E(3) 6153

PARENT/GUARDIAN PERMISSION FOR STUDENT PARTICIPATION IN OFF CAMPUS SCHOOL SPONSORED EVENTS

Student Name		has my permis	ssion to take part
in the following field trips:			-
1. To <u>Drake Mt Bike Team Race 1 - Fort Ord</u>	On date(s)	Feb 25-26, 2017	
2. To Drake MTB Race 2 - Laguna Seca (Monterey)		Mar 11-12, 2017	
3. To Drake MTB Race 3 - Toro Park (Salinas)	On date(s) .	Mar 25-26, 2017	
4. To Drake MTB Race 4 - Granite Bay (Folsom Lake Rec Area)			elease Apr 7, noon
5. To _ Drake MTB Race 5 - Six Sigma Ranch (Lower Lake, CA)	On date(s) .	Apr 28-29, 2017; earl	y release Apr 28, 11am
6. To: Drake MTB Race 6 - 5 Springs Ranch (Petaluma) Sponsored by Drake Mountain Bike Team	On date(s) Staff Member in	May 13-14, 2017 n charge <u>Coaches: C</u>	Otis Guy, Rob Reed
Transportation:contract busX automobile			
If automobile, driver is: employee	adult	student	
Name of driver:			
or adult volunteers. It is further understood that stude provided and that every reasonable caution will be ma Health Insurance Carrier covering the named s	nintained on the t	trip.	·
→ I.D./Policy Number			
Student Health needs or limitations, including a student is expected to self administer:	_	•	
→ My son/daughter has <u>no</u> special health ne	eds nor any spec	cial medication.	
In the event of illness or injury, I do hereby consent to or dental diagnosis, or treatment is advised by an atter under the supervision of a member of the medical staf services.	nding physician,	surgeon, or dentist or p	erformed by or
I understand that this trip does /	es not involve s	wimming or wading act	tivities.
→ My son/daughtercannot swimweak s	swimmera	verage swimmers	trong swimmer.
→ Ido /do not give permission for m	ny son/daughter	to participate in swim a	ctivities.
I fully understand that participants are to abide by all the trip.	District policies	and regulations governi	ng conduct during
I hereby acknowledge that I have been advised t are not considered by the District to be of "			ripare /

I grant permission for my son/daughter to participate in the field trip as outlined on this form. In granting permission, as stated in California Education Code 35330, I understand that I waive all claims and hold the Tamalpais Union High School District, its officers, agents and employees, and the State of California harmless from any and all liability or claims which may arise out of or in connection with my son/daughter's participation in this activity.

* Parent/Guardian Signature	Date
* Home Phone	Work Phone