

- 1 אליהם יהיה בן אהרן ואמר אלם לנפש לא יטמא בעמיו:
ויאמר יהוה אלמשה אמר
- 2 כי אם לשאריו הקרב אליו לאמו ולאביו ולבנו ולבתו ולאחיו:
- 3 הבתולה הקרובה אליו אשר לא היתה לאיש לה יטמא:
ולאחיו
- 4 לא יטמא בעל בעמיו להחלו:
- 5 בראשם ופאת זקנם לא יגלחו ובבשרם לא ישרטו שרטת:
לא יקרחו (יקרחו) קרח
- 6 כי אתי אש יהוה לחם אלהיהם הם מקריבם ותיו קדש:
קדשים יהיו לאלהיהם ולא יתללו שם אלהיהם
- 7 ילחו ואשה גרושה מאישה לא יקחו כי יקדש הוא לאלהיו:
אשה זנה וחללה לא
- 8 הוא מקריב קדש יהיה לך כי קדוש אני יהוה מקדשם:
וקדשתו כי יאתי לחם אלהיך
- 9 כהן כי תתל לזנות את אבית היא מחללת באש תשרף:
ובת איש
- 10 ללבש את הבגדים את ראשו לא יפולע ובגדיו לא יפרם:
מאחיו אשר יוצק על ראשו שמן המשחה ומלא את ידו
והכהן הגדול
- 11 ועל כל נפש מת לא יבא לאביו ולאמו לא יטמא:
- 12 את מקדש אלהיו כי נזר שמן משחת אלהיו עליו אני יהוה:
ומה מקדש לא יצא ולא יחלל

- 20 fracture for fracture, eye for eye, tooth for tooth.
The injury inflicted on a human being shall be
inflicted in return.
- 21 One who kills a beast shall make restitution for
it; but one who kills a human being shall be put
to death.
- 22 You shall have one standard for stranger and
citizen alike: for I am your God.
- 23 Moses spoke thus to the Israelites. And they took
the blasphemer outside the camp and pelted him
with stones. The Israelites did as had
commanded Moses.

ומכה בהמה ישלמנה ומכה אדם יומת:

את יהיה לכם כנר כאורח יהיה כי אני יהוה אלהיכם:
משפט

וירגמו אותו אבן ובני ישראל עשו כאשר צוה יהוה את משה:
משה אל בני ישראל ויצאו את המקלל אל מחוץ למחנה
וידבר

13 He may take [into his household as his wife] only a woman who is a virgin.
 14 A widow, or a divorced woman, or one who is degraded by harlotry—such he may not take.
 15 that he may not profane his offspring among his kin, for I have sanctified him.
 16 Speak to Aaron and say: No man of your offspring throughout the ages who has a defect shall be qualified to offer the food of his God.
 17 No one at all who has a defect shall be qualified: whose mother was Israelite and whose father was Egyptian. And a fight broke out in the camp between that half-Israelite Lit. "the son of an Israelite woman," and a certain Israelite.
 18 The son of the Israelite woman pronounced the Name in blasphemy, and he was brought to Moses—now his mother's name was Shelomith daughter of Dibri of the tribe of Dan—and he was placed in custody, until the decision of the Lord should be made clear to them.
 19 And the Lord spoke to Moses, saying:
 20 Take the blasphemer outside the camp; and let all who were within hearing lay their hands upon his head, and let the community leaders—community leadership See note at 8.3, shall stone him.
 21 And to the Israelite people speak thus: Anyone who blasphemes God shall bear the guilt; and one who also pronounces the name of the Lord shall be put to death. The community leadership—having thus pronounced the Name—shall be put to death.
 22 If any party kills any human being, that person shall be put to death.
 23 One who kills a beast shall make restitution for its life for life.
 24 If any party maims another [person]: what was done shall be done in return—

22

1 The Lord spoke to Moses, saying:
 2 Instruct Aaron and his sons to be scrupulous about the sacred donations that the Israelite people consecrate to Me, lest they profane My holy name, Mine, mine.
 3 Say to them: Throughout the ages, if any man among your offspring, while in a state of impurity, partakes of any sacred donation that the Israelite people may consecrate to Me, that person shall be cut off from before Me: I am the Lord.
 4 And the Lord spoke to Moses, saying:
 5 Instruct Aaron and his sons to be scrupulous about the sacred donations that the Israelite people consecrate to Me, lest they profane My holy name, Mine, mine.
 6 Say to them: Throughout the ages, if any man among your offspring, while in a state of impurity, partakes of any sacred donation that the Israelite people may consecrate to Me, that person shall be cut off from before Me: I am the Lord.
 7 And the Lord spoke to Moses, saying:
 8 Instruct Aaron and his sons to be scrupulous about the sacred donations that the Israelite people consecrate to Me, lest they profane My holy name, Mine, mine.
 9 Say to them: Throughout the ages, if any man among your offspring, while in a state of impurity, partakes of any sacred donation that the Israelite people may consecrate to Me, that person shall be cut off from before Me: I am the Lord.
 10 And the Lord spoke to Moses, saying:
 11 Instruct Aaron and his sons to be scrupulous about the sacred donations that the Israelite people consecrate to Me, lest they profane My holy name, Mine, mine.
 12 Say to them: Throughout the ages, if any man among your offspring, while in a state of impurity, partakes of any sacred donation that the Israelite people may consecrate to Me, that person shall be cut off from before Me: I am the Lord.
 13 And the Lord spoke to Moses, saying:
 14 Instruct Aaron and his sons to be scrupulous about the sacred donations that the Israelite people consecrate to Me, lest they profane My holy name, Mine, mine.
 15 Say to them: Throughout the ages, if any man among your offspring, while in a state of impurity, partakes of any sacred donation that the Israelite people may consecrate to Me, that person shall be cut off from before Me: I am the Lord.
 16 And the Lord spoke to Moses, saying:
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 19 And the Lord spoke to Moses, saying:
 20 Instruct Aaron and his sons to be scrupulous about the sacred donations that the Israelite people consecrate to Me, lest they profane My holy name, Mine, mine.
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 22 And the Lord spoke to Moses, saying:
 23 Instruct Aaron and his sons to be scrupulous about the sacred donations that the Israelite people consecrate to Me, lest they profane My holy name, Mine, mine.
 24 Say to them: Throughout the ages, if any man among your offspring, while in a state of impurity, partakes of any sacred donation that the Israelite people may consecrate to Me, that person shall be cut off from before Me: I am the Lord.

והנגל בכל־טמא־נפש או איש אשר־הצא ממנו שכבת־זרע: מִזֶּרַע אֲחֵרוֹ וְהוּא צָרִיד אוֹ זָב בַּקִּדְשִׁים לֹא יֹאכַל עַד אֲשֶׁר יִטְהַר אִישׁ אִישׁ	4	No man of Aaron's offspring who has an eruption or a discharge*an eruption or a discharge See chapters 13 and 15, respectively. shall eat of the sacred donations until he is pure. If one touches anything made impure by a corpse, or if a man has an emission of semen,*semen See note at 15.16.	38	apart from the sabbaths of הוּדִי, and apart from your gifts and from all your votive offerings and from all your freewill offerings that you give to הוּדִי.
אֲשֶׁר יִטְמְאֵלוּ אוֹ בְּאָדָם אֲשֶׁר יִטְמְאֵלוּ לְכָל טְמֵאוֹתָו: אִרְאִישׁ אֲשֶׁר יָלַע בְּכַל־שָׂרָץ	5	or if a man touches any swarming thing by which he is made impure or any human being by whom he is made impure—whatever his impurity—	39	Mark, on the fifteenth day of the seventh month, when you have gathered in the yield of your land, you shall observe the festival of הוּדִי [to last] seven days: a complete rest on the first day, and a complete rest on the eighth day.
עַד־הָעֶרֶב וְלֹא יֹאכַל מִדְּהֻקְדָּשִׁים כִּי אִם־יִחַדֵּץ בְּשָׂרוֹ בַּמַּיִם: נָפֵשׁ אֲשֶׁר תִּגַּע־בוֹ וְטִמְאָהּ	6	the person who touches such shall be impure until evening and shall not eat of the sacred donations unless he has washed his body in water.	40	On the first day you shall take the product of hadar*hadar Others “goodly”; exact meaning of Heb. hadar uncertain. Traditionally the product is understood as “citron.” trees, branches of palm trees, boughs of leafy*leafy Meaning of Heb. ‘aboth uncertain. trees, and willows of the brook, and you shall rejoice before your God הוּדִי seven days.
וְכֹא הַשֶּׁמֶשׁ וְטָהַר וְאָחֵר יֹאכַל מִדְּהֻקְדָּשִׁים כִּי לַחֲמוֹ הוּא:	7	As soon as the sun sets, he shall be pure; and afterward he may eat of the sacred donations, for they are his food.	41	You shall observe it as a festival of הוּדִי for seven days in the year; you shall observe it in the seventh month as a law for all time, throughout the ages.
נָבִלָה וְטִרְפָּה לֹא יֹאכַל לְטִמְאֹה־בָּהּ אָנִי יְהוָה:	8	He shall not eat anything that died or was torn by beasts, thereby becoming impure: I am הוּדִי.	42	You shall live in booths seven days; all citizens in Israel shall live in booths,
וְלֹא־יִשְׂאוּ עָלָיו חֹטֵא וּמָתוּ בּוֹ כִּי יִחַלְלֶהָ אָנִי יְהוָה מִקְדָּשָׁם: וְשִׁמְרוּ אֶת־מִשְׁמֶרְתִּי	9	They shall keep My charge, lest they incur guilt thereby and die for it, having committed profanation: I הוּדִי I consecrate them.	43	in order that future generations may know that I made the Israelite people live in booths when I brought them out of the land of Egypt—I, your God הוּדִי.
וְכָל־זָרֹךְ לֹא־יֹאכַל קֹדֶשׁ תּוֹשֵׁב כֹּהֵן וְשֹׂכֵר לֹא־יֹאכַל קֹדֶשׁ:	10	No lay person shall eat of the sacred donations. No bound or hired laborer of a priest shall eat of the sacred donations;	44	So Moses declared to the Israelites the set times of הוּדִי.
נָפֵשׁ קָנָן כִּסְפוֹ הוּא יֹאכַל בּוֹ וְיָלִיד בֵּיתוֹ הֵם יֹאכְלוּ בְּלַחֲמֹו: וְכֹהֵן כִּי־יִקְנֶה	11	but a person who is a priest's property by purchase may eat of them; and those that are born into his household may eat of his food.		
וּבְתִיכֹהֵן כִּי תִהְיֶה לְאִישׁ זָר הֲלוֹא בְּתִרּוּמַת הַקֹּדְשִׁים לֹא תֹאכַל:	12	If a priest's daughter becomes a layman's [wife], she may not eat of the sacred gifts;		
אֲבִיתָ כִּנְעוּלִיָּה מִלֶּחֶם אֲבִיהָ תֹאכַל וְכָל־זָרֹךְ לֹא־יֹאכַל בּוֹ: וּבְתִיכֹהֵן כִּי תִהְיֶה אֶלְמֶנָה וְגִרְשָׁהּ תִּחַרֵּץ אִין לֹה וְשִׁלָּה אֶל־בֵּית	13	but if the priest's daughter is widowed or divorced and without offspring, and is back in her father's house as in her youth, she may eat of her father's food. No lay person may eat of it:		
קֹדֶשׁ בַּשָּׁנָה וְיִסַּף תִּמְשִׁיתוּ עָלָיו וְנָתַן לָכֹהֵן אֶת־הַקֹּדֶשׁ: וְאִישׁ כִּי־יִיֹאכַל	14	but if any such party eats of a sacred donation unwittingly, the priest shall be paid for the sacred donation, adding one-fifth of its value.		
וְלֹא יִחַלְלוּ אֶת־קֹדְשִׁי בְּנֵי יִשְׂרָאֵל אֶת אֲשֶׁר־יָרִימוּ לַיהוָה:	15	But [the priests] must not allow the Israelites to profane the sacred donations that they set aside for הוּדִי,		
אוֹתָם עָנּוּ אֲשׁמָה בְּאֶכְלָם אֶת־קֹדְשֵׁיהֶם כִּי אָנִי יְהוָה מִקְדָּשָׁם: וְהִשְׂיֹאוּ	16	or to incur guilt requiring a penalty payment, by eating such sacred donations: for it is I הוּדִי who make them sacred.		
וַיִּדְבֹּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר:	17	הוּדִי spoke to Moses, saying:		

ומלכד כלי־דריכם ומלכד כלי־דביתכם אשר תתנו ליהונה: מלכד שבחת יהנה ומלכד מתנותיכם

שבעת ימים ביום הראשון שבתון וביום השמיני שבתון: לחדש השביעי באספקם את־תבואת הארץ תתנו את־יְהוָה אך בתמשה עשר יום

וערבי־נחל ושמחתם לפני יהנה אלהיכם שבעת ימים: לכם ביום הראשון פרי עץ הדר כפת תמרים וענף עץ־עבת ולקחתם

ימים בשנה חקת עולם לדריכתם בחדש השביעי תתנו אתו: וחתתם אתו תג ליהנה שבעת

בסכת תשבו שבעת ימים כלי־האזרח בישראל ישבו בסכת:

ישראל בהוציאיו אותם מארץ מצרים אני יהנה אלהיכם: למען ידעו דרתיכם כי בסכות הושבתו את־בני

וידבר משה את־מעדי יהנה אל־בני ישראל:

24

וידבר יהנה אל־משה לאמר:

ויקחו אליה שמן זית זך כתית למאור להעלות נר תמיד: צו את־בני ישראל

אהרן שערב עד־בקר לפני יהנה תמיד חקת עולם לדריכתם: מחוץ לפרכת העזת באהל מועד יצרוך אותו

על המנרה הטהרה יצרוך את־הנרות לפני יהנה תמיד: אתה שותים עשרה חלות שני עשר־לים יהנה החלה האחת:

וילקחת סלת ואפית

1 הוּדִי spoke to Moses, saying:
2 Command the Israelite people to bring you clear oil of beaten olives for lighting, for kindling lamps regularly.
3 Aaron shall set them up in the Tent of Meeting outside the curtain of the Pact [to burn] from evening to morning before הוּדִי regularly; it is a law for all time throughout the ages.
4 He shall set up the lamps on the pure*pure See note at Exod. 31.8. lampstand before הוּדִי [to burn] regularly.
5 You shall take choice flour and bake of it twelve loaves, two-tenths of a measure for each loaf.

- 13 The meal offering with it shall be two-tenths of a measure of choice flour with oil mixed in, an offering by fire of pleasing odor to יהוה; and the libation with it shall be of wine, a quarter of a hin.
- 14 Until that very day, until you have brought the offering of your God, you shall eat no bread or parched grain or fresh ears; *bread or parched grain or fresh ears That is, of the new crop. it is a law for all time throughout the ages in all your settlements.
- 15 And from the day on which you bring the sheaf of elevation offering—the day after the sabbath—you shall count off seven weeks. They must be complete:
- 16 you must count until the day after the seventh week—fifty days; then you shall bring an offering of new grain to יהוה.
- 17 You shall bring from your settlements two loaves of bread as an elevation offering; each shall be made of two-tenths of a measure of choice flour, baked after leavening, as first fruits to יהוה.
- 18 With the bread you shall present, as burnt offerings to יהוה, seven yearling lambs without blemish, one bull of the herd, and two rams, with their meal offerings and libations, an offering by fire of pleasing odor to יהוה.
- 19 You shall also offer one he-goat as a sin offering and two yearling lambs as a sacrifice of well-being.
- 20 The priest shall elevate these—the two lambs*—the two lambs— Force of Heb. construction uncertain. —together with the bread of first fruits as an elevation offering before יהוה; they shall be holy to יהוה, for the priest.
- 21 On that same day you shall hold a celebration; it shall be a sacred occasion for you; you shall not work at your occupations. This is a law for all time in all your settlements, throughout the ages.
- 22 And when you reap the harvest of your land, you shall not reap all the way to the edges of your field, or gather the gleanings of your harvest; you shall leave them for the poor and the stranger: I יהוה am your God.
- 23 וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

בְּלוּלָה בַשֶּׁמֶן אֲשֶׁה לַיהוָה רֵיחַ נִיחֹחַ וְנִסְכָּה יַיִן רַבִּיעִת הָהִין וּמִנְחָתוֹ שְׁנֵי עֶשְׂרִילָים סֶלָת

אֱלֹהֵיכֶם חֶקֶת עוֹלָם לְדֹרֹתֵיכֶם בְּכָל מִשְׁבַּתֵיכֶם: וְכִרְמֶל לֹא תֹאכְלוּ עַד־עֶצֶם הַיּוֹם הַזֶּה עַד הִבִּיאֲכֶם אֶת־קִרְבֹן וְלַחֶם וְקָלִי

הַבִּיאֲכֶם אֶת־עֹמֶר הַתְּנוּפָה שִׁבְעַת שָׁבָתוֹת תְּמִימֹת תִּהְיֶינָה: וְסִפַּרְתֶּם לָכֶם מִמִּחְרַת הַשָּׁבָת מִיּוֹם

הַשְּׁבִיעִת תִּסְפְּרוּ חֲמִשִּׁים יוֹם וְהִקְרַבְתֶּם מִנְחָה חֲדָשָׁה לַיהוָה: עַד מִמִּחְרַת הַשָּׁבָת

שְׁנֵי עֶשְׂרִילָים סֶלָת תִּהְיֶינָה חֶמֶץ תֹּאפִינָה בְּכוּרִים לַיהוָה: מִמּוֹשְׁבֹתֵיכֶם תְּבִיאוּ וְלַחֶם תְּנוּפָה שִׁתִּים

יִהְיוּ עֹלֹת לַיהוָה וּמִנְחָתָם וְנִסְכֵיהֶם אֲשֶׁה רֵיחַ־נִיחֹחַ לַיהוָה: שְׁבָעַת כִּבְשִׁים תְּמִימִם בְּנֵי שָׁנָה וִפָּר בְּרִבְקָר אֶחָד וְאַיִלִם שְׁנַיִם וְהִקְרַבְתֶּם עֲלֵיהֶלֶחֶם

שְׁעִיר־עִזִּים אֶחָד לַחֲטָאת וּשְׁנֵי כִבְשִׁים בְּנֵי שָׁנָה לָזֶבֶח שְׁלָמִים: וְעֲשִׂיתֶם

תְּנוּפָה לִפְנֵי יְהוָה עֲלִישְׁנֵי כִבְשִׁים קֹדֶשׁ יִהְיוּ לַיהוָה לִכְתֹּן: וְהִנִּיף הַכֹּהֵן וְאֹתָם עַל לַחֶם הַבִּכּוּרִים

עֲבֹדָה לֹא תַעֲשׂוּ חֶקֶת עוֹלָם בְּכָל־מִוִּשְׁבֹּתֵיכֶם לְדֹרֹתֵיכֶם: וְיִקְרְאֲתֶם בַּעֲצֶם וְהַיּוֹם הַזֶּה מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם כְּלִמְלֹאכֶת

קִצִּירְךָ לֹא תִלְקֹט לַעֲנִי וְלַגֵּר תִּעָנֹב אֹתָם אֲנִי יְהוָה אֱלֹהֵיכֶם: וּבִקְצֹרְכֶם אֶת־קִצִּיר אֲרָצְכֶם לֹא־תִכְלֶה פֶּאֶת שְׂדֶךְ קִצְצֹרְךָ וְלֹקֵט

- 31 You shall faithfully observe My commandments: I am יהוה.
- 32 You shall not profane My holy name, that I may be sanctified in the midst of the Israelite people—I יהוה who sanctify you,
- 33 I who brought you out of the land of Egypt to be your God, I יהוה.
- 1 יהוה spoke to Moses, saying:
- 2 Speak to the Israelite people and say to them: These are My fixed times, the fixed times of יהוה, which you shall proclaim as sacred occasions.
- 3 On six days work may be done, but on the seventh day there shall be a sabbath of complete rest, a sacred occasion. You shall do no work; it shall be a sabbath of יהוה throughout your settlements.
- 4 These are the set times of יהוה, the sacred occasions, which you shall celebrate each at its appointed time:
- 5 In the first month, on the fourteenth day of the month, at twilight, there shall be a passover offering to יהוה,
- 6 and on the fifteenth day of that month יהוה's Feast of Unleavened Bread. You shall eat unleavened bread for seven days.
- 7 On the first day you shall celebrate a sacred occasion: you shall not work at your occupations.
- 8 Seven days you shall make offerings by fire to יהוה. The seventh day shall be a sacred occasion: you shall not work at your occupations.
- 9 יהוה spoke to Moses, saying:
- 10 Speak to the Israelite people and say to them: When you enter the land that I am giving to you and you reap its harvest, you shall bring the first sheaf of your harvest to the priest.
- 11 He shall elevate the sheaf before יהוה for acceptance in your behalf; the priest shall elevate it on the day after the sabbath.
- 12 On the day that you elevate the sheaf, you shall offer as a burnt offering to יהוה a lamb of the first year without blemish.

וּשְׁמַרְתֶּם מִצְוֹתַי וְעֲשִׂיתֶם אֹתָם אֲנִי יְהוָה:

אֶת־שֵׁם קֹדְשִׁי וְנִקְדַּשְׁתִּי בְּתוֹךְ בְּנֵי יִשְׂרָאֵל אֲנִי יְהוָה מְקַדְּשְׁכֶם: וְלֹא תִחַלְלוּ

הַמוֹצִיא אֹתְכֶם מֵאֶרֶץ מִצְרַיִם לַהֲיוֹת לָכֶם לֵאלֹהִים אֲנִי יְהוָה:

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וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

מוֹעֲדֵי יְהוָה אֲשֶׁר־תִּקְרְאוּ אֹתָם מִקְרָאֵי קֹדֶשׁ אֵלֶּה הֵם מוֹעֲדֵי: דִּבְרֵי אֲלֵיבְנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵיהֶם

כְּלִמְלֹאכָה לֹא תַעֲשׂוּ שָׁבָת הוּא לַיהוָה בְּכָל מוֹשְׁבֹתֵיכֶם: יָמִים תַּעֲשֶׂה מִלְּאכָה וּבַיּוֹם הַשְּׁבִיעִי שָׁבָת שְׁבָתוֹן מִקְרָא־קֹדֶשׁ שִׁשָּׁת

אֵלֶּה מוֹעֲדֵי יְהוָה מִקְרָאֵי קֹדֶשׁ אֲשֶׁר־תִּקְרְאוּ אֹתָם בְּמוֹעֲדָם:

הָרִאשׁוֹן בְּאַרְבָּעָה עָשָׂר לַחֹדֶשׁ בֵּין הָעֲרֵבִים פֶּסַח לַיהוָה: בַּחֹדֶשׁ

יוֹם לַחֹדֶשׁ הַזֶּה חֲגֵי הַמִּצְוֹת לַיהוָה שְׁבָעַת יָמִים מִצְוֹת תֹּאכְלוּ: וּבַחֲמִשָּׁה עָשָׂר

הָרִאשׁוֹן מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם כְּלִמְלֹאכֶת עֲבֹדָה לֹא תַעֲשׂוּ: בַּיּוֹם

יָמִים בָּיּוֹם הַשְּׁבִיעִי מִקְרָא־קֹדֶשׁ כְּלִמְלֹאכֶת עֲבֹדָה לֹא תַעֲשׂוּ: וְהִקְרַבְתֶּם אֲשֶׁה לַיהוָה שְׁבָעַת

וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

אֶת־קִצִּירָהּ וְהִבֵּאתָם אֶת־עֹמֶר רִאשִׁית קִצִּירְכֶם אֶל־הַכֹּהֵן: וְאָמַרְתָּ אֲלֵיהֶם כִּי־תִבְאוּ אֶל־הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן לָכֶם וּקְצַרְתֶּם דִּבְרֵי אֲלֵיבְנֵי יִשְׂרָאֵל

אֶת־הָעֹמֶר לִפְנֵי יְהוָה לְהִזְנוֹכֶם מִמִּחְרַת הַשָּׁבָת וְנִיפְנוּ הַכֹּהֵן: וְהִנִּיף

בַּיּוֹם הַנִּיפְכֶם אֶת־הָעֹמֶר כִּבְשֵׁ תְמִים בְּוָשֶׁנְתּוֹ לַעֲלֹה לַיהוָה: וְעֲשִׂיתֶם