרֵץ עָנִיִי: 52 And the second he named Ephraim, meaning, "God has made me fertile* in the land of my affliction."
 - 53 וַתְּכַלֵּינָה שַבַע שוני הַשַּבַע אֲשֵׂר הַיָה בִּאֶרֵץ מִצְרַיִם:
 - The seven years of abundance that the land of Egypt enjoyed came to an end,
 - 54 וַתְּחלֶּינָה שָׂבַע שֹׁנָי הָרָעָב לָבוֹא כַאֲשֶׂר אָמַר יוֹסֶף וַיְהָי רָעָב בכל־הַאַרַצות ובכל־אַרֵץ מצרים היָה לַחֶם:
 - and the seven years of famine set in, just as Joseph had foretold. There was famine in all lands, but throughout the land of Egypt there was bread.
- 55 וַתַּרַעַבַ כָּל־אָרֵץ מִצַּרַיִם וַיִּצַעָק הָעָם אֵל־פַּרַעָה לַלְחֵם וַיֹּאמֵר פַּרַעָה לכל־מצרים לכו אל־יוסף אשר־יאמר לכם תעשו:
 - And when all the land of Egypt felt the hunger, the people cried out to Pharaoh for bread; and Pharaoh said to all the Egyptians, "Go to Joseph; whatever he tells you, you shall do."—
 - 56 והָרָעָב הָיָה עַל כָּל־פָּנֶי הָאָרֵץ וַיִּפְתַּח יוֹסֵף אַת־כָּל־אַשֵּׁר בָּהֵם וַיִשבר למצרים וַיַחוַק הַרַעָב באַרֵץ מצרים:
 - Accordingly, when the famine became severe in the land of Egypt, Joseph laid open all that was within, and rationed out grain to the Egyptians. The famine, however, spread over the whole world.
- יבל־הַאָּרֵץ בּירוֹסָף כִּי־חַזָּק הַרָּעָב בַּכְל־הַאָּרֵץ: 57 So all the world came to Joseph in Egypt to
- procure rations, for the famine had become severe throughout the world.

- When Jacob saw that there were food rations to be הַּתְּרָאָ וֹיָלְשׁׁ שֶׁבֶּר בְּמִצְּרְיִם וַיִּאמֶר יִעְקֹבׁ לְבַּנִּיוֹ לְמִהּ When Jacob saw that there were food rations to be had in Egypt, he* said to his sons, "Why do you keep looking at one another?
- 2 אמֶר הְנָּה שָׁמֵּלְתִּי כִּי יֶשׁ־שֶׁבֶּר בְּמִצְרְיִם רְדוּ־שָּׁמָהׁ וְשִבְרוּ־לָנוּ Now I hear," he went on, "that there are rations to be had in Egypt. Go down and procure rations for us there, that we may live and not die."
 - :וַיֵרְדָוּ אֲחִי־יוֹסֶף עֲשָׂרֶה לִשְבְּר בָּר מִמִּצְרְיִם: 3 So ten of Joseph's brothers went down to get grain rations in Egypt;
- אָמֶר פּּן־יִּקרָאָנּוּ for Jacob did not send Joseph's brother Benjamin אָסְוֹן: אָסְוֹן: with his brothers, since he feared that he might meet with disaster.
 - זיָבֿאוֹ לִשְׁבְּר בְתְוֹךְ הַבָּאִים כִּי־הָיָה הָרָעְב בְּאֶרֶץ (יַשְׂרָאֵל לִשְׂבְּר בְתְוֹךְ הַבָּאִים כִּי־הָיָה הָרָעְב בְּאֶרֶץ 5 Thus the sons of Israel were among those who came to procure rations, for the famine extended to the land of Canaan.
- אָרֶץ וַיָבֹאוּ הַמַּשְׂבְּיִר לְכָל־עְם הָאָרֶץ וַיָבֹאוּ Now Joseph was the vizier of the land; it was he who dispensed rations to all the people of the land. And Joseph's brothers came and bowed low to him, with their faces to the ground.
 - 7 אַרָס וְיִדְבֶּר אָתְם קּשׂוֹת (וַיְבֶּרֶם וַיִּתְנָבֵּר אַלִּיהֶם וִיְדִבְּר אִתְם קּשׂוֹת When Joseph saw his brothers, he recognized them; but he acted like a stranger toward them and spoke harshly to them. He asked them, "Where do you come from?" And they said, "From the land of Canaan, to procure food."
 - :וְהֶבֶּרְ יוֹסֶף אֶת־אֶחְיו וְהֶם לְּא הִבְּרְהוּ 8 For though Joseph recognized his brothers, they did not recognize him.
- אָלָהָם וַיְּאמֶר אֲלֵהֶם מְרֵגְלִים אַתֶּם 9 Recalling the dreams that he had dreamed about them, Joseph said to them, "You are spies, you have come to see the land in its nakedness."
 - :וֹאמְרָוּ אַלִּיו לַא אֲדֹנֵי וַעֲבָדֶיךָ בְּאוּ לִשְׂבָּר־אְבֶל But they said to him, "No, my lord! Truly, your servants have come to procure food.
 - ים: לַּנְי מְרָגְּלְים: We are all of us sons of the same man; we are being honest; your servants have never been spies!"
 - :וַיָּאמֶר אֲלַהְם לֹּא כִּי־עֶרְוָת הָאָרֶץ בָּאתְם לִרְאְוֹת. And he said to them, "No, you have come to see the land in its nakedness!"
 - אָקד בְּאֶרֶץ אַחִים וּ אֲנְחְנוּ בְּנֶי אִישֹ־אֶחְד בְּאֶרֶץ 13 And they replied, "We your servants were twelve brothers, sons of a certain man in the land of Canaan; the youngest, however, is now with our father, and one is no more."
 - בּרְתְּי אֲלֵכֶם לֵאמִר מְרַגְּלִים אַתְם: 14 But Joseph said to them, "It is just as I have told you: You are spies!
 - דּלְאת תִּבְּחְנוּ חַיְ פַּרְעֹהֹ אִם־תַּצְאָוּ מוֶּה כִּי אִם־בְּבֶּוֹא אֲחִיכֶם הַקְּטֹן By this you shall be put to the test: unless your youngest brother comes here, by Pharaoh, you shall not depart from this place!

- 16 Let one of you go and bring your brother, while שַּלְחוֹוּ מִכֶּם אֶחָדֹ וְיִקְח אֶת־אֲחִיכֶם וְאַתֶּם הַאָּסְרוּ וְיִבְּחֲנוּ דִּבְרֵיכֶׂם הָאָמֵת אָתַכָם וִאָם־לֹא חֵי פַּרְעֹה כֵי מַרְנִלִים אַתַם:
 - the rest of you remain confined, that your words may be put to the test whether there is truth in you. Else, by Pharaoh, you are nothing but spies!"

 - ביַאַכף אתם אַל־מַשמר שלְשֶׁת יִמִים: 17 And he confined them in the guardhouse for three days.
- 18 וַיאמֶר אֲלַהָם יוֹסֵף בַּיַוֹם הַשְּׂלִישִׂי זָאת עֲשֹוּ וְחְיֻוּ אֶת־הָאֱלֹהִים אֲנֶי
 - On the third day Joseph said to them, "Do this and you shall live, for I fear God.
- 19 אָם־כֵנִים אַתֵּם אַחִיכָם אֲחָד יֵאָסֵר בִּבֶית מְשַׁמַרְכָם וִאַתֵּם לְכִּוּ הָבִיאוּ שבר רַעַבון בַתַיכִם:
 - If you are being honest, let one of you brothers be held in your place of detention, while the rest of you go and take home rations for your starving households;
 - ואַת־אַחִיכָם הַקִּטן תָבֵיאוּ אַלַי ווֵאַמנְוּ דִבְרֵיכֶם וִלְּא תְמַוּתוּ וַיַעשו־כֵן:
- but you must bring me your youngest brother, that your words may be verified and that you may not die." And they did accordingly.
- ַ וַיֹאמִרוֹ אָישׁ אֵל־אָחִיו אַבָלֹ אַשֹּמֵים | אַנַּחנוֹ עַל־אָחִינוֹ אַשֹּׁר רָאִינוּ צַרַת נַפשו בהתחננו אַלִינוּ וַלָּא שַמַענוּ עַל־כַּן בַאָה אַלִינוּ הַצַּרַה :הזאת
 - They said to one another, "Alas, we are being punished on account of our brother, because we looked on at his anguish, yet paid no heed as he pleaded with us. That is why this distress has come upon us."
 - וַיַּען ראובן אתם לַאמֹר הַלוא אָמַרתי אַלֵיכֶם ו לַאמֶר אַל־תַחַטאָוּ בַיֵלֶד וַלָּא שמַעתַם וְגַם־דַמוֹ הַנָּה נַדַרַש:
 - Then Reuben spoke up and said to them, "Did I not tell you, 'Do no wrong to the boy'? But you paid no heed. Now comes the reckoning for his blood."
 - 23 והם לא ידעו כי שמע יוסף כי המליץ בינתם:
- They did not know that Joseph understood, for there was an interpreter between him and them.
 - וַיִּסָב מַעַלִיהֶם וַיָּבַךְ וַיָּשֶב אַלָהֵם וַיִּדְבָּר אַלְהֵם וַיִּקָח מֵאְתָם אַת־שמעון ויַאָסר אתו לעיניהם:
 - He turned away from them and wept. But he came back to them and spoke to them; and he took Simeon from among them and had him bound before their eyes.
- וַיִצו יוֹסַף וַיִּמַלִאָוּ אֵת־כַּלֵיהֵם בַר וּלִהָשִיב כַּספַיהֵם אַיש אֵל־שַׁלְוֹ וַלַתַת לָהֶם צֵדָה לְדַּרֶךְ וַיַּעשׁ לָהֶם כַּן:
- Then Joseph gave orders to fill their bags with grain, return each one's money to his sack, and give them provisions for the journey; and this was done for them.
- וַיִשאו אַת־שברם על־חַמרִיהַם וַיַלכו משַם:
- So they loaded their asses with the rations and departed from there.
- וַיִּפַתַּח הָאֲחָד אֵת־שַׁקוֹ לָתֶת מִסְפֵּוֹא לַחַמֹרוֹ בַּמַלָון וַיַרִאֹ אֵת־כַּסִפּוֹ והנה־הוא בפי אמתחתו:
 - As one of them was opening his sack to give feed to his ass at the night encampment, he saw his money right there at the mouth of his bag.
 - וַיָּאמֵר אֵל־אֵחָיוֹ הוּשַׂב כַּסִפִּי וִנָם הנָה בַאַמתַחִתְי וַיֵּצֶא לִבָּם וַיָּחַרָדוּ אִישׁ אַל־אַחִיוֹ לָאמֹר מַה־זֵאת עשה אֵלהִים לְנוּ:
- And he said to his brothers, "My money has been returned! It is here in my bag!" Their hearts sank; and, trembling, they turned to one another, saying, "What is this that God has done to us?"
- ויָבֶאוּ אֶל־יַעֲקב אֲבִיהֶם אָרְצָה כְּנָעַן וַיַּגְיִדוּ לוֹ אֵת כָל־הַקּרָת אתם לֵאמְר:
 - When they came to their father Jacob in the land of Canaan, they told him all that had befallen them, saying,

- ים אָלְנוּ כְּמְרְגְּלִים "The man* who is lord of the land spoke harshly to :אַת־הַאַרֵץ
 - us and accused us of spying on the land.

 - :וְנָאמֵר אֵלִיו כֵּנִים אָנָחְנוּ לְא הִיִינוּ מְרְגַּלִים We said to him, 'We are being honest; we have never been spies!
- 32 שנֵים־עשר אַנַחנו אַחים בני אָבַינו הָאַחָד אַינֵנוּ והַקטן הַיֵּום אָת־אַבינוּ באָרֵץ כנען:
 - There were twelve of us brothers, sons by the same father; but one is no more, and the youngest is now with our father in the land of Canaan.'
- 33 וַיַּאמֶר אַלֵינוּ הָאִישׁ אֲדֹנֵי הָאִׂרֶץ בְּוָאת אַלַע כֶּי כֵנִים אַתְּם אֲחִיכָם הַאָחַד הַנִּיחוּ אָתִי וִאָת־רַעַבוון בַתַיכַם קחוּ וַלְכוּ:
 - But the man—who is lord of the land—said to us, 'By this I shall know that you are being honest: leave one of your brothers with me, and take something for your starving households and be off.
 - 34 וְּהַבִּיאוּ אֵת־אַחִיכֶם הַקְטוֹ אַלַיּ וִאֲדעָה כִי לָא מַרַגִּלִים אַתֵּם כִי בָנִים אַתָּם אַת־אַחִיכָם אַתַן לָכָם ואַת־הָאַרֶץ תַּסְחַרוּ:
- And bring your youngest brother to me, that I may know that you are not spies, that you are being honest. I will then restore your brother to you, and you shall be free to move about in the land."
 - וַיִהֹי הַם מִרִיקִים שַׁקִיהֵם והנֵה־אִישׁ צרור־כַּספוּ בִשַקוּ וַיִּראוּ אַת־צַררַות כַספַיהֵם הַמַה וַאֲבִיהֵם וַיִירַאו:
- As they were emptying their sacks, there, in each one's sack, was his money-bag! When they and their father saw their money-bags, they were dismayed.
 - וַיָאמֵר אַלַהֵם יַעַקב אַבִיהֵם אתי שֹכַלתַם יוֹסַף אֵינֵנוּ וִשִּמְעוֹן אילנו ואת־בנימן תקחו עלי היו כלנה:
- Their father Jacob said to them, "It is always me that you bereave: Joseph is no more and Simeon is no more, and now you would take away Benjamin. These things always happen to me!"
- 17. וַיָּאמַר רָאוֹבַן אֱל־אָבִיו לָאמֹר אַת־שׁנֵי בַנָי תַמִית אָם־לָא אַביאָנוּ אֵלִיךַ תנָה אתוֹ עַל־יָדִי וַאֲנִי אֲשֹיבְנוּ אֵלִיךָ:
- Then Reuben said to his father, "You may kill my two sons if I do not bring him back to you. Put him in my care, and I will return him to you."
 - וַיִּאמֵר לִא־יֵרֶד בִּנִי עמַכָם כִי־אָחִיו מֵת והְוּא לִבַדְוֹ נִשׁאַר וּקרָאָהוּ אָסוֹן בַּהַבֶּרָ אֲשֶׁר תַלְכוּ־בָה וָהוֹרַדִתָּם אַת־שִׁיבַתִי בִּיָגוֹן שאולָה:
- But he said, "My son must not go down with you, for his brother is dead and he alone is left. If he meets with disaster on the journey you are taking, you will send my white head down to Sheol in grief."

- והָרָעָב כָבָד בָאָרֵץ:
- But the famine in the land was severe.
- ויהי כאשר כלו לאכל את־השבר אשר הביאו ממצרים ויאמר אַלֵיהֵם אַביהֶם שבו שברו־לַנוּ מעט־אכֵל:
- And when they had eaten up the rations which they had brought from Egypt, their father said to them, "Go again and procure some food for us."
- וַיָּאמֶר אֵלָיו יְהוּדָה לֵאמֻר הָעֶד הֵעֶד בָּנוּ הָאִישׁ לֵאמֹר לְא־תִרִאוּ פַּנִי בַּלָתִי אֲחִיכֵם אַתְכֵם:
- But Judah said to him, "The man* warned us, 'Do not let me see your faces* unless your brother is with you.'
- אם־ישך משלח את־אחינו אתנו נרדה ונשברה לך אכל:
- If you will let our brother go with us, we will go down and procure food for you;
- ואָם־אֵינָךָ מִשַלַחַ לָּא נַרָד כִי־הָאִّישׁ אָמַר אֵלֵינוּ לָא־תִראָוּ פַּנִי בַּלָתִי אֲחִיכֵם אַתְכֵם:
- but if you will not let him go, we will not go down, for that man said to us, 'Do not let me see your faces* unless your brother is with you."

- ַניאמר ישראל למה הרעתם לי להגיד לאיש העוד לכם אח:
- And Israel said, "Why did you serve me so ill as to tell the man that you had another brother?"
- וַיאמרו שאול שאַל־הַאִּיש לָנוּ וּלְמוּלְדַתְנוּ לָאמֹר הַעוֹד אַבִיכֶם חַיּ הַנֶשׁ לָכָם אַח וַנַּגָּד־לו על־פִי הַהַבַרִים הַאַלֵּה הַיַדוּע נַדַע כִי יאמַר :הורידו את־אחיכם
- They replied, "But the man kept asking about us and our family, saying, 'Is your father still living? Have you another brother?' And we answered him accordingly. How were we to know that he would say, 'Bring your brother here'?"
- וַנְלֶכָה וְנֵקוּמָה וְנֵלְכָה אַל־יִשֹּׁרָאֶל אָבִיו שַׁלְחָה הַנַּעַר אִתִי וַנְקוּמָה וְנֵלְכָה ונחוה ולא נמות גם־אַנחנו גם־אַתָה גַם־טַפָּנו:
- Then Judah said to his father Israel, "Send the boy in my care, and let us be on our way, that we may live and not die—you and we and our children.
- אָנכי אַעַרבַנוּ מיָדִי תִבַקשַנוּ אִם־לֹא הַבִיאתיו אַלֵּיךָ וִהִצַּגתיִיו לְפָּלֶיךָ וְתְטָאתִי לִדְ כַּל־הַיַּמִים:
- I myself will be surety for him; you may hold me responsible: if I do not bring him back to you and set him before you, I shall stand guilty before vou forever.
- בנו זֶה פַּעַמִים: סִי־עַתָה שַׂבנוּ זֶה פַּעַמִים: 10 For we could have been there and back twice if we had not dawdled."
- 11 ניאמר אַלַהָם ישראַל אַביהם אַם־כן ו אַפוא זאת עשו קחו מזמרת הַאָּרֵץ בִּכַלֵיכֵם וָהוֹרֵידוּ לָאִישׁ מִנְחָה מִעָט צַרְיּ וּמִעָט דַּבַשׁ נִכָּאת וַלֹּט בטנים ושקדים:
 - Then their father Israel said to them, "If it must be so, do this: take some of the choice products of the land in your baggage, and carry them down as a gift for the man—some balm and some honey, gum, ladanum, pistachio nuts, and almonds.
 - תשיבו ביַדכֶם אוּלַי משנה הוא:
 - בּפָי אַמְהְחְתֵיכֶם (בֶּפֶי אַמְהְחְתֵיכֶם הַמוּשָּׁב בְּפָי אַמְהְחְתֵיכֶם (בְּפֶי אַמְהְחְתֵיכֶם הַמוּשָּׁב בְּפָי אַמְהְחְתֵיכֶם (And take with you double the money, carrying back with you the money that was replaced in the mouths of your bags; perhaps it was a mistake.

 - בו אַל־הָאִיש: אַל־הָאִיש: Take your brother too; and go back at once to the man.
 - 14 ואַל שהַי יָתוֹ לָכָם רַחַמִים לִפנִי הַאִּישׁ וְשַׁלַּח לָכַם אַת־אַחִיכַם אַחֵר ואת־בנימין ואַני כאשר שכלתי שכלתי:
 - And may El Shaddai dispose the man to mercy toward you, that he may release to you your other brother, as well as Benjamin. As for me, if I am to be bereaved, I shall be bereaved."
 - 15 נִילְחָוּ הָאַנָשִים אֵת־הַמִּנִחָה הַזֹּאת וּמְשׁנֵה־כֶּסֵף לָקחוּ בִיָּדָם ואת־בנימן וַיַּלְמוֹ וַיַרדוּ מִצריִם וַיַעַמִדוּ לפני יוסף:
 - So the agents* took that gift, and they took with them double the money, as well as Benjamin. They made their way down to Egypt, where they presented themselves to Joseph.
 - וַיַּרָא יוֹסֶף אָתָם אֱת־בַּנִיָמִין וַיֹּאמֵר לָאֲשֶׁר עַל־בֵּיתוֹ הָבָא אָת־הַאַנַשִׁים הַבַּיִתָה וּטַבַח טַבַח וָהַכַּן כִי אִתִי יאכלו האַנַשִים בַצַהַרִים:
- When Joseph saw Benjamin with them, he said to his house steward, "Take those men* into the house; slaughter and prepare an animal, for those men will dine with me at noon."
- וַיַעשׁ הַאִּישׁ כַאֲשֵׁר אָמֵר יוֹסַף וַיָבַא הָאִישׁ אַת־הָאַנַשִּים בַּיתָה יוֹסַף:
 - The man did as Joseph said, and he brought the men into Joseph's house.
 - וַיִּיראָו הָאַנָשֹים כִּי הוּבאוֹ בַית יוֹסֵף וַיֹּאמִרוּ עַל־דבַר הַכַּסֵף הַשַב באַמִתחתִינוֹ בַתחלָה אַנַחנוּ מובַאִים להתגלַל עַלִינוֹ ולהתנפל עלינו ולקחת אתנו לעבדים ואת־חמרינו:
- But the men were frightened at being brought into Joseph's house. "It must be," they thought, "because of the money replaced in our bags the first time that we have been brought inside, as a pretext to attack us and seize us as slaves, with our pack animals."

- 19 וְיִבְשַׁוּ אֶל־הָאִישׁ אֲשֶׁר עַל־בֶּית יוֹסֶף וַיְדַבַּרְוּ אֵלְיו פֶּתַח הַבִּיִת:
 - 19 So they went up to Joseph's house steward and spoke to him at the entrance of the house.
 - 20 ניאמְרָוּ בַּי אֲדֹנִי יָרָד יָרָדנוּ בַּתְחִלָּה לִשְׂבָּר־אְכֶל:
- 20 "If you please, my lord," they said, "we came down once before to procure food.
- וְיְהִّי כִי־בַאנוּ אֶל־הַמָּלוֹן וָנִפְתְחָה אֶת־אַמְתְחֹתֵינוּ וְהִנָּה כֶּסֶף־אִישׁ בִּפֵי אַמְתַחַתוֹ כַּסִפֵּנוּ בִּמִשִׁקלוֹ וַנָּשֵב אֹתוֹ בִיָּדֵנוּ:
- 21 But when we arrived at the night encampment and opened our bags, there was each one's money in the mouth of his bag, our money in full.* So we have brought it back with us.
- 22 וְכָסֶף אַחֶר הוֹרְדְנוּ בְיָדֶנוּ לִשְׂבָּר־אֻׁכֶל לַּא יָדַעְנוּ מִי־שָׁם כַּסְפְּנוּ באמתחתינוּ:
- 22 And we have brought down with us other money to procure food. We do not know who put the money in our bags."
- ַנִּאמֶר שָׁלִוֹם לָכֶם אַל־תִּילִאוּ אֱלֹהֵילֶם וְאלֹהָי אֲבִיכֶם נָתַוֹן לָכֶם מַטְמוֹן בְאַמְתְּחַתִּילֶם כַּסִפְּכֶם בָּא אֵלֶי נִיוֹצֶא אֲלֵהֶם אֶת־שֹמִעוֹן:
 - 23 He replied, "All is well with you; do not be afraid. Your God, the God of your father's [house], must have put treasure in your bags for you. I got your payment." And he brought out Simeon to them.
 - 24 נִיבֶא הָאָישׁ אֶת־הָאֲנָשִׂים בֶּיתָה יוֹסֶף וַיִּתֶן־מַׂיִם וַיִּרְחֲצַוּ רַגְלֵיהֶם נִיָּתֵן מַסָפָוֹא לָחֲמַרֵיהֵם:
 - 24 Then the steward brought the men into Joseph's house; he gave them water to bathe their feet, and he provided feed for their asses.
 - 25 וַיָּכִּינוּ אֶת־הַמִּנְחְה עָד־בְּוֹא יוֹסֶף בְּצָהֶרְיִם כִּי שָּׁמְעוֹּ כִּי־שָׂם יאכלוּ לחם:
- 25 They laid out their gifts to await Joseph's arrival at noon, for they had heard that they were to dine there.
 - 26 וַיָּכָא יוֹסֵף הַבִּיְתָה וַיָּכִיאוּ לֶּוֹ אֶת־הַמִּנְחָה אֲשֶׂר־בִּיָּדָם הַבִּיְתָה וַיָּכִיאוּ לֶוֹ אֶת־הַמִּנְחָה אֲשֶׂר־בִּיָּדָם הַבִּיְתָה וַיָּשׂתַחֵוּי־לִוֹ אָרִצַה:
- 26 When Joseph came home, they presented to him the gifts that they had brought with them into the house, bowing low before him to the ground.
 - 27 נִישִׂאָל לָהֶם לְשָלוֹם נִיֹּאמֶר הֲשַׁלֶוֹם אֲבִיכֶם הַזָּקְן אֲשֶׂר אֲמַרְתְּם הַעוֹרֵנּוּ חַי:
 - 27 He greeted them, and he said, "How is your aged father of whom you spoke? Is he still in good health?"
 - 28 נִיֹאמְרוּ שַׁלֶּוֹם לְעַבְהְּךָ לְאָבִינוּ עוֹדֶנּוּ חֵי וְיִקְדְוּ)וישתחו(וַיִּשִׁתְחַוִּוּ[:
 - 28 They replied, "It is well with your servant our father; he is still in good health." And they bowed and made obeisance.
 - וִישַׂא עֵינִיו וַיַּרְא אֶת־בּנְיָמֵין אָחִיוֹ בֶּן־אִמוֹ וַיֹּאמֶר הֲזֶהֹ אֲחִיכֶם הַקָּטֹן אֲשָׂר אֲמַרִתֵּם אֵלָי וַיֹּאמֵר אֵלֹהִים יָחנַךְ בִּנִי:
- 29 Looking about, he saw his brother Benjamin, his mother's son, and asked, "Is this your youngest brother of whom you spoke to me?" And he went on, "May God be gracious to you, my boy."
- וַיְמַהֶר יוֹסֵׁף כִּי־נִכְמְרָוּ רַחֲמִיוֹ אֶל־אַחִּיו וַיְבַקשׁ לִבְכֶּוֹת וַיָּבְּא הַחַדְרָה וַיָּבַף שַּׁמָה:
- 30 With that, Joseph hurried out, for he was overcome with feeling toward his brother and was on the verge of tears; he went into a room and wept there.
- 31 וַיִּרְחָץ פָנָיו וַיֵּצֵא וַיִּּתְאַפַּׂק וַיְּאַמֶּר שִּיִמוּ לְחֶם:
- 31 Then he washed his face, reappeared, and—now in control of himself—gave the order, "Serve the meal."

- 32 They served him by himself, and them by לְבַהָּם לְבַהָּם וְלַמִּצְרִים הָאֹכְלִים אָתוֹּ לְבַהָּם כִּי They served him by himself, and them by לֹא יוּכְלוּוּן הַמַּצְרִים לֶאֶכֶל אֶת־הְעָבְרִיםׁ לֶחֶם כִּי־תוּעֲבָה הְוּא לְמַצְרִיִם: themselves, and the Egyptians who ate wi
 - They served him by himself, and them by themselves, and the Egyptians who ate with him by themselves; for the Egyptians could not dine with the Hebrews, since that would be abhorrent to the Egyptians.
 - וַיֵשְׂבָוּ לְפָּנָיו הַבְּכֹר כִבְכָרָתוֹ וְהַצָּעָיר כִּצְעַרָתוֹ וַיִּתְמְהְוּ האנשים איש אל־רעהוּ:
- 33 As they were seated by his direction, from the oldest in the order of his seniority to the youngest in the order of his youth, the men looked at one another in astonishment.
- וַיִשָּׂא מִשְׂאֹת מֵאֶת פָנִיוֹ אֲלֵהֶם וַתַּרֶב מִשֹּאָת בִּנְיָמֶן מִמַשְׂאִת כֻּלְּם תִמַשׁ יָדֶוֹת וַיִּשִׁתִּוּ וַיִּשִׁכִּרְוּ עִמֵּו:
- 34 Portions were served them from his table; but Benjamin's portion was several* times that of anyone else. And they drank their fill with him.

- וַיְצֵו אֶת־אֲשֶּׂר עַל־בִּיתוֹ לַאמֹר מַלֵּא אֶת־אַמְתְּחָת הָאָנְשִּׁים אֹכֶל כַאֲשֶׂר יוּכִלוּן שֹאָת וִשִּׁים כַּסָף־אִישׁ בִּפֵּי אַמִתַּחִתוּ:
- 1 Then he instructed his house steward as follows, "Fill the men's bags with food, as much as they can carry, and put each one's money in the mouth of his bag.
- וְאֶת־גְּבִיעִّי גְּבֵיעַ הַלֶּסֶף תָשִיםֹ בְּפִיּ אַמְתְחַת הַקְטֹן וְאֶת כֶּסֶף שבְרֵוֹ וַיַּששׁ כִּדְבָר יוֹסֵף אֲשֵׂר הִבַּר:
- 2 Put my silver goblet in the mouth of the bag of the youngest one, together with his money for the rations." And he did as Joseph told him.
- הַבְּקָר אָוֹר וִהָאַנָשֵים שַׁלְּחוֹ הַמָה וַחֵמֹרֵיהָם:
- 3 With the first light of morning, the men were sent off with their pack animals.
- הֵם יָצְאָוּ אֶת־הָעִיר ֹלָא הִרְחִּיקוּ וְיִוֹסְף אָמֵר לְאֲשֶׂר עַל־בֵּיתוֹ קוּם רְדְךְּ אַחֲרֶי הָאֲנָשֻׂים וְהִשַּׁגְתָם וְאָמַרְתְּ אֲלֵהֶׁם לָמָה שַׁלִּמְתָם רָעָה תְּחַת טוֹבַה:
- 4 They had just left the city and had not gone far, when Joseph said to his house steward, "Up, go after those men! And when you overtake them, say to them, 'Why did you repay good with evil?
- הַלָּוֹא זֶה אֲשֶּׂר יִשְׁתָּה אֲדֹנִי בּוֹ וְהֿוּא נַחְשׁ יְנַחְשׁ בֵּוֹ הֲבֵעֹתֶם אֲשָׂר עשׂיתם:
- 5 It is the very one from which my master drinks and which he uses for divination. It was a wicked thing for you to do!"
- נַיַשֹּׁנָם נַיִּדַבֶּר אֱלַהֵּם אֲת־הַדְּבַרִים הָאֵלֵה:
- 6 He overtook them and spoke those words to them.
- וַיֹאמְרָוּ אֵלִיו לָמָה יְדַבֶּר אֲדֹלִי כַּדְּבַרִים הָאֲלֶּה חַלִּילָה לַעְבַדֶּיךָ מַעשׂוֹת כַּדָּבַר הַזָּה:
- 7 And they said to him, "Why does my lord say such things? Far be it from your servants to do anything of the kind!
- ַהָן כֶּסֶף אֲשֶׁר מִצָּאנוּ בְפֵּי אַמְתְּחֹתֵינוּ הֵשִׁיכְנוּ אֵלֶיךָ מֵאֶרֶץ כְּנְעַן וּאַיךָ נִגָנב מבִית אַדֹנִיךָ כָּסָף אוֹ זָהָב:
- 8 Here we brought back to you from the land of Canaan the money that we found in the mouths of our bags. How then could we have stolen any silver or gold from your master's house!
- אַשֶּׂר יִמַצָא אִתָּו מֵעֲבָדֶיךָ וָמֵת וְגַם־אֲנַֿחְנוּ נְהְיֶה לְאדֹנִי לַעֲבַדִים:
- 9 Whichever of your servants it is found with shall die; the rest of us, moreover, shall become slaves to my lord."
- 10 ניאמֶר גַּם־עתָה כְדִבְרֵיכֶם כֶּן־הֻוּא אֲשֶּׂר יִמִצְא אִתוֹ יִהְיֶה־לֵּי עְּבֶד וִאָתֵם תַּהִיוּ נִקִים:
 - 10 He replied, "Although what you are proposing is right, only the one with whom it is found shall be my slave; but the rest of you shall go free."

- ונימהרו איש אמתחתו ארצה ניפתחו איש אמתחתו: So each one hastened to lower his bag to the
 - ground, and each one opened his bag.
 - בניָמן:
 - 12 He searched, beginning with the oldest and ending ויְחַפְּשׁ בַּגְּדִוֹל הַחֹל וּבַקְטוֹ כְלָה וַיְמַצֵּא הַגְּבִּיע בַאמתחת with the youngest; and the goblet turned up in Benjamin's bag.

 - בו הָעִירָה: הַעִּירָה: אַישׁ עַל־חַמרוֹ וַיָּשׁבוּ הָעִירָה: 13 At this they rent their clothes. Each reloaded his pack animal, and they returned to the city.
 - 14 וַיַבֹא יָהוּדָה וָאָחַיוֹ בַיתָה יוֹסַף וָהוּא עוֹדֵנוּ שַׁם וַיִּפּלוּ לְפַנֵיו אַרִצַה:
- When Judah and his brothers reentered the house of Joseph, who was still there, they threw themselves on the ground before him.
- 15 וַיִּאמַר לָהֶם יוֹסַף מַה־הַמַעשַה הָזָה אֲשַר עשִיתַם הַלְוֹא יִדַעתַם כִי־נַחְשׁ יְנַחְשׁ אִישׁ אַשֵּׁר כַּמִנִי:
- Joseph said to them, "What is this deed that you have done? Do you not know that a man like me practices divination?"
- וַיָּאמֵר יִהוּדָה מַה־נאמַר לַאדני מַה־נִדַבֵּר ומַה־נִצְטַדַק הָאֵלֹהִים מַצָּא אֶת־עֲנוֹ עֲבָדֶיךָ הִנָּנוּ עֲבַדִים לַאדֹנִי נִּם־אֵנַּחנוּ נִּם אֲשֵׂר־נִמִצַא הַגָביעַ ביָדו:
- Judah replied, "What can we say to my lord? How can we plead, how can we prove our innocence? God has uncovered the crime of your servants. Here we are, then, slaves of my lord, the rest of us as much as he in whose possession the goblet was found."
- 17 וַיאמר חַלֶּילָה לִּי מֵעֲשׁוֹת זָאת הָאִישׁ אֲשֵׁר נִמצָּא הַגָּבִיעַ בִיָּדוֹ הְוֹא יָהַיֶה־לֵי עָבֶד וָאַתֶּם עַלְוּ לְשַׁלְוֹם אֱל־אֲבִיכֶם:
 - But he replied, "Far be it from me to act thus! Only the one in whose possession the goblet was found shall be my slave; the rest of you go back in peace to your father."