לך לך Lech-Lecha

Genesis 12:1-17:27

- וַיָּאמֵר יִהוָהֹ אֵל־אַבִּרָם לַדְ־לֹךָ מַאַרִצְךָ וּמִמְוּלַדִתְּךָ וּמְבָּית אַבִּיךָ אַל־הַאַרֵץ אַשר אַראַדָ:
- said to Abram, "Go forth from your native land and from your father's house to the land that I will show you.
- ואַעשׂרָ לגוי גַּדוֹל וַאַבַרֶכךָ וַאַגַדִּלָה שֹמַךָ וַהֹיֶה בַּרָכָה:
- I will make of you a great nation, And I will bless you;I will make your name great,And you shall be a blessing.*
- וַאַבַרכָה מבַרכִידָ וּמִקּלֵּלְדָ אָאָר וּנִברכָוּ בַךָ כִּל מִשֹפַחת הָאַדָמַה:
- I will bless those who bless youAnd curse the one who curses you; And all the families of the earthShall bless themselves by you."
- וַיַלַךְ אָבַרָם כַאֲשֵׂר דָבַר אַלִיוֹ יְהוֹה וַיַלַךְ אָתוּ לוּט ואַברַם בַן־חַמַשׁ שַנִים וְשַבַעִים שַנָה בַּצֵאתוּ מַחַרָן:
- Abram went forth as הוהי had commanded him, and Lot went with him. Abram was seventy-five years old when he left Haran.
- וַיָּקָח אָבַרֶם אָת־שַׁרָּי אָשַׁתּו וָאָת־לוֹט בַּן־אַתִּיו וָאַת־כַּל־רָכוּשַם אַשֵּׁר רַכַשוּ וִאָת־הַנָּפָש אַשַר־עשוּ בחַרָן וַיֶּצָאוּ לַלֶּכֶת אַרְצַה כִּנְעַן וַיַבאו אַרצה כנען:
- Abram took his wife Sarai and his brother's son Lot, and all the wealth that they had amassed, and the persons that they had acquired in Haran; and they set out for the land of Canaan. When they arrived in the land of Canaan,
- וַיַעַבר אַברָם בַאַרֵץ עד מַקום שכם עד אַלון מורה והַכּנַעני אַז בָּאָרֶץ:
- Abram passed through the land as far as the site of Shechem, at the terebinth of Moreh. The Canaanites were then in the land.
- וַיָּבֶן אַת־הָאָרֵץ הַזָּאת וַיָּבֵן שם מזבח ליהוה הנראה אליו:
- appeared to Abram and said, "I will assign this land to your offspring." And he built an altar there to הוהי who had appeared to him.
- וַיַעתַּק מִשָּׁם הָהָרָה מִקָּדֵם לִבֵית־אֵל וַיָט אָהֵלָה בֵּית־אַל מִיָם וִהָעָי מקדם וַיִבְן־שָם מוַבַּח לִיהוֹה וַיִקרָא בִשָם יְהוָה:
- From there he moved on to the hill country east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and he built there an altar to הוהי and invoked הוהי by name.
- וַיִּסַע אַבַּרָם הָלְוֹךְ וְנָסַוֹעַ הַנְּגְבָה:
- Then Abram journeyed by stages toward the Negeb.
- 10 וַיְהֶי רָעָב בָּאֶרֶץ וַיֵּרֶד אַבְרָם מִצְרַיְמָהׁ לָגַוּר שַׁם כִּי־כָבֶד הָרָעָב בארץ:
 - There was a famine in the land, and Abram went down to Egypt to sojourn there, for the famine was severe in the land.
- ון הָהְריַב לְבוּא מַצְרַיְמַה וָיֹּאמֵל אַל־שַׁרִי אָשַתוּ הְנָה־נָא 11 As he was about to enter Egypt, he said to his יַדַעתי כי אשה יפת־מראה את:
 - wife Sarai, "I* know what a beautiful woman you are.
- והלה כי־יָראָו אחַרָ הַמִצְרִים וַאָמַרָוּ אַשׁחוּ וַאַת וָהַרְגוּ אַתִי וְאַחְרָ 12 If the Egyptians see you, and think, 'She is his
 - wife,' they will kill me and let you live.
- ייטב־לִי בַעבוּרֶך וְחַיִּתָה נַפַּשִׂי בִּגַּלְלֶךְ: אַחְתִי אָת לְמַעַן יִיטב־לִי בַעבוּרֶך וְחַיִּתָה נַפַּשִׂי בִּגַלְלֶךְ: 13 Please say that you are my sister, that it may go well with me because of you, and that I may remain alive thanks to you."
- מאד:
- וַיְתִּי כְּבָוֹא אַבְרָם מִצְרְיִמָה וַיִּרְאָוּ הַמִּצְרִים אֶת־הָאִשָּׂה כִּי־יָפָּה הְוֹא When Abram entered Egypt, the Egyptians saw how very beautiful the woman was.

- דיראָוּ אתָה שַׁרָי פַרְעָה וַתְקַח הָאָשָה 15 Pharaoh's courtiers saw her and praised her to בית פרעה:
 - Pharaoh, and the woman was taken into Pharaoh's palace.
- ולאַברִם הַיטִיב בַּעֲבוּרָה וַיִּהִי־לִוּ צַאן־וּבְקַרֹּ וַחֲמֹרִים וַעַבְדִים וּשַפַּחֹת 16 And because of her, it went well with Abram; he וַאַתנת וגמַלים:
 - acquired sheep, oxen, asses, male and female slaves, she-asses, and camels.
 - 17 וַיַנְגַּע יָהוָה וּ אַת־פַּרעה נְגַעים גַּדלים ואַת־בַּיתוּ עַל־דָבַר שַׁרַי אַשַת אַבַרָם:
 - But הוהי afflicted Pharaoh and his household with mighty plagues on account of Sarai, the wife of Abram.
 - 18 וַיִּקְרָא פַּרִעה לִאַבַרָם וַיֹּאמֵר מַה־זְאת עְשַיִּת לִי לְמָה לֹא־הְנָּדַתְ לִי :כי אשתך הוא
 - Pharaoh sent for Abram and said, "What is this you have done to me! Why did you not tell me that she was your wife?
 - עולה הנה אשתך 19 Why did you say, 'She is my sister,' so that I למה אַלרוֹ אַחַתי הוא ואַקח אתה לִי לאשה ועולה הנה אשתך קח נלֵר:
- took her as my wife? Now, here is your wife; take her and begone!"
 - וִיצו עַלִיו פַרעה אַנַשִים וַיִשַלְחוּ אתו וָאַת־אַשתוּ וָאָת־כַּל־אַשוֹר־לִוֹ:
- And Pharaoh put agents* in charge of him, and they sent him off with his wife and all that he possessed.

- וַיַּעַל אַבַרָם מַמַצַרִים הוא וַאָשַתוּ וַכַל־אַשֶר־לַוּ וַלְוֹט עמוּ הַנֶּגְבַה:
- From Egypt, Abram went up into the Negeb, with his wife and all that he possessed, together with Lot.
- ואַברָם כָבָד מאָד בַמקנה בַכְסף ובַזָּהָב:
- Now Abram was very rich in cattle, silver, and gold.
- וַיֵּלֶךְ לְמַסִעָּיו מנָגֶב וְעַד־בִּית־אֲל עַד־הַמִּלְוֹם אֲשֶׂר־הָיָה שָם אָהֵלֹה בַּתִחַלָּה בַּין בַית־אֵל וּבַין הַעִי:
- And he proceeded by stages from the Negeb as far as Bethel, to the place where his tent had been formerly, between Bethel and Ai,
- אַברָם בְּעָם הַמָּזְבֶּחַ אַעור־עָעוָה עָם בָּרָאשנָה וַיִּקרָא עָם אַברָם בִּעוֹם
- the site of the altar that he had built there at first; and there Abram invoked הוהי by name.
 - וֹגַם־ללוט הַהלֶךְ אַת־אַבַרָם הָיָה צאן־וּבַקר ואהָלִים:
- Lot, who went with Abram, also had flocks and herds and tents,
- ולאינשא אתם האָרֵץ לִשֶבֶת יַחדו כִי־הַיָה רכושם רָב ולָא יַכלוּ לַשַבַת יַחדו:
- so that the land could not support them staying together; for their possessions were so great that they could not remain together.
- וַיִהִי־רִיב בַין רעי מִקנֵה־אַבַּרָם וּבֵין רעי מִקנַה־לָוֹט וַהְכַּנַעַנִי והפרזי אז ישב בארץ:
 - And there was quarreling between the herders of Abram's cattle and those of Lot's cattle.—The Canaanites and Perizzites were then dwelling in the land.—
- וַלֹּאמֵר אַבִּרָם אֵל־לוֹט אַל־לָּא תְהָי מְרִיבָה בֵּינֵי וּבֵילֶךְ וּבְין רֹעִי וּבֵין רעיך כי־אַנשים אַחים אַנחנו:
- Abram said to Lot, "Let there be no strife between you and me, between my herders and yours, for we are kin.

- הַלָּא כָל־הָאָבֶץ לִפָּנִיךָ הִפָּרֵד נָא מֵעַלָי אִם־הַשַּׁמַאל וַאֵימֹנָה וַאִם־הַיָּמִין וִאַשִׂמִאִילָה:
- Is not the whole land before you? Let us separate:* if you go north, I will go south; and if you go south, I will go north."
- 10 וַיִּשָׂא־לָוֹט אֵת־עֵינִיו וַיַרִאֹ אֵת־כָּל־כִּכָּר הַיַרְדֵּן כִי כִלָּה מַשֹּקָה לפני ו שַתת יְהוֹה אַת־סִדם ואַת־עַמרה כַּגַן־יְהוֹה כַאַרֵץ מִצְרַיִם בּאַכָה
- Lot looked about him and saw how well watered was the whole plain of the Jordan, all of it—this was before הוהי had destroyed Sodom and Gomorrah—all the way to Zoar, like the garden of הוהי, like the land of Egypt.
 - 11 נַיִבַחַר־לָוֹ לוֹט אָת כָל־כִּכָּר הַיַּרְהֵׁן נַיִּסָע לְוֹט מִקְדֵם נַיִּפְּרְדֹּוּ :איש מעל אחיו
 - So Lot chose for himself the whole plain of the Jordan, and Lot journeyed eastward. Thus they parted from each other;
 - 12 אַברָם יַשֶב בַאַרֵץ־כַנָען וַלוֹט יַשַב בַערֵי הַכַּכַר וַיַּאָהַל עד־סַדְם:
- Abram remained in the land of Canaan, while Lot settled in the cities of the Plain, pitching his tents near Sodom.
 - 13 ואַנשֵי סדם רַעִים וַחַטַאִים לִיהוָה מַאִד:
- Now the inhabitants of Sodom were very wicked sinners against הוהי.
 - 14 וַיהוָּה אָמַר אֵל־אַבִּרָּם אַחֲרֵי הִפְּרֶד־לַוֹט מֶעמוֹ שַׂא נָא עֵינֶּיךָ וּרְאֵה מן־הַמַקום אַשר־אַתָה שם צַפְנָה וָנֶגבַה וַקְדַמַה וַיָּמַה:
 - And הוהי said to Abram, after Lot had parted from him, "Raise your eyes and look out from where you are, to the north and south, to the east and west,

 - בי אָת־כָּל־הָאָרֵץ אֲשֵׂר־אַתָּה רֹאֵה לִּךָ אֵתְנַנָּה וְּלִזַרְעֵךַ עָד־עוֹלַם: 15 for I give all the land that you see to you and your offspring forever.
 - ּוְשַׂמְתָּי אֶת־זַרְעֲךָ כַּעֲפָּר הָאָרֶץ אֲשַׂר ו אִם־יוּכָל אִישׁ לִמִנוֹת אֵת־עַפַּר הָאָרֶץ נְם־זַרְעֲךָ יִמִנֶה:
 - 16 I will make your offspring as the dust of the earth, so that if one can count the dust of the earth, then your offspring too can be counted.

 - 17 Up, walk about the land, through its length and its breadth, for I give it to you."
 - ויַאֵהָל אַבִּרָם וַיָּבֶא וַיָּשֵב בּאַלנִי מַמֹרֵא אַשֶר בּחַבַרְוֹן וַיְבֵּן־שַׁם מזבח ליהוה:
- And Abram moved his tent, and came to dwell at the terebinths of Mamre, which are in Hebron; and he built an altar there to הוהי.

- וַיִהֹי בִימֵי אַמְרָפֶּל מֶלֶךְ־שׁנְעָר אַרְיַוֹךְ מֶלֶךְ אֶלָסֶר כְּדָרְלָעֹמֶר מֶלֶךְ עילם ותדעל מלך גוים:
- Now, when King Amraphel of Shinar, King Arioch of Ellasar, King Chedorlaomer of Elam, and King Tidal of Goiim
- עשוּ מַלַחָמָה אַת־בַּרַע מֵלַך סִדם וִאַת־בַּרַשַע מֵלַךְ עַמרָה שׁנָאָב וּ מֵלַךְ אַדמָה וְשֵׁמְאֶבֶר מֵלֶךְ)צביים(]צבויִם[ומֵלֶךְ בֵּלָע הִיא־צַעָר:
- 2 made war on King Bera of Sodom, King Birsha of Gomorrah, King Shinab of Admah, King Shemeber of Zeboiim, and the king of Bela, which is Zoar,
- בָל־אַלֵה תַבִּרוּ אֵל־עָמֵק הַשִּׁדִים הוּא יָם הַמֵּלַח:
- all the latter joined forces at the Valley of 3 Siddim, now the Dead Sea.*
- שתים עשבה שבה עבדו את־כדרלעמר ושלש־עשבה שנה מבדו:
- Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

- ובאַרבַע עשהה שנה בא כדרלעמר והמלכים אַשר אַתוֹ וַיַכְּוּ אָת־רָפַאִים בַּעשׁתָרָת קַרְנַיִם וָאָת־הַזּוּזִים בַּהַם וָאֵת הַאַימִים בַּשׁוֵה
- In the fourteenth year Chedorlaomer and the kings who were with him came and defeated the Rephaim at Ashteroth-karnaim, the Zuzim at Ham, the Emim at Shaveh-kiriathaim,
- ואַת־הַחרי בהַררָם שַעִיר עָד אַיל פָארָן אַשר עַל־הַמִּדבַר:
- and the Horites in their hill country of Seir as far as El-paran, which is by the wilderness.
- וַיָּעַבוּ וַיָּבֹאוּ אֵל־עִין מִשׁפָּט הָוא קדַשׁ וַיַכּוּ אֶת־כָּל־שִׁדָה וַיָּעַבוּ וַיָּבֹאוּ אֵל־עִין הַעַמַלָקי וָגָם אַת־הָאֱמֹרִי הַישַׁב בחַצַצון תְמַר:
- On their way back they came to En-mishpat, which is Kadesh, and subdued all the territory of the Amalekites, and also the Amorites who dwelt in Hazazon-tamar.
- וַנִצֵּא מֵלֶךְ־סִדֹם וּמֶלֶךְ עַמֹּרָה וּמַלֶךְ אַדִמָה וּמֵלֶךְ)צביים(]צבויִם[ומלך בלע הוא־צער וַיַערכוּ אַתַם מלחמה בעמק הַשִּׁדִים:
- Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela, which is Zoar, went forth and engaged them in battle in the Valley of Siddim:
- אָת כְדַרְלָעֹמֶר מֶלֶךְ עִילָם וְתִדְעָל מֶלֶךְ גּוֹיִם וְאַמְרָפֶּל מֶלֶךְ שִׁנְעְׂר ואַריוד מלד אַלסר אַרבעה מלכים אַת־הַחַמשה:
- King Chedorlaomer of Elam, King Tidal of Goiim, King Amraphel of Shinar, and King Arioch of Ellasar—four kings against those five.
- ועמק השלים באַרת באַרת חמר וינסו מלד־סדם ועמרה וִיפַלוּ־שַמַה וְהַנְשַאַרִים הֵרָה נָסוּ:
- Now the Valley of Siddim was dotted with bitumen pits; and the kings of Sodom and Gomorrah, in their flight, threw themselves into them, while the rest escaped to the hill country.
- 11 וַיִּקְחוֹ אֲת־כָל־רַכָשׁ סְדָם וַעֲמרָה וֹאֲת־כָל־אָכַלָם וַיֵּלְכוּ:
 - [The invaders] seized all the wealth of Sodom and Gomorrah and all their provisions, and went their way.
- ישב בּסַדְם: They also took Lot, the son of Abram's brother, וַיִּקְחוֹו אָת־רְכָשֵׁוֹ בַּן־אַחָי אַבַּרָם וַיֵּלְכוּ וְהָוּא ישֵב בַּסַדְם: and his possessions, and departed; for he had settled in Sodom.
 - 13 וַיָבא הַפָּלִיט וַיַּגֵּד לאַבִרָם הַעברַי והוּא שׁבַן בִאַלֹנֵי מַמַרָא הָאֱמֹרִי אֲחַי אֲשֵׁכֹל וַאֲחַי עְנֶר וְהֶם בַעֲלֵי בִרִית־אַבַרָם:
 - A fugitive brought the news to Abram the Hebrew, who was dwelling at the terebinths of Mamre the Amorite, kinsman of Eshkol and Aner, these being Abram's allies.
- וִישִׂמְע אַבְרָם כֶּי נִשְׂבָה אָחְיו וַיָּכֶק אֶת־חֲנִיכִיו יְלִידֵי בֵיתוֹ שִׁמֹנָה עשר ושלש מאות נירדף עד דן:
- 14 When Abram heard that his kinsman's [household] had been taken captive, he mustered his retainers,* born into his household, numbering three hundred and eighteen, and went in pursuit as far as Dan.
- וַיֵּחַלֵּק עַלֵיהֵם וּ לַיִּלָה הְוּא וַעַבְדָיו וַיַּכָּם וַיִּרִהִּפֵּם עַד־חובָה אֲשֵׂר משמאל לדמשק:
- At night, he and his servants deployed against them and defeated them; and he pursued them as far as Hobah, which is north of Damascus.
- וַיָּשֵב אַת כָּל־הָרַכָשׁ וִגַם אַת־לוֹט אָחִיו וּרַכָשׁוֹ הַשִּׁיב וְגָם אַת־הַנָּשִׁים וְאֵת־הַעָם:
- He brought back all the possessions; he also brought back his kinsman Lot and his possessions, and the women and the rest of the people.
- וַיֵצָא מֵלֵדְ־סִדם לִקרָאתוֹ אַחַרָי שוּבוֹ מַהַכּוֹת אַת־כִּדָרָלָעֹמֵר וָאָת־הַמַּלְכִים אֲשֵׁר אָתָוֹ אֱל־עָמֵק שׁוֵה הוּא עָמֵק הַמַּלְרָ:
- When he returned from defeating Chedorlaomer and the kings with him, the king of Sodom came out to meet him in the Valley of Shaveh, which is the Valley of the King.

- יוֹבי לאַל עַלִּיוֹן: 18 And King Melchizedek of Salem brought out bread ומַלְכִי־צַּׁדֶלָ מָלֵךְ שַׂלֵם הוֹצִיא לָחֵם וַיַיוַ וִהְוּא כֹהֵן לְאֵל עֵלִיוֹן:
 - and wine; he was a priest of God Most High.*

 - וויברכהו ניאמר ברוד אברם לאל עליון קנה שמים נארץ: 19 He blessed him, saying,"Blessed be Abram of God Most High, Creator of heaven and earth.
 - 20 וברוך אַל עֶלְיון אַשֶר־מגָּן צָרֶיךָ בְיָדֶךָ וַיִּתֶן־לָו מַעֲשָׁר מִכְל:
 - And blessed be God Most High, Who has delivered your foes into your hand." And [Abram] gave him a tenth of everything.
 - 21 וַיָּאמֵר מֵלֶדְ־סִדְם אֵל־אַבִרָם תַּן־לֵי הַנֵּפֵשׁ וִהָּרַכָשׁ קַח־לָדְ:
 - Then the king of Sodom said to Abram, "Give me the persons, and take the possessions for yourself."
- וַיִאמֵר אַבַרָם אֵל־מֶלֵךְ סִדָּם הַרִמֹתִי יָדִי אֵל־יִהוֹה אֵל עַלּיוֹן קֹנֵה שַׂמַיִם וַאַרֵץ:
- But Abram said to the king of Sodom, "I swear* to הוהי, God Most High, Creator of heaven and earth:
- אָם־מִחוּט ועָד שִׁרְוּךְ־נַעל ואָם־אֵקָח מִכָּל־אֲשֵר־לָךְ וִלְא תאמַר אַנִי הַעֲשָׂרִתִּי אֲת־אַבַּרָם:
- I will not take so much as a thread or a sandal strap of what is yours; you shall not say, 'It is I who made Abram rich.'
 - בַּלעָדַי רָק אֲשֶׁר אָכַלְוּ הַנִּעָרִים וַחֵלֵק הָאַנָשִׁים אֲשֶׁר הָלְכַוּ אָתְי ענר אשכל וממלא הם יקחו חלקם:
- For me, nothing but what my servants have used up; as for the share of the parties who went with me—Aner, Eshkol, and Mamre—let them take their share."

- אַחָר ו הַדִּבָרִים הָאַלֵּה הָיָה דִבַר־יִהוָה אֵל־אַבַרָם בַּמַחַזָה לֵאמַר אַל־תִירָא אַבְרָם אָנֹכִי מָגָן לָךְ שֹׁכִרְךָ הַרְבָה מִאִד:
- Some time later, the word of הוהי came to Abram in a vision: "Fear not, Abram,I am a shield to you; Your reward shall be very great."
- וַיָּאמֶר אַבְרָם אֲדֹנִי יֱהוֹה מַה־תִּתֶּן־לִּי וְאָנֹכִי הוֹלֶךְ עֲרִירִי וּבֶן־מֶשֶׂק ביתי הוא דַמַשַק אַליעזר:
- But Abram said, "O lord הוהי,* what can You give me, seeing that I shall die childless, and the one in charge of my household is Dammesek Eliezer!"*
- וַיָאמֵר אַבִּרָם הָן לִי לָא נָתַתָּה זָרַע וִהְנֶּה בֵן־בֵּיתִי יוֹרָשׁ אֹתִי:
- Abram said further, "Since You have granted me no offspring, my steward will be my heir."
- וָהְנֵּה דִבַר־יִהֹוָה אֵלֶיוֹ לֵאמֹר לְא יִירָשֹׁךְ זָה כִּי־אָם אֲשַׂר יֻצֶא מִמֵעֹיךָ :הָוֹא יִירָשֵׁךָ:
- The word of הוהי came to him in reply, "That one shall not be your heir; none but your very own issue shall be your heir."
- וַיוצָא אתו הַחוּצַה וַיֹּאמֵר הַבַּט־נָא הַשַּמִימַה וספר הַכוּכבים אם־תוכל לספר אתם ויאמר לו כה יהיה זרעד:
- [Then in the vision, God] took him outside and said, "Look toward heaven and count the stars, if you are able to count them"—continuing, "So shall your offspring be."
- וָהַאֱמן בִּיהוָה וַיַּחשֹבֶה לוֹ צַדָּקָה:
- And he put his trust in הוהי, who reckoned it to his merit.
- וַיִאמֵר אַלִיו אַנִי יִהוָה אַשַר הוֹצֵאתִיךָ מֵאָוּר כַשִּׁהִים לְתֵת לְךָ אָת־הַאָרֵץ הַזָּאת לַרְשַׁתַה:
- Then [God] said to him, "I am הוהי who brought you out from Ur of the Chaldeans to assign this land to you as a possession."
- וַיאמַר אַדנִי יֵהוֹה בַמַה אַדַע כִי אִירָשׁנָה:
- And he said, "O lord הוהי, how shall I know that I am to possess it?"

- וַיָאמֵר אַלִיו קחָה לִי עָגַלָה מְשַׁלֵּשֵׁת וְעָז מְשַׁלַשֵׁת וְאַיִּל מְשַׁלָּשׁ ותר וגווול:
- Came the reply, "Bring Me a three-year-old heifer, a three-year-old she-goat, a three-year-old ram, a turtledove, and a young bird."
- 10 נִיקח־לָוֹ אֲת־כָּל־אַלֵּה נַיִבַתַר אֹתָם בַתְּנֵךְ נַיִּתְן אִיש־בַּתְרְוֹ לקראת רֶעָהוּ ואַת־הַצַּפַּר לֹא בַתַר:
- He brought all these and cut them in two, placing each half opposite the other; but he did not cut up the bird.

 - ברם: נישב אתם אברם: 11 Birds of prey came down upon the carcasses, and Abram drove them away.
- וַיִהָי הַשַּׂמֵשׁ לָבוֹא וִתַרְדֵּמָה נָפִּלָה עַל־אַבַרָם וִהְנָּה אֵימָה חֲשֹׁכָה גדלה נפלת עליו:
- 12 As the sun was about to set, a deep sleep fell upon Abram, and a great dark dread descended upon him.
 - וַעַבַדום וענו אתם אַרבַע מאות שנה:
 - אַלְהֵם (יִדֹּעָר וּ יִהְיָה וַרְעַן בַאַּבֵּילָ לָא לְהֵם 13 And [God] said to Abram, "Know well that your offspring shall be strangers in a land not theirs, and they shall be enslaved and oppressed four hundred years;
 - ברכש בּדוֹל: but I will execute judgment on the nation they
 - shall serve, and in the end they shall go free with great wealth.
 - 15 ואַתָה תָבוֹא אֵל־אַבתיך בשַׁלָוֹם תִקבֵר בשַׁיבָה טובָה:
 - As for you, You shall go to your ancestors in peace;You shall be buried at a ripe old age.
 - 16 ודור רביעי ישובו הנה כי לא־שלם עון האמרי עד־הנה:
 - And they shall return here in the fourth generation, for the iniquity of the Amorites is not yet complete."
- ּ וִיְהָי הַשֶּׂמֶשׁ בָּאָה וַעֲלָטָה הָיָה וְהִנֵּה תַנְּוּר עָשׁן וְלַפְּיד אֵשׁ אֲשֶׂר עַבַּר בֵין הַגּזַרֵים הַאַלֵּה:
- When the sun set and it was very dark, there appeared a smoking oven, and a flaming torch which passed between those pieces.
- 18 בַּיִוֹם הַהוֹא כָּרָת יִהוָה אֵת־אַבַּרָם בִּרָית לֵאמֶר לֹזַרְעַךָ נָתְּתִּי אֵת־הָאָרֵץ הַזֹּאת מִנָּהַר מִצְרַיִם עָד־הַנָּהַר הַנָּדְל נָהַר־פָּרַת:
 - On that day הוהי made a covenant with Abram: "To your offspring I assign this land, from the river of Egypt to the great river, the river Euphrates—

 - לאת־הקיני ואַת הקדמני: the Kenites, the Kenizzites, the Kadmonites,
 - 20 ואַת־הַתְּנִי וְאֶת־הַפְּרְזִי וְאֶת־הָרָפָאִים:
 - the Hittites, the Perizzites, the Rephaim,
 - ואת־האמרי ואת־הכנעני ואת־הגרנשי ואת־היבוסי:
- the Amorites, the Canaanites, the Girgashites, and the Jebusites."

- ושבי אַשַת אַברָם לָא יַלְדָה לו וַלָה שפחה מצרית ושמה הגַר:
- Sarai, Abram's wife, had borne him no children. She had an Egyptian maidservant whose name was Hagar.
- וַתֹּאמֵר שַׁרַי אֵל־אַברָם הנָה־נָّא עַצַרָנִי יְהוַה מַלֶּדֶת בא־נָא אַל־שפחַתי אוּלָי אָבָנָה מִמַנָּה וַיִשׁמַע אַבַרָם לקול שָׁרִי:
- And Sarai said to Abram, "Look, הוהי has kept me from bearing. Consort with my maid; perhaps I shall have a child* through her." And Abram heeded Sarai's request.

- וַתִּקָּח שַׂרָי אֲשֵׂת־אַבַּרָם אֵת־הָגָר הַמַצִּרִית שַפַּחַתָּה מִקּץ עֲשֵׁר שַׁנִּים לְשֶׁבֶת אַבַרָם בְּאֶרֶץ כִנָעַן וַתִּתָן אֹתָה לְאַבַרָם אִישָה לְוֹ לְאִשָּה:
- So Sarai, Abram's wife, took her maid, Hagar the Egyptian—after Abram had dwelt in the land of Canaan ten years—and gave her to her husband Abram as concubine.
- ַנִיבָא אֶל־הָגָר וַתְּהַר וַתַּכָא כִּי הָלָתָה וַתַּקַל גְּבַרְתָה בְּעֵינֶיה:
- He cohabited with Hagar and she conceived; and when she saw that she had conceived, her mistress was lowered in her esteem.
- וַוֹאמֶר שִׂרָי אֶל־אַבְרָם חֲמָסִי עָלֶּיךָ אָנֹכִי נִתְתִי שִׂפְחָתִיּ בְּחֵיקֹךָ וַתַּרֶאֹ כֵּי הָרָתָה וָאַקָל בְּעִינֵיהָ יִשְׂפָט יְהוָה בֵּינִי וּבֵינֵיךָ:
- And Sarai said to Abram, "The wrong done me is your fault! I myself put my maid in your bosom; now that she sees that she is pregnant, I am lowered in her esteem. הוהי decide between you and me!"
- ַוּלֹאמֶר אַבְרָם אֶל־שָׂרַי הִנָּה שִׂפְחָתֵךְ בְּיָדֵךְ עֲשִׂי־לָה הַטַּוֹב בְּעֵינְיִךְ וַתְעַנֶּהָ שָׂרַי וַתִּבְרָח מִפְנֵיהָ:
- Abram said to Sarai, "Your maid is in your hands. Deal with her as you think right." Then Sarai treated her harshly, and she ran away from her.
- וִיִמצָאָה מַלֹאָךָ יָהוָה על־עִין הַמַיִם בַּמִדבַר על־הַעַין בַּדֶרֵךְ שוֹר:
- A messenger of הוהי found her by a spring of water in the wilderness, the spring on the road to Shur,
- וַיֹאמַר הָגֶּר שִׂפְחָת שַׂרָי אַי־מַזֶּה בָאת וְאַנָה תַלֶּכִי וַתֹּאמֶר מִפְנֵי שרי גברתי אנכי ברחת:
- and said, "Hagar, slave of Sarai, where have you come from, and where are you going?" And she said, "I am running away from my mistress Sarai."
- וַיָּאמֶר לָהֹ מַלְאָךְ יְהֹוָה שַוֹּבִי אֶל־גְּבִרְתְּךְ וְהִתְעַנִּי תְחַת יָדֶיהָ:
- And the messenger of הוהי said to her, "Go back to your mistress, and submit to her harsh treatment."
- 10 וַיָּאמֶר לָהֹ מַלְאָךְ יְהֹוָה הַרְבָּה אַרְבָּה אֶת־זַרְעֶךְ וְלָא יִסִפֶּר מֵרְב:
 - And the messenger of הוהי said to her,"I will greatly increase your offspring, And they shall be too many to count."
 - 11 וַלָּאמֶר לָהֹ מַלְאָךָ יְהֹוָֹה הִנָּךָ הָרָה וְיֹלַדְתְּ בֵּן וְקַרָאת שִׁמוֹ יִשְׂמָעָאל כִי־שָּׁמָע יְהֹוָה אֶל־עָנְיַךְ:
 - The messenger of הוהי said to her further, "Behold, you are pregnantAnd shall bear a son;You shall call him Ishmael,* For הוהי has paid heed to your suffering.
 - 12 וְהָוּא יִהְיֶה פֶּרֶא אָדָם יָדַו בַכֹּל וְיָד כִּל בֵּו וְעַל־פְּנֶי כָל־אֶחְיו ישכן:
 - He shall be a wild ass of a person;* His hand against everyone,And everyone's hand against him;He shall dwell alongside of all his kin."
- אַל הַאָי כִּי אָמְרָה הַגָּם הֱלֶם הַלֶּם הַלָּם *who spoke to her, "You Are *הוהי who spoke to her, "You Are רָאִיתִי אַחֲרֶי רֹאִי:
 - El-roi,"* by which she meant, "Have I not gone on seeing after my being seen!"*

 - ביד: על־כַּן קרָא לָבַאַר בָּאָר לְחַיַ רֹאַי הַנָּה בַּין־קּדָשׁ וּבַין בְּרֵד: 14 Therefore the well was called Beer-lahai-roi;* it is between Kadesh and Bered.—
 - יִשֹּמַעֵאל:
 - דנר לאַבְרָם בֶּן וַיִּקרָא אַבְרָם שֶׁם־בְּנֶוֹ אֲשֶׁר־יָלְדָה הֹגָר (לְאַבַרָם בֶּן וַיִּקרָא אַבְרָם שֶׁם־בְּנֶוֹ אֲשֶׁר־יָלְדָה הֹגָר Hagar bore a son to Abram, and Abram gave the son that Hagar bore him the name Ishmael.
- בּן־שָמ שָנִים שָנָה וְשָשׁ שַנִים בְּלְדֶת־הָגָר אֶת־יִשְׂמַעְאל לְאַבְרְם: 16 Abram was eighty-six years old when Hagar bore
 - Ishmael to Abram.

- וִיְהֵי אַבְרָּם בֶּן־תִּשְׁעִים שָׁנָה וְתָשַׁע שָׁנִים וַיֵּרָא יְהוֹּה אֶל־אַבְרָם וֹיָאמֵר אֵלִיוֹ אֲנִי־אָל שַׂדִּי הִתְהַלָּךְ לִפְנֵי וָהְיָה תִמִים:
- 1 When Abram was ninety-nine years old, הוהי appeared to Abram and said to him, "I am El Shaddai.* Walk in My ways and be blameless.
- וְאֶתְנָה בְרִיתִי בֵינֵי וּבִינֵךָ וְאַרְבֶּה אוֹתְךָ בִּמְאָד מְאִד:
- 2 I will establish My covenant between Me and you, and I will make you exceedingly numerous."
- יַנִפָּל אַבְרָם עַל־פָּנָיו וַיְדַבֶּר אִתְו אֱלֹהִים לֵאמְר:
- 3 Abram threw himself on his face; and God spoke to him further,
- אַנִّי הְנֶּה בְרִיתִי אִתְּךְ וְהָיִּיתִ לְאָב הֲמִוֹן גּוֹיְם:
- 4 "As for Me, this is My covenant with you: You shall be the father of a multitude of nations.
- וְלֹא־יִקּרֶא עָוֹד אֶת־שִּׁמְךָ אַבְרֶם וְהָיָה שִּׁמְךָּ אַבְרָהֶם כֶּי אַב־הַמְוֹן גּוֹיִם נִתְתִּידֵ:
- 5 And you shall no longer be called Abram, but your name shall be Abraham,* for I make you the father of a multitude of nations.
- וְהִפְּרֵתִי אֹתְךָ בִּמְאַד מְאֹד וּנְתַתִּיךָ לְגוֹיֻם וּמְלָכִים מִמְךָ יֵצְאוּ:
- 6 I will make you exceedingly fertile, and make nations of you; and kings shall come forth from you.
- וַהָקמֹתֹּי אֶת־בְּרִיתִּי בֵּינֵי וּבֵינֶךְ וּבֵין זַרְעֻךְ אַחֲרָיךָ לְדרֹתִם לִבְרָית עוֹלֶם לִהְיָוֹת לְךָ לְאלֹהִים וּלְזִרְעֲךָ אַחֲרֶיךָ:
- 7 I will maintain My covenant between Me and you, and your offspring to come, as an everlasting covenant throughout the ages, to be God to you and to your offspring to come.
- וְנָתַתִּי לְּדֶּ וּלְזַרְעֲדָׁ אַחֲדֶּיֶדְ אָת וּ אֶדֶץ מְגַּבֶּידְ אָת כָּל־אֶדֶץ כְּנַען לאחזת עולם והייתי להם לאלהים:
- 8 I assign the land you sojourn in to you and your offspring to come, all the land of Canaan, as an everlasting holding. I will be their God."
- וַיָאמֶר אֱלֹהִיםֹ אֶל־אַבְרָהֶּם וְאַתְּה אֶת־בְּרִיתֵי תִשְׂמֵר אַתְּה וְזַרְעֶךְ אָחֵרֶיךָ לִדרֹתָם:
- 9 God further said to Abraham, "As for you, you and your offspring to come throughout the ages shall keep My covenant.
- וֹאת בְּרִיתִّי אֲשֶׂר תִשְּׂמְרוּ בֵינִי וּבְינֵיכֶׂם וּבְין זַרְעֲךָ אַחֲרֵיךָ הִמְוֹל לָכֶם כָל־זָכָר:
- 10 Such shall be the covenant between Me and you and your offspring to follow which you shall keep: every male among you shall be circumcised.
- 11 וּנְמַלְתֶּם אָת בְּשַׂר עָרְלַתְּכֶם וְהָיָהֹ לְאַוֹת בְּרִית בִּינִי וּבִינֵיכֶם:
- 11 You shall circumcise the flesh of your foreskin, and that shall be the sign of the covenant between Me and you.
- 12 וּבֶן־שְׂמנַת יָמִים יִמְוֹל לָכֶם כָּל־זָכָר לְדֹרֹתֵיכֵם יְלַיִד בִּיִת וּמִקנַת־כֶּּסֶףׁ מַכָּל בֶּן־נַלָּר אֲשֶׁר לָא מְזָרְצֶךָ הְוֹא:
 - And throughout the generations, every male among you shall be circumcised at the age of eight days.As for the homeborn slave and the one bought from an outsider who is not of your offspring,
 - 13 המִוֹל וּ יִמְוֹל יְלֶיד בִּיתְךָ וּמִקנַת כַּסְפְּדָ וְהָיְתָה בְּרִיתְי בִּבְשַׂרְכֶם לִבְרֵית עוֹלַם:
 - 13 they must be circumcised, homeborn and purchased alike. Thus shall My covenant be marked in your flesh as an everlasting pact.
 - וְעֶרֶל וּ זָכָר אֲשָׂר לְא־יִמוֹל אֶת־בְּשַּׂר עָרְלָתוֹ וְנִכְרְתָה הַנָּפֶשׁ הַהְוֹא מַעְמֵיהַ אֶת־בִּרִיתִי הַפָּר:
 - 14 And if any male who is uncircumcised fails to circumcise the flesh of his foreskin, that person shall be cut off from kin; he has broken My covenant."
- וַיָּאמֶר אֱלֹהִיםׁ אֶל־אַבְרָהָם שֹׁרַי אִשֹּׁתְּךָ לֹא־תִקְרָא אֶת־שִּׁמָה שַּׁרֵי כְּי שַׂרָה שִׁמַה:
- 15 And God said to Abraham, "As for your wife Sarai, you shall not call her Sarai, but her name shall be Sarah.*

- וּבַרַכְּתִּיהֹ וּהַיִּתָה 16 I will bless her; indeed, I will give you a son by לגולם מַלְכֵי עַמִים מִמְנָה יִהְיְוּ:
 - her. I will bless her so that she shall give rise to nations; rulers of peoples shall issue from her."
- 17 וַיִּפָּל אַבַרָהָם עַל־פָנָיו וַיִּצַחָק וַיַאמֵר בַּלְבוֹ הַלְבַן מֵאָה־שַנָה יולד ואם־שרה הבת־תשעים שנה תלד:
 - Abraham threw himself on his face and laughed, as he said to himself, "Can a child be born to a man a hundred years old, or can Sarah bear a child at ninety?"
 - 18 וַיִּאמֵר אַבַרָהָם אֵל־הָאֱלֹהַים לְוּ יִשֹׂמַעֵאל יִחְיֶה לִפְנֵיךָ:
 - And Abraham said to God, "O that Ishmael might live by Your favor!"
- 19 וַיַּאמֶר אֱלהֹים אֲבָל שִׁרָה אִשְׂתְּךָ יֹלָדֶת לְךָּ בַּוֹ וְקְרָאת אֶת־שַׂמִוֹ יִצְחְק והקמתי את־בריתי אתו לברית עולם לזרעו אחריו:
 - God said, "Nevertheless, Sarah your wife shall bear you a son, and you shall name him Isaac;* and I will maintain My covenant with him as an everlasting covenant for his offspring to come.
 - ּוְלְיִשֹׂמָעָאלֹ שֹׁמַעְתִּיךָ הִנָּה ו בַּרָכְתִי אֹתוֹ וְהִפְּרֵיתִי אֹתֶוֹ וְהִרְבֵיתִי אתו במאד מאד שנים־עשר נשיאם יוליד ונתתיו לגוי גדול:
- As for Ishmael, I have heeded you.* I hereby bless him. I will make him fertile and exceedingly numerous. He shall be the father of twelve chieftains, and I will make of him a great nation.
- וִאַת־בַּרִיתִי אָקִים אַת־יִצִחָק אַשֵּׁר תַלֵּד לְךָ שַׂרָה לַמוֹעֶד הַזֵּה בַּשַּׂנָה
- But My covenant I will maintain with Isaac, whom Sarah shall bear to you at this season next year."
- 22 נִיכַל לִדַבֶּר אִתְוֹ נַיָּעֵל אֱלהים מֵעַל אַברָהָם:
- Done speaking with him, God was gone from Abraham.
- וַיִּקָּח אַבַרָהָם אַת־יִשִּׁמַעָאל בַּנוֹ וִאֵּת כָּל־יִלִידֵי בֵיתוֹ וִאֵת כָּל־מִקנָת כַספו כַל־זַבֶּר בַאַנִשֵי בַית אַבַרָהַם וַיַּמַל אֵת־בַשַר עַרלַתַם בַּעָצֵם הַיִּוֹם הַוֹּה כַאֲשֶׁר דִבֶּר אִתְוֹ אֱלֹהִים:
- Then Abraham took his son Ishmael, and all his homeborn slaves and all those he had bought, every male in Abraham's household, and he circumcised the flesh of their foreskins on that very day, as God had spoken to him.
- ואַברָהָם בַּן־תִשֹעִים וָתַשַע שַנָה בַּהְמֹלְוֹ בִשַּׁר עָרַלְתְוֹ:
- Abraham was ninety-nine years old when he circumcised the flesh of his foreskin,
- וישמעאל בנו בו־שלש עשרה שנה בהמלו את בשר ערלתו:
 - and his son Ishmael was thirteen years old when he was circumcised in the flesh of his foreskin.
 - 26 בעצם היום הוה נמול אברהם וישמעאל בנו:
- Thus Abraham and his son Ishmael were circumcised on that very day;
- 27 וְכָל־אַנְשַׂי בֵיתוֹ יְלָיד בָּיָת וּמִקנַת־כֶּסֶף מֵאֶת בֶּן־נֵכַר נִמְּלוּ אָתִוֹ:
 - and all [men of] his household, his homeborn slaves and those that had been bought from outsiders, were circumcised with him.