

- וְקִשְׁרוֹתֵם אִתָּם לֹאֹת עַל־יְדֵיכֶם וְהָיוּ לטוטפת בֵּין עֵינֵיכֶם:
וְשִׁמַּתֶּם אֶת־דִּבְרֵי אֱלֹהִים עַל־לִבְבְּכֶם וְעַל־נַפְשְׁכֶם
- 18 Therefore impress these My words upon your very heart:*very heart Lit. “heart and self.” bind them as a sign on your hand and let them serve as a symbol on your forehead,*symbol on your forehead See notes on 6.8.
- וְלִדְבַר בָּם בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלִכְתְּךָ בַּדֶּרֶךְ וּבְשֹׁכֶכְךָ וּבְקוּמְךָ:
וְלִמְרֹתָם אִתָּם בְּנִיכֶם
- 19 and teach them to your children—reciting them when you stay at home and when you are away, when you lie down and when you get up;
- וּכְתַבְתֶּם עַל־מְזוּזוֹת בֵּיתְךָ וּבִשְׁעָרֶיךָ:
- 20 and inscribe them on the doorposts of your house and on your gates—
- הַשָּׁמַיִם עַל־הָאָרֶץ:*)בספרי תימן האריך: בצד"י גדולה)
עַל הָאָדָמָה אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְתִּיכֶם לְתֵת לָהֶם כִּימִי
לְמַעַן יִרְבּוּ יְמֵיכֶם וַיְמִי בְנֵיכֶם
- 21 to the end that you and your children may endure, in the land that the Lord swore to your fathers to assign to them, as long as there is a heaven over the earth.
- לֹאֲהַבָּהּ אֶת־יְהוָה אֱלֹהֵיכֶם לִלְכֹּת בְּכָל־דִּרְכָיו וּלְדַבְקָהּ בּוֹ:
אֶת־כָּל־הַמִּצְוָה הַזֹּאת אֲשֶׁר אֲנִי מִצְוָה אִתְּכֶם לַעֲשׂוֹתָהּ
כִּי אֲשִׁימְרֶה תִּשְׁמְרוּן
- 22 If, then, you faithfully keep all this Instruction that I command you, loving your God faithfully, walking in all God's ways, and holding fast to [God],
- הָאֱלֹהִים מִלְּפָנֶיכֶם וַיִּרְשֶׁתֶם גּוֹיִם גְּדֹלִים וְעַצְמִים מִכֶּם:
וְהוֹרִישׁ יְהוָה אֶת־כָּל־הַגּוֹיִם
- 23 the Lord will dislodge before you all these nations: you will dispossess nations greater and more numerous than you.
- וְהַלְבִּינוּ מִרְהַקָּה נְהַר־פָּלֶת וְעַד הַיָּם הָאֲחֵרִיו יְהִי גְבֻלְכֶם:
כָּל־הַמָּקוֹם אֲשֶׁר תֵּדָרֵךְ כְּדִירְגָלְכֶם בּוֹ לְכֶם יְהִי מִרְהַמְדִּבְרָה
- 24 Every spot on which your foot treads shall be yours; your territory shall extend from the wilderness to the Lebanon and from the River—the Euphrates—to the Western*Western I.e., Mediterranean; cf. 34.2. Sea.
- עַל־פָּנָי כָּל־הָאָרֶץ אֲשֶׁר תִּדְרֹכְרָבָה כְּאֶשֶׁר דִּבַּר לָכֶם:
לֹא־יִתְיַצֵּב אִישׁ בְּפָנֶיכֶם פְּתוּדְכֶם וּמִוֹרָאֲכֶם יִתֵּן יְהוָה אֱלֹהֵיכֶם
- 25 No one shall stand up to you: your God will put the dread and the fear of you over the whole land in which you set foot, as promised.
- 12 And if you do obey these rules and observe them carefully, your God will maintain faithfully for you the covenant made on oath with your fathers:
- 13 [God] will favor you and bless you and multiply you—blessing your issue from the womb and your produce from the soil, your new grain and wine and oil, the calving of your herd and the lambing of your flock, in the land sworn to your fathers to be assigned to you.
- 14 You shall be blessed above all other peoples: there shall be no sterile male or female among you or among your livestock.
- 15 the Lord will ward off from you all sickness; [God] will not bring upon you any of the dreadful diseases of Egypt, about which you know, but will inflict them upon all your enemies.
- 16 You shall destroy all the peoples that your God delivers to you, showing them no pity. And you shall not worship their gods, for that would be a snare to you.
- 17 Should you say to yourselves, “These nations are more numerous than we; how can we dispossess them?”
- 18 You need have no fear of them. You have but to bear in mind what your God did to Pharaoh and all the Egyptians:
- 19 the wondrous acts that you saw with your own eyes, the signs and the portents, the mighty hand, and the outstretched arm by which your God liberated you. Thus will your God do to all the peoples you now fear.
- 20 Your God will also send a plague*plague Others “hornet”; meaning of Heb. ir’ah uncertain. Cf. Exod. 23.28. against them, until those who are left in hiding perish before you.
- 21 Do not stand in dread of them, for your God is in your midst, a great and awesome God.
- 22 Your God will dislodge those peoples before you little by little; you will not be able to put an end to them at once, else the wild beasts would multiply to your hurt.
- יְהוָה אֱלֹהֶיךָ לֵךְ אֶת־הַבְּרִית וְאֶת־הַחֹסֶד אֲשֶׁר נִשְׁבַּע לְאַבְתֶּיךָ:
תִּשְׁמְעוּן אֶת הַמִּשְׁפָּטִים הָאֵלֶּה וְשִׁמְרוּתֶם וְעִשִׂיתֶם אִתָּם וְשִׁמְרָה
וְהָיָה עִקֵּב
- וְעִשְׂתֶּם צִדְקָה עַל הָאָדָמָה אֲשֶׁר־נִשְׁבַּע לְאַבְתֶּיךָ לְתֵת לָךְ:
פְּרִי־בִטְנְךָ וּפְרִי־אֲדָמָתְךָ הַגֶּנֶךְ וּתְרִישְׁךָ וַיְצַהֲלֶךָ שְׂגִיר־אֶלְפִיד
וְאֶהֱבֶךָ וַיְבַרְכֶךָ וַיְהַרְבֶּךָ וַיְבָרֶךְ
- בְּרִיךְ תִּהְיֶה מִכָּל־הָעַמִּים לֹא־יִהְיֶה בָּךְ עֵקֶר וְעִמָּה וּבְבִקְמָתָהּ:
- מִצְלִים הָרָעִים אֲשֶׁר יִזְעַת לֹא יִשְׁימָם בָּךְ וְיִתְּנֶם בְּכָל־שְׁנָאֶיךָ:
וְהִסִּיר יְהוָה מִמֶּךָ כָּל־חֲלִי וְכָל־מִדְוָה
- עֵינֶךָ עֲלֵיהֶם וְלֹא תַעֲבֹד אֶת־אֱלֹהֵיהֶם כִּי־מוֹקֵשׁ הוּא לָךְ:
וְאִכְלֹת אֶת־כִּלְיֵהֶם אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ לֹא־תִחוּס
- תֹּאמְרִי בְּלִבְבְּךָ רַבִּים הַגּוֹיִם הָאֵלֶּה מִמֶּנִּי אֵיכָה אוּכַל לְהוֹרִישָׁם:
כִּי
- וְכִר תִּזְכֹּר אֶת אֲשֶׁר־עָשָׂה יְהוָה אֱלֹהֶיךָ לְפָרְעָה וּלְכָל־מִצְרָיִם:
לֹא תִירָא מֵהֶם
- כִּי־עָשָׂה יְהוָה אֱלֹהֶיךָ לְכָל־הָעַמִּים אֲשֶׁר־אָתָה יִירָא מִפְּנֵיהֶם:
וְהָיָה הַחֹזֶק וְהַנֹּזֵעַ הַנִּטְוִיָּה אֲשֶׁר הוֹצֵאתָ יְהוָה אֱלֹהֶיךָ
הַמִּסֵּת הַגְּדֹלָת אֲשֶׁר־רָאוּ עֵינֶיךָ וְהָאֵתָה וְהַמִּפְתִּים
- יִשְׁלַח יְהוָה אֱלֹהֶיךָ בָּם עֲד־אֲבֵד הַנִּשְׁאָרִים וְהַנִּסְתָּרִים מִפְּנֶיךָ:
וְגַם אֶת־הַצִּרְעָה
- לֹא תִעַזְרְךָ מִפְּנֵיהֶם כִּי־יְהוָה אֱלֹהֶיךָ בְּקִרְבְּךָ אֵל גְּדֹל וְנוֹרָא:
- מֵעַתָּה מֵעַתָּה לֹא תוּכַל כִּלְתֶּם מֵהָר פְּרִתְרָבָה עֲלֶיךָ תִּהְיֶה הַשְׂדֵּה:
וְנִשְׁלַח יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם הָאֵל מִפְּנֶיךָ

- 17 For your God יהוה is God supreme and Lord supreme,*God supreme and Lord supreme Lit. “the god of gods and the lord of lords.” Heb. ‘adon (“lord”) normally denotes a man in a position of authority. Here it is used to claim that Israel’s God is beyond the men who sit atop the social hierarchies of rank and gender. the great, the mighty, and the awesome God, who shows no favor and takes no bribe,
- 18 but upholds the cause of the fatherless and the widow, and befriends the stranger, providing food and clothing.—
- 19 You too must befriend the stranger, for you were strangers in the land of Egypt.
- 20 You must revere יהוה: only your God shall you worship, to [God] shall you hold fast, and by God’s name shall you swear.
- 21 אתָּךְ את־הַגּוֹלֶלֶת וְאֶת־הַגּוֹרֵאֵת הָאֵלֶּה אֲשֶׁר רָאָה עֵינַי: הוא תהלתך והוא אליך אשר־עשה
- 22 Your ancestors went down to Egypt seventy persons; and now your God יהוה has made you as numerous as the stars of heaven.

11

- 1 Love, therefore, your God יהוה, and always keep God’s charge, God’s laws, God’s rules, and God’s commandments.
- 2 *Syntax of Heb. uncertain. Take thought this day that it was not your children, who neither experienced nor witnessed the lesson of your God יהוה —God’s majesty, mighty hand, and outstretched arm;
- 3 the signs and the deeds that [God] performed in Egypt against Pharaoh king of Egypt and all his land;
- 4 what [God] did to Egypt’s army, its horses and chariots; how יהוה rolled back upon them the waters of the Sea of Reeds when they were pursuing you, thus destroying them once and for all;*once and for all Lit. “to this day.”
- 5 ואֲשֶׁר עָשָׂה לָכֶם בַּמִּדְבָּר עַד־בָּאֲכֶם עִרְחַמְקוֹם הַזֶּה:

- 8 a land of wheat and barley, of vines, figs, and pomegranates, a land of olive trees and honey;
- 9 a land where you may eat food without stint, where you will lack nothing; a land whose rocks are iron and from whose hills you can mine copper.
- 10 When you have eaten your fill, give thanks to your God יהוה for the good land given to you.
- 11 Take care lest you forget your God יהוה and fail to keep the divine commandments, rules, and laws which I enjoin upon you today.
- 12 When you have eaten your fill, and have built fine houses to live in,
- 13 and your herds and flocks have multiplied, and your silver and gold have increased, and everything you own has prospered,
- 14 beware lest*lest Heb. pen; moved down from v. 12 for clarity. your heart grow haughty and you forget your God יהוה —who freed you from the land of Egypt, the house of bondage;
- 15 who led you through the great and terrible wilderness with its seraph*seraph Cf. Isa. 14.29; 30.6. Others “fiery”; exact meaning of Heb. saraph uncertain. Cf. Num. 21.6–8. serpents and scorpions, a parched land with no water in it, who brought forth water for you from the flinty rock;
- 16 who fed you in the wilderness with manna, which your ancestors had never known, in order to test you by hardships only to benefit you in the end—
- 17 and you say to yourselves, “My own power and the might of my own hand have won this wealth for me.”
- 18 Remember that it is your God יהוה who gives you the power to get wealth, in fulfillment of the covenant made on oath with your fathers, as is still the case.
- 19 If you do forget your God יהוה and follow other gods to serve them or bow down to them, I warn you this day that you shall certainly perish;
- 20 like the nations that יהוה will cause to perish before you, so shall you perish—because you did not heed your God יהוה.
- ארץ חטה ושעורה ונָפֶת וּתְאֵנָה וּרְמֹן וְאֶרֶץ־זֵית שָׁמֶן ודבש:
- כל בָּה אָרֶץ אֲשֶׁר אֲבִנֶיהָ בַּחֹל וּמִהֲרָרֶיהָ תַּחֲצֹב נְחֹשֶׁת:
- אָרֶץ אֲשֶׁר לֹא בַמִּסְכָּנָה תֹאכְלֶיהָ לָחֶם לֹא־תִחַסֵּר
- וּבִרְכַּת אֲתִי־יְהוָה אֱלֹהֶיךָ עַל־הָאָרֶץ הַטֹּבָה אֲשֶׁר נָתַן־לָךְ:
- לִבְלֹתִי שֹׁמֵר מִצְוֹתַי וּמִשְׁפָּטַי וְחֻקֹּתַי אֲשֶׁר אֲנִי מִצְוֶה הָיוּ:
- הַשֹּׁמֵר לְךָ פְּרִתְשִׁלָּח אֲתִי־יְהוָה אֱלֹהֶיךָ
- פְּרִיתֹאֲכֹל וְשִׁבְעַת וּבְתִים טָבִים תִּבְנֶה וְיִשְׁכַּבְתָּ:
- וּבִקְרָךְ וּצְאָן־יִרְבּוּ וְכֶסֶף וְזָהָב יִרְבּוּ־לָךְ וְכָל אֲשֶׁר־לָךְ יִרְבֶּה:
- אֲתִי־יְהוָה אֱלֹהֶיךָ הַמוֹצִיאָךְ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים:
- וְעַתָּה וְצִמְאֹן אֲשֶׁר אֶרְמָסִים הַמוֹצִיא לָךְ מֵיָם מִצֹּר הַחֲלָמִישׁ:
- הַמוֹלִיכְךָ בַּמִּדְבָּר ׀ הַגֵּדֵל וְהַגּוֹרֵא נָחַשׁ ׀ שֶׁרָף
- לֹא־יִדְעוּ אֲבֹתֶיךָ לִמְעַן עֲנֹתָ וּלְמַעַן נִסֶּתָךְ לְהִיטֵבָךְ בְּאַחֲרִיתֶךָ:
- הַמֵּאֲכִלְךָ מִן בַּמִּדְבָּר אֲשֶׁר
- וְאָמַרְתָּ בַּלְבֹּבֶךָ כֹּחִי וְעֹצְמִי יָדִי עָשָׂה לִי אֶת־הַחֵיל הַזֶּה:
- חֵיל לְמַעַן הִקִּים אֶת־קִבְרֹתַי אֲשֶׁר־נִשְׁבַּע לָאֲבֹתֶיךָ כִּי־וְהָיָה וְנִכְרַת אֲתִי־יְהוָה אֱלֹהֶיךָ כִּי הוּא הִנֵּה לָךְ כֹּחַ לַעֲשׂוֹת
- וְעִבְדָּתָם וְהִשְׁתַּחֲוִיתָ לָהֶם הַעֲדִיתָ בְּכֶם הַיּוֹם כִּי אֲבָד תֹּאבְדוּן:
- תִּשְׁכַּח אֲתִי־יְהוָה אֱלֹהֶיךָ וְתִלְכַּת אֲחֵרִי אֱלֹהִים אֲחֵרִים וְהָיָה אִמְשִׁיכָךְ
- מִפְּנֵיכֶם כֵּן תֹּאבְדוּן עַקֵּב לֹא תִשְׁמָעוּן בְּקוֹל יְהוָה אֱלֹהֵיכֶם:
- כְּגוֹיִם אֲשֶׁר יְהוָה מֵאֲבִיד

1 Hear, O Israel! You are about to cross the Jordan to go in and dispossess nations greater and more populous than you: great cities with walls sky-high; a people great and tall, the Anakites, of whom you have knowledge: for you have heard it said, "Who can stand up to the children of Anak?" Know then this day that none other than you God is crossing at your head, a devouring fire; it is [God] who will wipe them out—subduing them before you, that you may quickly dispossess and destroy them, as I have promised you.

2 And when your God יהוה has thrust them from your path, say not to yourselves, "The Lord has enabled us to possess this land because of our virtues"; it is rather because of the wickedness of those nations that יהוה is dispossessing them before you.

3 It is not because of your virtues and your rectitude that you will be able to possess their country; but it is because of their wickedness that your God יהוה is dispossessing those nations before you, and in order to fulfill the oath that יהוה made to your fathers Abraham, Isaac, and Jacob.

4 know, then, that it is not for any virtue of yours that your God יהוה is giving you this good land to possess; for you are a stiffnecked people. Remember, never forget how you provoked your God יהוה to anger in the wilderness: from the day that you left the land of Egypt until you reached this place, you have continued defiant toward יהוה.

5 At Horeb you so provoked יהוה that he was angry enough with you to have destroyed the tablets of stone, the Tablets of the Covenant that יהוה had made with you, and I stayed on the mountain forty days and forty nights, eating no bread and drinking no water.

10 And יהוה gave me the two tablets of stone inscribed by the finger of God, with the exact words that יהוה had addressed to you on the mountain out of the fire on the day of the Assembly.

אשר יהוה נתן ביום ההוא ברגע אשורן ביום ההוא
אשר יהוה נתן ביום ההוא ברגע אשורן ביום ההוא
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16 Cut away, therefore, the thickening about your hearts and stiffen your necks no more.

15 Yet it was to your ancestors that יהוה was drawn out of love for them, so that you, their lineal descendants, were chosen from among all people—as is now the case.

14 Mark, the heavens belong to your God יהוה, the earth and their uttermost reaches lit, and the heaven of heaven, the heavens, belong to your God יהוה.

13 And now, O Israel, what does your God יהוה demand of you? Only this: to love and to serve your God יהוה with all your heart and soul, to walk only in divine paths, to love and to keep יהוה's commandments and laws, which I enjoy upon you today, for your good.

12 And יהוה said to me, "Up, resume the march at the head of the people, that they may go in and possess the land that I swore to their fathers to give them."

11 And יהוה said to me, "Up, resume the march at the head of the people, that they may go in and possess the land that I swore to their fathers to give them."

10 I had stayed on the mountain, as I did the first time, forty days and forty nights; and יהוה had spoken concerning it.

9 That is why Levi has received no hereditary portion along with its kin: יהוה is its portion, as your God יהוה spoke concerning it.

8 At that time יהוה set apart the tribe of Levi to carry the Ark of יהוה's Covenant, to stand in attendance upon יהוה, and to bless in God's name, as is still the case.

7 From there they marched to Gudgod, *Gudgod became priest in his stead. From there and was buried there; and his son Eleazar the Israelites marched to Moserah. Aaron died there, where they still are, as יהוה had commanded me.

6 From Beeroth-bene-jakaan*Beeroth-bene-jakaan I left and went down from the mountain, and I deposited the tablets in the ark that I had made, where they still are, as יהוה had commanded me.

5 Then I left and went down from the mountain, and I deposited the tablets in the ark that I had made, where they still are, as יהוה had commanded me.

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5 Then I left and went down from the mountain, and I deposited the tablets in the ark that I had made, where they still are, as יהוה had commanded me.

23 And when הוהי sent you on from Kadesh-barnea, saying, “Go up and take possession of the land that I am giving you,” you flouted the command of your God הוהי —whom you did not put your trust in nor obey.

24 As long as I have known you, you have been defiant toward הוהי.

25 When I lay prostrate before הוהי those forty days and forty nights,*those forty days and forty nights Lit. “the forty days and forty nights that I lay prostrate.” because הוהי was determined to destroy you,

26 I prayed to הוהי and said, “O Lord הוהי, do not annihilate Your very own people, whom You redeemed in Your majesty and whom You freed from Egypt with a mighty hand.

27 Give thought to Your servants Abraham, Isaac, and Jacob, and pay no heed to the stubbornness of this people, its wickedness, and its sinfulness.

28 Else the country from which You freed us will say, ‘It was because הוהי was powerless to bring them into the land promised to them, and because of having rejected them, that [their god] brought them out to have them die in the wilderness.’

29 Yet they are Your very own people, whom You freed with Your great might and Your outstretched arm.”

10

1 Thereupon הוהי said to me, “Carve out two tablets of stone like the first, and come up to Me on the mountain; and make an ark of wood.

2 I will inscribe on the tablets the commandments that were on the first tablets that you smashed, and you shall deposit them in the ark.”

3 I made an ark of acacia wood and carved out two tablets of stone like the first; I took the two tablets with me and went up the mountain.

4 After inscribing on the tablets the same text as on the first—the Ten Commandments that הוהי addressed to you on the mountain out of the fire on the day of the Assembly— הוהי gave them to me.

את־פִּי יְהוָה אֱלֹהֵיכֶם וְלֹא הֶאֱמַנְתֶּם לוֹ וְלֹא שְׁמַעְתֶּם בְּקוֹלִי: בְּרָגַל לֵאמֹר עָלוּ וְרָשׁוּ אֶת־הָאָרֶץ אֲשֶׁר נָתַתִּי לָכֶם וְתִמְרוּ וּבִשְׁלַח יְהוָה אֶתְכֶם מִקֶּדֶשׁ

מִמְּרִים הָיִיתֶם עִם־יְהוָה מִיּוֹם דַּעְתִּי אֶתְכֶם:

הֲלִילָה אֲשֶׁר הִתְנַפְּלִיתִּי כִּי־אָמַר יְהוָה לְהַשְׁמִיד אֶתְכֶם: וְאֶתְנַפֵּל לִפְנֵי יְהוָה אֶת אַרְבָּעִים הַיּוֹם וְאֶת־אַרְבָּעִים

וְנִחַלְתִּיךָ אֲשֶׁר פָּדִית בְּגִדְלֶךָ אֲשֶׁר־הוֹצֵאת מִמִּצְרַיִם בְּיַד חֲזָקָה: וְאֶתְפַּל אֶל־יְהוָה וְאָמַר אֲדֹנָי יְהוִה אֱלֹהֵי־שֹׁתְתֵי עַמְּךָ

וְלִיעֲקֹב אֶל־חַפְּנֵי אֱלִישֵׁי הָעָם הַזֶּה וְאֶל־רִשְׁעוֹ וְאֶל־חַטָּאתוֹ: זָכֹר לְעִבְרֶיךָ לְאַבְרָהָם לְיִצְחָק

אֲשֶׁר־דִּבֶּר לָהֶם וּמִשְׁנֵאתוֹ אוֹתָם הוֹצִיאָם לְהַמָּתֵם בְּמִדְבָּר: אֲשֶׁר הוֹצֵאתָנוּ מִשֶּׁם מִבְּלִי יָבֵלֶת יְהוָה לְהַבְיִאֵם אֶל־הָאָרֶץ פְּרִיאֲמָדוֹ הָאָרֶץ

וְהֵם עַמְּךָ וְנִחַלְתָּךָ אֲשֶׁר הוֹצֵאת בְּחֹזֶק הַגָּדֹל וּבְיָרֵךְ הַנְּטוּיָה:

11 At the end of those forty days and forty nights, הוהי gave me the two tablets of stone, the Tablets of the Covenant.

12 And הוהי said to me, “Hurry, go down from here at once, for the people whom you brought out of Egypt have acted wickedly; they have been quick to stray from the path that I enjoined upon them; they have made themselves a molten image.”

13 הוהי further said to me, “I see that this is a stiffnecked people.

14 Let Me alone and I will destroy them and blot out their name from under heaven, and I will make you a nation far more numerous than they.”

15 I started down the mountain, a mountain ablaze with fire, the two Tablets of the Covenant in my two hands.

16 הוהי I saw how you had sinned against your God הוהי: you had made yourselves a molten calf; you had been quick to stray from the path that הוהי had enjoined upon you.

17 Thereupon I gripped the two tablets and flung them away with both my hands, smashing them before your eyes.

18 I threw myself down before הוהי —eating no bread and drinking no water forty days and forty nights, as before—because of the great wrong you had committed, doing what displeased and vexed הוהי.

19 For I was in dread of the fierce anger against you which moved הוהי to wipe you out. And that time, too, הוהי gave heed to me.—

20 Moreover, הוהי was angry enough with Aaron to have destroyed him; so I also interceded for Aaron at that time.—

21 As for that sinful thing you had made, the calf, I took it and put it to the fire; I broke it to bits and ground it thoroughly until it was fine as dust, and I threw its dust into the brook that comes down from the mountain.

22 Again you provoked הוהי at Taberah, and at Massah, and at Kibroth-hattaavah.

לִילָה נָתַן יְהוָה אֵלַי אֶת־שְׁנֵי לִחְת הָאֲבָנִים לַחֹת הַבְּרִית: וַיְהִי מִקֵּץ אַרְבָּעִים יוֹם וְאַרְבָּעִים

מִמִּצְרַיִם סָרוּ מִדֶּרֶךְךָ אֲשֶׁר צִוִּיתָם עֲשׂוֹ לָהֶם מִסְכָּה: וַיֹּאמֶר יְהוָה אֵלַי קוֹם כִּד מַהֵר מִזֶּה כִּי שֹׁתֵת עַמְּךָ אֲשֶׁר הוֹצֵאת

אֵלַי לֵאמֹר רְאִיתִי אֶת־הָעָם הַזֶּה וְהִנֵּה עֹסִיקְשֵׁה־עֲרֹף הָוָא: וַיֹּאמֶר יְהוָה

אֶת־שְׁמִי מִתּוֹחַת הַשָּׁמַיִם וְאֶעֱשֶׂה אוֹתָךְ לְגוֹי־עָצוֹם וְרַב מִמֶּנּוּ: הֲרָף מִמֶּנִּי וְאֶשְׁמִירָם וְאֶמְתָּה

נֹאדָר מִדֶּהוֹר וְהָרָף בָּעֵר בְּאֵשׁ וּשְׁנֵי לִוְחֹת הַבְּרִית עַל שְׁתֵּי יָדַי: וְאֶפֶן

לָכֶם עָגַל מִסְכָּה סָרְתֶּם מִדֶּרֶךְךָ אֲשֶׁר־צִוָּה יְהוָה אֶתְכֶם: וְאֵלֹא וְהִנֵּה חַטָּאתָם לִיְהוָה אֱלֹהֵיכֶם עֲשִׂיתֶם

בְּשָׁנִי הַלְּחֹת וְאֶשְׁלַכְם מִעַל שְׁתֵּי יָדַי וְאֶשְׁבַּרְם לַעֲיִנִּיכֶם: וְאֶתְפַּשׁ

אֲשֶׁר חַטָּאתָם לַעֲשׂוֹת הֲרָעָה בְּעֵינֵי יְהוָה לְהַכְעִיסוֹ: לִילָה לָחֹם לֹא אֶכְלִיתִּי וּמַיִם לֹא שָׁתִיתִּי עַל כִּלְי־חַטָּאתְכֶם וְאֶתְנַפֵּל לִפְנֵי יְהוָה כְּרֹאשְׁנָה אַרְבָּעִים יוֹם וְאַרְבָּעִים

עֲלִיכֶם לְהַשְׁמִיד אֶתְכֶם וּשְׁמַע יְהוָה אֵלַי גַּם בַּפֶּעַם הַקּוֹא: כִּי יִגְדַּתִּי מִפְּנֵי הָאֵף וְהִתְמַה אֲשֶׁר קִצְף יְהוָה

יְהוָה מֵאֵד לְהַשְׁמִידוֹ וְאֶתְפַּלֵּל גַּם־בְּעֵד אֶהְיֶה בַּעַת הַקּוֹא: וּבִאֶהְיֶה הַתֹּאנֵף

עַד אֲשֶׁר־יִקַּח לִעַפְרִי וְאֶשְׁלַח אֶת־עֲפָרוֹ אֶל־הַנָּחַל הַיָּרֵד מִדֶּרֶךְךָ: אֶת־הָעָגֹל לְקַחְתִּי וְאֶשְׂרָף אוֹתוֹ וּבָאֵשׁ נֹאכַת אוֹתוֹ טַחֲוֹן הַיִּטֵּב וְאֶת־חַטָּאתְכֶם אֲשֶׁר־עֲשִׂיתֶם

וּבַתְּבַעְרָהּ וּבִמְסָהּ וּבִקְבֹרֶת הַתֹּאנֶה מִקְצָפִים הָיִיתֶם אֶת־יְהוָה: