ការ។ Tetzaveh

Exodus 27:20-30:10

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- למאור להעלת נר תמיד:
- יוָת זָךְ שָׁמֶן זִית זָךְ כָּתִית אָלֶיךָ שֶׁמֶן זִית זָךְ כָּתִית You shall further instruct the Israelites to bring you clear oil of beaten olives for lighting, for kindling lamps regularly.
- בניו אַהרן אַשר על־הַערָת יַערר אַ אוֹן אַהָּרן וּבְנִיו 21 Aaron and his sons shall set them up in the Tent מַערֶב עָד־בַּקָר לִפַנִי יִהֹנָה חָקָת עוֹלָם לְדִרוֹתָם מַאֲת בַנִי יִשֹׂרָאֵל:
 - of Meeting, outside the curtain which is over [the Ark of] the Pact, [to burn] from evening to morning before הוהי. It shall be a due from the Israelites for all time, throughout the ages.

28

- ו אָתְּה הַקרֶב אֲלֵּיךָּ אֲת־אַהֵרֹן אַחֹידָ ואַת־בַּנִיו אַתוֹ מתוּך בַּנִי יִשְׂרָאֶל לְכַהֲנוֹ־לֵי אַהֲלֹן נָדָב וַאֲבִיהְוֹּא אֶלְעָזָר וְאִיתִמְר בְּנָי אַהַרֹן:
 - You shall bring forward your brother Aaron, with his sons, from among the Israelites, to serve Me as priests: Aaron, Nadab and Abihu, Eleazar and Ithamar, the sons of Aaron.

 - ב וְעְשִׂית בְגְדֵי־קֹדֶשׁ לְאָהֵרָן אָחְיִדְ לְכְבוֹד וּלְתְפְאָרֶת: 2 Make sacral vestments for your brother Aaron, for dignity and adornment.
 - אַת־בַּגַדֵי אָהַרַן לקהַשוֹּ לְכַהַנוּ־לִי:
- ואַתה תַבְבי אַל־כל־חַכמִי־לב אַשר מַלָּאתִיו רַוּח חַכמָה וְעשׁוּ 3 Next you shall instruct all who are skillful, whom I have endowed with the gift of skill, (skillful, whom I have endowed with the gift of skill Lit. "wise of heart, whom I have filled with a spirit of wisdom.") to make Aaron's vestments, for consecrating him to serve Me as priest.
- ואַלֶּה הַבַּנֶּרִים אַשֵּר יַעשוּ חִשֵּן ואַפּוֹד וּמִעִיל וּכְתְנֵת תַשֹּבִץ מצנפת ואבנט ועשוּ בגדי־קדשׁ לאַהַרְן אַחַיַך וּלְבנִיו לְכַהַנוֹ־לִי:
- These are the vestments they are to make: a breastpiece, an ephod, a robe, a fringed (fringed Others "checkered.") tunic, a headdress, and a sash. They shall make those sacral vestments for your brother Aaron and his sons, for priestly service to Me:
- יוְהַם יִּקְחוּ אֶת־הַזְּלֶב וְאֶת־הַלְּלֶת וְאֶת־הוּלְעָת הְשַׂנִי they, therefore, shall receive the gold, the blue, וְאֵת־הַשֵּׁשׁ:
 - purple, and crimson yarns, and the fine linen.
 - ועשו את־האפד זהב תכלת וארגמן תולעת שני ושש משור 6 מַעֲשָה חשב:
- They shall make the ephod of gold, of blue, purple, and crimson yarns, and of fine twisted linen, worked into designs.
 - ין וְחַבְּר: שוֹנִי קצוֹתִיו וְחַבְּר: עוֹנִי קצוֹתִיו וְחַבְּר: Tt shall have two shoulder-pieces attached; they
 - shall be attached at its two ends.
 - אם תכלת יהיה זהב תכלת 8 And the decorated band that is upon it shall be ואַרגַמַן ותולעת שני ושש משור:
 - made like it, of one piece with it: of gold, of blue, purple, and crimson yarns, and of fine twisted linen.
- ולקחת את־שתי אבני־שהם ופתחת עליהם שמות בני ישראל:
- Then take two lazuli stones and engrave on them the names of the sons of Israel:

Dreastpiece, fasten the two rings at the two ends of the fasten the two rings at the two ends of the	23	مْدِـهَرْد طَمْرِه بَاسَمَّا: اَمْمَيْدَ مُحِيَّانِهَا هَلَّهُ مَحَمْرِه يَكَّد اَرْتَانَا كُندهَنِ يَمَحَمْرِه
On the breastpiece make braided chains of corded work in pure gold.	77	نَمْضَءَ لَا مُدِينَالِهُمْ الْمَاضِلِ وَحَرَّبِ مَمَّهَا لَارْتِ لَائْتِ مَانِرِ:
The stones shall correspond lin number] to the names of the sons of Israel: twelve, corresponding to their names. They shall be engraved like seals, each with its name, for the twelve tribes.	12	פּנינּנוֹ. עונִיֹםְ אֹּגִּחְ מַּלְ-חִּמְנִ נִיּנִוֹבֶּגוֹ לְחִוּגִּ מַּתִּי חַלִּם: יְנִיאִבֹנְגִּם עִּנִיבְּקְ מֵּלְ-חִמְנִי עֹלִבּ-מִתְנִים
and the fourth row: a beryl, a lapis lazuli, and a jasper. They shall be framed with gold in their mountings.	50	במקואים: (נוסור עלבילי תרשיים ושה ושה משביים והבי יחוד היחוד
the third row: a jacinth, an agate, and a crystal;	61	زيتمَادِد يَسَرَحْرَهِّ، كِْشِهِ شِحَادِ نِهَناكِرْمَاد:
the second row: a turquoise, a sapphire, and an	81	لناهُد ناهَرُهُ رُقِلًا مَعْدَد لَيْنَاذِه:
Set in it mounted stones, in four rows of stones. The first row shall be a row of (carnelian, chrysolite, The identity of several of the following twelve stones is uncertain.) carnelian, chrysolite, and emerald;	۷ī	נימגע ניאַער: געלאָע בוְ עלאָע אָבוֹ אַנִבְּלִע מִנְנִם אַבוֹ מִגִּע אָבִם פּמִבִע ִּנִבְלָעִי
It shall be square and doubled, a span in length and a span in width.	91	נֹכֹנּת ֹנִינִי כֹּפֹּנְגְ זָנִנִי אָנִכֹּוְ וָזָנֵי נִעִּבֹּן:
You shall make a breastpiece of decision, ephods into a design; make it in the style of the worked into a design; make it in the style of the worked into a design; make it in the style of the worked into a design; make it in the style of the worked into a design; on sold of the twisted linen.	Sī	(الاَلدُوْرَا (نارِجْمَا هَرْدُ (شَهِ مَاهَادِ لِأَمْهَا لِجَرَّاتِ الْمُهَدِّلُ إِنْ لِأَمْرًا مِنْهُوْمٍ مَلْمُهَا لِمَهَّادٍ خَلَامُهَا لِأَجْدِ الْجَرَّاتِ
and two chains of pure gold; braid these like corded work, and fasten the corded chains to the frames.	ħΙ	אָטמִּנִימִּלְנִי נּלְּבְּנִינִי מְּלְנִימִּמְּלֵּבְּנִי: נְמִּנֵּגְ מִּלְמִּלְנִי נִּלְבְּנִינִ מִלְבָּלֵנִי נִלְּמָתְּיִ אָנִים כִּלְּמָּנִנְ נִּלְנִינִינִּ
Lyen make trames ot gold	13	נְשְּׁמְיֵּתְ בִּשְׁבְּצְתְ זָתְב:
attach the two stones to the shoulder-pieces of the ephod, as stones for remembrance of the Israelite people, whose names Aaron shall carry upon his two shoulder-pieces for remembrance Defore	12	ְּיִשְׁׂכִאֵּלְ וֹלִּמִּאָ אִנִּינְן אַנר.מְּכִוּלִים לְפֹּלֵּ יְּיִנְוִֹם אַלָּ רְּנִיפָּׁיִּן: וְמִּסִׁלֵּיְ אִנִיבִּמְלֵּיִּ בַּאַבְּיִים אֵלְ כְּּלִפָּׁנִי בַאָבִּרִי אַלָּרִי בִּלְבִּ
On the two stones you shall make seal the work of a lapidery—of the mames of the sons of Israel. Having bordered them with	11	ְּמִּשְׁבִּאְׁלְ מִסְבָּּעִ מִּמְּבָֹּגִּעִי זָּנִיִּר עַנְּמָהֵ אִנִּים: מְמְּמֵּעִ אָבָן פּעִּינִגִּי נִעְיָם עַפְּעִי אָנִים: מְמְמֵּעִ עִוֹרָתְ אָבָן פּעִינִּגִּי נִעְיָם עַפְּעִי אָנִים:
six of their names on the one stone, and the names of the remaining six on the other stone, in the order of their birth.	10	בּישְׁלֵּגִע כִּעִּילְבְעָם: שִׁמְּּיִעִ מִּמְׁכִעִּם מִּלְ נִיאָבוֹ נִיאָנִי וֹאָע-מִקְעָנִע נִּמְּמָעִ בּוּנִעִּנִגִּם מַּלְ-נִיאָבוֹ מַמְּיִלְ מַמִּׁכִעִּים מְּלְ נִיאָבוֹ נִיאָנִי וֹאָנִי מִאָּבִי בּוּמָבִּים

- על־כתפות האפד אל־מול פניו:
- 25 Then fasten the two ends of the cords to the two frames, which you shall attach to the shoulder-pieces of the ephod, at the front.
 - על־שפתו אַשר אַל־עבר הַאַפד* בַּיִתה:
 - על־שֹנֵי קצְוֹת הַחְשׁן 26 Make two rings of gold and attach them to the two ends of the breastpiece, at its inner edge, which faces the ephod.
- 27 And make two other rings of gold and fasten them מלמטה ממול פניו לעמת מחברתו ממעל לחשב האפוד:
 - on the front of the ephod, low on the two shoulder-pieces, close to its seam above the decorated band.
- ענירכסו את־הַחשׁן מטבעתו האפוד בפתיל תכלת להיות 28 The breastpiece shall be held in place by a cord על־תַשֶב הָאָפוֹד וַלָּא־יַזָח הַחֹשֵׁן מֵעל הַאָפוֹד:
 - of blue from its rings to the rings of the ephod, so that the breastpiece rests on the decorated band and does not come loose from the ephod.
- 29 וְנָשַׂא אַהַרוֹן אַת־שִמוֹת בְּנֵי־יִשֹׁרָאֵל בַּחְשֵׁן הַמִּשׁפַט עַל־לִבּוֹ בִּבֹאִוֹ אַל־הַקְּדֵשׁ לִזְכַרָן לִפְנֵי־יִהוָה תְמִיד:
 - Aaron shall carry the names of the sons of Israel on the breastpiece of decision over his heart. when he enters the sanctuary, for remembrance before הוהי at all times.
- בבאו לפני יהוה ונשא אָהַרון את־משפט בני־ישראל על־לבּוֹ לפני יהוה תמיד:
- 30 Inside the breastpiece of decision you shall place the Urim and Thummim, (Urim and Thummim Meaning of these two words uncertain. They designate a kind of oracle; cf. Num. 27.21.) so that they are over Aaron's heart when he comes before הוהי. Thus Aaron shall carry the instrument of decision for the Israelites over his heart before הוהי at all

 - 21 You shall make the robe of the ephod of pure blue. (of pure blue Others "all of blue.")
 - תחבא יהיה לו לא יקבע:
 - 32 The opening for the head shall be in the middle of it; the opening shall have a binding of woven work round about—it shall be like the opening of a coat of mail-so that it does not tear.
 - ין הולעת שלי על שוּלִיו במנֵי הַכְּלַת וְאַרְגָּמֵן וְתוֹלְעָת שׁלֵי על שׁוּלִיו במנֵי הַכְּלַת וְאָרְגָּמַן וְתוֹלְעָת שׁלֵי על שׁוּלִיו סָבִיב וּפַעַמֹנֵי זָהַב בַתוֹכָם סָבִיב:
 - crimson yarns, all around the hem, with bells of gold between them all around:

 - ביב: פַעְמוֹ זָהָב וְרָמֵוֹן עָל־שוּלָי הַמְעִיל סְבִיב: 34 a golden bell and a pomegranate, a golden bell and a pomegranate, all around the hem of the robe.
 - 35 וְהַיָּה עָל־אַהֵרֹן לְשַׁרֶת וְנִשַּׁמְע קוֹלוֹ בִּבֹאוֹ אֶל־הַקֹּדֵשׁ לִפְנֵי יִהוֹהַ ובצאתו ולא ימות:
 - Aaron shall wear it while officiating, so that the sound of it is heard when he comes into the sanctuary before הוהי and when he goes out—that he may not die.

 - 36 You shall make a frontlet of pure gold and engrave וְעַשִּית צִיץ זַהָב טָהוֹר וְפַתְּחַתְ עָלִיוֹ פְתִּחַי חֹתְם קְדֵשׁ לִיהוֹה: on it the seal inscription: "Holy to הוהי".
- 37 ושמת אתו על־פתיל תכלת והיה על־המצופת אל־מול פני־המצופת
- Suspend it on a cord of blue, so that it may remain on the headdress; it shall remain on the front of the headdress.

- י שטים העשה אתו: You shall make an altar for burning incense; make it of acacia wood.
- י אָמָה הָחָבּוֹ רְבָּוּעְ יָהְלָה וְאָמְתָים קְמְתָּוֹ מְמָנִּוּ 2 It shall be a cubit long and a cubit wide—it shall be square—and two cubits high, its horns of one piece with it.

make them on its two side walls, on opposite

as holders for poles with which to carry it.

(opposite Lit, "its two,") sides. They shall serve

Overlay it with pure gold: its top, its sides

- וצפית אתו זהב טהור את־נגו ואת־קירתיו סביב ואת־קרנתיו ועשית לו זר זהב סביב:
 - round about, and its horns; and make a gold molding for it round about. And make two gold rings for it under its molding;
- ו שֹתֵי טַבִּעָת זָהָב תַּעֲשֵה־לִּוֹ ו מַתְחַת לְזֵרוֹ עַל שִׁתַי צַלְעֹתִיוּ 4 תַעשה על־שֹנֵי צִדָּיו וָהְיָה לְבַתִּים לְבַדִּים לְשַׂאת אתוֹ בַּהְמַה:
 - יוְעשִׁית אֶת־הַבַּדִּים עֵצִי שׁטִים וְצַפִּית אֹתְם זָהְב: Make the poles of acacia wood, and overlay them with gold.
- ונתתה אתו לפני הפרכת אשר על־אַרן העדת לפני הכפרת אשר על־הַעַדָּת אֲשֵׂר אַנַעד לַדָ שַׂמַה:
 - Place it in front of the curtain that is over the Ark of the Pact—in front of the cover that is over the Pact—where I will meet with you.

On it Aaron shall burn aromatic incense: he shall

burn it every morning when he tends the lamps,

and Aaron shall burn it at twilight when he lights

the lamps—a regular incense offering before הוהי

- 7 וְהַקְטָיַר עָלָיו אַהַרָן קַעַרֶת סָמַיִם בַּבַּקָר בַבּקר בָהַיטִיבֵו אֶת־הַנַּרְת
- 8 ובהעלת אַהַרָן אַת־הַנַּרֶת בַּין הַעַרְבַּיִם יַקטִירַנַה קטַרֶת תַּמֵיד לְפַנַי
 - 9 לא־תַעַלְוּ עַלָיו קטרֶת זָרָה וְעַלָּה וּמַנְחָה וְנֵּסֶךְ לְא תִסְכָוּ עַלְיו:
- You shall not offer alien incense on it, or a burnt offering or a meal offering; neither shall you pour a libation on it.

throughout the ages.

- בשנה יכפר עליו לדרתילם קדש־קדשים הוא ליהוה:
- 10 Once a year Aaron shall perform purification upon its horns with blood of the sin offering of purification; purification shall be performed upon it once a year throughout the ages. It is most holy to הוהי.

- all times, to win acceptance for them before 7777. sacred donations; it shall be on his forehead at that the Israelites consecrate, from any of their take away any sin arising from the holy things
- shall make the sash of embroidered work. You shall make the headdress of fine linen. You
- them, for dignity and adornment. and make sashes for them, and make turbans for
- them to serve Me as priests. them Lit. "and fill their hands.") and consecrate well; anoint them, and ordain them (and ordain
- hips to the thighs.
- a law for all time for him and for his offspring they do not incur punishment and die. It shall be the altar to officiate in the sanctuary, so that enter the Tent of Meeting or when they approach אר אָזוֹן r3 They shall be worn by Aaron and his sons when they
- 67.
- them to serve Me as priests: Take a young bull of the herd and two rams without blemish;
- oil—make these of choice wheat flour. mixed in, and unleavened wafers spread with ב וְלֶהֶם מִצְּוֹת וְחָלָּה מִצֹּלִה בְּשְׁמֶן וּרִקְיקי מִצְּוֹת מְשָׁתִים also unleavened bread, unleavened cakes with oil
- basket, along with the bull and the two rams.
- Tent of Meeting, and wash them with water.
- breastpiece, and gird him with the decorated band tunic, the robe of the ephod, the ephod, and the រសឹង បុរីរ បរិប្រច័រ បរិ ប្រជុំ ប្រជុំ បំពង្គាំងក្រារ ប្រជុំ បំពង្គ្រាំង ប្រជុំ ប្រព្រះ ប្រជុំ ប្រង ប្រជុំ ប្រជុំ ប្រជុំ ប្រជុំ ប្រជុំ ប្រជុំ ប្រជុំ ប្រជុំ ប្រជុំ
- diadem upon the headdress.
- anoint him. Take the anointing oil and pour it on his head and

- בּלֹג גֹחֶלאָב לְכֹּלְבִמּשׁלִּנִע צַבְּׁהַהְיִים וְעַגִּע גַּבְעִגִּעוּן עַּמְגִב לְכֹּגָת לְעָהַ אַמיר יקלישוֹי It shall be on Aaron's forehead, that Aaron may וְהִלְּיִלִי עֵלִי מָצֵר אָהֶרֹן וְנָשֵׂא אַהֲרֹן אֶת־עָוֹן הַקֶּרָשִׂים אֲשֶׂר יִקּלִישֹׂוֹ
- לַנִיִּם לְכַּבֹוָנִ וּלְעַפֹּאָנִע: אַבְנָמִיִם אַבְנָמִים אָבַנָמִים אָבַנָמִים אָבַנָמִים אָבַנְמָים אָבָנָמִים אָבָנָמִים אָבָנָמִים אָבָנָמִים אָבָנָמִים אָבַנְמָים אָבָנָמִים אָבָנָמָים אָבָנָמִים אָבָנָמָים אָבָנָמָים אָבָנָמָים אָבָנָמָים אָבָנְמָים אָבָנָמָים אָבָנָמָים אָבָנְמָים אָבָנָמָים אָבָנָמָים אָבָנָמָים אָבָנָמָים אָבָנָמָים אָבָנָמָים אָבָנָמָים אָבָנְמָים אָבָנָמָים אָבָנָמָים אָבָנְמָים אָבָנָמָים אָבָנָמָים אָבָנָמָים אָבָנְמָים אָבָנְמָים אָבָנָמָים אָבָנָמָים אָבָנְבָּאָל אָבָנְים אָבָנְנָמָים אָבָנְמָים אָבָנְבָּאָל אָבָנְים אָבָנְנָה אָבָנְים אָבָנְבָּאָל אָבָנְבָּאָל אָבָּאָל אָבָנְים אָבָנְבָּאָל אָבָנְים אָבָנְבְּאָל אָבָנְים אָבָנְבְּיָּאָל אָבָּאָב אָבְּיָבְיּאָל אָבָים אָבְּיבְּאָּא אָבְיּבְיָבְיּים אָבְיבָּאָים אָבְיבָּאָים אָבְיבָּים אָבְיבָּאָים אָבְיבָּים אָבְיבָּים אָבְיבָּים אָבְיבָים אָבְיבָּים אָבָּים אָבְיבָּים אָבָּים אָבָּים אָבָּים אָבָים אָבְיבָים אָבְיבָּים אָבְיבָּים אָבְיבָּים אָבְיבָּים אָבְיבָּים אָבְיבָים אָבְיבָּים אָבְיבָּים אָבְיבָּים אָבָים אָבְיבָים אָבְיבָּים אָבָים אָבְיבָים אָבְיבָים אָבְיבָּים אָבְיבָּים אָבָיבָּים אָבְיבָּים אָבְיבָּים אָבְיבָּים אָבְיבָּים אָבְיבָּים אָבְיבָּים א
- וִעֹלָאַעַ אַעַ-גַּבָּם וֹלַבַּמִּעָּ אָעַבָּם וֹכִבַּנִינִ לְגִּ: se sons as hit these on your brother Aaron and on his sons as
- אַל-הַמִּוְבָּהַ לְשָּׁרֶת בַּלְבָּשׁ וְלָא-יִשְׂאָוּ עָּוֹן נִמְתוּ הַלָּת עִלְם לְוִ
- בּוֹנַבְּלֵינִ וֹאַגְלָם מִלְּגִם עִּמִגִּמִם: ז רְוָה הִהְלֵּך אֲשֶׂר הִנְעָם לְהָהַ And tyon shall do to them in consecrating בי לְהָה לְהָה לִהָם לְהָהָ אַ
- τακαί όζυ μαια υλάμυ χύο:
- Fead Aaron and his sons up to the entrance of the בנקרי אף הקרויב אל־פָּחָדוֹ אָ הַלֶּל מִלְעַר וֹלָהַדְתָּ אָהָם בַּמַיָם:
- עאַקּג וֹאַע-ניאַפֿג וֹאַע-ניוַתָּוֹ וֹאַפֿג'ני עִן דֹּנוֹתָּד ניאַפֿג:
- e Dut the headdress on his head, and place the holy of the headdress on his head, and place the holy

- a lay person, for they are holy. ordained and consecrated; they may not be eaten by expiation was made with them when they were
- the bread, is left until morning, you shall put what is left to the fire; it shall not be eaten,
- have commanded you. You shall ordain them through
- anoint it to consecrate it. by performing purification upon it, and you shall offering for expiation; you shall purge the altar 36 sign as a sin seech day you shall prepare a bull as a sin
- most holy; whatever touches the altar shall become 37 Seven days you shall perform purification for the त्यांत्र देशन विदेश एक shall perform purification for the तृत्यं प्रमुण १३८ विश्वर प्रकार के अधिक देश होता है कि उपला क्षेत्र हैं कि उपला क्षेत्र हैं कि उपला के अधिक हैं कि उपला के अधिक हैं कि उपला कि उपला के अधिक हैं कि उपला के अधिक है कि उपला के अधिक हैं कि उपला के अधिक है कि उपला के अधिक हैं कि उपला के अधिक है कि उपला के अधिक हैं कि उपला के अधिक है कि उपला के अधिक हैं कि उपल के अधिक हैं कि उपला के अधिक हैं कि उपल के अधिक हैं कि उपला के अधिक हैं कि उपल के अध
- two yearling lambs each day, regularly.
- you shall offer the other lamb at twilight. and, iyi بان Tiki س ا dune lamb Jouge, Tour sy بنائلاً بانبائل بنورش بانبائل بنورش بانبائل بنورش بنوز، بنوش بوزا
- flour with a quarter of a hin of beaten oil mixed in, and a libation of a quarter hin of wine for
- ,កកែ។ ot robo ឱពខែនទ្រព្ with its libation—an offering by fire for a repeating with it the meal offering of the morning יאל הַפָּבֶשׁ הַשָּׁלִי הַבְּיִלְ הַבְּלָכִילִי הַבְּלָבִירִ וּבְּלָכִילִי הַבְּלָבִירִ הַבְּלָבְירִ הַבְּלָבְירִי
- you, and there I will speak with you, Meeting before 7777. For there I will meet with generations, at the entrance of the Tent of
- shall be sanctified by My Presence. i bna teaelites, and the Israelites, and there I will meet with the Israelites, and it
- and I will consecrate Aaron and his sons to serve
- ad lliw I bas, sətiləsral ett gaman ette lsraelites, and I will be קשָׁכְנְתִּי בְּתָּרֶךְ בְּנֶי יִשְׂרָאֵל וָהַיֶּיתִי לָהָם לֵאלֹהִים:
- might abide among them—I, their God निर्मा. brought them out from the land of Egypt that I

- כי-לגש הם: These things shall be eaten only by those for whom אָנוֹם וֹוֶד לִאִּילִץ אָנָם אָנָם בַּפָּר פַּנָּם לַנְבָּל
- בַּאָתְ לָא יֵאַכֶּלְ כִּיִּ־לַנְתָ הִוּא: or any of the flesh of ordination, or any of
- I se teuj, enos end has nor and of ob lear nove sunt בצ וְעְשִׁיהַ לְאַהֵּרָן וּלְבָנִיוֹ בְּבָה בְּכָל אֲשֶׂר־צַנְיִתִי אֹתְבָה שֹבְעָת יָבִיִּם
- גלגו וכוחשים אתו לקדשו:
- עלבתים כל-הנגע במובח יקדש:
- rapon the altar: وبا now tiki ngita not swyat kom this is what you shall offer upon the altar:
- לכּלמ בוֹאָנוֹב: There shall be a tenth of a measure of choice אין קעשירון סקה בלדל בשומן בחיל הבע הדויו ולסך רביעה ההיו אין אי
- لأَمُّشِك ذِك ذِكْمِلَ تَمْلِلَ لِمُشْكِ ذِمِيلِّك:
- מְּכִּוֹי לְנַבָּׁר אַלְגַנְ מִּם: אָלָת תָמִיל לְדְרָתַיִּלֶם פְּתָח אָהָל־מוֹעָד לִפְנֵי יְהֹוְה אַשֶּׁר אָנָעֶד לָכֶם אוtheoughout the בא עלָת תָמִיל לְדֹרָתַיִּלֶם פְּתָח אִהֶל־מוֹעֶד לִפְנֵי יְהֹוְה אֲשֶׂר אָנָעֶד לָכֶם
- י אָקדִשְׁהָי אָת־אָקַל מוֹעֶר וַאָּת־הַבְּנִין וַאָת־בָנָין אַקדַשְׁי אָר יִקְּדָשְׁהָי אָת־אָקַל מוֹעֶר וַאָר Tent of Meeting and the altar, יואַר יבְנָין אַקדַשְׁי
- לְמִּכְלֵגְ בֹעוַכְם אֹנִגְ גִּעוָנִע אָלְעִגִּעִם:

- :ואַת־בַּנִיו תַּקְרֵיב וְהַלְבַּשׁתִּם כַתְּנַת: 8 Then bring his sons forward; clothe them with tunics
- 9 וַחַגַרָתָּ אֹתָם אַבַנָּט אָהַרָן וּבַנָּיו וַחְבַשֹּתְ לָהֶם מִגְבַּעֹת וְהַיִּתָה לָהֶם כָהַנָה לִחַקָּת עוֹלָם וּמַלֵּאת יַד־אָהַרֹן ויַד־בַּנִיו:
 - and wind turbans upon them. And gird both Aaron and his sons with sashes. And so they shall have priesthood as their right for all time. You shall then ordain Aaron and his sons.
- 10 Lead the bull up to the front of the Tent of וְהַקְרַבְתָּ אֶת־הַפָּר לִפְנֵי אָהֶל מוֹעֶד וְסָמַׁךְ אָהֵרן וּבְנֵיו אֶת־יְדֵיהֶם
 - Meeting, and let Aaron and his sons lay their hands upon the head of the bull.

 - . הוהי פתח אָהֵל מוֹעָד: Slaughter the bull before הוהי, at the entrance of the Tent of Meeting,
 - ואַת־כַל־הַדָּם תַשַּׂפֹּרָ אֵל־יִסוֹד הַמַזְבַחַ:
 - באַצבער המובח באַצבער ונתתה על־קרנת המובח and take some of the bull's blood and put it on the horns of the altar with your finger; then pour out the rest of the blood at the base of the altar.
- דבר אַת־כְּלַה אָת־הַלְּיֶב וְאַת הִיּתְּׁרֶע עִל־הִכְּלַד הַמְבָּבְ וֹאָת הִיּתְּרֶע עִל־הִכְּלַד אַת־בָּל־הַחֵּלֶב הְמְכַכְּה אֶת־הַלְּיֶב וְאַת הִיּתְּרֶע עִל־הִכְּלַד 13 Take all the fat that covers the entrails, the וְאֵתْ שַׂתַּי הַכִּלָּיֹת וְאֶת־הַחֵלֶב אֲשַׂר עֲלֵיהַן וְהִקְטַרְתְ הַמַּזְבַּחָה:
 - protuberance on the liver, and the two kidneys with the fat on them, and turn them into smoke upon the altar.
- נאָת־בְשׁר הַאָּר וֹאָת־ערוֹ וֹאַת־פֹּרְשׁוֹ הַשְּׁרְ בְּאָשׁ מְחוּץ לְמַחְנָה 14 The rest of the flesh of the bull, its hide, and :חטאת הוא
 - its dung shall be put to the fire outside the camp; it is a sin offering. (sin offering So throughout this translation and traditionally: more precisely, "offering of purgation,")
- ואָת־הָאיָל הַאָחָד הָקָהו וַלְמַכוֹ אָהָרָן וּבְנֵיו אַת־יְדִיהַם עַל־רָאש הָאיָל: 15 Next take the one ram, and let Aaron and his sons
 - lay their hands upon the ram's head.
 - יביב: אַריבת ווַרְקּתְ עַל־הַמוֹבֶּח סְבִּיב: Slaughter the ram, and take its blood and dash it
 - against all sides of the altar.
 - 17 ואת־האיל תנתח לנתחיו ורחצת קרבו וכרעיו ונתת על־נתחיו ועל־ראשו:
- Cut up the ram into sections, wash its entrails and legs, and put them with its quarters and its
- 18 Turn all of the ram into smoke upon the altar. It וָהְקְּטְרָתְ אֲת־כְּל־הָאִיָּל הָמוֹבֶּלְתָה עֹלָה הָוֹא לִיהוֹה רֵיח נִיחוֹח אְשֵׁה לִיהֹוָה הִוּא:
 - is a burnt offering to הוהי, a pleasing odor, an offering by fire to הוהי.

 - על־רָאש אָת האָיִל הַשְּגֵי וְסְמַׂרָ אָהָרוֹן וּבְנָיו אֶת־יְדִיהֶם עַל־רָאש 19 Then take the other ram, and let Aaron and his sons lay their hands upon the ram's head.
 - ועל־תְנוּדָ אַזֵן בַנִיוֹ הַיָּמֵנִית וִעל־בַּהַן יָדָם הַיָּמַנִית וִעל־בַּהַן רַגַּלָם הַיִּמַנִית וַזָּרַקת אֱת־הַדָּם עַל־הַמַזְבֵּח סָבִיב:
- על־תְנוּךְּ אֹנֶן אָהֵרן (וְשָׁחִטָת אַת־הָאִיל וְלָקְחְתְּ מַהָּמוֹ וְנָתַתְּה עִל־תְנוּךְ אֹנֶן אָהֵרן 20 Slaughter the ram, and take some of its blood and put it on the ridge (ridge Or "lobe.") of Aaron's right ear and on the ridges of his sons' right ears, and on the thumbs of their right hands, and on the big toes of their right feet; and dash the rest of the blood against every side of the altar round about.

- אָה וֹ וְעָל־בְּגָלִיו וְעַל־בָּנָיו וְעַל־בַּגָיו וְעַל־בָּגָדִי בַנְיו אָתַוֹ וְקַדָשׁ הוּאֹ ובגליו ובניו ובגדי בניו אתו:
- יהיָת מְשָׁת עִל־הַמִּבְּהַן וֹמְשַׁמֵן הַמְשַׁחָה וֹהָית. 21 Take some of the blood that is on the altar and some of the anointing oil and sprinkle upon Aaron and his vestments, and also upon his sons and his sons' vestments. Thus shall he and his vestments be holy, as well as his sons and his sons' vestments.
- 22 You shall take from the ram the fat parts—the יתרת הכבד ואת ו שתי הכלית ואת־החלב אשר עליהן ואת שוק :הַיָּמֵין כָּי אֶיל מִלָּאִים הְוּא
 - broad tail, the fat that covers the entrails, the protuberance on the liver, the two kidneys with the fat on them—and the right thigh; for this is a ram of ordination.
 - במבּלה אָחָה מְסָל הְמַצּוֹת (וְהָלְיק אֶחֶת וְהָלְיק אֶחֶת וְהַלְיק אֶחֶת מְסָל הִמַצּוֹת במבּל הַמַצּוֹת (בכָּר לַחֵם שָׁמָן אִחְת וְרָקִיק אֶחֶד מִסָל הִמַצּוֹת 23 Add one flat loaf of bread, one cake of oil bread,
 - and one wafer, from the basket of unleavened bread that is before הוהי.
 - אָתָם תְנוּפְה אוֹתָם הְכֹּל עָל כַפִּי אַהָרֹן וְעָל כַפִּי אַהָרֹן וְעָל כַפִּי בַנְיו וְהַנֵפְתְ אוֹתָם תְנוּפְה 24 Place all these on the palms of Aaron and his
 - sons, and offer them as an elevation offering before הוהי.
 - 25 ולַקחת אֹתם מיַלָם וִהְקטַרת הַמוֹבֵּחָה עֶל־הְעֹלָה לְרֵיח נִיחוֹתוֹ לפני יהוה אשה הוא ליהוה:
- Take them from their hands and turn them into smoke upon the altar with the burnt offering, as a pleasing odor before הוהי; it is an offering by fire to הוהי.
 - תובפת אתו הנופה 26 Then take the breast of Aaron's ram of ordination לפני יהוה והיה לך למנה:
 - and offer it as an elevation offering before הוהי; it shall be your portion.
 - 27 וִקְדַשַׂתְּ אֶת וּ חֵזֵה הַתִּנוּפַּה וִאֵת שוֹק הַתִּרוּלֵה אֲשֵׂר הוּנַף וַאֲשֵׂר הורם מאיל המלאים מאשר לאהרן ומאשר לבניו:
- You shall consecrate the breast that was offered as an elevation offering and the thigh that was offered as a gift offering from the ram of ordination—from that which was Aaron's and from that which was his sons'-
 - 28 והיה לאהרן ולבניו לחק־עולם מאת בני ישראל כי תרומה הוא ותרומה יהוָה מַאַת בּנֵי־יִשׂרָאֵל מוֹבַחֵי שַׁלְמֵיהֵם תְרוּמַתַם לַיהוֹה:
- and those parts shall be a due for all time from the Israelites to Aaron and his sons. For they are a gift; and so shall they be a gift from the Israelites, their gift to סנדה out of their sacrifices of well-being.
 - 29 The sacral vestments of Aaron shall pass on to his וּלִמַלָּא־בָם אֱת־יַדָם:
 - sons after him, for them to be anointed and ordained in
 - שבעת יַלִים יִלְבַשִּם הַכּוּן הַחְתִּיו מִבְנִיו אֲשֶׁר יָבָא אַל־אַהֶּל מועָד 30 He among his sons who becomes priest in his stead, לשרת בקדש:
 - who enters the Tent of Meeting to officiate within the sanctuary, shall wear them seven days.

 - :ואַת אַיל הַמַּלָּאִים תַּקְח וּבְשַׁלְּתְ אֶת־בְּשַׂרְוֹ בְּמַלְם קְּדְשׁ: 31 You shall take the ram of ordination and boil its flesh in the sacred precinct:
 - 32 ואכל אהרן ובניו את־בשר האיל ואת־הלחם אשר בסל פתח אהל :מועד
- and Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, at the entrance of the Tent of Meeting.