



6 but at the place where your God יהוה will choose to establish the divine name, there alone shall you slaughter the passover sacrifice, in the evening, at sundown, the time of day when you departed from Egypt.

7 You shall cook and eat it at the place that your God יהוה will choose; and in the morning you may start back on your journey home.

8 After eating unleavened bread six days, you shall hold a solemn gathering\* for your God יהוה on the seventh day: you shall do no work.

9 You shall count off seven weeks; start to count the seven weeks when the sickle is first put to the standing grain.

10 Then you\* shall observe the Feast of Weeks for your God יהוה, offering your freewill contribution according as your God יהוה has blessed you.

11 You shall rejoice before your God יהוה with your son and daughter, your male and female slave, the [family of the] Levite in your communities, and the stranger, the fatherless, and the widow in your midst, at the place where your God יהוה will choose to establish the divine name.

12 Bear in mind that you were slaves in Egypt, and take care to obey these laws.

13 After the ingathering from your threshing floor and your vat, you shall hold the Feast of Booths for seven days.

14 You shall rejoice in your festival, with your son and daughter, your male and female slave, the [family of the] Levite, the stranger, the fatherless, and the widow in your communities.

15 You\* shall hold a festival for your God יהוה seven days, in the place that יהוה will choose; for your God יהוה will bless all\* your crops and all your undertakings, and you shall have nothing but joy.

16 Three times a year—on the Feast of Unleavened Bread, on the Feast of Weeks, and on the Feast of Booths—all your males shall appear before your God יהוה in the place that [God] will choose. They shall not appear before יהוה empty-handed,

17 but each with his own gift, according to the blessing that your God יהוה has bestowed upon you.

כִּי אִם־אֵל־הַמְּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֶיךָ לִשְׁכֹּן שָׁמוֹ שָׁם תִּזְבֹּחַ אֶת־הַפֶּסַח בֶּעָרֹב קְבוֹא הַשֶּׁמֶשׁ מוֹעֵד צֵאתְךָ מִמִּצְרָיִם:

וּבִשְׁלָתָּ וְאָכַלְתָּ בַּמְּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ וּפְנִיתָ בִּבְקֹר וְהֵלַכְתָּ לְאֹהֲלֶיךָ:

אַחֲרֵי אֲכִילַת הַלֶּחֶם שִׁשִּׁי יָמִים תֹּאכַל מִצֹּת וּבַיּוֹם הַשְּׁבִיעִי עֲצַרְתָּ לַיהוָה אֱלֹהֶיךָ לֹא תַעֲשֶׂה מְלָאכָה:

שִׁבְעָה שָׁבָעַת תִּסְפְּרֶלֶךָ מֵהַתֵּל חֶרְמֶשׁ בְּקִמָּה תַּחַל לִסְפֹּר שִׁבְעָה שָׁבָעוֹת:

וַעֲשִׂיתָ חַג שִׁבְעוֹת לַיהוָה אֱלֹהֶיךָ מִסַּת נֹדֶבֶת זֶהָךְ אֲשֶׁר תָּתַן כְּאֲשֶׁר יִבְרַכְךָ יְהוָה אֱלֹהֶיךָ:

וְשִׂמְחָתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ אֹתָהּ וּבִנְךָ וּבִתְּךָ וְעַבְדְּךָ וַאֲמָתְךָ וְהַלֵּוִי אֲשֶׁר בְּשַׁעֲרֶיךָ וְהַגֵּר וְהַיִּתּוֹם וְהָאֹלְמָנָה אֲשֶׁר בְּקִרְבְּךָ בַּמְּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לִשְׁכֹּן שָׁמוֹ שָׁם:

וְזָכַרְתָּ כִּי־עַבְדִּי הֵייתָ בַּמִּצְרָיִם וְעַשִׂיתָ אֶת־הַחֻקִּים הָאֵלֶּה:

חַג הַסֻּכָּה תַעֲשֶׂה לָּךְ שִׁבְעַת יָמִים בְּאַסְפֹּף מִגִּדְּךָ וּמִזִּיקְךָ:

וְשִׂמְחָתָּ בַּחֲגֹךָ אֹתָהּ וּבִנְךָ וּבִתְּךָ וְעַבְדְּךָ וַאֲמָתְךָ וְהַלֵּוִי וְהַגֵּר וְהַיִּתּוֹם וְהָאֹלְמָנָה אֲשֶׁר בְּשַׁעֲרֶיךָ:

שִׁבְעַת יָמִים תַּחַל לַיהוָה אֱלֹהֶיךָ בַּמְּקוֹם אֲשֶׁר־יִבְחַר יְהוָה כִּי יִבְרַכְךָ יְהוָה אֱלֹהֶיךָ בָּכָל תְּבוּאָתְךָ וּבְכָל מַעֲשֶׂה יָדֶיךָ וְהֵייתָ אֶךְ שֹׂמֵחַ:

שְׁלוֹשׁ פְּעָמִים בַּשָּׁנָה יֵרָאֶה כְּלִי־זָבָחֶךָ אֶת־פָּנֶיךָ יְהוָה אֱלֹהֶיךָ בַּמְּקוֹם אֲשֶׁר יִבְחַר בְּחַג הַמִּצֹּת וּבְחַג הַשִּׁבְעוֹת וּבְחַג הַסֻּכּוֹת וְלֹא יֵרָאֶה אֶת־פָּנֶיךָ יְהוָה רִיקִים:

אִישׁ כַּמַּתָּנֹת יָדוֹ כַּבְּרָתָךְ יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַרְתָּ:

# 11

26 See, this day I set before you blessing and curse:

27 blessing, if you obey the commandments of your God יהוה, but turn away from the path that I enjoin upon you this day;

28 and curse, if you do not obey the commandments of your God יהוה, but turn away from the path that I enjoin upon you this day and follow other gods, whom you have not experienced.\*

29 When your God יהוה brings you into the land that you are about to enter and possess, you shall pronounce the blessing at Mount Gerizim and the curse at Mount Ebal.—

30 Both are on the other side of the Jordan, beyond the west road that is in the land of the Canaanites who dwell in the Arabah—near Gilgal, by the terebinths of Moreh.

31 For you are about to cross the Jordan to enter and possess the land that your God יהוה is assigning to you. When you have occupied it and are settled in it,

32 take care to observe all the laws and rules that I have set before you this day.

1 These are the laws and rules that you must carefully observe in the land that יהוה, God of your ancestors, is giving you to possess, as long as you live on earth.

2 You must destroy all the sites at which the nations you are to dispossess worshiped their gods, whether on lofty mountains and on hills or under any luxuriant tree.

3 Tear down their altars, smash their pillars, put their sacred posts to the fire, and cut down the images of their gods, obliterating their name from that site.

4 Do not worship your God יהוה in like manner,

5 but look only to the site that your God יהוה will choose amidst all your tribes as God's habitation, to establish the divine name there. There you are to go,

רְאֵה אֲנֹכִי נֹתֵן לִפְנֵיכֶם הַיּוֹם בְּרָכָה וּקְלָלָה:

אֶת־הַבְּרָכָה אֲשֶׁר תִּשְׁמְעוּ אֶל־מִצְוֹת יְהוָה אֱלֹהֵיכֶם אֲשֶׁר אֲנֹכִי מִצְוֶה אֲתֶכֶם הַיּוֹם:

וְהַקְלָלָה אִם־לֹא תִשְׁמְעוּ אֶל־מִצְוֹת יְהוָה אֱלֹהֵיכֶם וְסָרְתֶּם מִן־הַדֶּרֶךְ אֲשֶׁר אֲנֹכִי מִצְוֶה אֲתֶכֶם הַיּוֹם לָלֶכֶת אַחֲרֵי אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא־יָדַעְתֶּם:

וְהָיָה כִּי יָבִיאוּךָ יְהוָה אֱלֹהֶיךָ אֶל־הָאָרֶץ אֲשֶׁר־אָמַרְתָּ בְּאִשְׁמָה לְרִשְׁתָּהּ וְנָתַתָּה אֶת־הַבְּרָכָה עַל־הָרֹגֶר גֵּרִימָם וְאֶת־הַקְּלָלָה עַל־הָעִיבָל:

הַלֹּא־יִזְמַח בְּעֵבֶר הַיַּרְדֵּן אַחֲרָיו הָרֹגֶר מִבּוֹא הַשֶּׁמֶשׁ בָּאָרֶץ הַכְּנַעֲנִי הַיּוֹשֵׁב בְּעֵבְרָהּ מִיּוֹם הַגִּלְגָּל אֶצְלֵי אֵלוֹנֵי מֹרְהָ:

כִּי אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן לְבֹא לְרִשֹּׁתָהּ אֶת־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֵיכֶם נָתַן לָכֶם וַיִּרְשְׁתֶּם אֹתָהּ וַיִּשְׁכַּתְּסִבָּהּ:

וְשִׁמְרַתֶּם לַעֲשׂוֹת אֵת כָּל־הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים אֲשֶׁר אֲנֹכִי נֹתֵן לִפְנֵיכֶם הַיּוֹם:

11 אֵלֶּה הַחֻקִּים וְהַמִּשְׁפָּטִים אֲשֶׁר תִּשְׁמְרוּן לַעֲשׂוֹת בָּאָרֶץ אֲשֶׁר נָתַן יְהוָה אֱלֹהֵי אֲבוֹתֶיךָ לָּךְ לְרִשְׁתָּהּ כְּלִי־יָמִים אֲשֶׁר־אֵתָּם חָיִים עַל־הָאָדָמָה:

אֲבָד תֹּאבְדוּן אֶת־כָּל־הַמִּקְדָּשׁוֹת אֲשֶׁר עֲבַדוּשָׁם הַגּוֹיִם אֲשֶׁר אַתֶּם יֹרְשִׁים אֹתָם אֶת־אֱלֹהֵיהֶם עַל־הָהָרִים הָרָמִים וְעַל־הַגְּבְעוֹת וְתַחַת כָּל־עֵץ רַעֲנָן:

וְנִתְצָתֶם אֶת־מִזְבְּחֵיכֶם וְשִׁבְרַתֶּם אֶת־מַצְבְּתָם וְאֲשַׁרְיָהֶם תִּשְׂרֹפוּן בְּאֵשׁ וּפְסִילֵי אֱלֹהֵיהֶם תִּגְדְּעוּן וְאֲבִידְתֶּם אֶת־שְׁמָם מִן־הַמְּקוֹם הַהוּא:

לֹא־תַעֲשׂוּן כֹּן לַיהוָה אֱלֹהֵיכֶם:

כִּי אִם־אֵל־הַמְּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֵיכֶם מִכָּל־שִׁבְטֵיכֶם לְשׁוֹם אֶת־שְׁמוֹ שָׁם לִשְׁכֹּנוֹ תִּדְרֹשׁוּן וּבָאתָ שָׁמָּה:

and there you are to bring your burnt offerings and other sacrifices, your tithes and freewill offerings, and the firstlings of your herds and flocks. Together with your households,\* you shall feast there before your God יהוה, happy in all the undertakings in which your God יהוה has blessed you. You shall not act at all as we now act here, each of us as we please, because you have not yet come to the allotted haven that your God יהוה is giving you. When you cross the Jordan and settle in the land that your God יהוה is allotting to you, and [God] grants you safety from all your enemies around you and you live in security, then you must bring everything that I command you to the site where your God יהוה will choose to establish the divine name: your burnt offerings and other sacrifices, your tithes and contributions,\* and all the choice votive offerings that you vow to יהוה. And you\* shall rejoice before your God יהוה with your sons and daughters and with your male and female slaves, along with the [family of the] Levite in your settlements, for he has no territorial allotment among you. Take care not to sacrifice your burnt offerings in any place you like, but only in the place that יהוה will choose in one of your tribal territories. There you\* shall of your burnt offerings and there you shall observe all that I enjoin upon you. But whenever you desire, you may slaughter and eat meat in any of your settlements, according to the blessing that your God יהוה has granted you. The impure and the pure alike may partake of it, as of the gazelle and the deer.\* But you must not partake of the blood; you shall pour it out on the ground like water. You may not partake in your settlements of the firstlings of your herds and flocks, or of any of the votive offerings that you vow, or of your freewill offerings, or of your contributions.\*

When you do set either one free, do not feel aggrieved, for in the six years you have been given double the service of a hired worker. Moreover, your God יהוה will bless you in all you do. You\* shall consecrate to your God יהוה all male firstlings that are born in your herd and in your flock: you must not work your firstling ox or shear your firstling sheep. You and your household shall eat it annually before your God יהוה in the place that יהוה will choose. But if it has a defect, lameness or blindness, any serious defect, you shall not sacrifice it to your God יהוה. Eat it in your settlements, the impure among you no less than the pure, just like the gazelle and the deer. Only you must not partake of its blood; you shall pour it out on the ground like water. Observe the month\* of Abib and offer a passover sacrifice to your God יהוה, for it was in the month\* of Abib, at night, that your God יהוה freed you from Egypt. You shall slaughter the passover sacrifice for your God יהוה, from the flock and the herd, in the place where יהוה will choose to establish the divine name. You shall not eat anything leavened with it; for seven days thereafter\* you shall eat unleavened bread, bread of distress—for you departed from the land of Egypt hurriedly—so that you may remember the day of your departure from the land of Egypt as long as you live. For seven days no leaven shall be found with you in all your territory, and none of the flesh of what you slaughter on the evening of the first day shall be left until morning. You are not permitted to slaughter the passover sacrifice in any of the settlements that your God יהוה is giving you.

## 16

When you set a hired worker free, do not feel aggrieved, for in the six years you have been given double the service of a hired worker. Moreover, your God יהוה will bless you in all you do. You\* shall consecrate to your God יהוה all male firstlings that are born in your herd and in your flock: you must not work your firstling ox or shear your firstling sheep. You and your household shall eat it annually before your God יהוה in the place that יהוה will choose. But if it has a defect, lameness or blindness, any serious defect, you shall not sacrifice it to your God יהוה. Eat it in your settlements, the impure among you no less than the pure, just like the gazelle and the deer. Only you must not partake of its blood; you shall pour it out on the ground like water. Observe the month\* of Abib and offer a passover sacrifice to your God יהוה, for it was in the month\* of Abib, at night, that your God יהוה freed you from Egypt. You shall slaughter the passover sacrifice for your God יהוה, from the flock and the herd, in the place where יהוה will choose to establish the divine name. You shall not eat anything leavened with it; for seven days thereafter\* you shall eat unleavened bread, bread of distress—for you departed from the land of Egypt hurriedly—so that you may remember the day of your departure from the land of Egypt as long as you live. For seven days no leaven shall be found with you in all your territory, and none of the flesh of what you slaughter on the evening of the first day shall be left until morning. You are not permitted to slaughter the passover sacrifice in any of the settlements that your God יהוה is giving you.

and there you are to bring your burnt offerings and other sacrifices, your tithes and freewill offerings, and the firstlings of your herds and flocks. Together with your households,\* you shall feast there before your God יהוה, happy in all the undertakings in which your God יהוה has blessed you. You shall not act at all as we now act here, each of us as we please, because you have not yet come to the allotted haven that your God יהוה is giving you. When you cross the Jordan and settle in the land that your God יהוה is allotting to you, and [God] grants you safety from all your enemies around you and you live in security, then you must bring everything that I command you to the site where your God יהוה will choose to establish the divine name: your burnt offerings and other sacrifices, your tithes and contributions,\* and all the choice votive offerings that you vow to יהוה. And you\* shall rejoice before your God יהוה with your sons and daughters and with your male and female slaves, along with the [family of the] Levite in your settlements, for he has no territorial allotment among you. Take care not to sacrifice your burnt offerings in any place you like, but only in the place that יהוה will choose in one of your tribal territories. There you\* shall of your burnt offerings and there you shall observe all that I enjoin upon you. But whenever you desire, you may slaughter and eat meat in any of your settlements, according to the blessing that your God יהוה has granted you. The impure and the pure alike may partake of it, as of the gazelle and the deer.\* But you must not partake of the blood; you shall pour it out on the ground like water. You may not partake in your settlements of the firstlings of your herds and flocks, or of any of the votive offerings that you vow, or of your freewill offerings, or of your contributions.\*

4	There shall be no needy among you—since your God יהוה will bless you in the land that your God יהוה is giving you as a hereditary portion—	אָפֶס כִּי לֹא יִהְיֶה־עָבִיר אֲבִיּוֹן בְּיָדְכֶם יִבְרַכְךָ יְהוָה בְּאֶרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ יִתְּנֶךָ וְנִחַלָה לְרִשְׁתָּהּ:
5	if only you heed your God יהוה and take care to keep all this Instruction that I enjoin upon you this day.	רַק אִם־שְׁמוּעוֹ תִשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ לַשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־הַמִּצְוָה הַזֹּאת אֲשֶׁר אֲנִכִּי מְצַוְךָ הַיּוֹם:
6	For your God יהוה will bless you as promised: you will extend loans to many nations, but require none yourself; you will dominate many nations, but they will not dominate you.	כִּי־יְהוָה אֱלֹהֶיךָ בְּרַכְךָ כַּאֲשֶׁר דִּבֶּרְךָ וְהַעֲבַטְתָּ גוֹיִם רַבִּים וְאַתָּה לֹא תַעֲבֹט וּמְשָׁלָתָּ בְּגוֹיִם רַבִּים וּבָרֵךְ לֹא יִמְשָׁלוּ:
7	If, however, there is a needy person among you, one of your kin in any of your settlements in the land that your God יהוה is giving you, do not harden your heart and shut your hand against your needy kin.	כִּי־יִהְיֶה בְּךָ אֲבִיּוֹן מֵאַחַד אֹחֶיךָ בְּאַחַד שְׁעָרֶיךָ בְּאַרְצְךָ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לָךְ לֹא תֶאֱמַץ אֶת־לִבְּךָ וְלֹא תִקְפֹּץ אֶת־יָדְךָ מֵאֲבִיּוֹן:
8	Rather, you must open your hand and lend whatever is sufficient to meet the need.	כִּי־תִפְתָּח תִּפְתָּח אֶת־יָדְךָ לוֹ וְהַעֲבַט תַּעֲבִיטְנוּ דֵּי מַחֲסוֹ אֲשֶׁר יִחְסֹר לוֹ:
9	Beware lest you harbor the base thought, “The seventh year, the year of remission, is approaching,” so that you are mean and give nothing to your needy kin—who will cry out to you against you, and you will incur guilt.	הַשְׁמַר לָךְ פְּרִיָּה־הָ דַבָּר עֲסִי־לִבְּךָ בַּלְעֵל לֵאמֹר קִרְבָּה שְׁנַת־הַשְּׁבִעִי שְׁנַת הַשְּׁמִטָּה וְרָעָה עֵינֶיךָ בְּאֹחֶיךָ תֹאבִיּוֹן וְלֹא תִתֵּן לוֹ וְקָרָא עָלֶיךָ אֱלֹהֵי־הָאָדָם וְהָיָה בְּךָ תִּסָּא:
10	Give readily and have no regrets when you do so, for in return your God יהוה will bless you in all your efforts and in all your undertakings.	נָתַן תִּתֵּן לוֹ וְלֹא־יִרְעַע לִבְּךָ בַּתְּתֵן לוֹ כִּי בְּגִלְגַּל הַזֶּה יִבְרַכְךָ יְהוָה אֱלֹהֶיךָ בְּכָל־מַעֲשֶׁךָ וּבְכָל מְשָׁלְךָ יָדְךָ:
11	For there will never cease to be needy ones in your land, which is why I command you: open your hand to the poor and needy kin in your land.	כִּי לֹא־יִחַדֵּל אֲבִיּוֹן מִקִּרְבִּי הָאָרֶץ עַל־פְּנֵי אֲנִכִּי מְצוֹן. לֵאמֹר פִּלְתִּי תִפְלֹחַ אֶת־יָדְךָ לְאַחִיר לַעֲנֶה וּלְאַבְיָר בְּאַרְצְךָ:
12	If a fellow Hebrew man—or woman—is sold to you, he shall serve you six years, and in the seventh year you shall set him free.	כִּי־יִמְכַר לָךְ אֹחֶיךָ הָעִבְרָי אוֹ הָעִבְרָיָה וְעַבְדְּךָ שֵׁשׁ שָׁנִים וּבִשְׁנַת הַשְּׁבִיעִית תִּשְׁלַחְתּוּ חֲפָשִׁי מֵעִמְךָ:
13	When you set him free, do not let him go empty-handed:	וְכִי־תִשְׁלַחְתּוּ חֲפָשִׁי מֵעִמְךָ לֹא תִשְׁלַחְתּוּ רִיקִים:
14	Furnish him out of the flock, threshing floor, and vat, with which your God יהוה has blessed you.	הַעֲנִיק תַּעֲנִיךְ לוֹ מִצֹּאֲנֶה וּמִגֶּרֶן וּמִיִּמְקָב אֲשֶׁר בְּרַכְךָ יְהוָה אֱלֹהֶיךָ תִתְּנֶה לוֹ:
15	Bear in mind that you were slaves in the land of Egypt and your God יהוה redeemed you; therefore I enjoin this commandment upon you today.	וְזָכַרְתָּ כִּי עֶבֶד הָיִיתָ בְּאֶרֶץ מִצְרַיִם וַיִּפְדֶּךָ יְהוָה אֱלֹהֶיךָ עַל־פְּנֵי אֲנִכִּי מְצוֹן אֶת־הַדִּבָּר הַזֶּה הַיּוֹם:
16	But should he say to you, “I do not want to leave you”—for he loves you and your household and is happy with you—	וְהָיָה כִּי־יֹאמַר אֵלֶיךָ לֹא אֶצֵּא מֵעִמְךָ כִּי אֶהָב וְאַתִּי־בֵיתְךָ כִּי־טוֹב לוֹ עִמָּךְ:
17	you shall take an awl and put it through his ear into the door, and he shall become your slave in perpetuity. Do the same with your female slave.	וְלָקַחְתָּ אֶת־הַמַּרְצֵעַ וְנָתַתָּה בְּאָזְנוֹ וּבִלְתָּ לָהּ וְהָיָה לָךְ עֶבֶד עוֹלָם וְאִף לְאִמְתְּךָ תַּעֲשֶׂה־כֵן:
18	These you must consume before your God יהוה in the place that your God יהוה will choose—you* and your sons and your daughters, your male and female slaves, and the [family of the] Levite in your settlements—happy before your God יהוה in all your undertakings.	כִּי אִם־לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹאכְלוּ מִמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ אֹתָהּ וּבְנֶהּ וּבָתָּהּ וְעַבְדְּךָ וְאִמְתְּךָ וְהַלְוִי אֲשֶׁר בְּשַׁעְרֶיךָ וְשִׁמְחֹתָ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּכָל מְשָׁלְךָ יָדְךָ:
19	Be sure not to neglect the [family of the] Levite as long as you live in your land.	הַשְׁמַר לָךְ פֶּרֶת־עֹצֵב אֶת־הַלְוִי כְלִי־מִיָּד עַל־אֲדָמְתְּךָ:
20	When יהוה enlarges your territory, as promised, and you say, “I shall eat some meat,” for you have the urge to eat meat, you may eat meat whenever you wish.	כִּי־יִרְחִיב יְהוָה אֶתְּיָדְךָ וְאַתְּגַבִּילָךְ כַּאֲשֶׁר דִּבֶּרְךָ וְאַמְרַתָּ אֲכַלָּה בָשָׂר כִּי־תֵאָחֶז נַפְשְׁךָ לֶאֱכֹל בָּשָׂר בְּכָל־יָמֶיךָ נַפְשְׁךָ תֹאכַל בָּשָׂר:
21	If the place where יהוה has chosen to establish the divine name is too far from you, you may slaughter any of the cattle or sheep that יהוה gives you, as I have instructed you; and you may eat to your heart’s content in your settlements.	כִּי־יִרְחַק מִמֶּךָ הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לְשׁוֹם שְׁמוֹ שָׁם וְזָבַחְתָּ מִבְּקָרְךָ וּמִצֹּאֲנֶה אֲשֶׁר נָתַן יְהוָה לָךְ כַּאֲשֶׁר צִוִּיתְךָ וְאָכַלְתָּ בְּשַׁעְרֶיךָ בְּכָל יוֹם נַפְשְׁךָ:
22	Eat it, however, as the gazelle and the deer are eaten: the impure may eat it together with the pure.	אֲךָ כַּאֲשֶׁר יֹאכַל אֶת־הָעֵצִי וְאֶת־הָאֵיל כִּן תֹאכְלוּ הַטָּמֵא וְהַטָּהוֹר יַחְדָּו יֹאכְלוּ:
23	But make sure that you do not partake of the blood; for the blood is the life, and you must not consume the life with the flesh.	רַק תִּזְקַךְ בִּלְבַלְתִּי אֲכַל הַדָּם כִּי הַדָּם הוּא הַנֶּפֶשׁ וְלֹא־תֹאכַל הַנֶּפֶשׁ עִם־הַבָּשָׂר:
24	You must not partake of it; you must pour it out on the ground like water:	לֹא תֹאכְלוּ עִלְיָה־אֶרֶץ תִּשְׁפְּכוּ כַּמַּיִם:
25	you must not partake of it, in order that it may go well with you and with your descendants to come, for you will be doing what is right in the sight of יהוה.	לֹא תֹאכְלוּ לְמַעַן יֵיטֵב לָךְ וּלְבָנֶיךָ אַחֲרֶיךָ כִּי־תַעֲשֶׂה הַיָּשָׁר בְּעֵינֵי יְהוָה:
26	But such sacred and votive donations as you may have shall be taken by you* to the site that יהוה will choose.	רַק קִדְשֶׁיךָ אֲשֶׁר־יִהְיוּ לָךְ וְנִדְבָרֶיךָ תִּשָּׂא וּבֹאת אֶל־הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה:
27	You* shall offer your burnt offerings, both the flesh and the blood, on the altar of your God יהוה; and of your other sacrifices, the blood shall be poured out on the altar of your God יהוה, and you shall eat the flesh.	וְעִשִׂיתָ עֹלִיתֶיךָ הַבָּשָׂר וְהַדָּם עֲלִי־מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ וְדָם־זִבְחֶיךָ יִשְׁפֹךְ עֲלִי־מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ וְהַבָּשָׂר תֹאכַל:
28	Be careful to heed all these commandments that I enjoin upon you; thus it will go well with you and with your descendants after you forever, for you will be doing what is good and right in the sight of your God יהוה.	שְׁמַר וּשְׁמַעְתָּ אֶת כָּל־הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנִכִּי מְצַוְךָ לַעֲשׂוֹת יֵיטֵב לָךְ וּלְבָנֶיךָ אַחֲרֶיךָ עַד־עוֹלָם כִּי תַעֲשֶׂה הַטוֹב וְהַיָּשָׁר בְּעֵינֵי יְהוָה אֱלֹהֶיךָ:
29	When your God יהוה has cut down before you the nations that you are about to enter and dispossess, and you have dispossessed them and settled in their land,	כִּי־יִכְרֹתָ יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם אֲשֶׁר אַתָּה בֹאִישְׁמָה לְרִשְׁתָּ אוֹתָם מִפְּנֵי וְיִרְשָׁתָּ אוֹתָם וַיִּשְׁבֹּתָ בְּאַרְצָם:



4 These are the animals that you may eat: the ox, the sheep, and the goat;

5 \* the deer, the gazelle, the roebuck, the wild goat, the ibex, the antelope, the mountain sheep, and any other animal that has true hoofs which are cleft in two and brings up the cud—such you may eat.

7 But the following, which do bring up the cud or have true hoofs which are cleft through, you may not eat: the camel, the hare, and the daman—for although they bring up the cud, they have no true hoofs—they are impure for you;

8 also the swine—for although it has true hoofs, it does not bring up the cud—is impure for you. You shall not eat of their flesh or touch their carcasses.

9 These you may eat of all that live in water: you may eat anything that has fins and scales.

10 But you may not eat anything that has no fins and scales: it is impure for you.

11 You may eat any pure bird.

12 The following\* you may not eat: the eagle, the vulture, and the black vulture;

13 the kite, the falcon, and the buzzard of any variety;

14 every variety of raven;

15 the ostrich, the nighthawk, the sea gull, and the hawk of any variety;

16 the little owl, the great owl, and the white owl;

17 the pelican, the bustard, and the cormorant;

18 the stork, any variety of heron, the hoopoe, and the bat.

19 All winged swarming things are impure for you: they may not be eaten.

20 You may eat only pure winged creatures.

21 You shall not eat anything that has died a natural death; give it to the stranger in your community to eat, or you may sell it to a foreigner. For you are a people consecrated to your God יהוה יהוה. You shall not boil a kid in its mother's milk.

זאת בהמה אשר תאכלו שור שה כשבים ושה עזים:

אזל וצבי ויחמור ואקו ודישן ותאו ונמר:

וכלבמה מפרסת פרסה ושקעת שסע שתי פרסות מעלת גרה בהמה אותה תאכלו:

אך אתזה לא תאכלו ממעלי הגלה וממפריסי הפרסה השסועה אתיהגמל ואתיהארנבת ואתיהשפן כרימעלה גרה חמה ופרסה לא הפריסו טמאים הם לכם:

ואתיהחזיר כרימפלים פרסה הוא ולא גלה טמא הוא לכם מבשרם לא תאכלו וכנגבלתם לא תגעו:

אתזה תאכלו מכל אשר במים כל אשרלו סנפיר וקשקשת תאכלו:

וכל אשר אירלו סנפיר וקשקשת לא תאכלו טמא הוא לכם:

כליציפור טהרה תאכלו:

וזה אשר לאתאכלו מהם הנשר והפרס והעונניה:

והראה ואתיהאיה והדיה למינה:

ואת כליערב למיניו:

ואת בת היעלה ואתיהתחמס ואתיהשחף ואתיהנץ למינהו:

אתיהכוס ואתיהינשוף והתנשמת:

והקאת ואתיהרתמה ואתיהשלך:

והחסייה והאנפה למינה והדיכפת והעטלף:

וכל שרץ העוף טמא הוא לכם לא יאכלו:

כליעוף טהור תאכלו:

לא תאכלו כליגבלה לגר אשרבשעליך תתננה ואכלה או מבר לנכלי כי עם קדוש אתה ליהנה אליהך לאתבשל גדי בהלב אמו:

10 but take that person's life. Let your hand be the first to put that person to death, followed by the hand of the rest of the people.

11 Stone that person to death for having sought to make you stray from your God יהוה יהוה, who brought you out of the land of Egypt, out of the house of bondage.

12 Thus all Israel will hear and be afraid, and such evil things will not be done again in your midst.

13 If you hear it said, of one of the towns that your God יהוה is giving you to dwell in, that some scoundrels from among you have gone and subverted the inhabitants of their town, saying, "Come let us worship other gods"—whom you have not experienced—

15 you shall investigate and inquire and interrogate thoroughly. If it is true, the fact is established—that abhorrent thing was perpetrated in your midst—

16 put the inhabitants of that town to the sword and put its cattle to the sword. Doom it and all that is in it to destruction:

17 gather all its spoil into the open square, and burn the town and all its spoil as a holocaust to your God יהוה יהוה. And it shall remain an everlasting ruin, never to be rebuilt.

18 Let nothing that has been doomed stick to your hand, in order that יהוה יהוה may turn from a blazing anger and show you compassion, and in compassion increase you as promised on oath to your fathers—

19 for you will be heeding your God יהוה יהוה, obeying all the divine commandments that I enjoin upon you this day, doing what is right in the sight of your God יהוה יהוה.

## 14

כי הרג תהרגנו ידך תהייהבו בראשונה להמיתו ויד כליהם באחרונה:

וסקלתו באבנים ומת כי בלש להחיותך מעל יהנה אלדך. המוציאך מארץ מצרים מבית עבדים:

וכלישראל ישמעו ויראון ולאיוספו לעשות כדבר הרע הזה בקרבך:

כייתשמע באתת עליך אשר יהנה אלדך נתן לך לשבת שם לאמר:

יצאו אנשים בניגלעיל מקרבך וידיחו אתישיבי עירם לאמר נלכה ונעבדה אלהים אחרים אשר לאידעתם:

והרשת וחקרת ושאלת היטב והנה אמת נכון הדבר נעשתה התועבה הזאת בקרבך:

הכה תכה אתישיבי העיר והוא לפייתרב החלם אתה ואתכילאשרבה ואתיהמתה לפייתרב:

ואתכילשללה תקבץ אליהך רחבה ושרפת באש אתיהעיר ואתכילשללה כליל ליהנה אליהך והייתל תל עולם לא תבנה עוד:

ולאיידבק בידך מאומה מיהתקם למען ישוב יהנה מחרון אפו ונתורלך רחמים ורחמן והרבך כאשר נשבע לאבותיך:

כי תשמע בקול יהנה אלדך לשמור אתכילמצותיו אשר אנכי מצוך היום לעשות הישר בעיני יהנה אליהך:

1 You are children of your God יהוה יהוה. You shall not gash yourselves or shave the front of your heads because of the dead.

2 For you are a people consecrated to your God יהוה יהוה chose you from among all other peoples on earth to be a treasured people.

3 You shall not eat anything abhorrent.

1 בנים אתם ליהנה אלהיכם לא תתגדו ולאיתשימו קרחה בין עיניכם למת:

2 כי עם קדוש אתה ליהנה אלהיך ובך בתר יהנה להיות לו לעם סגלה מכל העמים אשר עליפני האדמה:

3 לא תאכל כלייתועבה: