

September 15, 2014

Re: **Drake High School** Mountain Bike Club

Dear Mt Bike Rider Parent/Guardian:

The purpose of this letter is to provide you with important information regarding the Mountain Bike Club at **Drake High School** and to obtain your written acknowledgement that you have received this notification and understand the information contained herein.

Our records indicate that your son/daughter, \_\_\_\_\_\_\_\_, is a member of the **Drake High School** Mountain Bike Club. As such, the Tamalpais Union High School District ("District") is requesting that you sign the attached Notice and Permission to Participate and Release of Liability. This form explains the risks and dangers related to your child's participation in the Mountain Bike Club.

Furthermore, please be advised that the **Drake High School** Mountain Bike Club is organized, governed and supervised in accordance with the provisions of District Administrative Regulation ("AR") 6145.5, which contains important limitations on the scope of the club's activities. A copy of AR 6145.5 is attached herein for your review.

When your student joins the **Drake High School** Mountain Bike Club and the Northern California High School Mountain Bike League ("NorCal League"), your student is automatically enrolled in an insurance plan from McKay Insurance Company which provides additional liability insurance coverage. In order to be fully insured, **Drake High School** Mountain Bike Club members must be in good standing and also submit the Agreement to Participate and Release of Liability forms to the club advisor Jeff Broussard.

Thank you for your attention to this matter. The District kindly requests that you sign the attached form and return it to the **Drake High School** Mountain Bike Club advisor Jeff Broussard at your earliest convenience acknowledging that you have received this notification and understand the information contained herein.

If, after reading this letter or its enclosures, you have any questions or concerns, please do not hesitate to contact me.

Liz Seabury

Principal, Drake High School

The purpose of this Notice is to provide you with important information regarding the Mountain Biking Club at **Drake High School** and to acknowledge your receipt of the Tamalpais Union High School District Mountain Bike Club letter dated September 15, 2014.

## NOTICE AND PERMISSION TO PARTICIPATE

Please be advised that your son/daughter,	, is a member of the Drake High School
Mountain Bike Club, a student organization, governed a	nd supervised in accordance with the provisions of District
	of this form is to further notify you that participation in the
Mountain Bike Club includes, but is not limited to, the fe	
gravel, off-road, downhill, uphill, or through obstacles, s	
	speed; and (4) riding bicycles for long distances. We kindly
	or club Jeff Broussard at your earliest possible convenience
	mentioned logistics with regard to the Mountain Bike Club
and to further release the District from all liability as spe	ecified below.
Your son/daughter seeks to participate in the Mountain I	Bike Club. You agree to their participation by executing this
	cicipate in this off school grounds activity. Additionally, you
further acknowledge that engaging in such an activity is	
with regard to such an activity and, further, that you rele	
	• •
RELEASE	OF LIABILITY
I, the undersigned, hereby release and discharge the Dist	trict and its officers, employees, agents, servants and
volunteers, from all liability arising out of or in connecti	
associated with any and all claims related to such activit	
minor.	
For the purposes of this release, liability means all claim any and every kind that occurs during the above describe	as, demands, losses, causes of action, suits or judgment of
intentional wrongdoing by the District.	ed activity and that results from any cause other than
December 11 of Street 11	Dut
Parent/Guardian Signature	Date
ACKNOWLEDG	GEMENT OF RECEIPT
	<b>chool</b> notification dated September 15, 2014, regarding the
Drake High School Mountain Bike Club and further acl	
therein. Specifically, I acknowledge that my student,the Northern California High School Mountain Bike Lea	, will be required to join
	ague in order to participate in the Drake High School
Mountain Bike Club.	
Parent/Guardian Signature	Date
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