ויצא Vayetzei

Genesis 28:10-32:3

- בין ווַלֵּךְ חַרְנָה: 10 Jacob left Beer-sheba, and set out for Haran.
- נישם מראשתיו נישכב במקום ההוא:
- ויפוֹע במקום ויקו שם כי־בא השמש ויקו מאבני המקום 11 He came upon a certain place and stopped there for the night, for the sun had set. Taking one of the stones of that place, he put it under his head and lay down in that place.
- מלאכי אלהים עלים וירדים בו:
- בי וְהַנָּה סַלָּם מַצְב אַרְצָה וְרֹאשׁוֹ מַנְּיִעְ הַשָּׁמְיְמָה וְהְנַה 12 He had a dream; a stairway* was set on the ground and its top reached to the sky, and messengers of God were going up and down on it.
- 13 וִהְנֵּה יִהֹּנָה נִצְּב עָלִיוֹ וַיֹאמֵר אֲנָי יְהֹנָה אֱלֹהֵי אַבְרָהָם אָבִיךָ וֵאלֹהְי יצחק האָרץ אַשַר אַתָה שכב עליה לך אַתננה ולוַרעך:
 - And standing beside him was הוהי, who said, "I am הוהי, the God of your father Abraham's [house] and the God of Isaac's [house]: the ground on which you are lying I will assign to you and to your offspring.
 - ונברכו בך כל משפחת האדמה ובזרעך:
 - earth; you shall spread out to the west and to the east, to the north and to the south. All the families of the earth shall bless themselves by you and your descendants.
 - 15 והנה אנלי עמד ושמרתיך בכל אשריתלד והשבתיד אַל־הָאַדָמָה הַזָּאת כִי לְא אַעַזָבךָ עָד אַשֶר אִם־עָשׂיתי אֶת אַשר־דברתי לַדְ:
 - Remember, I am with you: I will protect you wherever you go and will bring you back to this land. I will not leave you until I have done what I have promised you."
 - 16 נַיִּיקץ יַעָקב מְשַנָתוֹ נַיֹּאמֶר אָכֵן יַשׁ יְהוֹה בַּמַקוֹם הַזָה וְאָנֹכִי לא ידעתי:
 - Jacob awoke from his sleep and said, "Surely הוהי is present in this place, and I did not know it!"
- וַיִירָא וַיֹאמַר מַה־נוֹרָא הַמַקוֹם הַזָּה אֶין זֵה כִּי אִם־בַּית אֱלֹהִים ווֵה שער השמים:
- Shaken, he said, "How awesome is this place! This is none other than the abode of God, and that is the gateway to heaven."
- וַיַשַׂבֶּם יַעַקֹב בַּבַּקר וַיִּקָח אֶת־הַאָבן אֲשַר־שַׁם מַרַאֲשֹׁתִיו וַיַשַׂם אתה מצבה וַיִּצְק שַמֵן על־ראשה:
- Early in the morning, Jacob took the stone that he had put under his head and set it up as a pillar and poured oil on the top of it.
- 19 וַיִּקרָא אֵת־שֵם־הַמַקום הַהוּא בֵית־אַל ואוּלָם לְוּז שֵם־הָעִיר לָרִאשׁנָה:
 - He named that site Bethel;* but previously the name of the city had been Luz.
 - וַיִּדְר יַעֲקֹב נֶדֶר לֵאמֹר אִם־יִהְיֶּה אֱלֹהִים עִמָּדִי וּשִׂמַרַנִי בַּדַּרֵדְ הַגָּה אָשֵר אָנכִי הולֶךְ וְנַתְּן־לִי לַחֶם לָאֲכֵל וְבַנֶּד לְלְבַשׁ:
 - Jacob then made a vow, saying, "If God remains with me, protecting me on this journey that I am making, and giving me bread to eat and clothing to wear,
 - ושַבתִּי בשַלְוֹם אֵל־בַית אָבִי וִהְיָה יִהוַה לִי לֵאלהִים:
 - and I return safe to my father's house— הוהי shall be my God.
 - והָאֶבֵן הַזֹּאת אֲשֵׁר־שַׂמִתִּי מַצֵּבָה יִהְיֵה בֶּית אֵלהַים וִכֹּל אֲשֵׂר תתודלי עשר אעשרנו לך:
- And this stone, which I have set up as a pillar, shall be God's abode; and of all that You give me, I will set aside a tithe for You."

- וַישַא יַעַקב רָגַלִיו וַיַּלֶךְ אַרְצַה בנֵי־קְדֶם:
- Jacob resumed his journey* and came to the land of the Easterners.
- וַיַּרָא וִהְנָּה בָאָר בַּשַּׂבֶּה וִהְנָה־שַּׁם שַׂלְשָׂה עָדְרֵי־צֹאן רֹבְצֵים עְלֵיהְ כִי מַן־הַבַּאַר הַהַּוֹא יַשַקוּ הַעַדָרַים וִהַאַבֵן גִּדלָה עַל־פַּי הַבַּאַר:
- There before his eyes was a well in the open. Three flocks of sheep were lying there beside it, for the flocks were watered from that well. The stone on the mouth of the well was large.
- ונאַספּוּ־שַׂמַה כַל־הָעַדָּרִים וְגָלִלְוּ אֵת־הָאַבֵן מֵעַל פִי הַבָּאֵר וִהְשַׁקוּ אַת־הַצאן והַשִּיבוּ אַת־הַאָבֵן עַל־פַי הַבָּאַר לִמִקמַה:
- When all the flocks were gathered there, the stone would be rolled from the mouth of the well and the sheep watered; then the stone would be put back in its place on the mouth of the well.
- ַוּיָאמֵר לָהֵם יַעַקֹב אַחַי מֵאַיון אַתָּם וַיָּאמַרוּ מֵחָרָן אַנָחנוּ:
- Jacob said to them, "My friends, where are you from?" And they said, "We are from Haran."
- וַיִאמֵר לַהֵּם הַיִּדַעתֵם אָת־לַבַן בַּן־נַחור וַיאמרוּ יַדַענוּ:
- He said to them, "Do you know Laban the son of Nahor?" And they said, "Yes, we do."
- וַיָּאמֵר לַהָם הַשַּלְוֹם לוֹ וַיֹּאמַרוּ שַלוֹם וְהַנֵּה רַחֵל בַּתוֹ בַאָה :עם־הצאן
- He continued, "Is he well?" They answered, "Yes, he is; and there is his daughter Rachel, coming with the flock."
- ולכו היום גדול לא־עת האסף המקנה השקו הצאן ולכו :רְעָו
- He said, "It is still broad daylight, too early to round up the animals; water the flock and take them to pasture."
- וַיאמרוֹ לָא נוּכַל עָד אֲשֵׁר יֵאָספּוֹ כָל־הַעַדָרִים וִגַּללוֹ אֵת־הָאַבֵן מֵעָל פי הבאר והשקינו הצאן:
- But they said, "We cannot, until all the flocks are rounded up; then the stone is rolled off the mouth of the well and we water the sheep."
- עודנו מדבר עמם ורחל | באה עם־הצאן אַשר לאביה כי רעה הוא:
- While he was still speaking with them, Rachel came with her father's flock—for she was its shepherd.
- וַיִהֹי כַאֲשֵׂר רָאָה יַעַקֹב אֵת־רָחֵל בַּת־לָבָן אַחַי אִמוֹ ואַת־צָאן לָבַן אַחַי אָמוּ וִיגָשׁ יַעַקֹב וַיִגַל אָת־הַאָבן מֵעַל פַי הַבַּאֵר וַיַּשׁק אַת־צַאן לבן אחי אמו:
- And when Jacob saw Rachel, the daughter of his uncle* Laban, and the flock of his uncle Laban, Jacob went up and rolled the stone off the mouth of the well, and watered the flock of his uncle Laban.
- יַנבר: אַת־קלו וַיִבר: Then Jacob kissed Rachel, and broke into tears.
- 12 נַיָּגֶד יָעַקֹב לְרָחֵל כִּי אֲחָי אַבִּיהָ הוֹא וַכִי בַן־רִבְקָה הְוֹא וַתְרַץ וַתַגַד לאביה:
 - Jacob told Rachel that he was her father's kinsman, that he was Rebekah's son; and she ran and told her father.
 - וַיָהי כשמע לַבַן אָת־שַמַע ו יַעַקב בַן־אַחתו וַיַרַץ לקרַאתו וַיִּחַבַּק־לוֹ וַיִּנַשֵּק־לוֹ וַיִּבִיאָהוֹ אֵל־בֵיתוֹ וַיִּסַפַּר לְלַבֹּן אַת כַל־הַדְבַרִים הַאֵלָה:
- On hearing the news of his sister's son Jacob, Laban ran to greet him; he embraced him and kissed him, and took him into his house. He told Laban all that had happened,
- ימים: נאמר לוֹ לַבַן אַך עצמי ובשרי אָתָה וַשָּב עמו חַדְשׁ יִמִים: 14 and Laban said to him, "You are truly my bone and flesh." When he had stayed with him a month's time.

kinsman, should you serve me for nothing? Tell me, מה־משכרתך: what shall your wages be?" וללָבן שׁתִי בְנִוֹת שַם הַגִּדֹלָהֹ לַאָה וִשָם הַקְּטַנָה רָחַל: 16 Now Laban had two daughters; the name of the older one was Leah, and the name of the younger was Rachel. 17 ועיני לַאָה רַכָּוֹת וִרָחֵל הַיָּתָה יִפַּת־תְאַר וִיפָּת מַראָה: Leah had weak eyes; Rachel was shapely and beautiful. וָיֶאֱהָב יַעֲקב אֶת־רָחֲל וַיֹּאמֶר אָעֲבָדְךָ שָבַע שַנִּים בְּרָחֵל בִּתְךָ 18 Jacob loved Rachel; so he answered, "I will serve you seven years for your younger daughter Rachel." הקטנה: 19 ויָאמֵר לָבָן טִוֹב תִתִי אֹתָה לָךָ מַתִּתִי אֹתָה לְאֵישׁ אַחַר שֹבָה עְמַדִי: Laban said, "Better that I give her to you than that I should give her to an outsider. Stay with me." וַיִּעַבְד יַעַקב בַּרָחֵל שָבַע שַנָים וַיִּהיָוּ בעִינִיוֹ כֹיָמִים אֲחָדִים So Jacob served seven years for Rachel and they seemed to him but a few days because of his love באַהַבָתוֹ אתָה: for her. 21 ניאמר יעקב אַל־לָבַן הָבָה אַת־אַשׁתִי כִי מַלְאוּ יָמֵי וַאָבוֹאָה אַלִיהַ: Then Jacob said to Laban, "Give me my wife, for my time is fulfilled, that I may cohabit with her." ַויָאֱסְף לָבָן אֶת־כָּל־אַנְשָׂי הַמָּקוֹם וַיְעשׁ מִשֹּתְה: And Laban gathered all the people of the place* and made a feast. וַיִהָי בַעַרֵב וַיִּקָה אַת־לֵאָה בַתוֹ וַיָּבָא אתה אַלִיו וַיָּבָא אַלֵיהָ: 23 When evening came, he took his daughter Leah and brought her to him; and he cohabited with her.— 24 וַיִּתְן לָבַן לָה אַת־זִלפָה שפחתו ללַאָה בתו שפחה: Laban had given his maidservant Zilpah to his daughter Leah as her maid.— וַיָהֵי בַבֹּקר וִהְנֵה־הָוֹא לֵאָה וַיָּאמֵר אֵל־לָבַן מַה־זֹאת עָשַית לִי הַלָּא When morning came, there was Leah! So he said to Laban, "What is this you have done to me? I was in בַרָחֵל עָבַדִתִי עַמַּדְ וִלְמַה רִמִיתַנִי: your service for Rachel! Why did you deceive me?" Laban said, "It is not the practice in our place וַיָּאמֵר לָבֹן לֹא־יַעשׁה כַן בַּמַקוֹמַנוּ לָתַת הַצַּעִירָה לִפַנִי הַבְּכִירָה: to marry off the younger before the older. 27 מַלֵּא שַבֶע זָאת ונִתנָּה לך נִם־אֵת־זֹאת בַעַבדָה אֲשֵׁר תַעֲבָד עמָדִי Wait until the bridal week of this one is over and we will give you that one too, provided you serve עוֹד שַבַע־שַנָים אַחַרְוֹת: me another seven years." ַויָעשׁ יַעַקבֹ כֵּן וַיִּמַלָּא שֹבֶע זָאת וַיִּתַן־לָוֹ אֵת־רָחֶל בִּתוֹ לְוֹ Jacob did so; he waited out the bridal week of the one, and then he gave him his daughter Rachel as לאשה: wife.— 29 ניתן לבן לרחל בתו את־בלהה שפחתו לה לשפחה: Laban had given his maidservant Bilhah to his daughter Rachel as her maid.— And Jacob cohabited with Rachel also; indeed, he וַיָבא גָם אַל־רָחֵל וַיֵאֲהָב גַם־אַת־רָחֵל מְלַאָה וַיַעַבְד עמו עוד loved Rachel more than Leah. And he served him שבע־שנים אחרות: another seven years. 31 וַיָּרָא יִהוֹוָה כִּי־שִׂנוּאָה לֵאְה וַיִּפַּתְח אֵת־רַחִמַה וִרְחֵל עַקרָה: Seeing that Leah was unloved, הוהי opened her womb; but Rachel was barren.

ניָאמֶר לָבֶן לִיַעֵּלְב הַבִּי־אָחִי אַׂתָּה וַעֲבַדִּתְנִי חִנָּם הְגַּידָה לִי Laban said to Jacob, "Just because you are a

- בות יהוה ביר, אובן כי אמרה כירראה יהוה 32 Leah conceived and bore a son, and named him בענלי כי עתה יאהבני אישי:
 - Reuben;* for she declared, "It means: הוהי has seen* my affliction'; it also means: 'Now my husband will love me."*
 - 33 וַתַהַר עוד וַתַלָּד בַּן וַתֹאמר כִי־שַמע יְהוַה כִי־שׁנוּאָה אַנֹכִי ויתן־לי גם־את־זה ותקרא שמו שמעון:
 - She conceived again and bore a son, and declared, "This is because הוהי heard* that I was unloved and has given me this one also"; so she named him Simeon.
 - זַלָּנָה אִישִיּ אֵלַי (תַּלָּד בֵּן נַתֹּאמֵר עַתָּה הַפַּעַם יִלָּנָה אִישִיּ אֵלַי 34 כִי־יַלַדִתִי לִוּ שַלשַה בַנִים עַל־כֵּן קרַא־שמוּ לְוִי:
 - Again she conceived and bore a son and declared, "This time my husband will become attached* to me, for I have borne him three sons." Therefore he was named Levi.
- 35 וַתַּהֶר עוֹד וַתַּלֶּד בַּן וַתֹּאמֵר הַפַּעם אוֹדָה אַת־יָהוֹה עַל־כַן קראַה שמו יהודה ותעמד מלדת:
- She conceived again and bore a son, and declared, "This time I will praise". Therefore she named him Judah. Then she stopped bearing.

- וַתְּרֵא רָחֵל כֵּי לָא יָלִדָה לִיַעַקֹב וַתִּקנָא רָחֵל בַּאַחֹתָה וַתְּאמֵר אל־יעקב הבה־לי בנים ואם־אין מתה אנכי:
- When Rachel saw that she had borne Jacob no children, she became envious of her sister; and Rachel said to Jacob, "Give me children, or I shall die."
- וַיָּחַר־אַף יַעַקב בַּרַחַל וַיֹּאמֵר הַתַחַת אֵלהִים אַנֹכִי אֲשַר־מַנַע ממֵך פַרִי־בַטַן:
- Jacob was incensed at Rachel, and said, "Can I take the place of God, who has denied you fruit of the womb?"
- וַתֹּאמֵר הנָה אַמַתִי בַלְהָה בָּא אַלַיה וַתַלֶּד עַל־בַּרְכַי וַאבַנָה גָם־אַנכי ממנה:
- She said, "Here is my maid Bilhah. Consort with her, that she may bear on my knees and that through her I too may have children."
- וַתְתַּן־לֵוֹ אֵת־בַּלְהָה שֹפַחָתָה לִאְשַׂה וַיָּבָא אֲלֵיה יַעַקֹב:
- So she gave him her maid Bilhah as concubine, and Jacob cohabited with her.
- ותהר בלהה ותלד ליעקב בן:
- Bilhah conceived and bore Jacob a son.
- וַתָּאמֵר רַחַל דַנַנִי אֱלֹהִים וָגַם שַמַע בַּקְלִי וַיִּתְן־לִי בַּן עַל־כַּן קראה שמו דן:
- And Rachel said, "God has vindicated me;* indeed, [God] has heeded my plea and given me a son." Therefore she named him Dan.
- וַתְהַר עוֹד וַתְּלֶד בַּלְהַה שֹפַחַת רַחַל בַּן שֵנִי לִיַעַקב:
 - Rachel's maid Bilhah conceived again and bore Iacob a second son.
- וַתְאמֶר רַחֵל נַפַּתוּלֵי אֱלֹהִים | נַפַּתַלְתִי עם־אֲחתי נַם־יַכַלְתִי וַתְקרַא שמו נפתלי:
- And Rachel said, "A fateful contest I waged* with my sister; yes, and I have prevailed." So she named him Naphtali.
- ותבא לַאָה כִי עמדה מלַדֶת וַתְּקָח אֲת־זְלְפָה שֹפַחְתָה וַתְתַן אֹתָה ליעקב לאשה:
- When Leah saw that she had stopped bearing children, she took her maid Zilpah and gave her to Jacob as concubine.
- 10 And when Leah's maid Zilpah bore Jacob a son, וְתַּלֵּד זִלְפַה שׁפְּחָת לָאָה לִיְעָקֹב בַּן:
- נְד: וַתִּאָמֵר לֵאָה)בגד(]בָּא גָד[וַתִּקרָא אֵת־שַׁמוֹ גָד: 11 Leah said, "What luck!"* So she named him Gad.

- ב: עוֹנְי לִיצְקֹב: When Leah's maid Zilpah bore Jacob a second son,
- בּנְעוֹת וַתִּקְרָא אֶת־שְׂמְוֹ אָשֶׂרְיִנִי בָּנְוֹת וַתִּקְרָא אֶת־שְׁמְוֹ אָשֶׁרְיִנִי בְּנָוֹת וַתִּקְרָא אֶת־שְׁמְוֹ אָשֶׁר:

 Leah declared, "What fortune!"* meaning, "Women will deem me fortunate." So she named him Asher.
- Once, at the time of the wheat harvest, Reuben נֵלֶלְךְ רְאוּבֵׁן בִימִי קצִיר־חִטִּים וַיִּמְצָא דְּוּדָאִיםׁ בַּשַּׁלֶה וַיִּבֶּא אֹתְם (יִמְצָא דְּוּדָאִיםׁ בַּשַּׁלֶה וַיִּבֶּא אֹתְם (מְּצִילְאָה הְנִי־נָא לִי מִדּוּדָאָי בְּנֶךְ: אַלְי מִדּוּדָאָי בְּנֶךְ: אַלְי מִדּוּדָאָי בְּנֶךְ: אַלְי מִדּוּדָאָי בְּנֶךְ: אַלְי מִדּוּדָאָי בְּנֶךְ: אַלִי מִדּוּדָאָי בְּנֶךְ: מִדּוּדָאָי בְּנֶךְ: מִדּוּדָאָי בְּנֶךְ: מִדּוּדָאָי בְּנֶךְ: מִדְּיִּאִים בְּשַׁלֶה וַיְבָּא אֹתְם (מְיִבְּא לִי מִדּוּדָאָי בְּנֶךְ: מִדּוּדְאָי בְּנֶךְ: מִדְּיִּאָל לִילְאָה הְנִי־נָא לִי מִדּוּדָאָי בְּנֶךְ: מִדְּיִּאִים בְּשַׁלֶה וַיִּבְּא אֹתְם (מְיִבְּא לִי מִדּוּדְאִים בְּשַׁלֶּה וַיְבָּא אֹתְם (מְבְּיִבְיּא לִים מִּדְּיִבְּא לִי מִדּוּדְאָים בְּשַׁלֶּה וּיִבְּיִיבְּא לִי מִדְּיִבְּא לִיִּים בְּשִׁלֶּה הְנִידְאִים בְּשָּׁלֶה וּיִבְּא אֹתְם (מְבְיבְּא בִּיִּבְיּא בְּיִבְיְּה בְּיִבְיִּיבְּא בּיִבְּיִּבְּא בּיִּבְּיִּא בְּיִבְּיִּבְּא בּיִבְּיִּבְּא אֹתְם (מִבְּיבְּא בּיִבְיּבְיּיִם בְּשִׁלֶּה וּיִבְּיִבְּא בּיִבְּיִּבְּא בּיִרְיבָּא בּיִבְיּבְּיִּיְ בְּנֶרְיבָּיְי בְּיִבְיִּים בְּיִבְּא בּיִבְּיִּא בְּיִבְּיִּבְּא בּיִבְּיִים בְּיִבְּעִים בְּיִבְּיִּא בְּיִבְּים בְּיבְּיבְּים בּיִבְּיִּבְּיִּבְּיִּא בְּיִּבְיּבְּיִּבְּיְּבְּיִּבְיּבְּיִּבְיִּים בְּיִבְיּבְּא בּיִּבְיּים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְיּבְּיִים בְּיִבְיּים בְּיִבְיּבְּיִּים בְּיִיבְּיִים בְּיִבְיּים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְיּיִים בְּיִבְיּים בְּיִבְיּיִים בְּיִבְיּים בְּיִבְיּיִים בְּיִבְיּבְיּים בּיִיבְיּים בְּיִבְיּיִים בְּיִיבְיּים בּיִיבְיּים בְּיִבְּיּים בְּיִבְיּיבְיּים בְּיִיבְיּים בְּיִבְיּים בְּיִיבְּיּים בְּיִבְּיִים בְּיִבְיּים בְּיִבְיּים בְּיִבְיּיבְיּים בְּיִיבְיּים בְּיִבְיּיבְּיּבְּיִים בְּיִבְיּים בְּיִיבְיּים בְּיבְּיבְיּים בְּיבְּיבְיּים בּיּבְיּיבְיּים בְּיבְיּים בְּיִבְיים בְּיבְּיבְּיִים בּיּבְייִים בְּיבְיבְיים בְּיִיבְיים בְּיִבְּיִים בְּיִיבְּיִים בְּיִבְיּבְיּים בְּיִבְייבְיּיבְיּים בְּיִיבְיּיבְיִים בּיבְּיבְיּבְּיבְייבְיּים בְּיבְיבְיבְיים בְּיבְּיִים בְּיבְיבְיּים בְּיִיבְיים בְּיבְיבְיים בְּיבְי
- דר נתְאמֶר לָה הַמְעָטֹ קּחְתְּךְ אֶת־אִישִׂי וְלָּקְּחַת גָּם אֶת־דּוּדָאָי בְּנֶי וַתְּאמֶר לָה הַמְעָטֹ קּחְתְּךְ אֶת־אִישִׂי וְלָּקְּחַת גָּם אֶת־דּוּדָאָי בְנֶי וַתְּאמֶר לָה הַמְעָטֹ קּחְתְּךְ אֶת־אִישִׂי וְלָּקְחַת גָּם אֶת־דּוּדָאָי בְנֶי וַתְּאמֶר לוּ הַלִּילָה תְּחַת דּוּדָאָי בְנֶךְ:

 ### But she said to her, "Was it not enough for you take away my husband, that you would also take my son's mandrakes?" Rachel replied, "I promise, he shall lie with you tonight, in return for your
 - עלי אַלִי בּלְרָבְּל וְתַצֵּא לֵאְה לִקְרָאחוֹ וַתֹּאמֶר אַלִי When Jacob came home from the field in the evening, Leah went out to meet him and said, "You are to sleep with me, for I have hired you with my son's mandrakes." And he lay with her that night.
 - ינִשְׂמְע אֱלֹהְיִם אֶל־לֵאֶה וַתְּבֶּר לְיַעֲקֹב בָן חֲמִישִׂי: 17 God heeded Leah, and she conceived and bore him a fifth son.
 - ותָאמֶר לֵאָה נִתְן אֱלֹהִיםׁ שְׂכָרִי אֲשֶׂר־נִתְתִּי שֹפְּחְתִי לְאִישֵׂי וַתִּקְרָא And Leah said, "God has given me my reward* for having given my maid to my husband." So she named him Issachar.
 - ילְיַעֶּקְב: אוֹר עוֹד לֵאָה וַתְּלֶּד בַּן־שִּׁשִׂי לְיַעֶּקְב: When Leah conceived again and bore Jacob a sixth son,

son's mandrakes."

- 20 Leah said, "God has given me a choice gift;* this נַתְּאמֶר לֵאָה זְבַלְנִי אֱלֹהְים | אֹתְיֹּ זָבֶד טוֹבּ הַפַּּעָם יִזְבְלָנִי אִישִׁי Leah said, "God has given me a choice gift;* this time my husband will exalt me,* for I have borne him six sons." So she named him Zebulun.
 - :וְאַחֶר יַלְדָה בֶּת וַתִּקְרָא אֶת־שְׂמָה הִּינָה Last, she bore him a daughter, and named her Dinah.
- :בּיִזְכִּר אֱלֹהִים אֶת־רָחְל וַיִּשְׂמְע אֵלֶיהָּ אֱלֹהִים וַיִּפְּתְּח אֶת־רַחְמְה: Now God remembered Rachel; God heeded her and opened her womb.
 - :יַתְּהֶר אָסֶף אֱלֹהְיִם אֶת־חֶרְפָּתְי: She conceived and bore a son, and said, "God has taken away* my disgrace."
 - בּן אַחְר: לִי בָּן אַחְר: לֹּי בָּן אַחְר: So she named him Joseph, which is to say, "May add* another son for me."
 - 25 After Rachel had borne Joseph, Jacob said to נְיְהִי בַּאֲשֶׂר יִלְּדָה רָחֶל אֶת־יוֹסֵף וַיִּאמֶר יַעֲקֹבׁ אֶל־לָבֹן שַּלְחֵנִיּ Laban, "Give me leave to go back to my own homeland.
- Give me my wives and my children, for whom I have יָדַעְתְּ אֶת־יָעֲבֹדְתִי אֲשֶׂר עָבַדְתִי אְתְךָ בַּהֶן וְאֵלֶכָה כִּי אַתְּה נִי אַתְּרָ בָּהֶן וְאֵלֶכָה כִּי אַתְּה served you, that I may go; for well you know what services I have rendered you."
- 27 But Laban said to him, "If you will indulge me," I בְּלְלֶךְ: הְוֹשְׁתְיּ וַיְבִרְכְנֵי יְהֹוָה has blessed me on your account."

- : ניאמר נקבה שְּׁכְרְךֶ עֶלְי וְאֶתְנָה 28 And he continued, "Name the wages due from me, and I will pay you."
- 29 But he said, "You know well how I have served you אָתִיך וְאָת אֲשֶׂר אֲבַדְתְיךָ וְאָת אֲשֶׂר־הָיָה מִקנְךָ אָתִי: and how your livestock has fared with me.
- 30 For the little you had before I came has grown to בי מְעָטֹ אֲשֶׁר־הַיָּה לְךָ לְפְנֵי נִיִפְרָץ לָרֹב נִיְבְרֶךְ יְהֹוָה אֹתְךְ לְרַבְּלְיִי has blessed you wherever I turned. And now, when shall I make provision for my own household?"
- אם־תְּצְשֶׂה־לִּיְ (יִאְמֶר יַעֲקֹבֹ לֹא־תִתֶּן־לָיְ מְאוֹּמָה אִם־תְּצְשֶׂה־לִיּ He said, "What shall I pay you?" And Jacob said, "Pay me nothing! If you will do this thing for me, I will again pasture and keep your flocks:
- let me pass through your whole flock today, יבְּלְדְּמָלְוּא וְנָקֹד הְטִלּוּא וְכָלִ־שֶּׂה־חוּם 12 let me pass through your whole flock today, removing from there every speckled and spotted animal—every dark-colored sheep and every spotted and speckled goat. Such shall be my wages.
 - - :וָיֹאמֵר לָבַן הַן לְּוּ יְהַי בִדבַרְבָ: 34 And Laban said, "Very well, let it be as you say."
 - 35 But that same day he removed the streaked and spotted he-goats and all the speckled and spotted she-goats—every one that had white on it—and all the dark-colored sheep, and left them in the charge of his sons.
 - - זן נְיְפַצֶּל בָּהֵןְ נִיְפַצֶּל בָּהֵןְ נִיְפַצֶּל בָּהֵן פְצְלְוֹת Jacob then got fresh shoots of poplar, and of מְבָנוֹת מַחְשֹׁךְ הַלָּבְן אֲשֶׂר עַל־הַמַקְלְוֹת:

 לְבָנוֹת מַחְשֹׁךְ הַלָּבְן אֲשֶׂר עַל־הַמַקְלְוֹת:

 them, laying bare the white of the shoots.
 - אַשֶּׁר פִּצֵּל בַּרְהָטִים בְּשִּׂקתְוֹת הַמְיִם אֲשֶׁר תְּבֹּאן (יַצֵּג אֶת־הַמַקלוֹת אֲשֶׂר פִצֵּל בַּרְהָטִים בְּשִּׂקתְוֹת הַמְיִם אֲשֶׂר תְּבֹאן (יַדְּמְנָה בְּבֹאָן לִשְׂתְוֹת: the goats* in the troughs, the water receptacles, that the goats came to drink from. Their mating occurred when they came to drink,
 - : נַיֶּחֱמְוּ הַצַּאון אֶל־הַמַקּלְוֹת וַתַּלְּרְן הַצּאון אֲקְהִים נְקְהִים וּטְלָאִים: 39 and since the goats mated by the rods, the goats brought forth streaked, speckled, and spotted young.
 - 40 But Jacob dealt separately with the sheep; he made לְבֵן וַיְשֶׁת־לְוֹ עֲדָרִיםׁ לְבַדֹּוֹ וְלָא שִׁתְם עְל־צָאן אֶל־עֶקֹד וְכִל־חְוּם בְּצָאן לבֵן וַיְשֶׁת־לְוֹ עֲדָרִיםׁ לְבַדּוֹ וְלָא שִׁתְם עְל־צָאן לָבְן: dark-colored animals in Laban's flock. And so he produced special flocks for himself, which he did not put with Laban's flocks.

- וָהְיָה בְּכָל־יַחֵםٌ הַצָּאון הַמִּקְשַׂרוֹת וִשָּׁם יַעַקֹב אֵת־הַמַּקלֵוֹת לִעִינֵי הַצַּאן 41 Moreover, when the sturdier* animals were mating, בַרַהַטִים ליַחמנה בַמַקלות:
 - Jacob would place the rods in the troughs, in full view of the animals, so that they mated by the rods;

 - ב: ובהַעטיף הַצָּאן לָא יָשִים וְהָיָה הָעַטֻפִּים לֹלְבַן וְהַקְשַרִים לִיַעַקְב: 42 but with the feebler* animals he would not place them there. Thus the feeble* ones went to Laban and the sturdy to Jacob.
 - 43 וַיִּפַרְץ הָאִישׁ מַאָּד מַאָד וַיִּהִי־לוֹ צָאן רַבּוֹת וּשִׁפַחוֹת וַעֲבַדִּים וגמלים וחמרים:
 - So the man grew exceedingly prosperous, and came to own large flocks, maidservants and menservants, camels and asses.

- וִישֹׁמַע אַת־דִבַרִי בנִי־לָבָן לֵאמֹר לָקח יַעַקֹב אַת כָּל־אַשֶׂר לִאָבִינוּ ומאשר לאבינו עשה את כל־הכבד הזה:
- Now he heard the things that Laban's sons were saying: "Jacob has taken all that was our father's, and from that which was our father's he has built up all this wealth."
- וַיָּרְא יַעֲקֹב אֶת־פְנֶי לָבָן וְהִנֶּה אֵינֶנוּ עמוֹ כִתְמִוּל שׁלְשׁוֹם:
- Jacob also saw that Laban's manner toward him was not as it had been in the past.
- וַיָּאמֵר יִהוָהֹ אֱל־יַעַקֹב שוּב אֱל־אֶרֵץ אֲבוֹתִיךָ וּלִמוֹלַדִתְּךָ וִאָהְיֵה :עמַך
- Then הוהי said to Jacob, "Return to your ancestors' land—where you were born—and I will be with you."
- וִישׁלָח יַעַלְב וַיִּקרָא לִרָחֶל וּלְלַאָה הַשַּׁדֵה אֵל־צאנו:
- Jacob had Rachel and Leah called to the field, where his flock was,
- וַיָּאמֵר לָהַן ראָה אָנכי אַת־פּנִי אַבִיכן כִי־אֵינָנוּ אַלַי כִּתמִל שׁלְשַׁם וַאלהֵי אַבִּי הַיַה עמַדִי:
- and said to them, "I see that your father's manner toward me is not as it has been in the past. But the God of my father's [house] has been with me.
- ואַתֵנָה יִדַעתַן כִי בַּכָל־כֹּחִי עַבַּדְתִי אֵת־אַבִּיכֵן:
- As you know, I have served your father with all my might;
- ואַבִיכֵן הָתֵל בִּי וִהַחֵלֶף אַת־מַשֹּכָרתִי עַשֶּׁרֵת מנִים וִלְא־נַתְנָו אֵלהִים להַרַע עמַדי:
- but your father has cheated me, changing my wages time and again.* God, however, would not let him do me harm.
- אם־כָה יאמַר נִקְהִים יִהְיָה שַּׁכָרֶךָ וִיָּלְדִוּ כָל־הַצָּאן נִקְדִּים וִאִם־כָה יאמר עקהים יהיה שכבר וילדו כל־הצאן עקהים:
- If he said thus, 'The speckled shall be your wages,' then all the flocks would drop speckled young; and if he said thus, 'The streaked shall be your wages,' then all the flocks would drop streaked young.
- וַיַּצֵל אֵלהַים אַת־מִקנֶה אֲבִיכֶם וַיִּתֶּן־לְי:
- God has taken away your father's livestock and given it to me.
- וֹיְהִי בְּעָת יַחָם הַצֹּאן נָאֶשָׂא עִינָי נָאָרֶא בַּחֲלֻוֹם וְהִנָּה הָעַתַּדִים הַעלֵים עַל־הַצֹאן עַקהֵים נקהים ובַרַהִים:
- "Once, at the mating time of the flocks, I had a dream in which I saw* that the he-goats mating with the flock were streaked, speckled, and mottled.
- יַעקב ואמר הנָני: אמר הנָני: 11 And in the dream a messenger of God said to me, 'Jacob!' 'Here,' I answered.

- על־הַצֹּאן עַקְהַיִם הַעִּלְיִם עַל־הַצַּאן עַקְהַיִם 12 And the messenger said, 'Note well that all the נקדים וברדים כי ראיתי את כל־אַשר לבן עשה לָך:
 - he-goats which are mating with the flock are streaked, speckled, and mottled; for I have noted all that Laban has been doing to you.
 - 13 אַנֹכִי הָאֵל בַית־אֵל אֲשֵׂר מַשַחת שָם מַצֵּבָה אֲשֵׂר נִדְרַתְּ לִי שִם נדר עתה קום צא מן־הארץ הזאת ושוב אל־ארץ מולדתך:
 - I am the God of Bethel, where you anointed a pillar and where you made a vow to Me. Now, arise and leave this land and return to your native land."
- 14 וַתְעַן רָחֵל וְלֵאָה וַתֹּאמַרְנָה לֵו הַעְוֹד לָנוּ חֵלֵק וְנַחֵלָה בִּבֵית אַבִינוּ:
 - Then Rachel and Leah answered him, saying, "Have we still a share in the inheritance of our father's house?
- 15 הַלְוֹא נָכַריֵּוֹת נַחִשַבנוּ לִוֹ כִי מַכְרַנוּ וַיָּאכַל גַּם־אָכִוּל אַת־כַּסִפְּנוּ:
 - Surely, he regards us as outsiders, now that he has sold us and has used up our purchase price.
- 16 כִי כָל־הָעשׁר אֲשֵּׁר הְצִיל אֱלֹהִים מַאָבִינוּ לָנוּ הְוּא וּלְבָנַינוּ וִעְתְּה כל אשר אמר אלהים אליך עשה:
 - Truly, all the wealth that God has taken away from our father belongs to us and to our children. Now then, do just as God has told you."

 - ים: אַריבניו ואַת־נשיו על־הגמלים: 17 Thereupon Jacob put his children and wives on camels:
- 18 וַיִּנָהָג אֵת־כָּל־מִקנָהוּ וָאֵת־כָּל־רִכָשׁוֹ אֲשֵׂר רָכָשׁ מִקנַהֹ קנִיָּנוֹ אֲשֵׂר ּרָכָשׁ בְּפַדָּן אָרָם לָבֶוֹא אֶל־יִצְחָק אָבִיו אָרְצָה כְּנָעַן:
 - and he drove off all his livestock and all the wealth that he had amassed, the livestock in his possession that he had acquired in Paddan-aram, to go to his father Isaac in the land of Canaan.
 - 19 ולָבָן הָלַךְ לִגוֹז אֵת־צֹאנָו וַתְגנִב רָחֵל אֵת־הַתִּרָפִים אֲשֵׁר לִאָבִיהָ:
 - Meanwhile Laban had gone to shear his sheep, and Rachel stole her father's household idols.
 - 20 וַיָגנב יַעַלְב אַת־לַב לָבַן הַאַרָמִי עַל־בַליּ הְנִיד לו כִי ברַח הוא:
 - Jacob kept Laban the Aramean in the dark,* not telling him that he was fleeing,
- וַיָבַרָח הוּא וַכַל־אַשַר־לוֹ וַיַקם וַיַעבר אַת־הַנַהַר וַיַשַם אַת־פַּנַיו הַר הַגָּלִעָד:
 - and fled with all that he had. Soon he was across the Euphrates and heading toward the hill country of Gilead.
 - וַיָּגַד לֹלָבַן בַּיָּוֹם הַשֹּלִישִׁי כֶּי בַּרָח יַעְקֹב:
 - 22 On the third day, Laban was told that Jacob had fled.
 - וַיִּקָח אַת־אַחִיוֹ עמו וַיִּרְדָּף אַחֵרָיו דֵּרֶךְ שִבְעָת יָמַים וַיַּדְבֶּק אתו בַּהַר הַגִּלִעָד:
 - So he took his kinsmen with him and pursued him a distance of seven days, catching up with him in the hill country of Gilead.
 - וַיַבַא אֱלהַים אֱל־לָבַן הַאֲרַמִי בַּחַלָּם הַלַּיַלָה וַיִאמֵר לוֹ הַשְּׁמֵר לְּדַ פורתדבר עם־יַעקב מטוב עד־רַע:
 - But God appeared to Laban the Aramean in a dream by night and said to him, "Beware of attempting anything with Jacob, good or bad."
 - וַיַשֶג לָבַן אַת־יַעַקב ויַעַקב תָקע אַת־אָהַלוֹ בָּהָר וַלָבַן תָקע אָת־אָחַיו בַּהַר הַגַּלִעָד:
 - Laban overtook Jacob. Jacob had pitched his tent on the Height, and Laban with his kinsmen encamped in the hill country of Gilead.
 - וַיָּאמֵר לָבַן לִיַעַקֹב מָה עָשֹׂית וַתְגַנָב אֵת־לִבַבִי וַתְנַהגֹּ אֵת־בִּנֹתִי כשביות חרב:
- And Laban said to Jacob, "What did you mean by keeping me in the dark and carrying off my daughters like captives of the sword?

- בשמחה ובשרים בתף ובכנור:
- 27 Why did you flee in secrecy and mislead me and not tell me? I would have sent you off with festive music, with timbrel and lyre.
 - 28 ולָא נִטַשׁתַנִי לִנַשַׂק לבָנַי ולבנתי עַתָה הִסְכָּלתְ עֲשׁו:
 - You did not even let me kiss my sons and daughters* good-by! It was a foolish thing for you to do.
- יַשׂ־לִאֶל יָדִּי לַעֲשִוֹת עָמַכֶם רָע וַאלֹהֵי אূבִיכֵם אָמֵשׁ וּ אָמַר אֵלַי לֵאמֹר השמר לך מדבר עם־יעקב מטוב עד־רע:
- I have it in my power to do you harm; but the God of your father's [house] said to me last night, 'Beware of attempting anything with Jacob, good or bad.'
- יוַעַתָה הָלָרָ הַלְבַתְּ בִי־נַבְסַף נָבְסַפְּתָה לְבֵית אָבִיךָ לְמַה גַּנְבַתְ Wery well, you had to leave because you were :את־אלהי
 - longing for your father's house; but why did you steal my gods?"
 - 31 וַיָּעַן יַעֲקֹב וַיָּאמֶר לְלָבֶן כֵּי יָרֵאתִי כֵּי אָמַרְתִי פֶּן־תִּגְוֹל את־בנותיך מעמי:
- Jacob answered Laban, saying, "I was afraid because I thought you would take your daughters from me by force.
- 22 עשׁ אַשוֹר תִּמִצָּא אַת־אֵלהוֹיךּ לְא יִחיֵה נֶגֵד אַחַינוּ הַכֵּר־לְךָ מָה עִמַדִי וָקָח־לָדָ וָלָא־יַדָע יַעַקֹב כֵי רַחֵל גַּנָבַתַם:
 - But anyone with whom you find your gods shall not remain alive! In the presence of our kin, point out what I have of yours and take it." Jacob, of course, did not know that Rachel had stolen them.
- 33 וַיָּבֹא לָבַן בִאָהֵל יַעַקב ו וּבִאָהֵל לֵאָה וּבִאָהֵל שׁתִי הָאַמַהת ולָא מַצָא וַיַצָא מַאָהֶל לַאָה וַיַבא בַאָהֶל רַחַל:
- So Laban went into Jacob's tent and Leah's tent and the tents of the two maidservants; but he did not find them. Leaving Leah's tent, he entered Rachel's tent.
- 34 וְרָתֵّל לָקחָה אֶת־הַתְּרָפִּים וַתְשֹׁמֶם בְּכֶר הַנָּמָל וַתְשֵׂב עֲלֵיהֵם וַיִּמַשָּׁשׁ לַבַן אַת־כַל־הַאהֵל ולָא מַצַא:
 - Rachel, meanwhile, had taken the idols and placed them in the camel cushion and sat on them; and Laban rummaged through the tent without finding
 - וַתְאמֵר אַל־אָבִיהָ אַל־יִּחַר בִעִינֵי אַדנִי כִי לְוֹא אוּכַל לָקוּם מִפְּנֵידָ כִי־דֵרֶךְ נַשִּים לִי וַיִּחַכֶּשׁ וַלְא מַצַא אֵת־הַתְּרַפִּים:
- For she said to her father, "Let not my lord take it amiss that I cannot rise before you, for I am in a womanly way." Thus he searched, but could not find the household idols.
- וַיָּחַר לִיַעָקב וַיָּרֵב בּלָבַן וַיָּעַן יַעַקב וַיָּאמֵר לֹלָבַן מַה־פּשׁעי מַה חַטַאתִּי כֵּי דַלַקתַ אַחֵרִי:
 - Now Jacob became incensed and took up his grievance with Laban. Jacob spoke up and said to Laban, "What is my crime, what is my guilt that you should pursue me?
- כִּי־מִשְשַׁתַּ אֲת־כָּל־כֵלַי מַה־מַצָּאתָ מַכָּל כְלַי־בֵיתֵׂךָ שַים כֹה נָגַד אַחִי ואַחַיך ויוכיחו בֶּין שׁנִינוּ:
- You rummaged through all my things; what have you found of all your household objects? Set it here, before my kin and yours, and let them decide between us two.
- ָזֶה עֶשְׂרִים שָׁנָה אָנֹכִי עָכַּןְ רְחֵלָיִךְ וְעָזֶיךָ לַא שִׂכֶּלוּ וְאֵילָי צֹאנְךָ לא אכלתי:
- "These twenty years I have spent in your service, your ewes and she-goats never miscarried, nor did I feast on rams from your flock.

- 39 טרֵפָה לֹא־הַבָּאתִי אֵלֵיךָ אָנֹכִי אַחַטֹנָה מיָדִי תְבַקשׁנָה גּנָבתִי יוֹם וּגנָבַתִי לִילָה:
 - That which was torn by beasts I never brought to you; I myself made good the loss; you exacted it of me, whether snatched by day or snatched by night.

 - לילה וחדד שנחי מעיני: 40 Often,* scorching heat ravaged me by day and frost by night; and sleep fled from my eyes.
 - יביתֶר עברתיך אַרבע־עשׁרָה שׁנָה בְּשׁתָּה בְּעַיתֶר אַרבע־עשׁרָה שׁנָה בְּשׁתֵי 41 בְנֹתֶיךָ וְשָשׁ שַׁנִים בְּצִאנֶךָ וַתַחֲלֶף אֶת־מַשַׂכַרְתִי עֲשָׁרֶת מנִים:
 - Of the twenty years that I spent in your household, I served you fourteen years for your two daughters, and six years for your flocks; and you changed my wages time and again.*
- 42 לוּלֵי אֱלֹהֶי אָבִי אֱלֹהֵי אַבַרָהְם וּפַּחַד יִצְחַלְ הָיָה לִי כֵּי עַתָּה רֵיקם שַלַּחַתַנִי אֶת־עַנִיִּי וָאֶת־יגִיעַ כַפַּי רַאַה אֱלֹהִים וַיִּוֹכַח אַמֵשׁ:
 - Had not the God of my father's [house]—the God of Abraham and the Fear* of Isaac—been with me, you would have sent me away empty-handed. But it was my plight and the toil of my hands that God took notice of—and gave judgment on last night."
- וַיַּען לָבָן וַיָּאמֵר אֵל־יַעַקֹב הַבַּנוֹת בִּנתִי והַבַּנִים בַנַי והַצָּאן צֹאנִי וְכֶל אֲשֶׂר־אַתָּה רֹאָה לִי־הַוֹּא וְלִבְנֹתַיִּ מָה־אֶעֲשָׂה לָאַלֵּה הַיּוֹם אִוֹ לִבנֵיהֵן אֲשֵר יַלַדו:
- Then Laban spoke up and said to Jacob, "The daughters are my daughters, the children are my children, and the flocks are my flocks; all that you see is mine. Yet what can I do now about my daughters or the children they have borne?
- ּוִעַתָּה לִכָה נִכַרתָה בַרִית אַנֵי וָאַתָּה וִהָיָה לִעָד בֵּינֵי וּבֵינֵך:
 - Come, then, let us make a pact, you and I, that there may be a witness between you and me."
 - וַיִּקְח יַעֲקֹב אָבֶן וַיְרִימֶה מַצֵבָה:
- Thereupon Jacob took a stone and set it up as a pillar.
- ויאכלו שם על־הגל:
- יַנְשְשוּ־גָל And Jacob said to his kinsmen, "Gather stones." So וַיֹּאמֶר יַצְקֹב לְאֶחִיוֹ לִקְטַוּ אֱבַנִּים וַיִּקְחוּ אֲבַנִים וַיִּעְשוּ־גַל they took stones and made a mound; and they partook of a meal there by the mound.

 - ביקרא לוֹ נְעַלָּב קרָא לוֹ גַּלְעָד: 47 Laban named it Yegar-sahadutha,* but Jacob named it Gal-ed.*
- 48 וַיָּאמֵר לָבָן הַנַּל הַזֶּה עָד בֵינֵי וּבֵינָדָ הַיֻוֹם עַל־כָן קרָא־שִׁמְוֹ נַלעד:
- And Laban declared, "This mound is a witness between you and me this day." That is why it was named Gal-ed;
- יהַמַצְפָּה אַשֶּׁר אָמַר יָצֵף יִהוָה בֵּינֵי וּבֵינַךָ כֵּי נִסְתֵר אַישׁ מֵרֵעָהוּ: 49
- and [it was called] Mizpah, because he said, "May watch* between you and me, when we are out of sight of each other.
- 50 אם־תענה אַת־בנתי ואם־תקח נשים על־בנתי אין איש עמנו ראה אֱלֹהֵים עד בֵּינֵי וּבֵינֵךָ:
- If you ill-treat my daughters or take other wives besides my daughters—though no one else* be about, remember, it is God who will be witness between you and me."
 - ַרִיתִי 51 וַלָּאמֶר לָבָן לְיַעָקב הנָה וּ הַגַּל הוַנֶּה וְהנָה הַמַצֵבָה אֲשֵׂר יַרִיתִי בֵינֵי וּבֵינֵך:
- And Laban said to Jacob, "Here is this mound and here the pillar which I have set up between you and me:
- 52 עד הַנָּל הַזֶּה וִעֶּדָה הַמַצֵּבָה אִם־אָנִי לְא־אַעַבְר אַלֵּיךָ אַת־הַנָּל הַזֵּה ואם־אתה לא־תעבר אלי את־הגל הזה ואת־המצבה הזאת לרעה:
 - this mound shall be witness and this pillar shall be witness that I am not to cross to you past this mound, and that you are not to cross to me past this mound and this pillar, with hostile intent.

- אביהָם וַיִּשִׂבְע בינֵינוּ אֱלֹהֵי אָבִיהָם וַיִּשִׂבְע 53 May the God of Abraham's [house] and the god of יַעַקֹב בַּפַּחַד אָבֵיו יִצַחַק:
 - Nahor's [house]"—their ancestral deities—"judge between us." And Jacob swore by the Fear* of his father Isaac's [house].
 - וַיַלִינוּ בַהַר:
 - נִיאָבֶלוּ לֶשֶׁם וַיִּאַכְלוּ לֶשֶם 154 Jacob then offered up a sacrifice on the Height, and invited his kinsmen to partake of the meal. After the meal, they spent the night on the Height.

- וַיַשַׂכֶּם לָבַן בַבַּקר וַיִנַשַּק לִבָנָיו ולבנותיו וַיִבַרֵך אֵתהָם וַיֶּלֶךְ וַיָּשָב לָבָן לִמְקמו:
- Early in the morning, Laban kissed his sons and daughters* and bade them good-by; then Laban left on his journey homeward.
- וִיצְקב הָלָךְ לְדַרְכֶּו וַיִּפְגְעוּ־בָו מַלְאֲכֶי אֱלֹהִים:
- Jacob went on his way, and messengers of God encountered him.
- וַיָּאמֵר יַעַקב כַאֲשֶׁר רָאָם מַחֵנָה אֱלֹהִים זָה וַיִּקרָא שֶׁם־הַמַקוֹם הַהוֹא מַחֲנָיִם:
- When he saw them, Jacob said, "This is God's camp." So he named that place Mahanaim.*