

29

אחרי מות Achrei Mot

Leviticus 16:1-18:30

# 16

- וידבר יהוה אל־משה אחרי מות שני בני אהרן בקרבם לפני־יהוה וימתו:

1 הוהי spoke to Moses after the death of the two sons of Aaron who died when they drew too close to the presence of הוהי.
- ויאמר יהוה אל־משה דבר אל־אהרן אחיך ואל־יבא בכל־עת אל־הקדש מבית לפרכת אל־פני הכפרת אשר על־הארן ולא ימות כי בעלן אראה על־הכפרת:

2 הוהי said to Moses: Tell your brother Aaron that he is not to come at will (at will Lit. “at any time.”) into the Shrine behind the curtain, in front of the cover that is upon the ark, lest he die; for I appear in the cloud over the cover.
- בזאת יבא אהרן אל־הקדש בפר בן־בקר לחטאת ואיל לעלה:

3 Thus only shall Aaron enter the Shrine: with a bull of the herd for a sin offering and a ram for a burnt offering.—
- כתנת־בד קדש ילבש ומכנס־בד יהיו על־בשרו ובאבנט בד יחגר ובמצנפת בד יצנף בגדי־קדש הם ורחץ במים את־בשרו ולבשם:

4 He shall be dressed in a sacral linen tunic, with linen breeches next to his flesh, and be girt with a linen sash, and he shall wear a linen turban. They are sacral vestments; he shall bathe his body in water and then put them on.—
- ומאת עדת בני ישראל יקח שני־שעירי עזים לחטאת ואיל אחד לעלה:

5 And from the Israelite community he shall take two he-goats for a sin offering and a ram for a burnt offering.
- והקריב אהרן את־פר החטאת אשר־לו וכפר בעדו ובעד ביתו:

6 Aaron is to offer his own bull of sin offering, to make expiation for himself and for his household.
- ולקח את־שני השעירים והעמיד אתם לפני יהוה פתח אהל מועד:

7 Aaron (Aaron Moved up from v. 8 for clarity.) shall take the two he-goats and let them stand before הוהי at the entrance of the Tent of Meeting;
- ונתן אהרן על־שני השעירים גזלות גזל אחד ליהוה וגזל אחד לעזאזל:

8 and he shall place lots upon the two goats, one marked for הוהי and the other marked for Azazel.
- והקריב אהרן את־השעיר אשר עלה עליו הגזל ליהוה ועשהו חטאת:

9 Aaron shall bring forward the goat designated by lot for הוהי, which he is to offer as a sin offering;
- והשעיר אשר עלה עליו הגזל לעזאזל יעמד־חי לפני יהוה לכפר עליו לשלח אתו לעזאזל המדברה:

10 while the goat designated by lot for Azazel shall be left standing alive before הוהי, to make expiation with it and to send it off to the wilderness for Azazel.
- והקריב אהרן את־פר החטאת אשר־לו וכפר בעדו ובעד ביתו ושחט את־פר החטאת אשר־לו:

11 Aaron shall then offer his bull of sin offering, to make expiation for himself and his household. He shall slaughter his bull of sin offering,
- ולקח מלא־המחתה גחלי־אש מעל המזבח מלפני יהוה ומלא חפניו קטרת סמים דקה והביא מבית לפרכת:

12 and he shall take a panful of glowing coals scooped from the altar before הוהי, and two handfuls of finely ground aromatic incense, and bring this behind the curtain.

- 13 וַיִּתֵּן אֶת־הַקֶּטֶר עַל־הָאֵשׁ לִפְנֵי יְהוָה וְכִסָּה אֶת־הַכַּפֹּרֶת אֲשֶׁר עַל־הָעֵדוּת וְלֹא יָמוּת: He shall put the incense on the fire before הוהי, so that the cloud from the incense screens the cover that is over [the Ark of] the Pact, lest he die.
- 14 וַיִּלְקַח מִדָּמַם הַפָּר וְהִזָּה בְּאֶצְבָּעוֹ עַל־פְּנֵי הַכַּפֹּרֶת קִדְמָה וּלְפָנֶי הַכַּפֹּרֶת יָזָה שִׁבְע־פְּעָמִים מִן־הַדָּם בְּאֶצְבָּעוֹ: He shall take some of the blood of the bull and sprinkle it with his finger over the cover on the east side; and in front of the cover he shall sprinkle some of the blood with his finger seven times.
- 15 וְשָׁחַט אֶת־שְׂעִיר הַחַטָּאת אֲשֶׁר לַעֵם וְהִבִּיא אֶת־דָּמּוֹ אַל־מִבֵּית לַפָּרֹכֶת וַעֲשֵׂה אֶת־דָּמּוֹ כְּאֲשֶׁר עָשָׂה לָדָם הַפָּר וְהִזָּה אֹתוֹ עַל־הַכַּפֹּרֶת וּלְפָנֶי הַכַּפֹּרֶת: He shall then slaughter the people's goat of sin offering, bring its blood behind the curtain, and do with its blood as he has done with the blood of the bull: he shall sprinkle it over the cover and in front of the cover.
- 16 וְכִפֹּר עַל־הַקֹּדֶשׁ מִטְּמֵאת בְּנֵי יִשְׂרָאֵל וּמִפְשָׁעֵיהֶם לְכָל־חַטָּאתָם וְכֵן יַעֲשֶׂה לְאַהֲל מוֹעֵד הַשֹּׁכֵן אֹתָם בְּתוֹךְ טְמֵאתָם: Thus he shall purge the Shrine of the impurity and transgression of the Israelites, whatever their sins; and he shall do the same for the Tent of Meeting, which abides with them in the midst of their impurity.
- 17 וְכִלְיָאֵם לֹא־יִהְיֶה אִם בְּאֶהֱל מוֹעֵד בְּבֹאֵן לְכַפֹּר בַּקֹּדֶשׁ עַד־צֵאתוֹ וְכִפֹּר בְּעֵדוֹ וּבְעֵד בֵּיתוֹ וּבְעֵד כָּל־קֹהֶל יִשְׂרָאֵל: When he goes in to make expiation in the Shrine, nobody else shall be in the Tent of Meeting until he comes out. When he has made expiation for himself and his household, and for the whole congregation of Israel,
- 18 וַיֵּצֵא אֶל־הַמִּזְבֵּחַ אֲשֶׁר לִפְנֵי־יְהוָה וְכִפֹּר עָלָיו וּלְקַח מִדָּמַם הַפָּר וּמִדָּמַם הַשְּׂעִיר וַיִּתֵּן עַל־קַרְנוֹת הַמִּזְבֵּחַ סָבִיב: he shall go out to the altar that is before הוהי and purge it: he shall take some of the blood of the bull and of the goat and apply it to each of the horns of the altar;
- 19 וְהִזָּה עָלָיו מִן־הַדָּם בְּאֶצְבָּעוֹ שִׁבְע־פְּעָמִים וְטִהְרֻ וְקִדְּשׁוּ מִטְּמֵאת בְּנֵי יִשְׂרָאֵל: and the rest of the blood he shall sprinkle on it with his finger seven times. Thus he shall purify it of the defilement of the Israelites and consecrate it.
- 20 וְכִלְה מִכֹּפֶר אֶת־הַקֹּדֶשׁ וְאֶת־אֶהֱל מוֹעֵד וְאֶת־הַמִּזְבֵּחַ וְהַקָּרִיב אֶת־הַשְּׂעִיר הַחַי: When he has finished purging the Shrine, the Tent of Meeting, and the altar, the live goat shall be brought forward.
- 21 וְסִמָּךְ אֶהֱל אֶת־שְׁתֵּי יָדָיו עַל רֹאשׁ הַשְּׂעִיר הַחַי וְהִתְוַדָּה עָלָיו אֶת־כָּל־עֲוֹנוֹת בְּנֵי יִשְׂרָאֵל וְאֶת־כָּל־פְּשָׁעֵיהֶם לְכָל־חַטָּאתָם וַיִּתֵּן אֹתָם עַל־רֹאשׁ הַשְּׂעִיר וְשִׁלַּח בְּיַד־אִישׁ עֵתִי הַמִּדְבָּרָה: Aaron shall lay both his hands upon the head of the live goat and confess over it all the iniquities and transgressions of the Israelites, whatever their sins, putting them on the head of the goat; and it shall be sent off to the wilderness through a designated (designated Meaning of Heb. 'itti uncertain.) agent. (agent I.e., another participant—aside from the high priest, who must remain in the sanctuary. Trad. "man." See the Dictionary under 'ish; Agent.)
- 22 וְנִשָּׂא הַשְּׂעִיר עָלָיו אֶת־כָּל־עֲוֹנוֹתָם אֶל־אֶרֶץ גִּזְרָה וְשִׁלַּח אֶת־הַשְּׂעִיר בַּמִּדְבָּר: Thus the goat shall carry on it all their iniquities to an inaccessible region; and the goat shall be set free in the wilderness.

- 23 And Aaron shall go into the Tent of Meeting, take off the linen vestments that he put on when he entered the Shrine, and leave them there.
- 24 He shall bathe his body in water in the holy precinct and put on his vestments; then he shall come out and offer his burnt offering and the burnt offering of the people, making expiation for himself and for the people.
- 25 The fat of the sin offering he shall turn into smoke on the altar.
- 26 The one who set the Azazel-goat free shall wash those clothes and bathe the body in water—and after that may reenter the camp.
- 27 The bull of sin offering and the goat of sin offering whose blood was brought in to purge the Shrine shall be taken outside the camp; and their hides, flesh, and dung shall be consumed in fire.
- 28 The one who burned them shall wash those clothes and bathe the body in water—and after that may re-enter the camp.
- 29 And this shall be to you a law for all time: In the seventh month, on the tenth day of the month, you shall practice self-denial; and you shall do no manner of work, neither the citizen nor the alien who resides among you.
- 30 For on this day atonement shall be made for you to purify you of all your sins; you shall be pure before הוהי.
- 31 It shall be a sabbath of complete rest for you, and you shall practice self-denial; it is a law for all time.
- 32 The priest who has been anointed and ordained to serve as priest in place of his father shall make expiation. He shall put on the linen vestments, the sacral vestments.
- 33 He shall purge the innermost Shrine; he shall purge the Tent of Meeting and the altar; and he shall make expiation for the priests and for all the people of the congregation.
- 34 This shall be to you a law for all time: to make atonement for the Israelites for all their sins once a year. And Moses did as הוהי had commanded him.
- וּבֹא אַהֲרֹן אֶל־אֹהֶל מוֹעֵד וּפָשַׁט אֶת־בְּגָדֵי הַבָּד אֲשֶׁר לָבַשׁ בְּבֹאוֹ אֶל־הַקֹּדֶשׁ וְהִנִּיחָם שָׁם:
- וְרָחַץ אֶת־בְּשָׁרוֹ בַּמַּיִם בְּמִקְוֵם קֹדֶשׁ וְלָבַשׁ אֶת־בְּגָדָיו וַיֵּצֵא וַעֲשֶׂה אֶת־עֹלֹתוֹ וְאֶת־עֹלֹת הָעָם וַיַּכְפֹּר בָּעֵדוּ וּבְעֵד הָעָם:
- וְאֵת חֵלֶב הַחֲטָאֹת יִקְטִיר הַמִּזְבֵּחַ:
- וְהִמְשַׁלַּח אֶת־הַשְּׂעִיר לְעִזָּאֵל יִכְבֹּס בְּגָדָיו וְרָחַץ אֶת־בְּשָׁרוֹ בַּמַּיִם וְאַחֲרֵי־כֵן יָבוֹא אֶל־הַמַּחֲנֶה:
- וְאֵת פֶּר הַחֲטָאֹת וְאֵת שְׂעִיר הַחֲטָאֹת אֲשֶׁר הוּבֵא אֶת־דָּמָם לְכַפֵּר בַּקֹּדֶשׁ יוֹצִיא אֶל־מַחוּץ לַמַּחֲנֶה וְשָׂרְפוּ בָאֵשׁ אֶת־עֹרֹתָם וְאֶת־בָּשָׂרָם וְאֶת־פְּרָשָׁם:
- וְהִשְׂרֹף אֹתָם יִכְבֹּס בְּגָדָיו וְרָחַץ אֶת־בְּשָׁרוֹ בַּמַּיִם וְאַחֲרֵי־כֵן יָבוֹא אֶל־הַמַּחֲנֶה:
- וְהִיְתָה לָכֶם לְחֻקַּת עוֹלָם בַּחֹדֶשׁ הַשְּׁבִיעִי בַּעֲשׂוֹר לַחֹדֶשׁ תַּעֲנּוּ אֶת־נַפְשֹׁתֵיכֶם וְכָל־מְלָאכָה לֹא תַעֲשׂוּ הָאֹזֶלֶח וְהָגֵר הָגֵר בְּתוֹכְכֶם:
- כִּי־יְיּוֹם הַזֶּה יִכְפֹּר עֲלֵיכֶם לְטַהֵר אֶתְכֶם מִכָּל חַטֹּאתֵיכֶם לִפְנֵי יְהוָה תִּטְהָרוּ:
- שִׁבְתֹּן שְׁבָתוֹן הִיא לָכֶם וְעֲנִיתֶם אֶת־נַפְשֹׁתֵיכֶם חֻקַּת עוֹלָם:
- וּכְפֹר הַכֹּהֵן אֲשֶׁר־יִמְשַׁח אֹתוֹ וְאֲשֶׁר יִמְלֹא אֶת־יָדָיו לְכַהֵן תַּחַת אָבִיו וְלָבַשׁ אֶת־בְּגָדֵי הַבָּד בְּגָדֵי הַקֹּדֶשׁ:
- וּכְפֹר אֶת־מִקְדָּשׁ הַקֹּדֶשׁ וְאֶת־אֹהֶל מוֹעֵד וְאֶת־הַמִּזְבֵּחַ יִכְפֹּר וְעַל הַכֹּהֲנִים וְעַל־כָּל־עָם הַקֹּהֵל יִכְפֹּר:
- וְהִיְתָה־זֹאת לָכֶם לְחֻקַּת עוֹלָם לְכַפֵּר עַל־בְּנֵי יִשְׂרָאֵל מִכָּל־חַטֹּאתֵם אֶחָד בַּשָּׁנָה יַעֲשֶׂה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה:

- וידבר יהוה אל־משה לאמר: 1 ויהי spoke to Moses, saying:
- דבר אל־אהרן ואל־בניו ואל כל־בני ישראל ואמרת אליהם זה 2 Speak to Aaron and his sons and to all the Israelite people and say to them: This is what יהוה has commanded:
- איש איש מבית ישראל אשר ישחט שור או־כשב או־עז במחנה או 3 if anyone of the house of Israel slaughters an ox or sheep or goat in the camp, or does so outside the camp,
- אשר ישחט מחוץ למחנה: 4 and does not bring it to the entrance of the Tent of Meeting to present it as an offering to יהוה, before יהוה's Tabernacle, bloodguilt shall be imputed to that party: having shed blood, that person shall be cut off from among this people.
- ואל־פתח אהל מועד לא הביאו להקריב קרבן ליהוה לפני משכן 5 This is in order that the Israelites may bring the sacrifices which they have been making in the open—that they may bring them before יהוה, to the priest, at the entrance of the Tent of Meeting, יהוה דם יחשב לאיש ההוא דם שפך ונכרת האיש ההוא מקרב עמו: and offer them as sacrifices of well-being to יהוה;
- למען אשר יביאו בני ישראל את־זבחייהם אשר הם זבחים על־פני 6 that the priest may dash the blood against the altar of יהוה at the entrance of the Tent of Meeting, השדה והביאם ליהוה אל־פתח אהל מועד ולהכהן ולזבח זבחי שלמים ליהוה אותם: and turn the fat into smoke as a pleasing odor to יהוה;
- וזלך הכהן את־הדם על־מזבח יהוה פתח אהל מועד והקטיר החלב 7 and that they may offer their sacrifices no more to the goat-demons after whom they stray. This shall be to them a law for all time, throughout לרית נחת ליהוה: the ages.
- ולא־יזבחו עוד את־זבחייהם לשעירים אשר הם זנים אחריהם חקת 8 Say to them further: If anyone of the house of Israel or of the strangers who reside among them עולם תהיה־זאת להם לדורתם: offers a burnt offering or a sacrifice,
- ואלהם תאמר איש איש מבית ישראל ומן־הגר אשר־יגור בתוכם 9 and does not bring it to the entrance of the Tent of Meeting to offer it to יהוה, that person shall אשר־יעלה עלה או־זבח: be cut off from this people.
- ואל־פתח אהל מועד לא יביאנו לעשות אתו ליהוה ונכרת האיש 10 And if anyone of the house of Israel or of the strangers who reside among them partakes of any ההוא מעמיו: blood, I will set My face against the person who partakes of the blood; I will cut that person off ונתתי פני בפש האכלת את־הדם והכרתיו אתה מקרב עמה: from among kin.
- כי נפש הבשר בדם הוא ואני נתתי לכם על־המזבח לכפר 11 For the life of the flesh is in the blood, and I על־נפשתיכם כִּי־הדם הוא בנפש יכפר: have assigned it to you for making expiation for your lives upon the altar; it is the blood, as life, that effects expiation.
- על־כן אמרתי לבני ישראל כל־נפש מכם לא־תאכל דם והגר הגר 12 Therefore I say to the Israelite people: No person בתוכם לא־יאכל דם: among you shall partake of blood, nor shall the stranger who resides among you partake of blood.

- 13 And if any Israelite or any stranger who resides among them hunts down an animal or a bird that may be eaten, that person shall pour out its blood and cover it with earth.
- 14 For the life of all flesh—its blood is its life. Therefore I say to the Israelite people: You shall not partake of the blood of any flesh, for the life of all flesh is its blood. Anyone who partakes of it shall be cut off.
- 15 Any person, whether citizen or stranger, who eats what has died or has been torn by beasts shall wash those clothes, bathe in water, remain impure until evening—and shall then be pure.
- 16 But if the clothes are not washed and the body is not bathed, that person shall bear the guilt.
- וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל וּמִן־הַגֵּר הֹנֵךְ בְּתוֹכָם אֲשֶׁר יִצּוֹד צִיד חַיָּה אוֹ־עוֹף אֲשֶׁר יֵאָכֵל וְשִׁפְךָ אֶת־דָּמּוֹ וְכִסְהוּ בָּעֶפֶר:
- כִּי־נֶפֶשׁ כָּל־בֶּשָׂר דָּמָהּ בְּנִפְשָׁהּ הוּא וְאָמַרְ לִבְנֵי יִשְׂרָאֵל דָּם כָּל־בֶּשָׂר לֹא תֹאכְלוּ כִּי נֶפֶשׁ כָּל־בֶּשָׂר דָּמָהּ הוּא כָל־אֹכְלֹי יִכָּרֵת:
- וְכֹל־נֶפֶשׁ אֲשֶׁר תֹּאכַל נְבִלָה וּטְרֵפָה בְּאֶזְרָח וּבְגֵר וְכֹכֶם בְּגִדָיו וְרֹחֶץ בְּמֵים וְטָמֵא עֲדִי־הָעֶרֶב וְטָהָר:
- וְאִם לֹא יִכְבֹּשׁ וּבִשְׁרוּ לֹא יִרְחֹץ וְנִשָּׂא עוֹנָו:

## 18

- 1 וַיִּדְבֹּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר:
- 2 Speak to the Israelite people and say to them: I am your God.
- 3 You shall not copy the practices of the land of Egypt where you dwelt, or of the land of Canaan to which I am taking you; nor shall you follow their laws.
- 4 My rules alone shall you observe, and faithfully follow My laws: I am your God.
- 5 You shall keep My laws and My rules, by the pursuit of which human beings shall live: I am יהוה.
- 6 None of you men shall come near anyone of his own flesh to uncover nakedness: I am יהוה.
- 7 (I.e., a husband and wife are one flesh (Gen. 2.24), even if he should die or divorce her.) Your father's nakedness, that is, the nakedness of your mother, you shall not uncover; she is your mother—you shall not uncover her nakedness.
- 8 Do not uncover the nakedness of your father's wife; it is the nakedness of your father.
- 9 The nakedness of your sister—your father's daughter or your mother's, whether born into the household or outside—do not uncover their nakedness.
- וַיִּדְבֹּר יְהוָה אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם:
- כַּמַּעֲשֵׂה אֶרֶץ־מִצְרַיִם אֲשֶׁר יִשְׁבַתְּמִּכָּה לֹא תַעֲשׂוּ וּכְמַעֲשֵׂה אֶרֶץ־כְּנָעַן אֲשֶׁר אָנֹכִי מְבִיא אֲתֶכֶם שָׁמָּה לֹא תַעֲשׂוּ וּבַחֲקֻתֵיהֶם לֹא תִלְכוּ:
- אֶת־מִשְׁפָּטִי תַעֲשׂוּ וְאֶת־חֻקֹּתִי תִשְׁמְרוּ לִלְכֹּת בְּהֵם אֲנִי יְהוָה אֱלֹהֵיכֶם:
- וּשְׁמֹרְתֶם אֶת־חֻקֹּתִי וְאֶת־מִשְׁפָּטִי אֲשֶׁר יַעֲשֶׂה אֹתָם הָאָדָם וְחַי בְּהֵם אֲנִי יְהוָה:
- אִישׁ אִישׁ אֶל־כְּלִישָׁאָר בִּשְׂרוֹ לֹא תִקְרְבוּ לְגִלּוֹת עֲרוּנָה אֲנִי יְהוָה:
- עֲרוֹת אֲבִיךָ וְעֲרוֹת אִמְךָ לֹא תִגְלֶה אִמְךָ הוּא לֹא תִגְלֶה עֲרוֹתָהּ:
- עֲרוֹת אִשְׁת־אֲבִיךָ לֹא תִגְלֶה עֲרוֹת אֲבִיךָ הוּא:
- עֲרוֹת אֲחֻוֹתֶיךָ בַּת־אֲבִיךָ אוֹ בַת־אִמְךָ מוֹלְדֶת בֵּית אוֹ מוֹלְדֶת חוּץ לֹא תִגְלֶה עֲרוֹתָן:

- 10 The nakedness of your son's daughter, or of your daughter's daughter—do not uncover their nakedness; for their nakedness is yours. (their nakedness is yours Meaning uncertain.)
- 11 The nakedness of your father's wife's daughter, who was born into your father's household—she is your sister; do not uncover her nakedness.
- 12 Do not uncover the nakedness of your father's sister; she is your father's flesh.
- 13 Do not uncover the nakedness of your mother's sister; for she is your mother's flesh.
- 14 Do not uncover the nakedness of your father's brother: do not approach his wife; she is your aunt.
- 15 Do not uncover the nakedness of your daughter-in-law: she is your son's wife; you shall not uncover her nakedness.
- 16 Do not uncover the nakedness of your brother's wife; it is the nakedness of your brother. (See note at 18.7–8.)
- 17 Do not uncover the nakedness of a woman and her daughter; nor shall you take [into your household as a wife] her son's daughter or her daughter's daughter and uncover her nakedness: they are kindred; it is depravity.
- 18 Do not take [into your household as a wife] a woman as a rival to her sister and uncover her nakedness in the other's lifetime.
- 19 Do not come near a woman during her menstrual period of impurity to uncover her nakedness.
- 20 Do not have carnal relations with your neighbor's wife and defile yourself with her.
- 21 Do not allow any of your offspring to be offered up to Molech, and do not profane the name of your God: I am יהוה.
- 22 Do not lie with a male as one lies with a woman; it is an abhorrence.
- 23 Do not have carnal relations with any beast and defile yourself thereby. Likewise for a woman: she shall not lend herself to a beast to mate with it; it is perversion.
- 24 Do not defile yourselves in any of those ways, for it is by such that the nations that I am casting out before you defiled themselves.
- עֲרוֹת בְּתִיבְנֶךָ אוֹ בְּתִבְתְּךָ לֹא תִגְלֶה עֲרוֹתוֹ כִּי עֲרוֹתְךָ הִנֵּה:
- עֲרוֹת בְּתִאֲשֵׁת אָבִיךָ מוֹלְדָת אִבִּיךָ אַחֻוֹתְךָ הִוא לֹא תִגְלֶה עֲרוֹתָהּ:
- עֲרוֹת אַחֻוֹת־אָבִיךָ לֹא תִגְלֶה שְׁאֵר אָבִיךָ הִוא:
- עֲרוֹת אַחֻוֹת־אִמְךָ לֹא תִגְלֶה כִּי־שְׁאֵר אִמְךָ הִוא:
- עֲרוֹת אַחִי־אָבִיךָ לֹא תִגְלֶה אֶל־אִשְׁתּוֹ לֹא תִקְרַב וְדָתְךָ הִוא:
- עֲרוֹת כָּלֶתְךָ לֹא תִגְלֶה אִשְׁתּוֹ בְּנֶךָ הִוא לֹא תִגְלֶה עֲרוֹתָהּ:
- עֲרוֹת אִשְׁת־אָחִיךָ לֹא תִגְלֶה עֲרוֹת אָחִיךָ הִוא:
- עֲרוֹת אִשָּׁה וּבִתָּהּ לֹא תִגְלֶה אֶת־בִּתְּבָלָהּ וְאֶת־בִּתְּבָתָּהּ לֹא תִקַּח לְגִלוֹת עֲרוֹתָהּ שְׁאֵרָה הִנֵּה זִמָּה הִוא:
- וְאִשָּׁה אֶל־אֲחֻתָּהּ לֹא תִקַּח לְצֶרֶר לְגִלוֹת עֲרוֹתָהּ עָלֶיהָ בְּחַיָּיהָ:
- וְאֶל־אִשָּׁה בְּנֶדֶת טְמֵאָתָהּ לֹא תִקְרַב לְגִלוֹת עֲרוֹתָהּ:
- וְאֶל־אִשָּׁת עַמִּיתְךָ לֹא־תִתֵּן שְׁכִבְתְּךָ לְזָרַע לְטִמְאָה־בָּהּ:
- וּמִזְרַעְךָ לֹא־תִתֵּן לְהַעֲבִיר לַמָּלָךְ וְלֹא תִחַלֵּל אֶת־שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה:
- וְאֶת־זָכָר לֹא תִשְׁכַּב מִשְׁכָּבִי אִשָּׁה תוֹעֵבָה הִוא:
- וּבְכָל־בְּהֵמָה לֹא־תִתֵּן שְׁכִבְתְּךָ לְטִמְאָה־בָּהּ וְאִשָּׁה לֹא־תַעֲמֹד לִפְנֵי בְּהֵמָה לְרִבְעָהּ תִּגָּל הִוא:
- אֶל־תִּטְמְאוּ בְּכָל־אֵלֶּה כִּי בְּכָל־אֵלֶּה נִטְמְאוּ הַגּוֹיִם אֲשֶׁר־אֲנִי מִשְׁלִיחַ מִפְּנֵיכֶם:

- 25 וַתִּטְמָא הָאָרֶץ וַאֲפָקַד עֲוֹנָהּ עָלֶיהָ וַתִּקָּא הָאָרֶץ אֶת־יִשְׁבֵּיהָ:  
Thus the land became defiled; and I called it to account for its iniquity, and the land spewed out its inhabitants.
- 26 וּשְׁמֵרְתֶּם אֹתָם אֶת־חֻקֹּי וְאֶת־מִשְׁפָּטַי וְלֹא תַעֲשׂוּ מִכָּל הַתּוֹעֵבֹת הָאֵלֶּה הָאֲזֻלָּח וְהַגֵּר הַגֵּר בְּתוֹכְכֶם:  
But you must keep My laws and My rules, and you must not do any of those abhorrent things, neither the citizen nor the stranger who resides among you;
- 27 כִּי אֶת־כָּל־הַתּוֹעֵבֹת הָאֵל עָשׂוּ אֲנָשֵׁי־הָאָרֶץ אֲשֶׁר לִפְנֵיכֶם וַתִּטְמָא הָאָרֶץ:  
for all those abhorrent things were done by the people who were in the land before you, and the land became defiled.
- 28 וְלֹא־תִקֵּא הָאָרֶץ אֶתְכֶם בְּטִמְאַכֶּם אֹתָהּ כַּאֲשֶׁר קָאָה אֶת־הַגּוֹי אֲשֶׁר לִפְנֵיכֶם:  
So let not the land spew you out for defiling it, as it spewed out the nation that came before you.
- 29 כִּי כָל־אֲשֶׁר יַעֲשֶׂה מִכָּל הַתּוֹעֵבֹת הָאֵלֶּה וְנִכְרְתוּ הַנַּפְשׁוֹת הַעֲשׂוֹת מִקֶּרֶב עִמָּם:  
All who do any of those abhorrent things—such persons shall be cut off from their people.
- 30 וּשְׁמֵרְתֶּם אֶת־מִשְׁמֶרְתִּי לְבַלְתִּי עֲשׂוֹת מַחֲקוֹת הַתּוֹעֵבֹת אֲשֶׁר נַעֲשׂוּ לִפְנֵיכֶם וְלֹא תִטְמְאוּ בָהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם:  
You shall keep My charge not to engage in any of the abhorrent practices that were carried on before you, and you shall not defile yourselves through them: I הוּאִי am your God.