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ការ។ Tetzaveh

Exodus 27:20-30:10

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- למאור להעלת נר תמיד:
- יוָת זָךְ שָׁמֶן זִית זָךְ כָּתִית אָלֶיךָ שֶׁמֶן זִית זָךְ כָּתִית You shall further instruct the Israelites to bring you clear oil of beaten olives for lighting, for kindling lamps regularly.
- בניו אַהרן אַשר על־הַערָת יַערר אַ אוֹן אַהָּרן וּבְנִיו 21 Aaron and his sons shall set them up in the Tent מַערֶב עָד־בַּקָר לִפַנִי יִהֹנָה חָקָת עוֹלָם לִדְרֹתְם מַאֲת בַנִי יִשֹׂרָאֵל:
 - of Meeting, outside the curtain which is over [the Ark of] the Pact, [to burn] from evening to morning before הוהי. It shall be a due from the Israelites for all time, throughout the ages.

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- יִשְׂרָאֶל לְכַהֲנוֹ־לֵי אַהֲרֶּן נָדָב וַאֲבִיהְוֹא אֶלְעָזָר וְאִיתִמְר בְּנָי אַהַרְן:
 - You shall bring forward your brother Aaron, with אַלי מְחַוֹךְ בַּנְי אַתֹּ הַקְבָב אַלִּיךְ אֶתִרְבְנִיו אָתוֹ מְחַוֹךְ בַּנָי his sons, from among the Israelites, to serve Me as priests: Aaron, Nadab and Abihu, Eleazar and Ithamar, the sons of Aaron.

 - :וְעְשִׂית בְּנְבִי־קֹדֶשׁ לְאָהֲרָן אַחְיְךָ לְכְבֵּוֹד וּלְתִפְּאָרֶת Make sacral vestments for your brother Aaron, for dignity and adornment.
- 3 ואתה תדבר אל־כל־חכמי־לב אשר מלאתיו רוח חכמה ועשו אַת־בַּגַדֵי אָהַרַן לקהַשוֹּ לְכַהַנוּ־לִי:
- Next you shall instruct all who are skillful, whom I have endowed with the gift of skill,* to make Aaron's vestments, for consecrating him to serve Me as priest.
- ואַלֵּה הַבַּגַּרִים אַשַר יַעשוּ חִשׁן ואַפּוֹד וּמִעִיל וּכְתְנֵת תַשֹּבֵץ 4 מצנפת ואבנט ועשו בגדי־קֹדש לאהרן אחיד ולבניו לכהנו־לִי:
- These are the vestments they are to make: a breastpiece, an ephod, a robe, a fringed* tunic, a headdress, and a sash. They shall make those sacral vestments for your brother Aaron and his sons, for priestly service to Me:
- they, therefore, shall receive the gold, the blue, זְהָהַ הַ אַרְיהַן וַאָת־הַזְּלֶב וְאַת־הַזָּלֶב וְאַת־הַאָרָגַקן וַאָת־תוּלְעָת הַשְׁנִי
 - purple, and crimson yarns, and the fine linen.
 - וּעְשִׂוּ אֶת־הָאַפֶּד זָּהָב תְּלֵלֶת וְאַרְגָּמַן תוּלְעָת שָׂנָי וְשָׂשׁ מָשִׂזָר 6 מעשה חשב:
- They shall make the ephod of gold, of blue, purple, and crimson yarns, and of fine twisted linen, worked into designs.

 - דבר: אל־שני קצותיו וחבר: 7 It shall have two shoulder-pieces attached; they shall be attached at its two ends.
 - אַשֶּׁר אָשֶׂר אָשָׁר יִהְיָה זָהֹב תְכֶּלֶת 8 And the decorated band that is upon it shall be ואַרגַמַן וִתוֹלָעָת שׁנִי וִשֹשׁ מַשׁזַר:
 - made like it, of one piece with it: of gold, of blue, purple, and crimson varns, and of fine twisted linen.
- 9 ולַקחת אַת־שֹתִי אַבנִי־שַהַם וּפַתחת עַלֵּיהֵם שַׁמוֹת בַנַי יִשׂרָאַל:
- Then take two lazuli stones and engrave on them the names of the sons of Israel:
- 10 ששָׁה מַשַּׁמַתָּם עַל הָאָבֶן הָאָחָת וְאֵת־שַׁמוֹת הַשַּּשָׁה הַנּוֹתְרֵים עַל־הָאָבֵן השנית כתולדתם:
- six of their names on the one stone, and the names of the remaining six on the other stone, in the order of their birth.

frames of gold, the sons of Israel. Having bordered them with engravings—the work of a lapidary—of the names of On the two stones you shall make seal מְלֵישׁ מִלְישׁ מִלְישׁ מִלְישׁ מִלְישׁ מִלְישׁ מְלֵישׁ מִלְישׁ מִינְישׁ מִּישְׁ מִּישְׁ מִּישְׁ מִּישְׁ מִּישְׁ מִינְישׁ מִּישְׁ מִי

ישׂראַל מַסַבָּע משִבּגוֹע וַרָּב תַּגַּשָּׁר אַעָּם:

upon his two shoulder-pieces for remembrance Israelite people, whose names Aaron shall carry the ephod, as stones for remembrance of the אָר הַשְּׁלַגְּיִם אֶלַ כִּעִּפָּׁת הַאָּבָלָיִם אָל בוּלָנְיִם אָל בּעִפָּׁת הַאָּבלָיִם אָל בּעִפָּׁת הַאָבליי

corded work, and fasten the corded chains to the

श्रेप-त्रां-त्रां-त्रां प्रतेष्ट्रांप त्रद्-पंद्रात्रां द्रीपः ប្រជាព្យ បក្ខ័ង ។ប៉ុន្តាំង ។ប៉ុន្តាំង ឬដុំជាក់ ជាប្រជាព្យ រូបក្រុង ។ នេះ អាច chains of pure gold; braid these like

ְּיִשְׂנָאֵלְ וֹנְשִּׂאֶ אַנִּינְן אַנִי-שִּׁמִנִילָם לְפֹּנֹּי יְּנִינָּע מַלְ-שִּׁנִיָּ כִּעִיפָּיִּנְ לִיִּכִּיִּן:

make it of gold, of blue, purple, and crimson into a design; make it in the style of the ephod: บรู้วุ่น วนุ้น เจ็กรับ บริหั บกักวับ บกับ บกับ ไก้น เก้ากับ ไก้ เก้ากับ ได้ เก้า สัง เกียง เกียง preastpiece of decision,* worked

וֹאַנִינְּכְּוֹ וֹעִוּלְגַעׁ חַּנְגִּ וֹחַּחָ מַחַּזְגַר עַּגַאַהַיִּ

and a span in width. Argin a span in length it shall be square and doubled, a span in length it shall be square and doubled, a span in length yarns, and of fine twisted linen.

The first row shall be a row of* carnelian, chrysolite, and emerald; senois to swor ruot ni, tanced stonet in iral SC TI ורמקאת בוֹ מקֹאַת אֶבֶן אַרֶבֶעָה טוּרָיִם אֶבֶן טוּר אָדֶם פֿעִדָּהֹ וּבַלֶּקֶת

as apphire, and an the second row: a turquoise, a sapphire, and an

במגואַנוֹם:

: קהַלִּישִׁי לְשָׂם שְׂבֶּל יִאַיִּלְכָּוֹר: זוּ לַחָּיִל יִשְׁי בְשָׁב מּ אמs agate, and a crystal;

jasper. They shall be framed with gold in their រក្សា កុរា បានជាតិ ការប្រជាព័យ្យ បានប្រជាព័យ បានប្រជាព័យ បានប្រជាព័យ ១០ snd the fourth row: a beryl, a lapis lazuli, and a

to the stones shall correspond [in number] to the

each with its name, for the twelve tribes. to their names. They shall be engraved like seals, names of the sons of Israel: twelve, corresponding

ែល Or the breastpiece make braided chains of corded (ការ ក្រក្សារ៉ា ហ្គារក្រ។ វិក្សារ៉ាងស្រ្តា ប្រកួច ប្រមុខ ប្រមុខ ប្រមុខ ប្រជុំប្រកួច ប្រមុខ ប្រកួច ប្រជុំប្រកួច ប្រជុំប្រកួច ប្រជុំប្រកួច ប្រកួច ប្រក្ស បានប្រកួច ប្រកួច ប្ចេច ប្រកួច ប្រក្ច ប្រកួច ប្រកួច

פּעוּעוֹ, עוִעַּםְ אַּיִּשׁ עַלְ־שִׂמִוּ תִּּהְיֵּיֵן לִשְׁנָּי עַשְּׁרָ שָּׁבָּם:

fasten the two rings at the two ends of the របស់ដូចក្នុងគ្រឹះប្រជុំ ប៉ុស្តាំ ប្រឹក្សាក្នុង ប៉ុស្តាំ ប្រឹក្សាក្នុង ប៉ុស្តាំ ប្រឹក្សាក្នុង ប្រឹក្សាក្ន្ត ប្រឹក្សាក្នុង ប្រឹក្សាក្រស្និង ប្រឹក្សាក្នុង ប្រឹក្សាក្នុង ប្រឹក្សាក្នុង ប្រឹក្សាក្នុង ប្រឹក្សាក្នុង ប្រឹក្សាក្នុង ប្រឹក្សាក្នុង ប្រឹក្សាក្នុង ប្រឹក្សាក្នុង ប្រឹក្សាក្រសាក្សាក្រសាក្សិស ប្រឹក្សាក្រសាក្សិស ប្រឹក្សាក្នុង ប្រឹក្សាក្រសាក្សិស ប្រឹក្សាក្រសាក្សិស ប្រឹក្សាក្យិស ប្រឹក្សាក្យិស ប្រឹក្សាក្រសាក្សិស ប្រឹក្សាក្រសាក្សិស ប្រឹក្សាក្រសាក្សិស ប្រឹក្សាក្រសាក្រសាក្សិស ប្រឹក្សាក្យិស ប្រឹក្សាក្រសាក្សិស ប្រឹក្សាក្យិស ប្រឹក្សាក្នុង ប្រឹក្សិស ប្រឹក្សាក្រសាក្សិស ប្រឹក្សិស ប្រ work in pure gold.

لإحـمزد، درخرین بربارش:

the ends of the breastpiece. ्रिया प्राप्त हेत प्रस्ता है। उस असकता है जिस से साम प्राप्त से प्राप्त साम होता है। उस असकता है। उस असकता है।

shoulder-pieces of the ephod, at the front. frames, which you shall attach to the ម្បីប្រជាព្យាន្ធិក្រុង ប្រជាព្រះ ប្រជាព្រះ ប្រជាព្រះ ប្រជាព្រះ ប្រជាព្រះ ប្រជាព្រះ ប្រជាព្រះ ប្រជាព្រះ ប្រជាព្

מַלְ-כִּעִיפָׁוִע עַאַפַּג אָלְ-עָוּלְ פַּנְיּוּ:

- על־שפַתו אַשר אַל־עבר הַאַפּד* בַּיִתַה:
- עלישה, בתפות קאפור בתלית האפור על עלישה. 27 And make two other rings of gold and fasten them מלמטה ממול פניו לעמת מחברתו ממעל לחשב האפוד:
- 28 וַיִּרְכַסוּ אֵת־הַּחֹשׁן מִטְבַּעֹתוּ אֱל־טַבַעַת הָאֵפּוֹדֹ בַּפְּתִיל תְּלֵלֶת לְהִיְוֹת על־חשב האפוד ולא־יזח החשן מעל האפוד:
- וְנְשֵׂא אַֹּהֶרוֹ הָאַר בְּהַאוֹ 29 Aaron shall carry the names of the sons of Israel אַל־הַקְּדֵשׁ לִזְכָּרָן לִפְנֵי־יִהוָה תְּמִיד:
- בבאו לפני יהוה ונשא אהרו את־משפט בני־ישראל על־לבו לפני יהוה תמיד:

 - תַחַרַא יִקְיֶה־לָּוֹ לְא יִקְרַעָ:
 - 33 וְעָשַית עַל־שוּלָיו רְמִנֵי תְכַלֶת וְאַרְגָמַן וְתוּלְעַת שַנִּי עַל־שוּלִיו
 - סָבִיב וּפַעַמנֵי זָהַב בַּתוֹכָם סָבִיב:
 - ובצאתו ולא ימות:
- 37 ושמת אתו על־פתיל תכלת והיה על־המצנפת אל־מול פני־המצנפת
- וֹהָיָהֿ עָל־מֵצַח אָהַרן וִנָשָׂא אָהֵרן אַת־עַון הַקְּדָשַׂיִם אַשַר יַקְהִּישׁוֹּ בְּנֵי יִשֹׂרָאֵל לִכָל־מַתְנָת קּדְשֵיהְם וְהָיָה עָל־מִצְחוֹ תָמִיד לְרָצְון לָהֶם

- 26 Make two rings of gold and attach them to the two ends of the breastpiece, at its inner edge, which faces the ephod.
 - on the front of the ephod, low on the two shoulder-pieces, close to its seam above the decorated band.
 - The breastpiece shall be held in place by a cord of blue from its rings to the rings of the ephod, so that the breastpiece rests on the decorated band and does not come loose from the ephod.
 - on the breastpiece of decision over his heart, when he enters the sanctuary, for remembrance before הוהי at all times.
- 30 Inside the breastpiece of decision you shall place the Urim and Thummim,* so that they are over Aaron's heart when he comes before הוהי. Thus Aaron shall carry the instrument of decision for the Israelites over his heart before הוהי at all
 - :וְעְשַׂיִתְ אֶת־מְעִיל הָאַפָּוֹד כְּלָיִל תְּכֶלֶת: You shall make the robe of the ephod of pure blue.*
 - 32 The opening for the head shall be in the middle of it; the opening shall have a binding of woven work round about—it shall be like the opening of a coat of mail—so that it does not tear.
 - On its hem make pomegranates of blue, purple, and crimson varns, all around the hem, with bells of gold between them all around:
 - ביב: פַעְמוֹ וָהָב וְרָמֵוֹן עָל־שוּלְי הַמְעִיל סְבִיב: 34 a golden bell and a pomegranate, a golden bell and a pomegranate, all around the hem of the robe.
 - אל־הַּקְּרֵשׁ לְפְנֵי יְהוֹהָ נַשְׁמֵע לְּוֹלִוֹ בַבֹאוֹ אַל־הַּקְרֵשׁ לְפְנֵי יְהוֹה 35 Aaron shall wear it while officiating, so that the sound of it is heard when he comes into the sanctuary before הוהי and when he goes out—that he may not die.
 - 36 You shall make a frontlet of pure gold and engrave וְעָשֵׁיתְ צֵּיץְ וָהָב טְהַוֹר וּפְתַחָתְ עָלְיוֹ פְתוּחַיִ חֹתְם קְדֵשׁ לִיהוֹה: on it the seal inscription: "Holy to הוהי".
 - Suspend it on a cord of blue, so that it may remain on the headdress; it shall remain on the front of the headdress.
 - 38 It shall be on Aaron's forehead, that Aaron may take away any sin arising from the holy things that the Israelites consecrate, from any of their sacred donations; it shall be on his forehead at all times, to win acceptance for them before הוהי.

- ו שֹתֵי טַבִּעָת זָהָב תַעֲשֵה־לִּוֹ ו מַתְחַת לְזֵרוֹ עַל שִׁתַי צַלְעֹתִיוּ 4 תַעשה על־שנֵי צַהַיו וָהַיָּה לְבַתִּים לְבַדִּים לְשַאת אתוֹ בַּהְמַה:
 - sides. They shall serve as holders for poles with which to carry it.
 - :בָּרִים אַתִּים וִצְפִּיתְ אֹתִם זָהָב:
- הַנַתַתָּה אֹתוֹ לִפְנֶי הַפַּרֹכֶת אֲשֶׂר עָל־אֲרָן הָעֶדֶת לִפְנֶי הַכַּפֿרֶת אֲשֶׂר 6
- וָהָקְטַיִיר עָלַיו אָהַרון קטרֶת סָמַים בַּבַּקָר בַּבַּקר בַּהַיִּטִיבֵוֹ אֵת־הַנַּרְת יַקטירֶנָה:
- ובהעלת אהרן את־הנרת בין הערבים יקטירנה קטרת תמיד לפני יָהֹוָה לִדרֹתִיכֶם:
 - 9 לא־תעלו עליו קטרת זרה ועלה ומנחה ונסך לא תסכו עליו:
- 10 וכפר אַהַרן על־קרנתיו אַחַת בַשׁנָה מַיַּם חַטַאת הַכּפַרִים אַחַת בַּשַׂנָהֹ יְכַפַּר עֶלָיוֹ לִדֹרְתֵילֵם קֹדֵשׁ־קַדָשַים הוּא לִיהֹוָה:

- And make two gold rings for it under its molding; make them on its two side walls, on opposite*
- Make the poles of acacia wood, and overlay them with gold.
- Place it in front of the curtain that is over the Ark of the Pact—in front of the cover that is over the Pact—where I will meet with you.
- On it Aaron shall burn aromatic incense: he shall burn it every morning when he tends the lamps,
- and Aaron shall burn it at twilight when he lights the lamps—a regular incense offering before הוהי throughout the ages.
- You shall not offer alien incense on it, or a burnt offering or a meal offering; neither shall you pour a libation on it.
- Once a year Aaron shall perform purification upon its horns with blood of the sin offering of purification; purification shall be performed upon it once a year throughout the ages. It is most holv to הוהי.

- shall make the sash of embroidered work. You shall make the headdress of fine linen. You
- them, for dignity and adornment. and make sashes for them, and make turbans for hūyāy yıktacı's sous slso yon sysji mūyāy hitk אוֹלבוֹג אַבּוֹל הַאָּמָשׁ בְּעַבָּה אַבּוֹל שׁמָבָל אַ מוּען אַ
- them to serve Me as priests. well; anoint them, and ordain them* and consecrate ss snos aid no bns norther Aaron and on his sons as
- the altar to officiate in the sanctuary, so that enter the Tent of Meeting or when they approach They shall be worn by Aaron and his sons when they

they do not incur punishment and die. It shall be a law for all time for him and for his offspring

- កម្មារ កម្មារ បានប្រជាព្រះ បានប្រជាព្រះ បានប្រជាព្រះ បានបានប្រជាព្រះ បានបានប្រជាព្រះ បានប្រជាព្រះ បានប្រជាព្រះ
- לַנִיִּם לְכַּבֹוָנִ וּלְעַפֹּאָנִע:
- וִעֹלָאַעַ אַעַ-גַּבָּם וֹלַבַּמִּעָּ אָעַבָּם וֹכִבַּנִג לְג:
- រដ្ឋារ នេះប្រជាពលរដ្ឋ បាន ប្រជាពលរដ្ឋ បង្គេច បង្គេច បង្គេច ប្រជាពលរដ្ឋ បង្គេច បង្គិច បង្គេច បង្គិច បង្គេច បង្ធិច បង្គេច បង្គេច បង្គេច បង្គេច បង្គេច បង្គេច បង្គេច បង្គេច បង្គេ
- ולְזֹוֹלְמֹן אַנוֹדֶלְיו: אָלְ-הַמִּוֹקָּהְ לְמִּלֵּע בֹּלְבַמִּת וֹלְא-יִמִּאִי עָּוֹן נִמְתוּ הַעַּרָת עַלְבַת

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- the herd and two rams without blemish; them to serve Me as priests: Take a young bull of
- oil—make these of choice wheat flour. mixed in, and unleavened wafers spread with וווי אואס בווים עזאָט בווים עזאָט בווים עזאָט בווים עזאָט בווים עזאָט באַלט באָלט באָלט באָלט באָלט באָלט באַלט ב
- រស្នា់ បរិវរ្គ១របស់ ប្រជុំសំ បំពុងក្នុងរបស់ ប្រជុំដំបាន ប្រជុំ ប្រជុំដំបាន ប្រជុំដំបាន ប្រជុំដំបាន ប្រជុំ ប្រជុំដំបាន ប្រជុំ ប្រជាមន្ត ប្រជុំ ប្រជាម្នាក់ ប្រជាង ប្ Tent of Meeting, and wash them with water.
- breastpiece, and gird him with the decorated band of the ephod. tunic, the robe of the ephod, the ephod, and the
- diadem upon the headdress.
- head and pour it on his head and pour it on his head and pour it on head and pour it on head and
- אונא Then bring his sons forward; clothe them with א וְאֶת־בָּנֶיוֹ תַּקְרֵיבׁ וָהַלְבַּשְׂתָם כַּתְּנְת
- then ordain Aaron and his sons. priesthood as their right for all time. You shall and his sons with sashes. And so they shall have הולילו אַלָּם אַבֶּלָם אָבֶלָם אָבָלָם אָבָלָם אָבָלָם בָּלְבָּלְם בָּלְבָּלְם בַּלְבָּלְם בַּלְבָּלְם בַּלְבָּלְם בַּלְבָּלְם בַּלְבָּלִם וְהַלְּהֵי Paron (בְּבָּלָם בַּלְבָּלְם בַּלְבָּלְם בַּלְבָּלְם בַּלְבָּלְם בַּלְבָּלִם בְּבָלִם בַּבְּלָם בַּלְבָּלְם בַּלְבָּלִם בְּלִבְּלִם בְּלִבְּלָם בַּלְבָּלְם בַּלְבָּלְם בַּלְבָּלְם בַּלְבָּלִם בְּבָּלְם בַּלְבָּלְם בַּלְבָּלְם בְּלְבָלְם בַּלְבָּלְם בְּלְבָּלְם בְּלְבָּלְם בְּלְבָּלְם בְּלְבָּלְם בְּלְבָּלִם בְּלְבַּלְם בְּלְבָּלְם בְּלְבָּלְם בְּלְבָּלְם בְּלְבָּלְם בְּלְבָּלְם בְּלְבָּלְם בְּלְבָּלְם בְּלְבָּלִם בְּלְבַּלְם בְּלָבְּלְם בְּלְבָּלִם בְּלָבוֹים בְּבְּלָם בְּלְבָּלְם בְּלְבָּלְם בְּלְבָּלְם בְּלְבְּלְם בְּלְבָּלְם בְּלְבְּלָם בְּלְבָּלְם בְּלְבָּלְם בְּלְבָּלִם בְּבְּלְם בְּלְבָּלְם בְּלְבָּלְם בְּלְבָּלְם בְּלְבְּלְם בְּלְבְּלָם בְּלְבְּלְם בְּלְבְּלְם בְּלְבְּלְם בְּלְבְּלְם בְּבְּלְם בְּבְּלְם בְּבְּלְם בְּבְּלְם בְּבְּלְם בְּבְּלְבְּם בְּבְּבְּם בְּבְּלְם בְּבָּם בְּבָּם בְּבְּבָּם בְּבְּלְם בְּבְּלְבָּם בְּבְּבָּם בְּבְּבָּם בְּבָּם בְּבָּם בְּבָּבְּם בְּבָּבְּם בְּבְּבְּם בְּבָּם בְּבָּבְּם בְּבָּבְּם בְּבָּבְּם בְּבָּבְם בְּבָּבְם בְּבָּבְם בְּבָּבְם בְּבָּבְם בְּבָּבְּם בְּבָּבְם בְּבָּבְם בְּבָּבְם בְּבָּבְם בְּבָּבְּם בְּבָּבְם בְּבָּבְּם בְּבָּבְם בְּבָּם בְּבָּבְם בְּבָּבְם בְּבָּבְיבָם בְּבָּבְם בְּבָּבְם בְּבָּבְם בְּבָּבְם בְּבָּבְם בְּבָּבְם בְּבָּבְם בְבָּבָם בְּבָּבָם בְּבָּבָם בְּבָּבָם בְּבָּבְם בְבָּבָם בְּבָּבָם בְּבָּבְם בְבָבְּבָּבָם בְּבָּבָם בְּבָבְים בְבָּבָּם בְּבָּבָם בְבָּבָּבְם בְבָּבָּבְם בְבָּבָּבְם בְבָּבָּבְם בְּבָּבְם בְבָּבְּבָּבְם בְבָ

- בּוֹשְבַּלוֹר וְאַיִּלָם שִׁנִּיִם תִּנִים תִּמִימִם:
- בּשְּׁמֵן סָלְע עמִים תּצְּשָּׁר אַתְם:
- Το Fead Aaron and his sons up to the entrance of the chiraches the chir
- עאַפָּע וֹאַע-ניאַפַּע וֹאַע-ניעַתָּן וֹאַפּעֹיַל עָן בִּעַתְּתָּד ניאַפַע:
- នេះបានប្រជាព័ត្ធ ការរដ្ឋ រូបក្រ ប្រព័ត្ធ បានប្រជាព័ត្ធ ខ្មែរ គ្រាជា ១ គ្រាជ ក្រម peaddress on his head, and place the holy

- כְּעִבְּיִע לְעִבְעִי מִנְלְם וּמִלְאִנוֹ גִּבְאַנִּעוֹ וְגִבְאַנִּינִ

- anoint it to consecrate it. by performing purification upon it, and you shall offering for expiation; you shall purge the altar
- most holy; whatever touches the altar shall become altar to consecrate it, and the altar shall become אַנוֹ וָהַלָּה יַלְיבָי וֹבְעָלָה וֹלְבָּעָר עָלְהָשׁ Seven days you shall perform purification for the
- two yearling lambs each day, regularly.
- in, and a libation of a quarter hin of wine for flour with a quarter of a hin of beaten oil mixed
- pleasing odor to 'הוה' with its libation—an offering by fire for a repeating with it the meal offering of the \bar{m} orning
- you, and there I will speak with you, Meeting before 7717. For there I will meet with generations, at the entrance of the Tent of
- shall be sanctified by My Presence.
- and I will consecrate Aaron and his sons to serve
- might abide among them—I, their God אחוח. brought them out from the land of Egypt that I אָסי האָלָי הַיָּלְאָר אַינְאָר אַ אָסי בּאָר Ap And they shall know that I יהוד אַלי הינאָרי אַרָּי בּייַאָרי הינאָרי אַרָּייַ בּאָר בְּיִלָּי אַלָּי הְיִלָּאָר בּאָר בּאָב בּאָר בּאָב בּאָר בּאָב בּאָר בּאָב בּאָר בּאָב בּאָר בּאָר בּאָר בּאָר בּאָר בּאָר בּאָר בּאָר בּאָר בּאָב בּאָר בּאָר בּאָר בּאָר בּאָר בּאָר בּאָב בּאָר בּאָר בּאָב בּאָר בּאָב בּאָר בּאָ

- עליו ומשחת אתו לקקשו: 36 and each day you shall prepare a bull as a sin 36 and each day you shall prepare a bull as a sin
- לבתים כל-הנגע במובח יקדש:
- אסיז אליה קליה קלים קלים הבליד אשרי אלה הצעש si sin what you shall offer upon the altar:
- לַכּבּתְ עַאָּעַר: There shall be a tenth of a measure of choice για τητίγι μίζη τρική τος απέσευτε of choice
- עַּלְשְּׁתְּרִילָּה לְרֶיתִ נִיּתֹת אִשֶּׂה לִיהֹנֶה: יואַבן יאַלאַני אַ פּרוּאַר זְאַלי הַלְּלֶבוּ הַלְיִלְיִהְ הַבְּלֶבוּ הַלְיִלְיִהְ הַבְּלֶבוּ הְלִילְבָּיִם בְּעִרְיִוּתְ הַבְּלֶבוּ הַלְיִלְבָּיִר יִאָרָ הַבְּבֶּבְיִהְ הַעָּלְהָיִים בְּעִרְיִוּתְ הַבְּלֶבְרִיּ בְּלִבְּבָּבְּיִי
- מְּמִׁנִי לְנַכֵּינ אַלְגִּנְ מִּם: אוניר אָמֶל אַנֶּר לֶבֶל As regular burnt offering throughout the איליד לקלה קבור אָהֶל־מועץר לִבְנִי יְהוֹה אָמֶל אָנֶל לֶבֶל
- i bna teaelites, and the Israelites, and there I will meet with the Israelites, and it
- יקקשׁמָין אָרדּעָבָרוּ אָרדּעָבָרוּ אָרדּעָדָרוּ אַרָר אַקרַשְׁיִי אָרדִאָרָל מוֹעֶר וּאָרדִמִנְבָּרוּ וַאָרדִמִיבָרוּ אָרָרְאַרָרוּמָרָ אַרָרְשָׁיִי אַרַדְעָי אַרָּאָרי אַלַרָּשׁ אווו אַר אַרָרָי אַרָרָשׁיַר אַריאָדָר אַלרָשׁיַר אַריאָדָר אַרָריאַבּריר אַרָרָשָׁיִי אַרָרָשָׁיִי אַרָרְשָׁיִי אַרְיאָרָי אַרָּי אַרָּייי אַרָרָשָׁיִי אַרָרָשָׁיִי אַרְיאָרָי אַרָרָשָׁיִי אַרָרָשָׁיִי אַרְיאָרָי אַרָרָשָׁיִי
- and liw I bns ,estites, and spide among the Israelites, and I will be
- לְמִּכְׁלֵּגְ דְּׁעַוְכְּם אֲלֵגְ גְּעַוֹּע אֶלְעַגִּעִם:

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- it of acacia wood. You shall make an altar for burning incense; make ז ועשיית מובח מקער קעה עצי שמים תעשה אתי:
- be square—and two cubits high, its horns of one piece with it. It shall be a cubit long and a cubit wide—it shall אָלָה אָרֶבֹּוּ וָאָמָה יָדְבִּוּץ יַדְּלָה וָאָמָהָיִם קֹמָהַוֹ מִמָנִיּ
- molding for it round about. round about, and its horns; and make a gold

 - نَمْشَبَنَ ذِي إِنَّا لَيْتُ مَحْبَدَ: S Overlay it with pure gold: its top, its sides (אָתִיקִיר קָּתִיקִיר קִירְתָיִי סָבִיב וְאָתִיקִרְתָיִי

- 10 Lead the bull up to the front of the Tent of נְהַקְרֵבְהָּ אֲהַלְ הֹפֶרָ אָהָרָן וּבְנֵיו אָת־יְבִיהָם :על־ראש הפר
- Meeting, and let Aaron and his sons lay their hands upon the head of the bull.

 - :וועות אָת־הַפָּר לִפְנֵי יְהוֹה פֶּתַח אָהֶל מוֹעָד: Slaughter the bull before הוהי, at the entrance of the Tent of Meeting,
 - ולַקחת מדַם הַפָּר וְנָתַתָּה עַל־קרנֵת הַמזְבַּח בִּאֶצְבַעַךָ וְאֶת־כָּל־הַדָּם תִּשִׂפֹּךְ אֶל־יִסְוֹד הַמִּזְבֵּחַ:
- 12 and take some of the bull's blood and put it on the horns of the altar with your finger; then pour out the rest of the blood at the base of the
- דל הַתְּלַבְ הַמְכְּסָה אָת־הַקְּרֶב (אַת הַיֹּתְבַת עַל־הַבְּלַד 13 Take all the fat that covers the entrails, the ואַת שתי הכלית ואת־החלב אַשר עליהן והקטרת המזבחה:
 - protuberance on the liver, and the two kidneys with the fat on them, and turn them into smoke upon the altar.
- מחנה למחנה משרף באש מחוץ למחנה (את־בשר הפר ואת־ערו (את־בשר הפר למחנה 14 The rest of the flesh of the bull, its hide, and חטאת הוא:
 - its dung shall be put to the fire outside the camp; it is a sin offering.*
- ואתיהיהם על־ראש האיל: א Next take the one ram, and let Aaron and his sons lay their hands upon the ram's head.

 - יב:ב: שחטת אַת־הַאִּיל וַלְּקְחָהְ אַת־הָאָיל וַלְקְחָהְ אַת־הָאָיל (לְקְחָהְ אַת־הָאָיל לַנְרָקָהָ עָל־הַמֹּזְבַּחְ סְבִּיב: 16 Slaughter the ram, and take its blood and dash it against all sides of the altar.

 - ונְתָתְ עָל־נְתְחְיו וְהָחִצְּתְ הָרְבֵּוֹ וּבְרָעִיו וְנָתַתְ עָל־נְתְחְיו וְהָחִצְתְ הָרְבֵּוֹ וּנְתָתְ עָל־נְתְחְיו (Cut up the ram into sections, wash its entrails and legs, and put them with its quarters and its
- והקטרת את־כל־האיל המזבחה עלה הוא ליהוה ריח ניחוח אשה ליהוה הוא:
- Turn all of the ram into smoke upon the altar. It is a burnt offering to הוהי, a pleasing odor, an offering by fire to הוהי.
- וְלָקחְתֹּ אֶת הָאַיִל הַשַּׁנֵי וְסָמַׂךְ אַהְרָן וּבָנָיו אֶת־יְדֵיהֶם עְל־רָאשׁ :האיל
- 19 Then take the other ram, and let Aaron and his sons lay their hands upon the ram's head.
- ועל־תנוד אוו בניו הימנית ועל־בהן ידם הימנית ועל־בהן רגלם הַיִּמנִית וַזַּרָקת אַת־הַדָּם עַל־הַמֹזַבַּת סבִיב:
- 20 Slaughter the ram, and take some of its blood and put it on the ridge* of Aaron's right ear and on the ridges of his sons' right ears, and on the thumbs of their right hands, and on the big toes of their right feet; and dash the rest of the blood against every side of the altar round about.
 - ולקחת מן־הדם אשר על־המזבוו ומשמן המשחה והזית על־אַהַרן ועל־בַּגָּדִיו ועל־בַּנִיו ועל־בַּנִיו אָתְוֹ וִקְדָשׁ הוּאֹ וֹבְגַלִיו וּבָנֵיו וּבִגְדָי בָנָיו אָתְוֹ:
- 21 Take some of the blood that is on the altar and some of the anointing oil and sprinkle upon Aaron and his vestments, and also upon his sons and his sons' vestments. Thus shall he and his vestments be holy, as well as his sons and his sons' vestments
- יולקחת מן־הֿאָליָה וְאָת־הַחָלֶב וּ הַמְכְּסָה אֶת־הַקּלֶב וְאַת You shall take from the ram the fat parts—the יתַרֶת הַכָּבֶד וָאָת ו שֹתַי הַכַּלִית וָאֲת־הַתַּלֵב אֲשַר עֲלֵיהֵן וָאָת שוק הַיַמִין כִּי אֵיל מַלְאִים הוּא:
 - broad tail, the fat that covers the entrails, the protuberance on the liver, the two kidneys with the fat on them—and the right thigh; for this is a ram of ordination.

- אַשר לפני יהוה:
- 23 Add one flat loaf of bread, one cake of oil bread, and one wafer, from the basket of unleavened bread that is before הוהי.
 - תנופה אתם תנופה בפי אהרן ועל כפי בניו והגפת אתם חנופה 24 Place all these on the palms of Aaron and his
- sons, and offer them as an elevation offering before הוהי. ייחוֹל, לְכִיח נִיחֹוֹלָ Take them from their hands and turn them into
- לפני יהוה אשה הוא ליהוה:
 - smoke upon the altar with the burnt offering, as a pleasing odor before הוהי; it is an offering by fire to הוהי.
- בלקחת אתיהחוה מאיל המלאים אשר לאהרו (נלקחת אתיהחוה מאיל המלאים אשר לאהרו (הנפת אתו תנופה Then take the breast of Aaron's ram of ordination לפני יהוה והיה לך למנה:
 - and offer it as an elevation offering before הוהי: it shall be your portion.
- הורם מאיל המלאים מאשר לאהרן ומאשר לבניו:
- י אָשֶׂר הוּנְף וְאֲשֶׂר הַתְּנוּלָה וְאֲשֶׁר הוּנְף וְאֲשֶׂר הוּנְף וְאֲשֶׂר (הוּנְף וְאֲשֶׂר הוּנְף וְאֲשֶׂר אַ You shall consecrate the breast that was offered as an elevation offering and the thigh that was offered as a gift offering from the ram of ordination—from that which was Aaron's and from that which was his sons'-
- 28 וָהַיֵּה לְאָהַרֹּן וּלְבַנִיו לְחַק־עוֹלָם מַאֲתֹ בַּנִי יְשֵׁרָאֵל כִּי תרוּמַה הוּא ותרומה יהוה מאת בני־ישראל מזבחי שלמיהם תרומתם ליהוה:
- and those parts shall be a due for all time from the Israelites to Aaron and his sons. For they are a gift; and so shall they be a gift from the Israelites, their gift to הוהי out of their sacrifices of well-being.
 - וּלְמַלָּא־בֶם אַת־יַדָם:
 - 29 The sacral vestments of Aaron shall pass on to his sons after him, for them to be anointed and ordained in.

He among his sons who becomes priest in his stead,

who enters the Tent of Meeting to officiate within

- 30 שבעת ימים ילבשם הכהן תחתיו מבניו אשר יבא אל־אהל מועד לשרת בקדש:
 - the sanctuary, shall wear them seven days. יש: אַת הַשְּׁרוּ הַמְקְשׁר הַשְּׁלָת אָת־בְּשׁרָן בְּמָקְם קְּרָש: 31 You shall take the ram of ordination and boil its

flesh in the sacred precinct:

- and Aaron and his sons shall eat the flesh of the נאַלַל אָהַרָן וּבְנִיוֹ אַת־בַּשָׂר הָאַיִּל וָאַת־הַלָּחַם אַשׁר בַּסָל פַּתְּח אָהַל :מוֹעד
 - ram, and the bread that is in the basket, at the entrance of the Tent of Meeting.
- 33 ואָכַלוּ אֹתָם אֲשֵׁר כַפָּר בָּהֶם לִמַלָּא אֱת־יָדָם לִקְדַשׁ אֹתָם וְזַר לֹא־יֹאכַל כִי־קֹדֵשׁ הַם:
- These things shall be eaten only by those for whom expiation was made with them when they were ordained and consecrated; they may not be eaten by a lay person, for they are holy.
- אַר־הַנּוֹתָר (אָת־הַנּוֹתָר) אַר־הַנּוֹתָר (אַרַהַ מַתְשׁיַר הַלַּחָם עִד־הַבַּקר וְשַׁרָפָת אַת־הַנּוֹתָר) 34 And if any of the flesh of ordination, or any of באש לא יאכל כייקדש הוא:
 - the bread, is left until morning, you shall put what is left to the fire: it shall not be eaten. for it is holy.
- תמלא ידם:
- ימים אתכה שבעת ימים 35 Thus you shall do to Aaron and his sons, just as I have commanded you. You shall ordain them through seven days,