

7	You shall cook and eat it at the place that your God will choose; and in the morning you may start back on your journey home.
8	After eating unleavened bread six days, you shall hold a solemn gathering <sup>a</sup> solemn gathering Precise meaning of Heb., 'areith uncertain. Cf. Lev. 23:36; Num. 29:35. for your God יי on the seventh day: you shall do no work.
9	You shall count off seven weeks: start to count the standing grain when the seven weeks when the first put to leavening begins.
10	Then you <sup>b</sup> you See note at 12.7. shall observe the Feast of Weeks for your God יי, offering your freewill contribution according as your God יי has blessed you.
11	You shall rejoice before your God יי with your son and daughter, your male and female slave, [the family of] the Levite in your communities, and the stranger, the fatherless, and the widow in your midst, at the place where your God יי will choose to establish the divine name.
12	Bear in mind that you were slaves in Egypt, and take care to obey these laws.
13	After the ingathering from your threshing floor and your vat, you shall hold the Feast of Booths for seven days.
14	You shall rejoice in your festival, with your son and daughter, your male and female slave, the [family of] the Levite, the stranger, the fatherless, and the widow in your communities.
15	You See note at 12.7. shall hold a festival for your God יי seven days, in the place that יי will choose; for your God יי will bless all! Lit. "you in all" your crops and all your undertakings, and you shall have nothing but joy.
16	Three times a year—on the Feast of Unleavened Bread, on the Feast of Weeks, and on the Feast of Booths—all your males shall appear before your God יי in the place that [God] יי will choose. They shall not appear before יי empty-handed,
17	but each with his own gift, according to the blessing that your God יי has bestowed upon you.

- 19 You\*You See note at 12.7. shall consecrate to your God הוהי all male firstlings that are born in your herd and in your flock: you must not work your firstling ox or shear your firstling sheep.
- 20 You and your household shall eat it annually before your God הוהי in the place that הוהי will choose.
- 21 But if it has a defect, lameness or blindness, any serious defect, you shall not sacrifice it to your God הוהי.
- 22 Eat it in your settlements, the impure among you no less than the pure, just like the gazelle and the deer.
- 23 Only you must not partake of its blood; you shall pour it out on the ground like water.

## 16

- 1 Observe the month\*month Cf. Exod. 13.4; 23.15; 34.18. of Abib and offer a passover sacrifice to your God הוהי, for it was in the month\*month See previous note. of Abib, at night, that your God הוהי freed you from Egypt.
- 2 You shall slaughter the passover sacrifice for your God הוהי, from the flock and the herd, in the place where הוהי will choose to establish the divine name.
- 3 You shall not eat anything leavened with it; for seven days thereafter\*thereafter Lit. “upon it.” you shall eat unleavened bread, bread of distress—for you departed from the land of Egypt hurriedly—so that you may remember the day of your departure from the land of Egypt as long as you live.
- 4 For seven days no leaven shall be found with you in all your territory, and none of the flesh of what you slaughter on the evening of the first day shall be left until morning.
- 5 You are not permitted to slaughter the passover sacrifice in any of the settlements that your God הוהי is giving you;
- 6 but at the place where your God הוהי will choose to establish the divine name, there alone shall you slaughter the passover sacrifice, in the evening, at sundown, the time of day when you departed from Egypt.

ליהנה אלהיך לא תעבד בבקר שורך ולא תגז בכור צאנך: קליהבכור אשר יולד בבקרך ובצאנך הזכר תקדיש

תאכלנו שנה בשנה במקום אשר יבחר יהנה אתה וביתך: לפני יהנה אלהיך.

בו מום פסח או עור כל מום רע לא תזבחנו ליהנה אלהיך: וקיינה

בשערך תאכלנו הטמא והטהור יחלו בצבי וכאיל:

רק אתיזמו לא תאכל עליהאזק תשפקנו כמים:

אלהיך כי בחודש האביב הוציאך יהנה אלהיך ממצרים לילה: שמור אתחודש האביב ועשית פסח ליהנה

אלהיך צאן ובקר במקום אשר יבחר יהנה לשכן שמו שם: וזבחת פסח ליהנה

מצלים למען תזכר אתיום צאתך מארץ מצרים כל ימי חייך: ימים תאכלעליו מצות לחם עני כי בחפזו יצאת מארץ לאתאכל עליו חמץ שבעת

ולא יזליו מרהבשר אשר תזבח בערב ביום הראשון לבקר: ולא יראה לך שאר בכליגבלך שבעת ימים

לזבח אתהפסח באחד שעריך אשר יהנה אלהיך נתן לך: לא תוכל

תזבח אתהפסח בערב כבוא השמש מועד צאתך ממצרים: כי אםאליהמקום אשר יבחר יהנה אלהיך לשכן שמו שם

## 11

- 26 See, this day I set before you blessing and curse: blessing, if you obey the commandments of your God הוהי that I enjoin upon you this day;
- 27 and curse, if you do not obey the commandments of your God הוהי, but turn away from the path that I enjoin upon you this day and follow other gods, whom you have not experienced.\*whom you have not proved themselves to you; cf. Hos. 13.4.
- 29 When your God הוהי brings you into the land that you are about to enter and possess, you shall pronounce the blessing at Mount Gerizim and the curse at Mount Ebal.—
- 30 Both are on the other side of the Jordan, beyond the west road that is in the land of the Canaanites who dwell in the Arabah—near Gilgal, by the terebinths of Moreh.
- 31 For you are about to cross the Jordan to enter and possess the land that your God הוהי is assigning to you. When you have occupied it and are settled in it,
- 32 take care to observe all the laws and rules that I have set before you this day.
- ראה אנכי נתן לפניכם היום ברכה וקללה: אלימצות יהנה אלהיכם אשר אנכי מצנה אתכם היום: אתיהברכה אשר תשמעו היום ללכת אחרי אלהים אחרים אשר לא יידעתם: יהנה אלהיכם וסרתם מיהדרך אשר אנכי מצנה אתכם והקללה אם לא תשמעו אלימצות
- ונתתה אתהברכה עליהר גריזים ואתהקללה עליהר עיבל: כי יביאך יהנה אלהיך אליהארץ אשראתה באשמה לרשתה וקלה
- בארץ הכנעני הישב בערבה מול הגלגל אצל אלוני מרה: הלאהמה בעבר הירדן אתה ידך מבוא השמש
- אשריהנה אלהיכם נתן לכם וירשתם אתה וישבתם בה: כי אתם עברים אתהירדן לבא לרשת אתהארץ
- את כליהחקים ואתהמשפטים אשר אנכי נתן לפניכם היום: ושמרתם לעשות

## 12

- 1 These are the laws and rules that you must carefully observe in the land that הוהי, God of your ancestors, is giving you to possess, as long as you live on earth.
- 2 You must destroy all the sites at which the nations you are to dispossess worshiped their gods, whether on lofty mountains and on hills or under any luxuriant tree.
- 3 Tear down their altars, smash their pillars, put their sacred posts to the fire, and cut down the images of their gods, obliterating their name from that site.
- 4 Do not worship your God הוהי in like manner,
- אבותיך לך לרשתה לליהמים אשראתם חיים עליהאדמה: והמשפטים אשר תשמרנו לעשות בארץ אשר נתן יהנה אלהי אלה חקקים
- עליההרים הרמים ועליהגבעות ותחת כלעץ רענו: אשר עבדישם הגוים אשר אתם ירשים אתם אתאלהיהם אבד ואבדו אתכלהמקמות
- ופסילי אלהיהם תגדעו ואבדתם אתשלם מיהמקום ההוא: אתמזבחתם ושבתם אותמצבתם ואשריהם תשרפון באש ונתצתם
- לאתעשון כן ליהנה אלהיכם:

5 but look only to the site that your God יהוה will  
choose amidst all your tribes as God's habitation,

6 and there you are to bring your burnt offerings  
and other sacrifices, your tithes and

7 Together with your households,\*Together with  
your households Moses couches both the

celebration and adoption of national holidays in Israel is in part a reflection of the country's basic social and economic unit. The phrasing of vv. 12, 18 conspicuously omits mention of the householders' (primary) wife. This means that she is authorized to carry out such activity in case her husband is unavailable. The wording also tacitly includes

8 You shall not act at all as we now act here, each of us as we please,

6 ስለዚህም እንዲጠብቁትና እንዲያስተማሩት ምላሽ አይሰጡም።  
because you have not yet come to the allotted  
ጊዜውም ምላሹን አይሰጡም።

10 When you cross the Jordan and settle in the land  
that your God יהוה is allotting to you, and [God]  
grants you safety from all your enemies around  
you and you live in security,

11 then you must bring everything that I command you to the site where your God "El" will choose to establish the divine name: your burnt offerings and other sacrifices, your tithes and contributions, "your" contributions. See note at v. 6, and all the choice votive offerings that you will bring.

13 he has no territorial allotment among you.  
 Take care not to sacrifice your burnt offerings in  
 any place you like,

6 For your God יהוה will bless you as promised:  
you will extend loans to many nations, but

7 If, however, there is a needy person among you, one of your kin in any of your settlements in the land that your God יהוה is giving you, do not

9 Beware lest you harbor the base thought, "The seventh year, the year of remission, is approaching," so that you are mean and give

10 Give readily and have no regrets when you do  
so, for in return your God יהוה will bless you in

11 For there will never cease to be needy ones in your land, which is why I command you: open your hand to the poor and needy kin in your land.

seventy year you shall set him free. 13 When you set him free, do not let him go

14	Furnish him out of the flock, threshing floor, and vat, with which your God יי' has blessed you.	וְהִצֵּאתָ מִן הַצֹּמֶד מִן הַמִּדְבָּר מִן הַמִּשְׁכָּה וּמִן הַבְּרֵית וּמִן הַבְּרֵית וּמִן הַבְּרֵית
15	Bear in mind that you were slaves in the land of Egypt and your God יי' redeemed you;	וְזָכַרְתָּ כִּי עֲבָדִים הָיִיתָ בְּאֶרֶץ מִצְרַיִם וְיְיָ אֱלֹהֶיךָ גִּבֹּרֶת עָשָׂה לְךָ
	therefore I enjoin this commandment upon you	לְכָל הַיּוֹם וְלֵיל הַיּוֹם וְלֵיל הַיּוֹם

16 But should he say to you, "I do not want to leave you"—for he loves you and your household and today.

17 ἡμεῖς ἡμεῖς ἐν τῷ οὐρανῷ καὶ ἐν τῇ γῇ  
 17 you shall take an awl and put it through his ear  
 into the door, and he shall become your slave in

18 When you do set either one free, do not feel aggrieved; for in the six years you have been given double the service of a hired worker. Moreover, your God יהוה will bless you in all you do.

Moreover, your God, יהוה will bless you in all you

שבטיך שם תעלה עלתיד ושם תעשה כל אשר אנכי מצוה: כי אם־יבאום אשר־יבחר יהוה באחד

אשר נתורלך בכל־שעריך הטמא והטהור יאכלנו כצבי וכאיל: רל בכל־אות נפשך תנבח ו יאכלת בשל כבהלת יהוה אליך

רק הדם לא תאכלו עליהארץ תשפכו כמים:

בקרך וצאנך וכל־גדילך אשר תזר וגדבתיך ותרומת ידך: לא־תוכל לאכל בשעריך מעשר דגנך ותרשך ויצהלך ובכרת

אשר בשעריך ושמות לפני יהוה אלהיך בכל משלך ידך: יבחר יהוה אליך בו אתה ובנך ובתך ועבדך ואמתך והלוי כי אם־לפני יהוה אלהיך תאכלנו במקום אשר

השמר לך פדתעוב אתיהלוי כל־ימך עליהמתך:

בשר כיתאנה נפשך לאכל בשר בכל־אות נפשך תאכל בשר: כיתחב יהוה אליך את־גבולך כאשר דברלך ואמרת אכלה

נתן יהוה לך כאשר צויתך ואכלת בשעריך בכל אנת נפשך: יהוה אליך לשום שמו שם ונבחת מבקרך ומצאנך אשר כיתרחק ממך המקום אשר יבחר

אתהצבי ואתיהאל כל תאכלנו הטמא והטהור יחזו יאכלנו: אך כאשר יאכל

אכל הום כי הדם הוא הנפש ולא־תאכל הנפש ע־הבשר: רק חזק בלתי

לא תאכלנו עליהארץ תשפכו כמים:

but only in the place that יהוה will choose in one of your tribal territories. There you\*you See note at v. 7. shall sacrifice your burnt offerings and there you shall observe all that I enjoin upon you.

But whenever you desire, you may slaughter and eat meat in any of your settlements, according to the blessing that your God יהוה has granted you. The impure and the pure alike may partake of it, as of the gazelle and the deer.\*gazelle ... deer I.e., animals that may be eaten (cf. 14.5; Lev. 11.1ff.), but not specified (Lev. 1.1ff).

But you must not partake of the blood; you shall pour it out on the ground like water.

You may not partake in your settlements of the tithes of your new grain or wine or oil, or of the firstlings of your herds and flocks, or of any of the votive offerings that you vow, or of your freewill offerings, or of your contributions.\*your contributions See note at v. 6.

These you must consume before your God יהוה in the place that your God יהוה will choose—you\*you See note at v. 7. and your sons and your daughters, your male and female slaves, and the [family of the] Levite in your settlements—happy before your God יהוה in all your undertakings.

Be sure not to neglect the [family of the] Levite as long as you live in your land.

When יהוה enlarges your territory, as promised, and you say, “I shall eat some meat,” for you have the urge to eat meat, you may eat meat whenever you wish.

If the place where יהוה has chosen to establish the divine name is too far from you, you may slaughter any of the cattle or sheep that יהוה gives you, as I have instructed you; and you may eat to your heart’s content in your settlements.

Eat it, however, as the gazelle and the deer are eaten: the impure may eat it together with the pure.

But make sure that you do not partake of the blood; for the blood is the life, and you must not consume the life with the flesh.

You must not partake of it; you must pour it out on the ground like water:

יבחר יהוה אליך לשום שמו שם כי יברכך יהוה אליך: ממך הליך כי לא תוכל שאיתו כיתרחק ממך המקום אשר וכיתרה

הכסף בידך ותכלת אליהמקום אשר יבחר יהוה אליך בו: ונתתה בכסף וצרת

נפשך ואכלת שם לפני יהוה אלהיך ושמות אתה וביתך: נפשך בבקר ובצאן ובזין ובשקר ובכל אשר תשאלך ונתתה הכסף בכל אשר־תאנה

אשרבשעריך לא תעובנו כי אין לו חלק ונתלה עמך: והלוי

תוציא את־כל־מעשר תבואתך בשנה ההוא והנחת בשעריך: מקצה ו שלש שלים

למען יברכך יהוה אלהיך בכל־מעשה ידך אשר תעשה: עמך והזר והיתום והאלמנה אשר בשעריך ואכלו ושבעו ובא הלוי כי אירלו חלק ונתלה

Should the distance be too great for you, should you be unable to transport them, because the place where your God יהוה has chosen to establish the divine name is far from you and because your God יהוה has blessed you,\*has blessed you I.e., with abundant crops.

you may convert them into money. Wrap up the money and take it with you to the place that your God יהוה has chosen,

and spend the money on anything you want—cattle, sheep, wine, or other intoxicant, or anything you may desire. And you shall feast there, in the presence of your God יהוה, and rejoice with your household.

But do not neglect the [family of the] Levite in your community, for he has no hereditary portion as you have.

Every third year\*Every third year Lit. “After a period of three years”; cf. Deut. 26.12. you shall bring out the full tithe of your yield of that year, but leave it within your settlements.

Then the [family of the] Levite, who has no hereditary portion as you have, and the stranger, the fatherless, and the widow in your settlements shall come and eat their fill, so that your God יהוה may bless you in all the enterprises you undertake.

## 15

מקץ שבע־שנים תעשה שמטה:

ברצו לא־יגש אתירעו ואתאחיו כיקרא שמטה ליהנה: וזה דבר השמטה שמוט כל־בעל משה ידו אשר ישה

אתיהבתי תגש ואשר יהיה לך אתאחיוך תשמת ידך:

יברכך יהוה בארץ אשר יהוה אליך נתתך נתלה לרשתה: אפס כי לא יהיהיבך אביון כיתבך

לשמר לעשות את־כל־המצוה הזאת אשר אנכי מצוה היום: רק אם־שמוע תשמע בקול יהוה אליך

1 Every seventh year\*Every seventh year Lit. “After a period of seven years”; cf. 14.28. you shall practice remission of debts.

2 This shall be the nature of the remission: all creditors shall remit the due that they claim from their fellow [Israelites]; they shall not dun their fellow [Israelites] or kin, for the remission proclaimed is of יהוה.

3 You may dun the foreigner; but you must remit whatever is due you from your kin.

4 There shall be no needy among you—since your God יהוה will bless you in the land that your God יהוה is giving you as a hereditary portion—

5 if only you heed your God יהוה and take care to keep all this Instruction that I enjoin upon you this day.

8 ἡ δὲ ψαλμὸς ἐστὶν ὁμοῦ καὶ ἡ ψαλμὸς  
ἡ δὲ ψαλμὸς ἐστὶν ὁμοῦ καὶ ἡ ψαλμὸς

9 These you may eat of all that live in water: you may eat anything that has fins and scales.

10 But you may not eat anything that has no fins

לֹא-תֵאָכְלֶנָּה טֶמְאָה וְטָמֵא. 11 וְאַתָּה יֵאָכְלֶנָּה כִּי-טָהוֹר הִוא. You may eat any pure bird.

[illegible]

you may not eat: the eagle, the vulture, and the black vulture;

וְהַיִּמָּוֶה וְהַיִּמָּוֶה לְבָרִיךְ 13 the kite, the falcon, and the buzzard of any

וְכָל־עֶרְבָבִית לְכָל־עֶרְבָבִית; 14 every variety of raven;

[illegible]

16 the little owl, the great owl, and the white owl;

18 the stork, any variety of heron, the hoopoe, an

[illegible]

20 You may eat only pure winged creatures.

21 You shall not eat anything that has died a natural death; give it to the stranger in your

23 You shall consume the fitches of your new grain  
and wine and oil, and the firstings of your herd  
and flocks, in the presence of your God <sup>יְיָ</sup>, in  
the place where [God] will choose to establish  
the divine name, so that you may learn to revere  
your God <sup>יְיָ</sup> forever.

[illegible]

11. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

may have shan be taken by you shan be taken

27 You see note at v. 1. shall offer your burnt offerings, both the flesh and the blood, on the

altar of your God יהוה, and you shall eat the flesh.

28 Be careful to heed all these commandments that

**THE**

[illegible]

השאלה היא: האם יש להבחין בין חובות שונים? האם יש להבחין בין חובות שונים?

[illegible]

## 13

ՀԱՄԱՐ ԶԵՆ  
ՀԱՅԱՍՏԱՆԻ ՀԱՆՐԱՊԵՏՈՒԹՅԱՆ ԱՆՏՐԱԿԱՆ ԵՎ ԲԱՆԿԱՆ ԿՈՏԵՍՆԵՐԸ

ප්‍රධාන

፲፱-ጥቅምት ፳፻፲፰ ዓ.ም.

[illegible]

ጠቅላይ ሐዋርያት እና ራሲያዊ ሲቪል

- 15 you shall investigate and inquire and interrogate thoroughly. If it is true, the fact is established—that abhorrent thing was perpetrated in your midst—
- 16 put the inhabitants of that town to the sword and put its cattle to the sword. Doom it and all that is in it to destruction:
- 17 gather all its spoil into the open square, and burn the town and all its spoil as a holocaust to your God יהוה. And it shall remain an everlasting ruin, never to be rebuilt.
- 18 Let nothing that has been doomed stick to your hand, in order that יהוה may turn from a blazing anger and show you compassion, and in compassion increase you as promised on oath to your fathers—
- 19 for you will be heeding your God יהוה, obeying all the divine commandments that I enjoin upon you this day, doing what is right in the sight of your God יהוה.

## 14

- 1 You are children of your God יהוה. You shall not gash yourselves or shave the front of your heads because of the dead.
- 2 For you are a people consecrated to your God יהוה: your God יהוה chose you from among all other peoples on earth to be a treasured people.
- 3 You shall not eat anything abhorrent.
- 4 These are the animals that you may eat: the ox, the sheep, and the goat;
- 5 \*A number of these creatures cannot be identified with certainty, the deer, the gazelle, the roebuck, the wild goat, the ibex, the antelope, the mountain sheep,
- 6 and any other animal that has true hoofs which are cleft in two and brings up the cud—such you may eat.
- 7 But the following, which do bring up the cud or have true hoofs which are cleft through, you may not eat: the camel, the hare, and the daman—for although they bring up the cud, they have no true hoofs—they are impure for you;
- היטב והנה אמת נכון הדבר נעשתה התועבה הזאת בקרבך:  
והרשת וחקרת ושאלת
- החלם אתה ואח־כִּלְא־שר־בה ואח־בהמתה לפי־תקב:  
הכה תכה את־יְשָׁבִי העיר והוא לפי־תקב
- כליל ליהנה אלקיך והייתה תל עולם לא תבנה עוד:  
תקבץ א־ליתוך וחרב ושרפת באש את־העיר ואת־כִּלְשִׁלְלָה ואת־כִּלְשִׁלְלָה
- אפו ונתרלך רחמים ורחמן והרבה כאשר נשבע לאבותיך:  
ולא־יִדְבֹק בידך מאומה מן־החרם למען ישוב יהנה מחרון
- אנכי מצוך היום לעשות השׁר בעיני יהנה אלקיך:  
כי תשמע בקול יהנה אלקיך לשמר את־כִּלְמִצְוֹתַי אשר
- אֱלֹהֵיכֶם לֹא תִתְגַּדְּדוּ וְלֹא־תִשְׁמְדוּ קִרְתְּה בֵּין עַיִנֵיכֶם לַמָּת:  
בְּנִים אַתֶּם לַיהוָה
- לְהִיּוֹת לֹו לְעַם סְגֻלָּה מִכָּל הָעַמִּים אֲשֶׁר עַל־פְּנֵי הָאָדָמָה:  
כִּי עַם קָדוֹשׁ אַתָּה לַיהוָה אֱלֹהֶיךָ וּבְךָ בָּחַר יְהוָה
- לֹא תֹאכַל כִּלְתֹועֵבָה:
- זֹאת הַבְּהֵמָה אֲשֶׁר תֹאכְלוּ שׁוֹר שֶׁה כְּשִׁבִים וְשֶׁה עִזִּים:
- אֵיל וצִבִּי וְחִמְדֹור וְאִקֹו וְדִישָׁן וְתֹאוֹ וְנִמְרֹ:
- וְשִׁשְׁעַת שִׁשְׁעֵי שְׁנֵי פִרְסוֹת מַעֲלֵת גֵּרָה בַּבְּהֵמָה אֹתָה תֹאכְלוּ:  
וּכְלִי־בְהֵמָה מִמִּקְרַט פִּרְסָה
- כִּי־מַעֲלָה גֵרָה הִמָּה וּפִרְסוֹ לֹא הִפְלִיסוּ טִמְאִים הֵם לָכֶם:  
הַפִּרְסָה הַשְׁסוּעָה אֶת־הַגִּמְלָל וְאֶת־הָאֲרֻנְגִּית וְאֶת־הַשֹּׁפָן  
אֶךְ אֶת־זֶה לֹא תֹאכְלוּ מִמַּעֲלֵי הַגֵּרָה וּמִמִּפְרִסֵּי

- 4 do not heed the words of that prophet or that dream-diviner. For your God יהוה is testing you to see whether you really love your God יהוה with all your heart and soul.
- 5 It is your God יהוה alone whom you should follow, whom you should revere, whose commandments you should observe, whose orders you should heed, whom you should worship, and to whom you should hold fast.
- 6 As for that prophet or dream-diviner, such a one shall be put to death for having urged disloyalty to your God יהוה —who freed you from the land of Egypt and who redeemed you from the house of bondage—to make you stray from the path that your God יהוה commanded you to follow. Thus you will sweep out evil from your midst.
- 7 If your brother, your own mother’s son,\*your own mother’s son Samaritan reads, “the son of your father or the son of your mother.” or your son or daughter, or the wife of your bosom, or your closest friend\*closest friend Lit. “friend who is as yourself.” entices you in secret, saying, “Come let us worship other gods”—whom neither you nor your ancestors have experienced\*whom neither you nor your ancestors have experienced See note at 11.28. —
- 8 from among the gods of the peoples around you, either near to you or distant, anywhere from one end of the earth to the other:
- 9 do not assent or give heed to any of them. Show no pity or compassion, and do not cover up the matter;
- 10 but take that person’s life. Let your hand be the first to put that person to death, followed by the hand of the rest of the people.
- 11 Stone that person to death for having sought to make you stray from your God יהוה, who brought you out of the land of Egypt, out of the house of bondage.
- 12 Thus all Israel will hear and be afraid, and such evil things will not be done again in your midst.
- 13 If you hear it said, of one of the towns that your God יהוה is giving you to dwell in,
- 14 that some scoundrels from among you have gone and subverted the inhabitants of their town, saying, “Come let us worship other gods”—whom you have not experienced—
- הַיִּשָּׁקִים אֲהִיבִים אֶת־יְהוָה אֱלֹהֵיכֶם בְּכִלְי־בַבְּכֶם וּבְכִלְי־נַפְשְׁכֶם:  
אֲלִי־חֹלָם הַחֲלוֹם הָהוּא כִּי מִנְסָה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם לִלְעֵת  
לֹא תִשְׁמַע אֱלֹהֶיךָ הַנִּבְיָא הַהוּא אִן
- וְאֶת־מִצְוֹתַי תִּשְׁמְרוּ וּבְקִלּוֹ תִּשְׁמְעוּ וְאֹתוֹ תַעֲבִדוּ וּבֹו תִדְבְּקוּ:  
אֲחֶרֶי יְהוָה אֱלֹהֵיכֶם תִּלְכוּ וְאֹתוֹ תִירָאוּ
- אֲשֶׁר צִוָּךְ יְהוָה אֱלֹהֶיךָ לַלֵּכֶת בָּהּ וּבַעֲרַת הָרַע מִקִּרְבְּךָ:  
אֶתְכֶם ׀ מֵאֶרֶץ מִצְרַיִם וְהַפְדָּךְ מִבֵּית עֲבָדִים לְחֵדִיתְךָ מִן־הַחֲרָף  
הַחֲלוֹם הָהוּא יוֹמֵת כִּי דְבַר־סֶלָה עַל־יְהוָה אֱלֹהֵיכֶם הַמוֹצִיא  
וְהַנִּבְיָא הָהוּא אִן חֹלָם
- נִלְכָּה וְנַעֲבֹדָה אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא יָדַעְתָּ אֹתָהּ וְאֲבֹתֶיךָ:  
אִרְבֶּתְךָ אִן ׀ אֲשֶׁת חֵילְךָ אִן רַעַךְ אֲשֶׁר כִּנְפִשְׁךָ בִּסְתֵר לֹאמַר  
כִּי יִסִּיתֶךָ אֲחִירֶךָ בְּרֹאשׁוֹךְ אִרְבֶּתְךָ
- הַקְרִבִּים אֵלֶיךָ אִן הַרְחִיקִים מִמֶּךָ מִקְצֵה הָאָרֶץ וְעַד־מִקְצֵה הָאָרֶץ:  
מֵאֵלֵהֶי הָעַמִּים אֲשֶׁר סְבִיבֹתֶיכֶם
- אֵלֶי וְלֹא־תִתְחַוֶּס עֵינְךָ עָלָיו וְלֹא־תִחַמֵּל וְלֹא־תִכְסֶּה עָלָיו:  
לֹא־תֹאכְדָה לוֹ וְלֹא תִשְׁמַע
- יָדְךָ תִּהְיֶה־בֹו בְּרֹאשׁוֹנָה לְהַמִּיתוֹ וְיָד כִּלְיָהֶם בְּאֲחֶרֶנָּה:  
כִּי הָרַג תִּהְרַגְנוּ
- מַעַל יְהוָה אֱלֹהֶיךָ הַמוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים:  
וּסְקִלְתוּ בְּאֲבָנִים וּמָת כִּי בִלָּשׁ לְהַדִּיחֶךָ
- וְיִרְאוּן וְלֹא־יִירָסוּפוּ לַעֲשׂוֹת כַּדְּבָר הַזֶּה בְּקִרְבְּךָ:  
וּכְלִי־יִשְׂרָאֵל יִשְׁמְעוּ
- בְּאֵתָה עֲרִיךְ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ לִשְׁעַת שָׁם לֹאמַר:  
כִּי־תִשְׁמַע
- עִירִם לֹאמַר נִלְכָּה וְנַעֲבֹדָה אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא־יָדַעְתֶּם:  
יֵצְאוּ אֲנָשִׁים בְּגִיבִלְעִיל מִקִּרְבְּךָ וַיְהִיחוּ אֶת־יְשָׁבִי