וישב Vayeshev

Genesis 37:1-40:23

- ַוּיָשֵב יַעַקֹב בַּאָרֵץ מִגוּרֵי אָבַיו בַּאַרֵץ כִּנָעַן:
- Now Jacob was settled in the land where his father had sojourned, the land of Canaan.
- אֶלֵה ו תלדות יַעַקָּב יוֹלֶף בַּן־שַבַע־עשַרָה שַנָה הָיָּה רעָה אַת־אַחִיוֹ בַצֹאן וָהָוֹא נַעַר אָת־בַּנֵי בַלְהַה וָאָת־בַנֵי זַלְפַה נְשֵׂי אָבִיו וַיַּבַא יוסף את־דבתם רעה אל־אביהם:
- This, then, is the line of Jacob: At seventeen years of age, Joseph tended the flocks with his brothers, as a helper to the sons of his father's wives Bilhah and Zilpah. And Joseph brought bad reports of them to their father.
- וִישֹרָאֵל אָהָב אַת־יוֹסֵף מִכָּל־בָּנָיו כִי־בֵן־זִקנִים הוּא לַו וִעְשָׁה לְוֹ
- Now Israel loved Joseph best of all his sons—he was his "child of old age";* and he had made him an ornamented tunic.*
- וַיִּראָו אָחָיו כִי־אתו אָהָב אַבִיהֵם מכָל־אֲחַיו וַיִשׁנִאוּ אתוּ וּלְא יכלו דברו לשלם:
- And when his brothers saw that their father loved him more than any of his brothers, they hated him so that they could not speak a friendly word to him.
- וַיַחַלָּם יוֹסֵף חַלוֹם וַיַּגֶּד לְאֵחָיו וַיוֹסָפוּ עוד שׁנָא אתו:
- Once Joseph had a dream which he told to his brothers; and they hated him even more.
- וִיאמֵר אַלֵיהֶם שֹמִעוֹ־נָא הַחֵלְוֹם הַזֵּה אֲשֵׂר חָלָמִתִי:
- He said to them, "Hear this dream which I have dreamed:
- וֹהנֵּה אַנַתנוּ מִאַלִּמִים אַלַמִים בְּתְוֹךְ הַשַּׂדֶה וְהנָה קְמָה אֲלַמָתְי וְגַם־נִצְבָה וְהִנָּה תְסַבֶּינָה אֲלַמְתִילֶם וַתְשִׁתַחֲוַין לַאֲלַמָתִי:
- There we were binding sheaves in the field, when suddenly my sheaf stood up and remained upright; then your sheaves gathered around and bowed low to my sheaf."
- וַיָּאמְרוּ לוֹ אָתִיו הַמַלְךָ תִמְלֹךָ עָלֵינוּ אִם־מַשוֹל תִמשׁל בַּנוּ וַיוֹספו עוד שנא אתו על־חַלמתיו ועל־דבַריו:
- His brothers answered, "Do you mean to reign over us? Do you mean to rule over us?" And they hated him even more for his talk about his dreams.
- וַיַחֲלָם עוֹדֹ חֲלָוֹם אַחֵר וַיִּסַפֶּר אֹתוֹ לִאֲחָיו וַיֹּאמֵר הְנֵּה חָלָמִתִי חַלום עוד וְהְנָה הַשַּׁמֵשׁ וְהִיָּרֶח וְאַחַד עשַׁר כִּוֹכַבִּים משתחוים
- He dreamed another dream and told it to his brothers, saying, "Look, I have had another dream: And this time, the sun, the moon, and eleven stars were bowing down to me."
- וַיִּסַפֶּר אֵל־אָבִיוֹ וִאֵל־אַחָיוֹ וַיִּגִעָר־בְּוֹ אָבִיו וַיָּאמֵר לוֹ מַה הַחֵלְוֹם הַזָה אַשַר חַלָּמָת הַבִּוֹא נָבֿוֹא אַנִי וִאָמַך ואַחֵיר לִהְשַׁתְחַוֹת לְךָ אָרִצָה:
- And when he told it to his father and brothers, his father berated him. "What," he said to him, "is this dream you have dreamed? Are we to come, I and your mother and your brothers, and bow low to you to the ground?"
- וַיִקנאו־בו אַחַיו וִאָבִיו שַׂמָר אֵת־הַדָּבָר:
- So his brothers were wrought up at him, and his father kept the matter in mind.
- 20 בילכו אַחָיו לרְעוֹת אַת־צָאן אֲבִיהָם בִּשֹׁכַם: 12 One time, when his brothers had gone to pasture their father's flock at Shechem,
- ַן אָשְלָחֲדָ הַלָּוֹא אַהַּיִלָּ הְעָלָה וְאָשְלָחֲדָ בַּשְׂכֶּם לְכָה וְאָשְלָחֲדָ 13 אַלִיהַם וַיִּאמֵר לוֹ הְנֵנִי:
- Israel said to Joseph, "Your brothers are pasturing at Shechem. Come, I will send you to them." He answered, "I am ready."

- וָנָאמֶר לוֹ לֶּדְ־נָא רְאֵה אַת־שַׁלְוֹם אַחַׂירָ וְאַת־שַּלְוֹם הַצֵּאן וַהַשָּׁבֵנִי 14 And he said to him, "Go and see how your brothers דַבַר וַישַלַחָהוֹ מַעָמֵק חברון וַיָבא שכמה:
 - are and how the flocks are faring, and bring me back word." So he sent him from the valley of Hebron. When he reached Shechem,
 - מה־תבקש:
 - ויִמצאָהוּ אִישׁ והנָה תעָה בַּשַׂרָה וַיִּשֹאַלָהוּ הָאִישׁ לַאמִר 15 a man came upon him* wandering in the fields. The man asked him, "What are you looking for?"

 - בים רעים: הַם רעים: 16 He answered, "I am looking for my brothers. Could you tell me where they are pasturing?"
 - 17 וַיָּאמֵר הַאִישׁ נַסְעוּ מוֹה כִי שַמַעתי אמרים נַלְכַה דּתִינָה וַיַּלְדָ יוֹסֵךְ אַחָר אַחָיו וַיִּמצָאַם בִּדֹתְן:
- The man said, "They have gone from here, for I heard them say: Let us go to Dothan." So Joseph followed his brothers and found them at Dothan.

 - יור און להמיתו: אתו מרחק ובטוב יקרב אַלִיהֶם ויִתנבלו אתו להמיתו: 18 They saw him from afar, and before he came close to them they conspired to kill him.
 - 19 ניאמרו איש אל־אחיו הנה בעל החלמות הלוה בא:
- They said to one another, "Here comes that dreamer!
- ועתה ו לכו ונהרגהו ונשלכהו באחד הברות ואַבַּרנו חיָה רעה אַכַלַתהוּ וִנָרָאֵה מַה־יִהיַוּ חֵלֹמתיו:
- 20 Come now, let us kill him and throw him into one of the pits; and we can say, 'A savage beast devoured him.' We shall see what comes of his dreams!"
- וַיִשַמַע ראובן וַיַצַלָהוּ מיַדַם וַיֹּאמַר לָא נַכְנוּ נַפַש:
- 21 But when Reuben heard it, he tried to save him from them. He said, "Let us not take his life."
- וַיָּאמֶר אֵלָהָם ו רָאוּבָן אַל־תִשפַכוּ־דָם הַשַלִּיכוּ אתוּ אֵל־הַבְּוֹר הָזֵה אַשר בַמַדַבַּר וַיַד אַל־תַשלִחוּ־בוּ לְמַען הַצִּיל אתוֹ מַיַּדֶם לְהַשִּיבוּ :אל־אַבִיוו
- And Reuben went on, "Shed no blood! Cast him into that pit out in the wilderness, but do not touch him yourselves"—intending to save him from them and restore him to his father.
- ַוִיהֹי כַאֲשֵר־בָא יוֹסֶף אֵל־אַחַיו וַיַפְּשִיטוּ אַת־יוֹסֵף אַת־כַּתָנָתוֹ אָת־כתנת הַפַּסים אַשר עליו:
 - When Joseph came up to his brothers, they stripped Joseph of his tunic, the ornamented tunic that he was wearing,
 - 24 וַיָּקַתְהוּ וַיַשׁלְכוּ אתו הַבְּרָה וָהַבַּוֹר רֶק אָין בוּ מַיָם:
 - and took him and cast him into the pit. The pit was empty; there was no water in it.
- וַיַשבוּ לַאַכַל־לַחֶם וַיִּשאוּ עִינִיהם וַיִּראוּ וְהְנֵה אַרְחַת ישמעאלים בָאָה מגַלעד וגמלַיהֶם נְשֹאִים נכאת וצרֵי וַלֹט הוּלכִים להוריד מצרימה:
 - Then they sat down to a meal. Looking up, they saw a caravan of Ishmaelites coming from Gilead, their camels bearing gum, balm, and ladanum to be taken to Egypt.
- וַיָאמֵר יִהוּדָה אֵל־אָחָיו מַה־בַּצַע כִי נַהַרגֹ אַת־אָחֹינוּ וַכִּסִינוּ אַת־דָמוּ:
- Then Judah said to his brothers, "What do we gain by killing our brother and covering up his blood?
 - לכו ונמכרנו לישמעאלים וידנו אל־תהי־בו כי־אַחִינוּ בשָׁרֵנוּ :הָוֹא וָיִשִׁמְעוֹ אֲחִיוֹ
- Come, let us sell him to the Ishmaelites, but let us not do away with him ourselves. After all, he is our brother, our own flesh." His brothers agreed.
- וַיַעברוֹ אַנָשִׂים מִדִיָנִים סחֲרִים וַיִּמשׁכוֹ וַיַעַלוּ אַת־יוסף מן־הַבּוֹר וַיִּמְכָרָוּ אֵת־יוֹסָף לַיִּשֹׂמעאלִים בעשׁרֵים כַּסַף וַיָּבֵיאוּ אַת־יוֹסֵף מִצְרַיִמַה:
- When Midianite traders passed by, they pulled Joseph up out of the pit. They sold Joseph for twenty pieces of silver to the Ishmaelites, who brought Joseph to Egypt.

- 29 When Reuben returned to the pit and saw that נְיָשֶׂב רְאוּבֵן אֶלֹ־הַבּוֹר וְהְנָּה אֵין־יוֹסֶף בַּבְּוֹר וַיִּקרְע אֶת־בְּגָדְיו:

 Joseph was not in the pit, he rent his clothes.
 - :נְיָשֶׂב אֶל־אֶחְיו וַיֹּאמֵר הַיֶּלֶּד אֵילֶנוּ וַאֲנִי אָנָה אֲנִי־בְא: 30 Returning to his brothers, he said, "The boy is gone! Now, what am I to do?"
- דיקחוּ אֶת־כְתְנֶּת יוֹסֵף וְיִשְׁחֲטוּ שִׂעִיר עוֹים וַיִּטְבְּלִּוּ אֶת־הַכְּתְנֶּת יוֹסֵף וְיִשְׁחֲטוּ שִׂעִיר עוֹים וַיִּטְבְלִּוּ אֶת־הַכְּתְנֶּת יוֹסֵף וְיִשְׁחֲטוּ שִׂעִיר עוֹים וַיִּטְבְלְוּ אֶת־הַכָּתְנֶּת הבּהַ: בדם: and dipped the tunic in the blood.
- 32 They had the ornamented tunic taken to their נְישַלְחוֹ הַבְּסִים נִיְבִּיאוֹ אֶל־אֲבִיהֶּם נִיאמְרְוּ זָאת מִצְאנוּ They had the ornamented tunic taken to their father, and they said, "We found this. Please examine it; is it your son's tunic or not?"
 - :יַכִּירָה וַיִּאמֶרֹ כְתְנֶּעֶת בְּלִי חַיָּה רָעָה אֲכָלְתְהוּ טִרְף טֹרֶף יוֹסֵף: 33 He recognized it, and said, "My son's tunic! A savage beast devoured him! Joseph was torn by a beast!"
 - אַכְּל עַל־בְּנָוֹ יָמְים שַׂק בְּמְתְנֵיו וַיִּתְאַבְּל עַל־בְּנָוֹ יָמְים Jacob rent his clothes, put sackcloth on his loins, and observed mourning for his son many days.
 - אַרְינִקְמוֹ נִיְמְאַןֹ לְהִתְנַחֵׂם נִיּאמֶר (בְּיָּנִיוֹ וְכְלֹ־בְּנִיוֹ וְכְלֹ־בְּנִיוֹ וְכְלֹ־בְּנִיוֹ וְכְלִּבְּנִי וְכְלֹּבְנִי וְכְלֹּבְנִי וְכְלֹּבְנִי וְכְלֹּבְנִי וְכְלֹּבְנִי וְכְלֹּבְנִי וְכְלִּבְּנִי וְכְלִּבְּנְיוֹ וְנְמָאַןֹ לְהִתְנַחֵׂם נִיּאמֶר (בְּיָבְּהְ אֹתְוֹ אְבִיו: but he refused to be comforted, saying, "No, I will go down mourning to my son in Sheol." Thus his father bewailed him.
- ים: שֶּׁר הַטַבְּחְים: The Midianites,* meanwhile, sold him in Egypt to יְהַמְדְנִים מְכְרְוּ אֹתְוֹ אֶל־מִצְרְיִם לְפְוֹטִיפַרֹ סְרֵיס פַּרְעוֹה שֶׂר הַטַבְּחְים: Of The Midianites,* meanwhile, sold him in Egypt to Potiphar, a courtier of Pharaoh and his prefect.*

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- אַקיש עְדַלְמִי (ניָט עִר־אִישׁ עְדַלְמִי About that time Judah left his brothers and camped וְשְׁמֵוֹ תִירָה: וּשְׁמֵוֹ תִירָה: near a certain Adullamite whose name was Hirah.
- בּירָאִישׁ כְּנַעְנִי וּשְׁמִוֹ שֵּׁוּעְ וַיִּקְחָהְ וַיִּבְא אֵלְיהָ: 2 There Judah saw the daughter of a certain Canaanite whose name was Shua, and he took her [into his household as wife] and cohabited with her.
 - :ין וַיָּקרָא אָת־שֹמוּ ער: 3 She conceived and bore a son, and he named him Er.
 - אוֹנְן: אַת־שְׂמְוֹ אוֹנְן: נַתְּלֶּד בֵּן נַתִּקְרָא אֶת־שְׂמְוֹ אוֹנְן: She conceived again and bore a son, and named him Onan.
- יב בְּלְדְתְה הָתְּיֶב בְּלְדְתְה שְׁלֶה וְהְיָה בְּכְזִיב בְּלְדְתְה Once again she bore a son, and named him Shelah; אתו: הבקיב בְּלִדְתְה הבקיב בְּלְדְתְה אותר: he was at Chezib when she bore him.
 - :וַיִּקְח יְהוּדָה אִשָּׂה לְעֶר בְּכוֹרֵוֹ וּשְׂמָה תָמְר I Judah got a wife for Er his first-born; her name was Tamar.
 - :וְיְהוֹהְ יְהוֹהֶה רֶע בְּעֵינָי יְהוֹהְה רָע בְּקִינִי יְהוֹהְה רָק But Er, Judah's first-born, was displeasing to הוהי took his life.
- דיָלאמֶר יְהוּדָה לְאוֹלֶן בְּא אֶל־אָשֶׂת אָחְיְךְ וְיַבְּם אֹתְהּ וְהָקְם זֶרֵע 8 Then Judah said to Onan, "Join with your brother's wife and do your duty* by her as a brother-in-law, and provide offspring for your brother."

- וַיָּדַע אוֹנָן כֵי לָא לִו יִהְיֶה הַזָּרַע וִהְיָּה אִם־בָּא אֵל־אַשֵּׁת אָחיוֹ וִשֹּחֵת אַרִצָה לִבַלְתִי נִתַן־זֵרַע לִאַחִיו:
- But Onan, knowing that the offspring would not count as his, let [the semen] go to waste* whenever he joined with his brother's wife, so as not to provide offspring for his brother.
- הוהי What he did was displeasing to וַיַּרַע בִעִינַי יְהוָה אֲשֵׁר עָשָה וַיָּמַת וַם־אתוּ: who took his life also.
- וַיִאמר יִהוּדָה לִתְמַר כַּלָּתוֹ שִׁבְי אַלְמִנָה בֵית־אָבִיךְ עָד־יִגְדַל שֵׁלְה בני כִי אַמַר פַּן־יַמִוּת גַם־הוּא כָאַחַיו וַתַּלֶּךָ תַּמַר וַתְּשֵׁב בֵּית אָבִיהָ:
 - Then Judah said to his daughter-in-law Tamar, "Stay as a widow in your father's house until my son Shelah grows up"—for he thought, "He too might die like his brothers." So Tamar went to live in her father's house.
 - 12 וַיִּרְבוֹּ הַיָּמִים וַתְּמָת בַת־שוּע אֲשֵת־יִהוּדָה וַיִּנָחֵם יִהוּדָה וַיַּעַל על־נוֹוֵי צאנוֹ הוא וחירה רעהו העדלמי תמנתה:
 - A long time afterward, Shua's daughter, the wife of Judah, died. When his period of mourning was over,* Judah went up to Timnah to his sheepshearers, together with his friend Hirah the Adullamite.
 - 13 וַיָּגָּד לֹתְמַר לֵאמַר הְנָה חָמֵיך עלֶה תִמְנָתְה לָגִז צאנְו:
 - And Tamar was told, "Your father-in-law is coming up to Timnah for the sheepshearing."
- 14 וַתְּּסַר בִּגַדֵּי אַלִמִנוּתָה מֵעָלֵיה וַתִּכַס בַּצַּעִיף וַתִּתְעַלָּף וַתַּשֵבֹּ בְּפֶּתַח עִינַיִם אֲשַׂר עַל־דֶּרֶךְ תִּמְנָתָה כִי רָאֲתָה כִּי־נָדָל שֵׁלָה וִהְּוֹא לא־נתנה לו לאשה:
- So she took off her widow's garb, covered her face with a veil, and, wrapping herself up, sat down at the entrance to Enaim,* which is on the road to Timnah; for she saw that Shelah was grown up, yet she had not been given to him as wife.
 - 15 וַיִּראָה יִהוּדָה וַיַחשֹבֵה לֹזונָה כִי כסתה פַנֵיה:
 - When Judah saw her, he took her for a harlot; for she had covered her face.
 - 16 וַיָּט אַלִיהַ אַל־הַהַּרֶךְ וַיֹּאמֶר הַבַּה־נַא אַבוא אַלִיךְ כִי לְא יַדְע כִי כַלָתוֹ הַוֹא וַתֹּאמֵר מַה־תַתְן־לִי כֵי תַבוּא אֵלַי:
 - So he turned aside to her by the road and said, "Here, let me sleep with you"—for he did not know that she was his daughter-in-law. "What," she asked, "will you pay for sleeping with me?"
- 17 ַנִּאמֵר אָנֹכֵי אֲשַׂלָּח גִּדִי־עִזִים מן־הַצָּאן וַתֹּאמֵר אָם־תִּתָן עָרָבוּן עָד שַלחַרָ:
 - He replied, "I will send a kid from my flock." But she said, "You must leave a pledge until you have sent it."
 - וַיֹּאמֵר מָה הָעָרָבון אֲשֵׂר אָתֵן־לָךָּ וַתֹּאמֵר חתִמְךָ וּפַתִּילֵךָ וּמַטַּךָ אַשר בַיַּדַדָ וַיִּתְוֹ־לָה וַיַּבָא אַלִיה וַתַּהַר לְוֹ:
- And he said, "What pledge shall I give you?" She replied, "Your seal and cord, and the staff which you carry." So he gave them to her and slept with her, and she conceived by him.
- 19 וַתְּקָם וַתְּלֵךְ וַתְּסַר צִעִיפָה מֵעְלַיה וַתִּלְבַשׁ בִּגְדֵי אַלְמִנוּתָה:
 - Then she went on her way. She took off her veil and again put on her widow's garb.
- וִישִלָּח יְהוּדָה אֶת־גְּדֵי הָעוּים בְיַדֹ רֵעָהוּ הַעֲדֻלָּמִי לָקְחַת הָעֵרָבִוֹן מיַד הַאִשַה וִלֹא מצַאַה:
- Judah sent the kid by his friend the Adullamite, to redeem the pledge from the woman; but he could not find her.
- וַיִשׂאָ"ל אַת־אַנשַי מַקמַה לָאמֹר אַיַה הַקדֵשַה הוא בַעִינַיִם עַל־הַדְּרֵךְ וַיִאמרו לא־הַיִּתָה בַוֵה קדַשַה:
- He inquired of the council of that locale,* "Where is the prostitute,* the one at Enaim, by the road?" But they said, "There has been no prostitute here."

- 22 So he returned to Judah and said, "I could not וַלָּשָבֹ אֱל־יִהוּלָה וַיָּאמֵר לָא מַצָאתִיה וְגַּם אַנִשַי הַמַקום אָמֵלוּ לא־הַיִּתָה בַזֵה קדֶשַה:
 - find her; moreover, the local council* said: There has been no prostitute here."
- 23 וַלָּאמֶר יְהוּדָה תִּקְח־לָה פֶּן נִהְיֶה לָבְוּז הִנָּה שָׁלַחְתִּי הַגְּדֵי הַנֵּה וָאַתָה לָא מִצָאתַה:
 - Judah said, "Let her keep them, lest we become a laughingstock. I did send her this kid, but you did not find her."
- 24 וַיְהָי ו כְּמִשֹלְשׁ חֱדָשִּׁים וַיֻגַּּד לִיהוּדָה לֵאמֹר זָנִתָה תָמָר כַּלַּתֵׂדָ וגָם הְנָה הַרָה לֹזָנוּנִים וַיִּאמֶר יִהוּדָה הוצִיאוּה וִתְשַׂרֵף:
 - About three months later, Judah was told, "Your daughter-in-law Tamar has played the harlot; in fact, she is pregnant from harlotry." "Bring her out,"* said Judah. "She should be burned!"
- 25 הוא מוצאת והיא שלחה אל־חמיה לאמר לאיש אשר־אַלֵּה לו אַנכי הָרָה וַתֹּאמֵר הַכֶּר־נָא למי הַחתַמֵת וָהַפַּתִילִים וַהַמַטֵה הַאֲלֶה:
 - As she was being brought out, she sent this message to her father-in-law, "It's by the man* to whom these belong that I'm pregnant." And she added, "Examine these: whose seal and cord and staff are these?"
 - וַיַּכֶּר יִהוּדָה וַיֹּאמֵר צַדִקה מִמֹנִי כִי־עַל־כָּן לֹא־נִתַתִיה לְשַׁלָה בַנִי וַלָּא־יַסָף עוד לְדַעְתָה:
- Judah recognized them, and said, "She is more in the right than I, inasmuch as I did not give her to my son Shelah." And he was not intimate with her again.
- וַיִהִי בִעָת לִדתָה וִהנָה תאומים בִבְּטנָה:
- When the time came for her to give birth, there were twins in her womb!
- ַנִיהֵי בַלִדִתָה נַיִּתְן־יָד נַתִּקְח הַמַיַלְּדֵת נַתִּקשר עַל־יָדִו שַנִי לֵאמֹר זֶה יָצַא רָאשׂנַה:
 - While she was in labor, one of them put out a hand, and the midwife tied a crimson thread on that hand, to signify: This one came out first.
- וַיִהָי ו כִמַשִיב יָדו וִהְנָה יָצָא אַחִיו וַתֹּאמֵר מַה־פַּרָצַתְ עָלֵיךָ פַּרֵץ וַיִּקרָא שׁמוֹ פַּרֵץ:
 - But just then it drew back its hand, and out came its brother; and she said, "What a breach* you have made for yourself!" So he was named Perez.

 - וַאָחַר יַצָּא אָחָיו אַשֵּׁר עַל־יָדוּ הַשַּׂנִי וַיִּקְרָא שַמוֹ זַרַח: 30 Afterward his brother came out, on whose hand was the crimson thread; he was named Zerah.*

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- וְיוֹסֶף הוּרֶד מִצְרְיָמָה וַיִּקְנֵהוּ פוֹטִיפַר סְרִיס פַּרִעֹה שַׁר הַטַבַחִים איש מצרי מיד הישמעאלים אשר הורדהו שמה:
- When Joseph was taken down to Egypt, Potiphar, a courtier of Pharaoh and his prefect* —a [type of] Egyptian official* —bought him from the Ishmaelites who had brought him there.
- וִיהִי יִהוָה אַת־יוֹסֵף וַיִּהִי אִישׁ מַצִּלְיחַ וַיִּהִי בְּבֵית אַדנָיו הַמַּצַרִי:
- was with Joseph, and he was a successful man; and he stayed in the house of his Egyptian master.
- ַוַיָרָא אַדֹלָיו כִי יִהוָה אִתְוֹ וִכל אַעוֹר־הוָוֹא עעוֹה יִהוָה מַצְלְיחַ
- And when his master saw that הוהי was with him and that הוהי lent success to everything he undertook,
- וַיִמצָא יוֹסַף חָן בִעִינִיו וַיִשְׁרֵת אתו וַיַפַקּבְהוֹ עַל־בֵּיתוֹ וכל־יֵש־לוּ נָתַן בּיָדוּ:
- he took a liking to Joseph. He made him his personal attendant and put him in charge of his household, placing in his hands all that he owned.

- וַיִהִי מֵאָז הפַקִּיד אתו בְבֵיתוֹ וִעָל כָּל־אַשֶר יֵשׁ־לו וַיִּבְרֵךְ יִהוָה אָת־בֵּית הַמַצְרִי בַגָּלַל יוֹסַף וַיִּהִّי בַּרְכַת יְהוָה בַּכַל־אֲשֵׁר יֲשׁ־לוֹ בבית ובשדה:
- And from the time that the Egyptian put him in charge of his household and of all that he owned, blessed his house for Joseph's sake, so that the blessing of הוהי was upon everything that he owned, in the house and outside.
- וַיַּעַוֹב כְּל־אֵשֵׁר־לוֹ בַּיַד־יוֹסֵף וִלֹא־יָדָע אָתוֹ מְאוֹמָה כִּי אָם־הַלַּחֵם אשר־הוא אוכל ויהי יוסף יפה־תאר ויפה מראה:
- He left all that he had in Joseph's hands and, with him there, he paid attention to nothing save the food that he ate. Now Joseph was well built and handsome.
- וַיָּהִי אָחַר הַדַּבַרִים הַאָּלֵה וַתְשַא אָשֶת־אַדנִיו אָת־עִינִיה אַל־יוֹסף ותאמר שכבה עמי:
- After a time, his master's wife cast her eyes upon Joseph and said, "Lie with me."
- וַיִּמָאַן וּ וַיֹּאמֵר אֵל־אֲשֵׁת אֲדֹנִיו הֶן אֲדֹנִי לֹא־יָדָע אִתִּי מַה־בַּבַיִת וכל אשר־יש־לו נתן בידי:
- But he refused. He said to his master's wife, "Look, with me here, my master gives no thought to anything in this house, and all that he owns he has placed in my hands.
- אַינֵנוּ גָדול בַבַּיִת הַזָּה מִמֵּנִי וִלְא־חַשַׁך מִמַנִי מִאוּמָה כִּי אם־אותך באשר את־אשתו ואיך אעשה הרעה הגדלה הזאת וחטאתי לאלהים:
 - He wields no more authority in this house than I, and he has withheld nothing from me except yourself, since you are his wife. How then could I do this most wicked thing, and sin before God?"
- 10 וַיָּהִי כִּדְבַּרָה אֵלִיה יָוֹם וּ יָוֹם וֹלֹא־שַׂמָע אֲלֵיה לְשִׁכַב אֲצֵלַה להיות עמה:
 - And much as she coaxed Joseph day after day, he did not yield to her request to lie beside her, to be with her.
 - וַיִהִי כִהַיָּוֹם הַגַּה וַיָּבָא הַבַּיִתָה לַעֲשָׁוֹת מַלַאכתוּ וִאֵּין אִישׁ מאַנשי הבית שם בבית:
 - 11 One such day, he came into the house to do his work. None of the household being there inside,
 - ניצא החוצה:
 - בּרָה וַיַּנֶס בּגְדוֹ לֵּאמַר שַׁכְבָה עִמִי וַיִּעָוֹב בַּגְדוֹ בַּיְרָה וַיְנַס she caught hold of him by his garment and said, "Lie with me!" But he left his garment in her hand and got away and fled outside.

 - :13 When she saw that he had left it in her hand and had fled outside,
- איש עברי f לַהָם לָאמר האו הביא לָנוּ אִיש עברי she called out to her servants and said to them, לצחק בנו בא אַלִי לשכב עמי ואַקרא בקול גַדול:
 - "Look, he had to bring us a Hebrew to dally with us! This one came to lie with me; but I screamed loud.
 - וַיַצַא הַחוּצַה:
 - 15 And when he heard me screaming at the top of my voice, he left his garment with me and got away and fled outside."

 - 16 She kept his garment beside her, until his master וַתְּנַח בַּגְּדָוֹ אֲצֵלָה עָד־בַּוֹא אֲדְנִיו אֱל־בֵּיתוֹ: came home.
 - אַשר־הֶבַאת לְנוּ לְצַחֵק בִּי:
 - דרָים הָאָלֶה לֵאמֹר בָּא־אַלַי הִעְבֶּך הְעבְרָים הָאָלֶה לֵאמֹר הָעבְדָ הִעְבֶּד הְעבְרָים הַאָלָי הַבְּאַלִי הָעָבֶד הְעבְרָי Then she told him the same story, saying, "The Hebrew slave whom you brought into our house came to me to dally with me;

 - 18 but when I screamed at the top of my voice, he left his garment with me and fled outside."

- כָדַבַרִים הַאֲלֵה עשה לי עבדַך וַיִּחַר אַפּו:
- וויהי בשלע אַדניו אַת־דברָי אִשׁתוּו אֲשֵׂר דִּבַּרָה אֵלָיוֹ לֵאַמֹר 19 When his master heard the story that his wife told him, namely, "Thus and so your slave did to me," he was furious.
- 20 וַיִּקָח אֲדַנִּי יוֹסֵף אתו וַיִּתְנָהוֹ אֱל־בָּית הַסֹהַר מִקְּוֹם אֲשֵׁר־]אֵסִירֶי[)אסורי(הַמַלַך אַסורִים וַיִהי־שַם בַבֵּית הַסהַר:
 - So Joseph's master had him put in prison, where the king's prisoners were confined. But even while he was there in prison,
 - 21 ניהי יהנה את־יוסף ניט אליו חסד ניתן חנו בעיני שר בית־הַסהַר:
 - was with Joseph—extending kindness to him and disposing the chief jailer favorably toward him.
- 22 וַיָּתֵּן שַׁר בַית־הַסְהַר בַיִד־יוֹסַף אָת כַל־הַאָסִירִם אַשַר בַבַית הַסְהַר ואָת כַל־אַשַר עשים שם הוא היַה עשה:
- The chief jailer put in Joseph's charge all the prisoners who were in that prison, and he was the one to carry out everything that was done there.
- 23 אין ו שַׁר בִית־הַסֿהַר ראָה אַת־כַל־מַאוּמַהֹ בִיָדוֹ בַאֲשֵׂר יִהוָה אָתְוֹ וַאַשר־הוא עשה יהוָה מַצלִּיחַ:
 - The chief jailer did not supervise anything that was in Joseph's* charge, because הוהי was with him, and whatever he did הוהי made successful.

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- וַיִּהִי אַחַר הַדִּבְרֵים הָאֲלֵה חָטאו מַשֹקה מֵלֶרְ־מִצְרִים וִהָאפָה לַאַדֹנֵיהֵם לִמֶלֵךְ מִצְרָיִם:
- Some time later, the cupbearer and the baker of the king of Egypt gave offense to their lord the king of Egypt.
- וַיִקצַף פַרעה על שני סריסיו על שר המשקים ועל שר האופים:
- Pharaoh was angry with his two courtiers, the chief cupbearer and the chief baker,
- וַיָּתָן אתם במשמר בית שר הַטַבַּחִים אֵל־בֵית הַסַהַר מקום אַשֵר יוסף אסור שם:
- and put them in custody, in the house of the prefect,* in the same prison house where Joseph was confined.
- וַיִּפַקֹּד שַר הַטַבָּחִים אַת־יוֹסֶף אִתָם וַיִשַׂרֵת אֹתָם וַיִּהיִוּ יָמִים במשמר:
- The prefect assigned Joseph to them, and he attended them. When they had been in custody for some time,
- וַיַחַלְמוֹ חַלום שנִיהֵם אִיש חַלמוֹ בַלַילָה אָחַד אִיש כפתרון חַלמוּ המשקה והאפה אשר למלך מצרים אשר אסורים בבית הסהר:
- both of them—the cupbearer and the baker of the king of Egypt, who were confined in the prison—dreamed in the same night, each his own dream and each dream with its own meaning.
- וַיָבָא אַלִיהָם יוֹסֵף בַבָּקר וַיָּרא אתָם והנָם זעַפִּים:
- When Joseph came to them in the morning, he saw that they were distraught.
- וַיִשְאַל אֶת־סְרִיסֵי פַרְעֹה אֲשֶׂר אִתְוֹ בְמִשֹמְר בֶּית אֲדֹנִיו לֵאמֵר מַדָּוּע פַנֵיכֶם רָעִים הַיְוֹם:
- He asked Pharaoh's courtiers, who were with him in custody in his master's house, saying, "Why do you appear downcast today?"
- וַיאמרָוּ אַלָּיו חַלָּוֹם חַלַמִנוּ וּפּתַר אָין אתָו וַיאמר אַלַהֵם יוֹסַף הַלְוֹא לאלהים פתרנים ספרו־נא לי:
- And they said to him, "We had dreams, and there is no one to interpret them." So Joseph said to them, "Surely God can interpret! Tell me [your dreams]."
- וַיְסַפֶּר שִׂר־הַמַשֹּׁקִים אֶת־חֲלֹמִוֹ לִיוֹסָף וַיָּאמֵר לוֹ בַּחַלוֹמִי וִהנֵּה־גֵפֵן לְפַנָי:
- Then the chief cupbearer told his dream to Joseph. He said to him, "In my dream, there was a vine in front of me.

- אשכלתיה ענבים:
- יבנֶּכֶּן שַלְשָה שִׁרִיגָם והָוא כִפּרַחַת עָלְתָה נָצֵּה הְבְשֵילוּ On the vine were three branches. It had barely budded, when out came its blossoms and its clusters ripened into grapes.
- וֹכְוֹס פַּרְעָה בְּיָדֵי וָאֶקָח אֶת־הְעַנָבִים וָאֶשֹׁחְט אֹתָם אֶל־כַּוֹס פַרְעָה בּיָדֵי וָאֶקָח אֶת־הְעַנָבִים וָאֶשׂחְט אֹתָם אֶל־כַּוֹס פַרְעָה בּיָדֵי וָאֶקָח אֶת־הְעַנָבִים וָאֶשׂחְט אֹתָם אֶל־כַּוֹס פַרְעָה 11 Pharaoh's cup was in my hand, and I took the וָאָתֵן אֶת־הַכוֹס עַל־כַף פַּרעה:
 - grapes, pressed them into Pharaoh's cup, and placed the cup in Pharaoh's hand."
 - 12 ניאמר לו יוסף זה פתרנו שלשת השרגים שלשת ימים הם:
- Joseph said to him, "This is its interpretation: The three branches are three days.
 - 13 בּעוֹד ו שׁלְשֵׁת יָמִים יִשָּׂא פַרִעה אֱת־רֹאשֵׂרָ וַהַשִּׁיבַךָ עַל־כַנַּרָ ונתת כוס־פַּרִעה בַיַדוֹ כַמִשׁפָּט הַרִאשוון אֲשֶׁר הְיִיתְ מַשְׁקְהוּ:
 - In three days Pharaoh will pardon you* and restore you to your post; you will place Pharaoh's cup in his hand, as was your custom formerly when you were his cupbearer.
 - 14 כִי אִם־זכַרתַנִי אַתְךָ כַאֲשֵרֹ יִיטַב לָךְ ועשִיתִ־נָא עמַדִי חְסֵד וָהְזָכַרְתַּנִי אֱל־פַּרְעָה וָהוֹצֵאתַנִי מְן־הַבַּיִת הַזָה:
 - But think of me when all is well with you again, and do me the kindness of mentioning me to Pharaoh, so as to free me from this place.
- כי־גנב גנבתי מארץ העברים וגם־פה לא־עשיתי מאומה כי־שמו אתי בבור:
- For in truth, I was kidnapped from the land of the Hebrews; nor have I done anything here that they should have put me in the dungeon."
- 16 וַיָּרָא שַרִ־הָאפִים כִי טוב פַתָר וַיֹּאמֵר אֵל־יוֹטֵף אַף־אַנִי בַּחַלוֹמִי והנה שלשה סלי חרי על־ראשי:
 - When the chief baker saw how favorably he had interpreted, he said to Joseph, "In my dream, similarly, there were three openwork baskets* on my head.
- 17 ובַסָל הַעַליון מכֵל מַאֲכָל פַרעה מַעַשָה אפַה והָעוף אכֵל אתַם מַן־הַסַל מַעָל רֹאשַיִי:
 - In the uppermost basket were all kinds of food for Pharaoh that a baker prepares; and the birds were eating it out of the basket above my head."
 - 18 וַיָּעָן יוֹסֵף נַיֹּאמֶר זֶה פִּתְרֹנֵו שַלְשׁׁלֵּת הַסַלִּים שׁלְשׁׁוֹת יָמִים הַם:
 - Joseph answered, "This is its interpretation: The three baskets are three days.
- ַבְעוֹד ו שַׁלְשֵׁת יָמִים יִשָּׂא פַרעָה אַת־רְאשׁךָ מַעְלֵיךָ וִתְלָה אוֹתְךָ על־עץ ואַכַל הַעוף אֶת־בשרד מעליד:
- In three days Pharaoh will lift off your head* and impale you upon a pole; and the birds will pick off your flesh."
- 20 נִיהָי ו בַּיָוֹם הַשַּׁלִישוֹי יָוֹם הַלָּבֵת אֲת־פַּרעה נַיָּעשׁ מְשֹׁתְה ַלְכַל־עַבַדֵיו וַיָשַא אֱת־רָאשׁ ו שַׁר הַמַּשַׁלִים וָאֱת־רֵאשׁ שַׁר הַאּפִים בַּתְוֹךָ
 - On the third day—his birthday—Pharaoh made a banquet for all his officials, and he singled out* his chief cupbearer and his chief baker from among his officials.

 - בּרַעה: אַת־שֹרָם עַל־מַשֹּקְהוּ וַיִּתָן הַכִּוֹס עַל־כַּף פַּרַעָה: 21 He restored the chief cupbearer to his cupbearing, and he placed the cup in Pharaoh's hand;
 - 22 ואָת שָר הָאפִים תַּלָה כַאֲשֵר פַתַר לָהֵם יוֹסַף:
 - but the chief baker he impaled—just as Joseph had interpreted to them.
 - וִלֹא־זָכָר שַׂר־הַמַשֹּקִים אַת־יוֹסֵף וַיִּשִׂכָּחֵהוּ:
 - Yet the chief cupbearer did not think of Joseph; he forgot him.