8

א איאishlach אישלח

Genesis 32:4-36:43

Matred daughter of Me-zahab. Pau, and his wife's name was Mehetabel daughter of 88 פֿר קָלוִה בָּעֶל חָקן בָּרִיכִּתִל הַתְּחָלִי הָתִי הָשָׁר מִשְׁם אִירָוֹ מַשְׁר אַתְּחָלִי הָתִי הַתְּי הָתִּי הָתִי מָעִר מַעִּי הַתִּי הַתְּי אַתְּתָי הַתְּי אַתְּתָי הַתְּי אַתְּתָי הַתְּי אַתְּתָי הַתְּי אַתְּי אַתְּתָי אַתְּתָי הַתְּי אַתְּי אַתְּתָי אַמְּי הַתְּי אַתְּי הַתְּי אַתְּי אַתְּי אָתְי הַבְּי הַתְּי אָתָר בָּתִי מִעִּי הַבְּי בַּתְי מִעִּי הַבְּי בַּתְי מִעִּי הַבְּי בַּתְי הַתְּי אַתְּי אַתְּי אָתְּי הַבְּי הָבְּי הַבְּי הַבְּי הָבְּי הְבִּי הְבָּי הַבְּי הָבְּי הְבִּי הָבְּי הְבָּי הָבְּי הְבָּי הְבְּי הָבְּי הְבָּי הְבְּי הָבְּיִים הְּבְּי הְבָּי הְבְּיִים הְבְּיִים הְבְּיִים הְבְּיִים הְבְּיִים הְבְּיִבְּים הְבְּיִים הְבְּיִים הְבְּיִים הְבְּיִבְים הְבְּיִים הְבְּיִים הְבְּיִים הְבְּיִים הְבְּיִים הְבְּים הְבְּיִים הְבְּים הְבִּים הְבְּים הְבִּים הְבְּים הְבְּיבְם הְבְּים הְבְּיבְים הְבְּיבְם הְבְּיבְים הְבְּיבְים הְבְּים הְבְּיבְים הְבְּבְיבְם הְבְּיבְים הְבְּבְיבְים הְבְּיבְים הְבְיבְים הְבּיבְים הְבְּיבְים הְבְּיבְם הְבְּיבְם הְבְּבְים הְבְּבְים הְבְּבְים הְבְּבְים הְבּיבְים הְבְּבְים הְבְּבְיבְם הְבְּבְים הְבְּבְים הְבְּבְים הְבְּבְים הְבְּבְים הְבְּבְיבְים הְבְּבְים ה

प्रमुद्ध प्रमुद्ध विषय विश्वास विश्वास के स्थान स्यान स्थान स्थान

וֹתַּם אֹתִּעֹּוּ, מִנִיֹּמִלֹאֵלְ בַּעַ-מִמִּלְבָ בַּעַ מָּ, וַעַּב:

, noniq , Asia, Jamedilodo אַלָּיך אָהֶלִיבְמָה אַלָּיך אַלָיך אַלָּיך פִּינָן:

יasadiM ,mamaT ,zanaX בּגאלַוּף קנָז אַלָּוּף הַיּמָן אַלָּוּף מִבְצָר:

their settlements in the land which they hold. אַהוַזָּתְם הָוּא עַשְּׁוֹ אֲבָיִי אֲבִוֹם: Edom—that is, of Esau, father of the Edomites—by אַלִּיךְ מַנְדִיּאֶל אַלָּיךְ עִירָם אָלֶיךְ וּ אַלּיפְי אֱדֹוֹם לְמִשְׁבֹתָם בְאֶרֶץ אַלִיךְ עַנְדִיּאֶל אַלָּיךְ עִירָם אָלֶיך וּ אַלּיפִי אֱדֹוֹם לְמִשְׁבֹתָם בְאֶרֶץ

## 32

- יַשְׁרָה אָדְוֹם: נְיִשְׁלָּח יַעָקֹב מַלְאָכִים לְפְנִיו אָדְיוּ אָרְצָה שׁׁרָה שׁׁדָה אָדְוֹם: 4 Jacob sent messengers ahead to his brother Esau in the land of Seir, the country of Edom,
  - בַּהַרָ יַעַקֹב לַאמר כָה תאמרון לַאדני לעשו כָה אָמֵר עבַהַך יַעַקֹב 5 עם־לַבַן גַּרָתִי וַאֲחַר עד־עתַה:
- and instructed them as follows, "Thus shall you say, 'To my lord Esau, thus says your servant Jacob:\* I stayed with Laban and remained until
  - וַיָּהִי־לִּיָּ שַׁוֹר וַחֲמֹוֹר צֵאן וִעְבֵד וִשִּפְּחָה וָאֲשַׁלְּחָה לִהְנֵּיד לִמצא־חוֻ בִּעִינֵיךָ:
    - I have acquired cattle, asses, sheep, and male and female slaves; and I send this message to my lord in the hope of gaining your favor."
- וַיָשַׂבוֹ הַמַלְאַלִים אֱל־יַעַקב לֵאמַר בַאנוּ אֱל־אַחִיךָ אֱל־עַשַׂוּ וְגַם הֹלַךְ לקראתר וארבע־מאות איש עמו:
- The messengers returned to Jacob, saying, "We came to your brother Esau; he himself is coming to meet you, and his retinue\* numbers four hundred."
- וַיִּירָא יַעַקֹב מאָד וַיַּצַר לוֹ וַיַּחַץ אַת־הַעָם אַשר־אַתוֹ ואַת־הַצַאן ואת־הבקר והגמלים לשני מחנות:
- Jacob was greatly frightened; in his anxiety, he divided the people with him, and the flocks and herds and camels, into two camps,
- וַלֹּאמֵר אִם־יַבָּוֹא עַשַּׁו אֵל־הַמַחַנָה הַאַחַת וִהְכָּהוּ וִהְיַה הַמַחֵנָה :הנשאר לפליטה
- thinking, "If Esau comes to the one camp and attacks it, the other camp may yet escape."
- 10 ניאמר יַעַקב אַלהַי אָבַי אַבַרָהָם וַאלהֵי אָבַי יִצַחָק יִהוֹה הָאמֵר אֵלִי עוֹב לִאַרִצָּךָ וּלִמוֹלַדְתָךָ וִאַיטִיבָה עמַךָ:
- Then Jacob said, "O God of my father Abraham's [house] and God of my father Isaac's [house], O הוהי, who said to me, 'Return to your native land and I will deal bountifully with you'!
- ו I am unworthy of all the kindness that You have so קטֹנְתִי מִכְּל הַחֲסָרִים וּמַכְל־הָאֲמֵּלֶת אֲשֶׂר עָשִׂיה אֶת־עַבְדֶּךְ כֵּי בִּמַקְלִי עַבַּרְתִּי אֲת־הַיַּרְהַן הַוֹּה וִעַתַה הַיִּיתִי לְשֹׁנֵי מַחֲנָוֹת:
  - steadfastly shown Your servant: with my staff alone I crossed this Jordan, and now I have become two camps.
  - וַהְלַנִי אָם עַל־בַּנִים:
  - בריבוֹא פַרְיבִוֹא אָנכִי אַתוֹ פֶּרְיבִוֹא בּי־יִרָא אָנכִי אַתוֹ פַּרְיבִוֹא Deliver me, I pray, from the hand of my brother, from the hand of Esau; else, I fear, he may come and strike me down, mothers and children alike.
- Yet You have said, 'I will deal bountifully with אַמַרְתְּ הֵיטֶב אַיטִיב עִמֶךְ וְשַׂמְתִּי אָת־זִרְעֶךֶ כְּחַוֹל הַיָּם אֲשֶׂר
  - you and make your offspring as the sands of the sea, which are too numerous to count."
  - 14 After spending the night there, he selected from
    - what was at hand these presents for his brother
  - 200 she-goats and 20 he-goats; 200 ewes and 20 באָנים מָאתִים וְחָלֵים מָאתִים וְאֵילִים עָשֶׂרִים: 15 ב 200 she-goats 200 אוויס:
    - rams:
- עשׂרים ועירם עשׂרה:
- גמְלָים מֶינִיקוֹת וּבְנֵיהֶם שַּׁלְשֵׁים פְּרָוֹת אָרְבַּעִים וּפַּרִים עֲשׁׁרָה אֲתַנְּת 10 30 milch camels with their colts; 40 cows and 10 bulls: 20 she-asses and 10 he-asses.
  - וַרָנַח תַּשַּׂימוּ בֵּין עָדֵר וּבַין עָדֵר:
  - יניתן עבְרָי לְבָדֵּי נְיָאמֶר אֶל־עֲבִדִיוֹ עבְרָוּ לְפַנִי These he put in the charge of his servants, drove by drove, and he told his servants, "Go on ahead, and keep a distance between droves."

- עלים: בּנְי שַׁעִיר בִּאַרֶץ אֲדָוֹם: Dishon, Ezer, and Dishan. Those are the clans of the Horites, the descendants of Seir, in the land of Edom.
  - בני־לוטן חרי וְהַיִּמְם וְאָחְוֹת לוֹטָן תִמְנִע: The sons of Lotan were Hori and Hemam: and Lotan's sister was Timna.
  - נאַלה בֵני שובל עלון ומנחת ועיבל שפו ואונם: אוב The sons of Shobal were these: Alvan, Manahath, Ebal, Shepho, and Onam.
- ענָה אָעל מצָא אַת־הַמַמֹם 19אַה בְּנֵי־צַבְעוֹן (אַיָּה וַעָנָה הָוֹא אָעל מצָא אַת־הַמַמֹל The sons of Zibeon were these: Aiah\* and Anah—that was the Anah who discovered the hot springs\* in במדבר ברעתו את־החמרים לצבעון אביו: the wilderness while pasturing the asses of his father Zibeon.
  - בת־עֵנָה בְּעֵי־עָנָה דָשׁוֹן וְאָהֶלִיבְמַה בַּת־עֵנָה: 25 The children of Anah were these: Dishon and Anah's daughter Oholibamah.
  - יַרְרָן וּיְתְרָן וּאֶשׂבָן וְיִתְרָן וּכְרָן: 26 The sons of Dishon\* were these: Hemdan, Eshban. Ithran, and Cheran.
    - 27 The sons of Ezer were these: Bilhan, Zaavan, and

      - 28 And the sons of Dishan were these: Uz and Aran.
- בעון אַלְּוּף עובל אַלּוּף עובל אַלּוּף עובל אַלּוּף עובל אַלּוּף עובל אַלּוּף עבעון אַלְּוּף ענה: 29 These are the clans of the Horites: the clans
  - Lotan, Shobal, Zibeon, Anah,
  - אַלָּפִיהָם אָלָּוּף הַשׁן אַלָּוּף הַשׁן אַלָּוּף הַשׁן אַלְּוּף הַשׁן אַלָּוּף הַחֹרָי לְאַלְפַיהָם 30 Dishon, Ezer, and Dishan. Those are the clans of
  - 31 These are the kings who reigned in the land of

    - שם עירוֹ הְנָקבה: 32 Bela son of Beor reigned in Edom, and the name of his city was Dinhabah.

Edom before any king reigned over the Israelites.

the Horites, clan by clan, in the land of Seir.

- succeeded him as king. 34 וַיָּמָת יוֹבָב וַיִּמִלְּךָ תַחְתִּיו חַשָּׁם מֵאֲרֵץ הַתִּימְנִי: When Jobab died, Husham of the land of the
- 35 וַיָּמַת חַשָּׁם וַיִּמַלֹּךְ תַחַתִּיו הֵדֶד בַּן־בַּיַּד הַמַכַּה אֱת־מִדִין בְּשֹׁדָה
- Temanites succeeded him as king. When Husham died, Hadad son of Bedad, who defeated the Midianites in the country of Moab, succeeded מואב ושם עירו עוית:

  - him as king; the name of his city was Avith. ינְמָת הַדְר וִיִּמְלֶךְ תַּחְתִּיו שַּׁמְלָה מִמְשֹׁרָקה: 36 When Hadad died, Samlah of Masrekah succeeded him as king.
  - : מַמְלָה תָחְתִיו שַאוּל מַרְחבות הְנָהַר: 37 When Samlah died, Saul\* of Rehoboth-on-the-river
    - succeeded him as king.
    - When Saul died, Baal-hanan son of Achbor succeeded 38 וַיָּמַת שַאַוּל וַיִּמַלְּךָ תַחַתְּיו בַּעַל חָנַן בֵּן־עַכבּוֹר: him as king.

- [animals] are these ahead of you?" your master? Where are you going? And whose my brother Esau meets you and asks you, 'Who's When "When in front as follows, "When "עור ניגני אָח־הַרָאשִׁין לַאמַר כִּי יִפְּנָשֶׁן, עַשִּׁי אָחִי וּשִׁאַלָן לָאמֹר
- is right behind us." אווי (Jour servant Jacob's; they are Realt to my lord Esau; and [Jacob's) himself agit to my lord Esau; and [Jacob] himself
- droves, namely, "Thus and so shall you say to Esau when you reach him. and the third, and all the others who followed the
- face him, perhaps he will show me favor." propitiate him with presents in advance, and then I îl", benosest he ror ne reasoned, "If I
- he crossed the ford of the Jabbok. wives, his two maidservants, and his eleven sons,\* in camp that night.
- across all his possessions. אָר־הְנַהָל נִיַּעָבֶר אֶר־אֲשֶׂר־לִוֹ: בּלַ הַלַּהְבֹּם נִיְּעֲבִר אֶר־הְנַחָל נִיַּעֲבֶר אֶר־אֲשֶׂר־לִוֹ:
- he wrenched Jacob's hip at its socket, so that the Myen he saw that he had not prevailed against him, الله عن الأرب ود رُبُه رُحرٌ لا ربيه و الأبوط و التربية و المنافقة had not prevailed against him,
- socket of his hip was strained as he wrestled with
- , heiter א "Yonar name?" He replied. "What is your name?" He replied. "What is your name?" He replied you bless me." But he answered, "I will not let you go, unless
- Israel, for you have striven\* with beings divine and human,\* and have prevailed."
- leave of him there. said, "You must not ask my name!" And he took אַלן. אַמָּן בּוֹאַמָּן בּאַמָּן אָלאָב אָאַמָר בָּאַמָּן אַאמָר בָּאַמָּן אָאמָר בָּאַמָּן אָלאָב אָאמָר בָאָמאָן בּאַמָר בָּאַמָּן אָאמָר בְּאַמָּן אָאמָר בְאַמָּן אָאמָר בּאַמָּן אָאמָר בּאַמָּן אָאמָר בּאַמָּן אָאמָר בּאַמָּן אָאמָר אָאמיר אָאמיר אָאמיר אָלאמיר אָלאמיר
- peen breserved." seen a divine being face to face, yet my life has או א א I have I". (פון Peniel,\* meaning, "I have somed the place Peniel, " או וניקרוֹם פְנִיאֶל כְירַדֶּאִיתִי אֱלֹהִים פַּנָים אֶל־פַּלִים
- .qid sid no The sun rose upon him as he passed Penuel, limping 32. The sun rose upon him as he passed Penuel, limping.

- לְמֹגְאַנוֹעְ וֹאֹנֹע עֹלְגֹ וּלְמֹג אַּבְּע לְפֹּנֹגֶוֹ:
- נִם־הַוּא אַתַבְינוּ:
- עּהְבַּלְגִים בְאַמְּרַ כַּבַּלַר עַזִּיִּ עִבְּלַבַּלֵוּ אֶלְ-אַמָּו דִּבְּאַלֶּם אָעִוּ: o He gave similar instructions to the second one, اذلاً؛ إذات بإنكانين؛ بالباترة بنا بهد:جاترة بهاترة بهايرة
- במלעוע עעלכת לפלי ואַתרי־כוֹ אָרְאָה פַּלִיוּ אוּלִי יִשְּׂאַ פַּנִיּי
- banismər əh elihw ,bsəhs no ment so the gift went on ahead, while he remained
- וֹאַע-אַעַוֹר עַשְּׁר יִלְבַיוּ וְיִּעְבַר אַת עַעְּבָר יִבְּלִי:

- בְּהַאַבְקוֹ עִמְוֹיִ
- ". Then he said, "Yay' أبالا said, "Dre aking" كا Then he said, "Let me go, for dawn is breaking."
- וֹמִם-אֵנֹמוֹּים וַתּוּכָל: אַל נאמר לא נְעָקר מָה שׁמוּן no longer be. "Your name shall no longer be Jacob, but
- לַמִּלְעֿג נֹגְבַבַּבַב אַעוֹן מַּם:

- another land because of his brother Jacob. had acquired in the land of Canaan, and went to all his livestock, and all the property that he all the members of his household, his cattle and 6 Esau took his wives, his sons and daughters, and
- could not support them because of their livestock. dwell together, and the land where they sojourned
- So Esau settled in the hill country of Seir—Esau. אַ יִנְשֶׂב עֲשָׁלִ בְּהָרַ שַׁעִּיר עֲשֶׂר הָוֹא אֱדְוֹם:
- the Edomites, in the hill country of Seir. This, then, is the line of Esau, the ancestor of This, then, is the line of Esau, the ancestor of
- wife Basemath. son of Esau's wife Adah; Reuel, the son of Esau's
- Gatam, and Kenaz. Omat, Zepho, Omat, Phiphaz were Teman, Omat, Zepho,
- of Esau's wife Adah. bore Amalek to Eliphaz. Those were the descendants ង្គឹរកំរប់ ទៀរក្តីខ្ញុំ ។ ប៉ុន្ម័ា គ្រែក្តីនៃ គ្រាំក្តីខ្ញុំ គ្រាំក្តីបាន ប្រជាព័ត្យ ប្រជុំខ្ញែង ប្រជុំខ្ពៃង អាជ្ញា ប្រជុំខ្ពាំង ប្រជុំខ្ពៃង អាជ្ញា ប្រជុំខ្ពែង អាជ្ញាធ្វើ ប្រជុំខ្ពស់ អាជ្ញាធ្វើ ប្រជុំ ប្រជុំ ប្រជុំ ប្រជុំ ប្រជុំ ប្រជុំ ប្រជុំ ប្រជុំ ប្រសុំ ប្រជុំ ប្រសុំ ប្រជុំ ប្រង ប្រជុំ ប្រជុង ប្រជុំ ប្រជុង ប្រជុំ ប្រង ប្រជុំ ប្រជុំ ប្រជុំ ប្រជុំ ប្រជុំ ប្រជុំ ប្រជុំ ប្រជុំ ប្រជុំ
- Esau's wife Basemath. Shammah, and Mizzah. Those were the descendants of And these were the sons of Reuel: Nahath, Zerah, בו רְצַּלְהֶל בְנֶי רְעִרּאֵל נְחָת וָזֶרֶח שַׂמָה רַמַזֶּה אֶלֶה הִיֹּי בְּנֶי בְשִׂמָת
- Esau Jeush, Jalam, and Korah. daughter of Anah daughter of Zibeon: she bore to yayı iğıy nğık nğık יולבֶר לְמַשֶּׁו אַלְם ביי בּיִלְיִלְיהַ בְּלַבְּ אָנֵילְ בְּלַבְּ בְּלֵבְ בְּלֵב
- clans Teman, Omar, Zepho, Kenaz, descendants of Esau's first-born Eliphaz: the These are the clans of the sons of Esau. The
- descendants of Adah. Eliphaz in the land of Edom. Those are the ם לאָרָץ אָלָהְ בַּאָרֶץ אָלָהְ הַאָרֶץ אָלָהְ בַּאָרֶץ בַּאָרֶץ אַלָהְ בַּאָרֶץ בַּאָרָץ בַּאָרָף בַּאָרָץ אַלָהְ בַּאָרָף בַּאָרָץ אָלָהּ בַּאָרָץ אָלָהּ בּאָרָף פוואָרָץ אָלָהּ בּאָרָף בּאַרָלא אָלָהּ בּאָרָף בּאָרָץ אָרָם בּאַרָּץ אָלָהּ בּאָרָף פוויאָליים אַלָּהָּיים בּאַרָּץ אָלָהּ בּאָרָף בּאָרָץ בּאָרָץ אָלָהּ בּאָרָץ בּאָרָץ
- these are the clans of Reuel in the land of Edom. Those are the descendants of Esau's wife Basemath. the clans Nahath, Zerah, Shammah, and Mizzah; אַלּוּה לוּהָ אַלָּוּף שָׁלַה אָלָוּף אַ Ard these are the descendants of Esau's son Reuel: אַלַרָּף אָלָרָּף אָלָרָף אָלָרָף אָלָרָף אַלָּרָף אַלָּרָף אַלָּרָף אַלָּרָף אַלָּרָף אַלָּרָף אַלַרָּף אַלָּרָף אַלָּרָף אַלָּרָף אַלָּרָף אַנָּרָף אָלָרָף אַלָּרָף אַנָּרָף אָלָרָף אָרָף אָלָרָף אָלָרָף אָלָרָף אָלָרָף אָלָרָף אָלָרָף אָלָרָף אָלָרָף אָרָף אָבּירָף אָרָיף אָרָרָף אָלָרָף אָלָרָף אָלָרָף אָלָרָף אָלָרָף אָלָרָף אָרָרָף אָבּירָיף אָרָיף אָבּירָיף אָרָיף אָרָרָף אָרָרָף אָלָרָף אָרָרָף אָרָרָף אָרָרָף אָרָרָיף אָרָרָיף אָבּירָיף אָרָרָיף אָבּירָיף אָרָרָיף אָרָרָיף אָרָרָיף אָרָרָיף אָרָרָיף אָרָרָיף אָרָיף אָרָרָיף אָבּירָיף אָבּירָיף אָרָיף אָרָרָיף אָרָיף אָבּירָיף אָבּייף אָבּירָיף אָבּירָיף אָבּירָיף אָבּירָיף אָבּירָיף אָבּירָיף אָבּירָיף אָבּירָיף אָבּירָיף אָבּיירָיף אָבּירָיף אָבּיייף אָבּיייף אָבּיייף אָבּיייף אָי
- daughter of Anah. these are the clans of Esau's wife Oholibamah, the Oholibamah: the clans Jeush, Jalam, and Korah;
- those are their clans. ים: Those were the sons of Esau—that is, Edom—and אֶלָה דֶלָי דֶעָי דֶלָי אֲלִּוּפַיהָם אָלִוּפִיהָם אָלִוּפִי
- settled in the land: Lotan, Shobal, Zibeon, Anah, אלָה בְנִישִׂעִי הַחַוּלי יִשְׁבֶּי יִשְׁבֶּי יִשְׁבָּי These were the sons of Seir the Horite, who were أي المرجر أبيربر أبروا بسرج أبيري أبرية

- וֹגְלֶבְ אַבְאְרֵא עֹפֹּלֵּגְ גֹּלְבִלָּ אַנִינִי: نאُىل تركرت نابُل قرع خاشران ناب قرع كرنزر بُاشِد بركم خابُاثاً خزمًا ַ וֹגְעַשׁ מַּמְּוַ אַמִּיַלְּמַגְּוּ וֹאֵע-בּלֹנְגוּ וֹאֵע-בֹּלִנִינְגוַ וֹאֵע-כַּלְ-נַפֹּמָוִע בֹּגִען
- אֹתְם מֹפְגֵי מִלְנִיהַם: ot many for them to many for them to Tor their possessions were too many for them to

- אַלָּה שִׁמָנִת בִּנִי־עַשָּׁוֹ אֲלַיִּפֹּוּ בּEsan's sons: Eliphaz, the These are the names of Esau's sons: Eliphaz, the
- אַגְיִב בֹּנִגִּ עַּבְרַ אָּמִתְ עַמַּוּ:
- אַת-]יְעְישׁ )יעישׁ ( וְאָת-יַעְלָם וְאָת-קֹרַח:
- אנקר אַלָּוּף צְפָוֹ אַלָּוּף קנוֹ:
- אַלְּעִ דְּנָגִי עָּנְת:
- עוֹע אַבְּע אַבְוּפֹּג בֹמוּאַבְ בֹאַבֹּג אַבְעם אַבְּע בֹלג בֹמִעֹע אַמִּע מֹמִּג:
- אַלְּיִר אַלְּיִּקֹּגְ אַבִּילְגְיבַעְרָ בַּעַ־עָּרָבָ אָשָׁר אַשָּׂר עַשְּׁרָּ אוו אַלָּוּר יְעָישׁ אַלָּוּף יִעְלָּים אַלָּוּף יַעָלַם אַלָּוּף יַעָלָם אַלָּוּף יַעָלָם אַלָּוּף יַעָלַם אַלָּוּף לַרָּח אַעָּוּ

על־כַּף הַיְּלֶךְ עָד 33 That is why the children of Israel to this day do היום הזה כי נגל בכף יכך יעלב בגיד הנשה:

not eat the thigh muscle that is on the socket of the hip, since Jacob's hip socket was wrenched at the thigh muscle.

### 33

- וַיִשָּׂא יַעַקֹב עִינִיו וַיַּרָא וְהַנָּה עֲשֵׁו בָּא וִעְמוֹ אַרְבַע מֵאוֹת אִישׁ 1 ויחץ את־הילדים על־לאה ועל־רחל ועל שתי השפחות:
- וַיַשַׁם אַת־הַשַּׁפַחוֹת וָאַת־יַלְדֵיהַן רָאשׁנָה וָאַת־לַאָה וִילְדֵּיהַ אַחַרְנִים ואת־רחל ואת־יוסף אחרנים:
- - וַיַּתַץ עשו לַקרַאתוֹ וַיִּחַבַּלְהוּ וַיִּפַל עַל־צַוָארַו וַיִּשַׁלְהוּ ויבכו:
- קָּה לָּרֶים וַיִּשְׁא אַת־עִינִיו וַיָּרָא אֶת־הַנָּשִׂים וְאַת־הַיָּלְרִים וַיִּאמֵר מִי־אַלֶּה לָּךְ וַיֹאמַר הַיִּלְדִּים אֲשֵׂר־חָנָן אֱלֹהִים אֵת־עַבְהַּךָ:

  - 7 נתגש גם־לאה וילביה וישתחוו ואחר נגש יוסף ורחל
  - וַיאמר מֵי לַךָ כַּל־הַמַחַנָה הַזָּה אֲשֵׁר פַּגָשַׂתִי וַיֹּאמֵר לִמַצֹּא־חַן
    - 9 וַיִּאמֵר עֶשַוֹ יֵשֹ־לִי רָב אָחִי יִהְי לִּךְ אֲשַׂר־לְךָ:
- ניאמר יַעלב אָליגא אָם־לָא מצָאתי חַן בּעִילַיךְ וַלְּקְחָתְ מְנָחִתִי מְיָבי 10 But Jacob said, "No, I pray you; if you would do כִי עַל־כַּן רָאַיתִי פַנִּידָ כַרְאַת פַנֵי אֵלהִים וַתַּרְצֵנִי:
- ור קחינא אַתיברכתי אַשׁר הבאת לך כי־חַנני אַלהים וכי יש 11 Please accept my present which has been brought to ויפצר־בו ויקח:

  - 13 But he said to him, "My lord knows that the עלי ודפקום יום אחד ומתו כל־הצאן:

Leah, Rachel, and the two maids. putting the maids and their children first, Leah and her children next, and Rachel and Joseph last.

Looking up, Jacob saw Esau coming, with a retinue\*

of four hundred. He divided the children\* among

- ויו: ער אחיו: ארצה שבע פעמים עד גשתו ער לפניהם וישתחו ארצה שבע פעמים עד גשתו ער אחיו: 3 He himself went on ahead and bowed low to the ground seven times until he was near his brother.
  - Esau ran to greet him. He embraced him and. falling on his neck, he kissed him; and they wept.
  - Looking about, he saw the women and the children. "Who," he asked, "are these with you?" He answered, "The children with whom God has favored your servant."
  - השפחות הגה וילדיהן ותשתחוין: 6 Then the maids, with their children, came forward and bowed low:
    - next Leah, with her children, came forward and bowed low; and last, Joseph and Rachel came forward and bowed low.
    - And he asked, "What do you mean by all this company which I have met?" He answered, "To gain my lord's favor."
    - Esau said, "I have enough, my brother; let what vou have remain vours."
    - me this favor, accept from me this gift; for to see your face is like seeing the face of God, and you have received me favorably.
    - you, for God has favored me and I have plenty." And when he urged him, he accepted.
    - 12 And [Esau] said, "Let us start on our journey, and I will proceed at your pace."
      - children are frail and that the flocks and herds, which are nursing, are a care to me; if they are driven hard a single day, all the flocks will die.

- 19 Thus Rachel died. She was buried on the road to Ephrath—now Bethlehem.
- 20 Over her grave Jacob set up a pillar; it is the pillar at Rachel's grave to this day.
  - וַיָּסָע יָשׂרָאה לְמְגָּהָל־עָדֶר: 21 Israel journeyed on, and pitched his tent beyond Migdal-eder.
- While Israel stayed in that land, Reuben went and 22 ויָהִי בַשַּׁכָּן יִשַּׁרָאֵל בַּאָרֵץ הַהְוֹא וַיַּלֶּךְ רְאוּבָן וַיִּשַׁכֶּבֹ lay with Bilhah, his father's concubine; and אַת־בַּלְהַה פִּילָגֵש אַבַּיו וַיִּשִּׁמֵע יִשֹׁרָאַל וַיִּהְיִוּ בַנִי־יַעַקֹב שׁנֵים Israel found out. Now the sons of Jacob were twelve in number.
  - בני לאה בכור יששבר 23 The sons of Leah: Reuben—Jacob's first-born-Simeon, Levi, Judah, Issachar, and Zebulun.
    - בני חול יוסף ובנימן: 24 The sons of Rachel: Joseph and Benjamin.
    - 25 The sons of Bilhah, Rachel's maid: Dan and Naphtali.
- ובני זַלָּפָה שַפַּחַת לָאָה גַּד וָאָשֶׁר אָלָה בְנִי זַעָּלְב אָשֵׁר זְלָּד־לִוּ 26 And the sons of Zilpah, Leah's maid: Gad and Asher. These are the sons of Jacob who were born בפדן אַרָם: to him in Paddan-aram.
- And Jacob came to his father Isaac at Mamre, at 27 וַיָּבָא יַעַקֹבַ אֱל־יִצַחָק אָבִיו מַמַרֵא קריַת הָאַרַבַּע הַוֹא חֵבַרוֹן Kiriath-arba—now Hebron—where Abraham and Isaac אַשר־גַּר־שַם אַברַהַם וִיצַחַק: had sojourned.
  - :בוֹיָמיִ יצְחָק מְאָת שׁנָה וּשֹׁמנִים שׁנָה: 28 Isaac was a hundred and eighty years old
- ויגוֹע יצחה ויָמת ויַאסף אַל־עמיו זהן ושבע ימים ויַקברוּ 29 אתו עשו ויִעקב בַנְיו:
- when he breathed his last and died. He\* was gathered to his kin\* in ripe old age; and he was buried by his sons Esau and Jacob.

## 36

: ואַלָּה תלְדִוֹת עְשֵׁו הָוּא אַדְוֹם: This is the line of Esau—that is, Edom.

land of Canaan.

- עשו לַקח אַת־נַשִּׂיו מַבַּנַוֹת כַנַען אַת־עַדָּה בַּת־אֵילוֹן הַחְתִּי ואַת־אַהַלִּיבִמָה בַּת־עַנָּה בַּת־צַבְעוֹן הַחוַיִּי:
- Esau took his wives from among the Canaanite women-Adah daughter of Elon the Hittite, and Oholibamah daughter of Anah daughter of Zibeon the Hivite\* —
- : ואַת־בַּשֹׁמַת בַּת־יִשׂמַעאל אַחוֹת נְבַיִוֹת:
  - and also Basemath daughter of Ishmael and sister of Nebaioth.
- : וַתַּלֵד עָדָה לִעֲשׁו אֵת־אֱלִיפָּז וּבְשֹׁלֵת יָלִדָה אֵת־רִעוּאֵל:
- וְאָהֵלִיבְמָה אָלֵּהָה אָת־]יְעִוּשׁ[ )יעישׁ( וָאֶת־יַּעְלָם וְאָת־קֹרָח אַלֵּה בַּנִי עְשַׂוּ אַשֶר יַלְדוּ־לְוֹ בִאֶרֶץ כִנְעַן:
- Adah bore to Esau Eliphaz; Basemath bore Reuel; and Oholibamah bore Jeush, Jalam, and Korah. Those were the sons of Esau, who were born to him in the

- my lord in Seir." and at the pace of the children, until I come to travel slowly, at the pace of the cattle before me I אָלוֹ אָלוֹ אָלוֹ אָלוֹלִאַלָּוּ בָאָלוֹ, נְלֶבֶּלְ נַוֹלֵאָלִוּ , אַן הַלָּגְלַנּוּ אָלַנְאָלָנִי לָאָלָנִי נַלְצָלְנִ נַלַלְאָלַנִי
- lord is too kind to me!" people who are with me." But he said, "Oh no, my Then Esau said, "Let me assign to you some of the Transaid, "Let me assign to you some of the
- ה So Esau started back that day on his way to Seir. בּלוֹם הַהָּוֹא עֲשֶׂנִ לְרָרְכָּוֹ שֵׁעְיּרָהָ:
- that is why the place was called Succoth.\* house for himself and made stalls for his cattle; אווא Succoth, and built a Pt | אוואל But Jacob journeyed on to Succoth, and built a
- Paddan-aram—and he encamped before the city. mort such samo gaived—nasans to bast of in און אַרָם אַעָּלִי בְּאָרֶץ בְּלָעָן בְבָאָל מִפְּדָן אֲרָם אווי Jacob arrived safe in the city of Shechem which is

purchased from the kin of Hamor, Shechem's father,

El-elohe-yisrael.\*

for a hundred kesitahs.\*

- אַמִּוּבּילְפּׂנֹגְ וּבְיֹבֶוֹנֵיגְ וּבֹּילְנְגִים מַּר אַמִּוּבּאַבָּא אַבְ-אַבְוֹג מָּמֹגַיִנִי:
- אָמֹגֹאַ עוֹן דֹּמִגנֹג אָענֹג:
- شَمَـيَتَمُرُنِهِ مُخْرِين:
- ניחן אָת־פְּנָי הַעִּיר:
- שְׁכֶם בְּמֵאָה קשֹּישָה:
- ביצֶברשָם מִוְבֶּחוֹ there, and called it אל אֱלֹהֶי ישׂרָאֶל: בישָם מִוְבֶּחוֹ וַיִּקְרָא־לוֹ אֶל אֱלֹהֶי ישׂרָאֶל:

#### 34

- Jacob, went out to visit the daughters of the
- and disgraced her.\* country, saw her, and took her and lay with her ב אַלָּרְא אַלָּה שִׂכֶם בֶּרְהַמֶּלֵר הַחָּדָּי אַתְּה נִישְׁכֶּב Shechem son of Hamor the Hivite, chief of the
- maiden tenderly.
- girl as a wife." So Shechem said to his father Hamor, "Get me this." לאמֶר קוֹד אֶלָי הַלָּאמֶר: אֶלִיר לָאמֶר: קוֹד לֶא מֶר דַּיִלְהָה הַלָּאִת לְאָשֶׂר:
- Dinah; but since his sons were in the field with his cattle, Jacob kept silent until they came וֹבְיבׁלְם גֹאַלֵר אַבַרַאָּם: אָר ידִינִי הַבָּנִי הַיּנִי אָר Jacop yesuq that he had defiled his daughter ביון וּבְנָיי הַיִּנִי הַיִּנִי הַבָּנִי הַבָּי
- speak to him. י בואליר אָבִי שה Shechem's father Hamor came out to Jacob to יוִצְצָא קוַמָלֵר אֶבְיִרְשָׁרָם אֶלִייִעָּלְבַּ
- thing not to be done. outrage in Israel by lying with Jacob's daughter—a and very angry, because he had committed an came in from the field. The men\* were distressed

- ַ עְּעִים עִאָּג כֹּג-וֹלבַעָּע מַּתַּע לֹגִּחִעָּאָץ עְחִפַּדָ אָע-פֿע-גַּמַעָד וֹכֹּו עָאַ יאוסים ניקולי בשו הזאַנישים ניקור אי אוסף [ אַניבי יַנְלַבְיַבְּאָרָ מַלְהַבַּאָרַ מַלְהַמַלָם וַיָּהַעָלָם וַיָּהַעָלַם וַיָּהַבָּי הַאָבָּילַ הַאָּרָ מַלָּהַבָּאָרָ הַשְּׁמַלָם וַיְהַעַלְבָּבָּי הַאָבָנַעף בּאָרָ בַּאָרָ בַּאָר

- пеат Ѕћесћет. Jacob buried them under the terebinth that was had, and the rings that were in their ears, and They gave to Jacob all the alien gods that they
- the sons of Jacob. cities round about, so that they did not pursue
- of Canaan, he and all the people who were with Thus Jacob came to Luz—that is, Bethel—in the land. פ רוֹלא יִצְקּלִר לִּנְוֹ אֲשֶׁלִי בְּאָרֶךְ קַנְעָן הָוֹא בֶּית־אָל הְוָא וְכָל־יַהָעֶם
- under the oak below Bethel; so it was named אונלמע בַלבלע כוללע בוללע בוללב כולומל בבילע אידית אַללע בוללע בו revealed to him when he was fleeing from his

El-bethel,\* for it was there that God had been

\*.hlon-bacuth.\*

- from אָלדִיִּם אָלַיַיִילָּל לַוֹד בְּבַאָּוֹ מַפָּקַן אָרַָם וַיְבָבֶרָן אִתְיּ: פּ God appeared again to Jacob on his arrival from Paddan-aram. God blessed him,
- name." Thus he was named Israel. be called Jacob no more, But Israel shall be your
- from your loins. nations, Shall descend from you. Kings shall issue and increase; A nation, yea an assembly of And God said to him, "I am El Shaddai.\* Be fertile " ניّאמֶר לו אֶלהֹים אֲלִי אֶל שַׂהִי פְּרָה וּרְבֶּה בֶּיר
- assign to you;And to your offspring to comeWill I assign the land." אָמָר נִתְּיִלְיִלָּים וּלִגְּעָרוֹלָן assigned to Abraham and Isaacl אָלוּרְעָלָר אָלוּרָרָהָם וּלִיצְיִלְן אֶתְּנֶּהָי וּלְוִרְעָרָ
- spoken to him; און (God) און (God) און און God parted from him at the spot where (God) הון ניגעל מעלליו אֵלהַיִם בַּמַקוֹם אֲשֶׁרִ־הַבֶּר אִתְּוֹ:
- offered a libation on it and poured oil upon it. had spoken to him, a pillar of stone, and he [God] אווווא at the site where (God] אווווין at the site where (God) אוו פול אַמֶּר יִעֶּלָר מַצֵּלָר בַמָּקָר בַמָּקָר אָתָן מַצֶּבֶר אָתָן מַצֶּבֶר אָתָן מַצֶּבֶר אַתָּן
- childbirth, and she had hard labor. some distance short of Ephrath, Rachel was in μίλ 1 μίλι και της και
- said to her, "Have no fear, for it is another boy
- named him Ben-oni;\* but his father called him

- בְּאָוֹנִיהַם נִיִּמְמָן אַעַּםְ יַעְּלֶב עָּחָת הַאָּלֶב אָשֶּׁר עָם־שִׂכֶם: וּגְּעַלְּנִי אֶלֶבְגַּגְּלֶבְ אֶנִי כִּבְּאֵלְנַיֹּ, עַפְּכֹּנְ אֶתֶּנְ בֹּגְּנָם וֹאֶנִי עַפָּלֹנְ
- אַעוֹנ'ג דֹּלָג גֹּאַעַ'ד: אל זוקת אֱלהֹים על־הֶעָהִים אַשֶּׁיל סְבִיבָוֹתִיקֹם וְלָא רָדְפֹּוּ As they set out, a terror from God fell on the
- עַאַלעים בְּבָרָחָוֹ מִפְּנָי אַחִייו: There he built an altar and named the site . There he built an altar and named the site . ע בוקן ניקלי אַליי לי
- נגעלא מלגו אַלְּוּן בֿכוּש:
- אם : מְּלַאֵלְ וּנִלְּנִי מִּלְנִוֹ וּנִלְנָא אָנוַ-מִּלְנִוּ וּמָלָאַלְ: 10 saying to him, You whose name is Jacob, You shall
- עמנ ועלכים מהלגיר יצאו:
- אַנוֹנג'נ אַנוֹן אַניַ-נוֹאַנג':
- مُرْدِيرُ رُمُكُ رَدَيْرِا مُرْدِيا سَأِمَا:
- אות op הנקלום אֲשֶל הֹבֶּה אָתִּיע שֶׁם אֱלֹהִים בַּיִּרדיאָל: זוֹ אַרָרִייִם בְּיִרדיאָל: אַרָרִישׁ שָׁהַ אֶלַרִיים בְּיִרדיאָל: אָרַרִישׁ מַשְׁרָיבָּה אָתִיעִ שְּׁם אֱלֹהִים בְּיִרדיאָל:
- र्षियेत्व चंद्रपंदेपः
- אליקיר אָל הַנְיקָל אַל־הָירֶאָי פְיֹינֶם־זֶה When her labor was at its hardest, the midwife

- 8 וידבר חמור אתם לאמר שכם בני חשקה נפשו בבתכם תנו נא אתה לו לאשה:
- And Hamor spoke with them, saying, "My son Shechem longs for your daughter. Please give her to him in

  - 9 Intermarry with us: give your daughters to us, and take our daughters for yourselves:
- 10 You will dwell among us, and the land will be open
  - before you; settle, move about, and acquire holdings in it."
- וועל האמרי שכם אליאביה ואליאחיה אמצאיחן בעיניכם ואשר האמרי 11. Then Shechem said to her father and brothers, "Do :אלי אתן
  - me this favor, and I will pay whatever you tell
  - אַת־הַנַּעַרָ לִאְשַׂה:
  - 12 Ask of me a bride-price ever so high, as well as gifts, and I will pay what you tell me; only give me the maiden for a wife."
  - 13 Jacob's sons answered Shechem and his father וְיַעֵלוֹ בְנֵי־יַעָלְב אָת־שַׁלֶם וָאָת־חַמֵּוֹר אָבֵיו בְּמַרְמָה וְיְדָבְּרוּ אֲשֶׁר טמא את דינה אחתם:
    - Hamor—speaking with guile because he had defiled their sister Dinah—
- ויאמרו אליהם לא נוכל לעשות הדבר הזה לתת את־אחתנו לאיש 14 and said to them. "We cannot do this thing, to אַשר־לו ערלה כי־חַרפה הוא לנו:
  - give our sister to a man who is uncircumcised, for that is a disgrace among us.

  - בליקר: Only on this condition will we agree with you; that you will become like us in that every male among you is circumcised.
  - וָהַיִּינוּ לִעָם אֵחַד:
  - 16 Then we will give our daughters to you and take your daughters to ourselves; and we will dwell among you and become as one kindred.
  - 17 But if you will not listen to us and become ואם־לָא תְשַׁמְעֵּוֹ אֲלֵינוּ לְהָמְוֹל וְלָקְחְנוּ אֵת־בַּתְנוּ וְהַלְכְנוּ:
    - circumcised, we will take our daughter and go."

    - 18 Their words pleased Hamor and Hamor's son Shechem.
  - ולא־אחר הנער לַעשות הַדַּבַר כִּי חַפַּץ בַּבַת־יַעַקב וַהַוּא נַכבַּד מכל בית אביו:
    - And the youth lost no time in doing the thing, for he wanted Jacob's daughter. Now he was the most respected in his father's house.

  - עירָם וְיִדְבַּרָוּ אֵל־אַנְשֵי עִירְם Co So Hamor and his son Shechem went to the public place\* of their town and spoke to their town council.\* saving.
  - וְהָאָרֶץ הִנָּה רְחֲבַת־יָדְיִם לִפְנֵיהֵם אֶת־בִּנֹתִם נִקְח־לַנוּ לֹנַשִּׁים ואת־בנתינו נתן להם:
  - 21 "These people\* are our friends; let them settle in the land and move about in it, for the land is large enough for them; we will take their daughters to ourselves as wives and give our daughters to them.
- אַחָד בַּהְמֵוֹל לַעָם אָחָד לָנוּ הָאַנְשִים לְשַבֶּת אָתְנוּ לְהִיוֹת לְעָם אָחָד בַּהְמֵוֹל 22 But only on this condition will their לנו כל־זכר כאשר הם נמלים:
- representatives\* agree with us to dwell among us and be as one kindred; that all our males become circumcised as they are circumcised.

- דאותה לְּהֶם וְשָׁבָּוּ 23 Their cattle and substance and all their beasts :אתנו
  - will be ours, if we only agree to their terms, so that they will settle among us."

were circumcised.

defiled.

Shechem, and all males, all his fellow townsmen,\*

took Dinah out of Shechem's house, and went away.

plundered the town, because their sister had been

They seized their flocks and herds and asses, all

that was inside the town and outside:

- אַלי עירֵו (יַמְלוֹ caraira i יִשְׁמְעוּ אָל־חֲמוֹר וְאֶל־שׁכֶם בְּנוֹ כָּל־יצִאָי שַׁעָר עִירֵוֹ וַיִּמְלוֹ 24 All his fellow townsmen\* heeded Hamor and his son כל־זכר כל־יצאי שער עירו:
- 25 On the third day, when they were in pain, Simeon וָהָהְּלֹּבוֹ בְּנִילְּמֵלֵב בּהִיוֹתִם כַּאָבִים וַיָּקְחוּ שׁוַי־בַּנִי־יִּעְקְּב שמעון וַלַוִּי אַחַי דִינָה אַיש חַרְבּוֹ וַיָּבְאוּ עַל־הַעִיר בַּטַח וַיַּהַרְגוּ
- and Levi, two of Jacob's sons, brothers of Dinah, took each his sword, came upon the city unmolested, and slew all the males.
- בא מבית שכם בלו הרגו לפייחרב ויקחו את־דִּינָה מבִּית שכם 26 They put Hamor and his son Shechem to the sword, :ויצאו
  - בני יעקב באו על־הַחַלִּלים וַיבוֹּז העיר אַשׁר טמאוּ אַחוֹתם: 27 The other sons of Jacob came upon the slain and
- 28 אַת־צֹאנָם ואַת־בַּקרָם וְאַת־חֵמֹרֵיהַם וְאַת אֲעַר־בַּעִיר וְאַת־אֲעַר בַּעוֹּדֶה לקחו:
  - 29 ואת־כַל־חַילַם וִאַת־כָל־טַפָּם וָאֵת־נְעַיֵּהֶם שָׁבִוּ וַיָּבְוֹוּ וְאֲת כָּל־אֲשֶׂר בבית:
  - וַיאמר יַעַקֹב אַל־שמעון ואַל־לַוֹי עַכַרְתַם אֹתי לַהָּבַאִישׁני בּישב הארץ בכנעני ובפרזי ואני מתי מספר ונאספו עלי והכוני ונשמדתי אַני וביתי:
- wives, all that was in the houses, they took as captives and booty. Iacob said to Simeon and Levi, "You have brought trouble on me, making me odious among the

all their wealth, all their children, and their

- inhabitants of the land, the Canaanites and the Perizzites; my fighters\* are few in number, so that if they unite against me and attack me, I and my house will be destroyed."
- :ויאמרו הכזונה יעשה את־אחותנו: 31 But they answered, "Should our sister be treated like a whore?"

# 35

- וַיָּאמֵר אֱלֹהִים אֱל־יַעַקֹב קוּם עַלָּה בַית־אֵל וְשַב־שַׁם וַעֲשַׂה־שַׁם מִזְבַּח לאל הנראה אליך בברחך מפני עשו אחיך:
- God said to Jacob, "Arise, go up to Bethel and remain there; and build an altar there to the God who appeared to you when you were fleeing from your brother Esau."
- וַיָּאמֵר יַעַקב אַל־בִּיתוֹ וָאֵל כַּל־אַשֵר עמו הַסַרוּ אַת־אַלהַי הַנַּכַּר אֲשֵׁר בתכלם והטהלו והחליפו שמלתיכם:
- So Jacob said to his household and to all who were with him, "Rid yourselves of the alien gods in your midst, purify yourselves, and change your
  - ונקומה ונעלה בית־אל ואעשה־שם מזבח לאל הענה אתי ביום צַרַתֹּי וַיָהיֹּ עמַדִי בַּהַרֶדְ אֲשֵׁר הַלְּכָתִי:
- Come, let us go up to Bethel, and I will build an altar there to the God who answered me when I was in distress and who has been with me wherever I have gone."