### **RESEARCH PROPOSAL TEMPLATE**

For IGMS application: Please limit to 25 pages, excluding technical attachments and references, which can be in the Annex.

Please use Arial Font size 12. All submissions shall be in English.

### 1. Overview

| Funding Programme                               | Closing the Resource Loop Funding Initiative |  |  |  |  |
|---|--|--|--|--|--|
| Funding Initiative                              | Closing the Resource Loop Funding Initiative |  |  |  |  |
| Funding Tranche                                 | RIE2025                                      |  |  |  |  |
| Funding Agency                                  | National Environment Agency                  |  |  |  |  |
| Title of Research Project                       | Click or tap here to enter text.             |  |  |  |  |
| Host Institution                                | Click or tap here to enter text.             |  |  |  |  |
| Project duration (months)                       | Choose duration                              |  |  |  |  |
| Keywords  | [to be filled on IGMS]                       |  |  |  |  |
| Main Research Area                              | [to be filled on IGMS]                       |  |  |  |  |
| Research Objectives                             | [to be filled on IGMS]                       |  |  |  |  |
| Potential Application/ Exploitation of Research | [to be filled on IGMS]                       |  |  |  |  |
| Primary MSE domain                              | [A] Closing the Resource Loop                |  |  |  |  |
| Secondary MSE domain                            | [A1] Resource Recovery                       |  |  |  |  |

### 2. Scientific Abstract (not more than 300 words)

[To be filled on IGMS]

### **3. Lay Abstract** (not more than 300 words)

[To be filled on IGMS]

### 4. Research Proposal

This section shall include the existing problems, scientific challenges and the proposed methodology/approach to solving the challenges.

 Problem statement: Clearly state the problem statements(s) to be addressed and highlight the importance of addressing them.

Click or tap here to enter text.

• Research objectives: Articulate the research objectives and how it could solve the problem statement(s) mentioned. Click or tap here to enter text.

- Alignment to national policies(s): Describe how the project would create new knowledge and advances in technology or solution to address national problem(s). State the specific target of national policies (e.g. Singapore Green Plan 2030, Singapore's Zero Waste Master Plan) that is being addressed. Click or tap here to enter text.
- Strategic advantage: Highlight the international competitiveness of the project being proposed and its contribution to Singapore's interests in terms of technology, capability development, economic benefits etc. Explain in the terms of how it helps national security or resiliency and/or to maintain/develop Singapore's position as a global leader and list the stakeholders involved. Click or tap here to enter text.
- Landscape scan and innovativeness: Explain how the project exemplifies technological excellence, by providing information on
  - Best available Technology/state-of-the-art through a landscape scan Click or tap here to enter text.
  - o Innovative content and how this project attempts to exceed the Best Available Technology

Click or tap here to enter text.

• Proposed approach and methodology: Provide details of the proposed approach and methodology. Highlight the novelty of the research and the potential of producing breakthrough work.

Click or tap here to enter text.

- R&D to capability/commercialisation/operational pathway:
  - o State how the results from the project will be translated (e.g. through the commercialisation of new products, solutions and create spinoffs/Intellectual Property (IP)/ licensing, etc.).

Click or tap here to enter text.

- o Analyse the relevance, importance, and feasibility of the project if implemented in the larger market/ecosystem, where relevant. Click or tap here to enter text.
- Identify industry collaboration partners for piloting, test-bedding, adopting/licensing or commercialising the solution/project outcomes/technologies. Collaborators identified should also cover other aspects of the whole value chain such as feedstock generator (upstream), product demands, and market off-takes (downstream).

Click or tap here to enter text.

• Potential IP generation: List any expected Intellectual Property or Patents to be created from this project.

Click or tap here to enter text.

- Quantitative impact of the solution/project outcomes/technology if implemented, following the success of the project:
  - [For proposals commencing at TRL 6 and beyond] Calculate the project's projected Return On Investment taking into account avoided cost (e.g. landfilling), revenue generated (e.g. sales of product recovered), or quantification of tangible benefits (e.g. health benefits). The table below could be used as reference for computing the project's projected Return On Investment. To provide the necessary information below and attach a detailed Excel calculation within the Annexes.

|                                       | To                       | al Revenue Generated[ $B$ ] otal Project Cost [ $X_0$ ] | ·                          | ——× 100%                                  |
|---------------------------------------|--------------------------|---|----------------------------|---|
| K <sub>0</sub> = Total Project Cos    |                          |   |                            |   |
| Description                           | Quantity<br>(per annual) | Assumptions   | Spending (per annual)      |   |
| CAPEX                                 | -                        | Click or tap here to enter text.                        | \$X,XXX,XXX<br>per project |   |
| Land cost                             | Quantity unit            | \$X,XXX,XXX per unit                                    | \$X,XXX,XXX                |   |
| OPEX-Energy                           | Quantity unit            | \$X,XXX,XXX per unit                                    | \$X,XXX,XXX                | Total spending project period             |
| OPEX-<br>Chemical/Material            | Quantity unit            | \$X,XXX,XXX per unit                                    | \$X,XXX,XXX                | (-) \$ X,XXX,XXX                          |
| OPEX-<br>Maintenance                  | Quantity unit            | \$X,XXX,XXX per unit                                    | \$X,XXX,XXX                |   |
| OPEX-Manpower (Executive)             | Quantity unit            | \$X,XXX,XXX per unit                                    | \$X,XXX,XXX                |   |
| OPEX-Manpower (Non-Executive)         | Quantity unit            | \$X,XXX,XXX<br>per unit                                 | \$X,XXX,XXX                |   |
| Cost Avoidance (A)                    |                          | •   | •                          |   |
| Description                           | Quantity<br>(per annual) | Assumptions   | Earnings<br>(per annual)   |   |
| Cost saving from avoiding landfilling | Quantity unit            | \$X,XXX,XXX<br>per unit                                 | \$X,XXX,XXX                |   |
| Waste Disposal                        | Quantity unit            | \$X,XXX,XXX per unit                                    | \$X,XXX,XXX                |   |
| Others                                | Quantity unit            | \$X,XXX,XXX per unit                                    | \$X,XXX,XXX                |   |
| Revenue Generated (I                  | B)                       |   |                            | T. (al. a. a. a' a a                      |
| Description                           | Quantity<br>(per annual) | Assumptions   | Earnings<br>(per annual)   | Total earning project period \$ X,XXX,XXX |
| Sales revenue from resource recovered | Quantity unit            | \$X,XXX,XXX<br>per unit                                 | \$X,XXX,XXX                | φ ^,^^,^^                                 |
| Sales of product/services             | Quantity unit            | \$X,XXX,XXX<br>per unit                                 | \$X,XXX,XXX                |   |
| Others                                | Quantity unit            | \$X,XXX,XXX<br>per unit                                 | \$X,XXX,XXX                |   |
| Other Tangible Benefi                 | ts (C)                   | •   | •                          |   |
| Description                           | Quantity<br>(per annual) | Assumptions   | Earnings<br>(per annual)   |   |
| Health benefits                       | -                        | Click or tap here to enter text.                        | \$X,XXX,XXX                |   |

| Others                  | -                          | Click or tap here to enter text. | \$X,XXX,XXX |                 |  |  |  |
|-------------------------|----------------------------|----------------------------------|-------------|-----------------|--|--|--|
| Return On Investment    | Return On Investment (ROI) |                                  |             |                 |  |  |  |
| Time period in years (t | +)                         |                                  |             | Choose an item. |  |  |  |
| Time period in years (i | 1)                         |                                  |             | years           |  |  |  |

[For proposals commencing at TRL 6 and beyond] Construct the Net Present Value using the earning and spending assumptions provided above for the appropriate duration for a commercial scale project. It is important to factor in additional considerations such as debt services (bank loan) and corporate taxes. The table below could be used as a reference for the project's projected Net Present Value. Kindly provide the necessary information below and attach a detailed Excel calculation within the Annexes.

| Net Present Value: $\sum_{t=0}^{n} \frac{R_t}{(t+t)^t}$  |  |
|--|--|
| Net Present Value: $\sum_{t=0}^{n} \frac{R_t}{(1+t)^t}$ Rt = Net cash inflow (earnings) – outflow (spending) during a single time period (t) | Year -5: \$X,XXX,XXX Year -4: \$X,XXX,XXX Year -2: \$X,XXX,XXX Year -1: \$X,XXX,XXX Year 1: \$X,XXX,XXX Year 2: \$X,XXX,XXX Year 3: \$X,XXX,XXX Year 4: \$X,XXX,XXX Year 6: \$X,XXX,XXX Year 7: \$X,XXX,XXX Year 7: \$X,XXX,XXX Year 9: \$X,XXX,XXX Year 10: \$X,XXX,XXX Year 10: \$X,XXX,XXX Year 11: \$X,XXX,XXX Year 12: \$X,XXX,XXX Year 15: \$X,XXX,XXX Year 16: \$X,XXX,XXX Year 16: \$X,XXX,XXX Year 17: \$X,XXX,XXX Year 18: \$X,XXX,XXX Year 19: \$X,XXX,XXX Year 20: \$X,XXX,XXX Year 21: \$X,XXX,XXX Year 22: \$X,XXX,XXX Year 22: \$X,XXX,XXX Year 23: \$X,XXX,XXX Year 23: \$X,XXX,XXX Year 23: \$X,XXX,XXX |
| i =Require return or discount rate / discount rate or return   | Year 24: \$X,XXX,XXX<br>Year 25: \$X,XXX,XXX   |
| that could be earned in a alternative investment   | Choose an item. %  |
| Net Present Value (NPV)  | \$ (+/-) X,XXX,XXX   |

 Qualitative impact: Where impact of solution/project outcomes/technology when impact cannot be quantified, please provide qualitative impact (intangible outcomes, new capabilities / competencies) which will be developed. Qualitative impact may include transfer of technical expertise to Singapore if an overseas institute is involved, contribution to industry and society, building up research infrastructure.

Click or tap here to enter text.

- Environmental impact and carbon mitigation:
  - Highlight the environmental footprint (e.g. CO<sub>2</sub> emissions, net energy consumption, residual waste generation, recyclability of plastics) and potential cost benefit of the solution, benchmark them against competing technologies (e.g. X% improvement from competing technologies).

Click or tap here to enter text.

 Provide net carbon emission impact and highlight whether the project mitigates/contributes to carbon emissions. Emissions can be calculated either using activity data or material balance. Kindly provide the necessary information below and attach a detailed Excel calculation within the Annexes.

Click or tap here to enter text.

- Organisation expertise: Provide details of your organisation's expertise and experience including the track records and details of current and/or successful implementation of relevant or similar technologies.
   Click or tap here to enter text.
- Collaborations: Highlight the involvement of local and/or international collaborators and articulate the value such collaborations bring to the project. Include resources committed in "Section 5: Research Team" and "Section 10: Other Sources of Support". Attach the respective Letter of Support or Agreements signed as supporting documents Click or tap here to enter text.

### Others:

 Social behavioural sciences elements: Highlight if there are any socialbehavioural science elements (i.e. incorporation of human factors into technology design to maximise adoption outcomes) in the project – where applicable.

Click or tap here to enter text.

- Data Requirements (if applicable): Please note that data to be collected in the project could be shared unless they are commercial data or bounded by NDAs. This applies to all NRF-funded projects and is meant to maximise synergies across projects requiring similar data and minimise duplicative work.
  - Specify and describe datasets¹ required from Public Sector Agencies, and highlight possible alternatives if the data requested is not available for sharing. Note requests for data are subjected to agencies' approval. Refer to Annex A on the Potentially Useful Datasets from Urban Solutions and Sustainability (USS) Domain Metadata Catalogue and the document "Part 2 -General Instructions-Instructions and Templates for Applicants" on the data request procedure.

| Name of Dataset                  | What will the data<br>be used for?<br>Please describe all<br>intended usages of<br>the data requested | items?  Please be specific and provide as much details as possible (e.g. aggregated or individual records, relevant period of |                 |  |  |  |  |  |  |
|----------------------------------|---|---|-----------------|--|--|--|--|--|--|
| Click or tap here to enter text. | Click or tap here to enter text.  | Click or tap here to enter text.  | Choose an item. |  |  |  |  |  |  |
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| Click or tap here to enter text. | Click or tap here to enter text.  | Click or tap here to enter text.  | Choose an item. |  |  |  |  |  |  |

<sup>&</sup>lt;sup>1</sup> NEA is not obliged to secure the list of data within the proposal from data owner. Pls and Host Institutions to undertake mitigation measures to ensure successful completion of projects if awarded.

 Highlight all the datasets to be measured/collected within this project. Include details on data parameters to be measured, data collection plans, potential challenges, and mitigation measures.

| Parameters to be measured        | Data Collection Plan             | Potential challenges & mitigation |
|----------------------------------|----------------------------------|-----------------------------------|
|                                  |                                  | measures                          |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text.  |
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### 5. Research Team

The Applicant shall include a detailed CV with updated information of all team members [Lead PI, Team PI(s) and/or Co-Principal-Investigator(s)] and collaborator(s) including academic qualification, professional experience and accomplishment within the provided template.

| Name          | Email         | Institution   | Institution<br>UEN <sup>2</sup> | Role in<br>Project | % Time Within Total Work Commitment | % Time<br>Within This<br>Project <sup>3</sup> | SSIC <sup>4</sup> (for industry collaborator) |
|---------------|---------------|---------------|---------------------------------|--------------------|-------------------------------------|---|---|
| Click or tap  | Click or tap  | Click or tap  | Click or tap                    | Choose an          | Choose an                           | Choose an                                     | Click or tap                                  |
| here to enter | here to enter | here to enter | here to enter                   | item.              | item.%                              | item.%  | here to enter                                 |
| text.         | text.         | text.         | text.                           |                    |                                     |   | text.   |
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| here to enter | here to enter | here to enter | here to enter                   | item.              | item.%                              | item.%  | here to enter                                 |
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<sup>&</sup>lt;sup>2</sup> Unique Entity Number

<sup>&</sup>lt;sup>3</sup> "% time within this project" by team members [Lead PI, Team PI(s) and/or Co-Investigator(s)] and collaborator(s)] must add up to 100%

<sup>&</sup>lt;sup>4</sup> Singapore Standard Industrial Classification

|               | T             |               |               | T         | T         | 1         |               |
|---------------|---------------|---------------|---------------|-----------|-----------|-----------|---------------|
| Click or tap  | Click or tap  | Click or tap  | Click or tap  | Choose an | Choose an | Choose an | Click or tap  |
| here to enter | here to enter | here to enter | here to enter | item.     | item.%    | item.%    | here to enter |
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| 1             |               |               |               |           |           |           |               |

### 6. Research Milestones

The Applicant shall propose research milestones to be achieved for the project in this section. Research milestones refers to the detailed activity milestones to be undertaken in this project.

| Description  | Start         | Duration     | Month |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
|--|---------------|--------------|-------|-----|-----|------|-----|------|------|-------|-----|-----|----|-------|----|-------|-----------|----|------|-----|-----|----|
|  | Month⁵        | (months)     | 3     | 6   | 9   | 12   | 15  | 18   | 21   | 24    | 27  | 30  | 33 | 36    | 39 | 42    | <b>45</b> | 48 | 51   | 54  | 57  | 60 |
| <please colour="" corresponding="" i<="" th="" the=""><th>months for ea</th><th>ch milestone</th><th>s in</th><th>yel</th><th>low</th><th>, to</th><th>gra</th><th>aphi</th><th>ical</th><th>ly sl</th><th>how</th><th>the</th><th>du</th><th>ırati</th><th>on</th><th>of ea</th><th>ach</th><th>mi</th><th>lest</th><th>one</th><th>:S&gt;</th><th></th></please> | months for ea | ch milestone | s in  | yel | low | , to | gra | aphi | ical | ly sl | how | the | du | ırati | on | of ea | ach       | mi | lest | one | :S> |    |
| Enter research Milestones  | Choose an     | Choose an    |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
|  | item.         | item.        |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
| Enter research Milestones  | Choose an     | Choose an    |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
|  | item.         | item.        |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
| Enter research Milestones  | Choose an     | Choose an    |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
|  | item.         | item.        |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
| Enter research Milestones  | Choose an     | Choose an    |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
|  | item.         | item.        |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
| Enter research Milestones  | Choose an     | Choose an    |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
|  | item.         | item.        |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
| Enter research Milestones  | Choose an     | Choose an    |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
|  | item.         | item.        |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
| Enter research Milestones  | Choose an     | Choose an    |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
|  | item.         | item.        |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
| Enter research Milestones  | Choose an     | Choose an    |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
|  | item.         | item.        |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
| Enter research Milestones  | Choose an     | Choose an    |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |
|  | item.         | item.        |       |     |     |      |     |      |      |       |     |     |    |       |    |       |           |    |      |     |     |    |

<sup>&</sup>lt;sup>5</sup> "Start Month" refers to the month from the month of the commencement of the project. "Duration" refers to the number of months to complete the milestone. For example: If the project commenced in March, and the proposed task starts in the June for a month long, then the "Start Month" shall be set as 3, with "Duration" set as 1.

### 7. Technical Milestones

The Applicant shall propose technical milestones in relation to the research milestones to be achieved for the project at both midterm mark and project completion mark. Technical milestones refer to key technical deliverables that can be expected from the successful execution of the project. Deliverables should be quantitative, e.g. % of improvement in efficiency or cost-saving, or target to achieve certain international standards.

[To be filled on IGMS]

# 8. Performance Indicators

The applicant shall provide the details of the following indicators for this project:

| Performance Indicators  | Target  |
|---|---|
| Research Excellence   | <u> </u>  |
| Proportion of publications in the top 10% most highly cited worldwide  This refers to the % of Singapore's publications in top 10% citation percentiles (worldwide, field weighted), excluding self-citations, in year of publications  | Please select<br>KPI target.%   |
| 2. No. of publications in top 10% journals  This measures the number of publications in the top 10% of S&T journals in the field as tracked in the Thomson Reuters Joint Citation Report  | Please select<br>KPI target.  |
| Manpower  |   |
| 3. No. of industry R&D jobs created  This measures the number of innovation positions induced in the ecosystem by public R&D investments. This includes all persons employed for R&D and R&D related activities, such as researchers, project managers, product designers, technicians and other supporting staff. To be tracked based on RSE and non RSE   | Please select<br>KPI target.  Please provide<br>description, if<br>any. |
| I&E   |   |
| 4. No. of industry projects  Number of R&D projects (in the form of research collaboration agreements or contract research agreements) undertaken with industry.  This should be tracked by the following parameters:  i) Public sector performer (A*STAR / IHL)  ii) Enterprise type (MNC/LLE/SME/public agencies/VWOs)  iii) Engagement type (New or renewal, depending on whether it is a new engagement or a follow-on engagement with additional funding)  iv)                                   | Please select<br>KPI target.  Please provide<br>description, if<br>any. |
| 5. No. of Technologies Deployed including licenses  This measures the number of research findings or technologies developed that are deployed (e.g. through a license or at least at pilot scale) that will contribute to at least one of the following outcomes: (i) Introduction of new product in the market; (ii) Introduction of new service in the market; (iii) product or process improvement. This should be tracked by type of company (MNCs, LLEs, SMEs, start-ups and public sector/VWOs) | Please select<br>KPI target.  Please provide<br>description, if<br>any. |

| 6. No. of successful start-ups  | Please select   |
|---|-----------------|
| o. No. of successful start-ups  | KPI target.     |
| Successful Start-ups defined as   | rti i taigot.   |
| Received subsequent 3 <sup>rd</sup> party financing, equal or greater than Gov  |                 |
| investment or   | Please provide  |
| <ul> <li>Increased enterprise valuation by at least 20 or</li> <li>Crossed S 250 k annual revenue</li> </ul>                                    | description, if |
| • Crossed 3 250 K annual revenue  | any.            |
| 7. Industry R&D Spending  | \$X,XXX,XXX.XX  |
|   |                 |
| This refers to the R&D investment that a company commits to spend in  | Please provide  |
| Singapore as a result of collaborations with a public research performer.   | description, if |
| The R&D investment can comprise cash and/or in-kind.  | any.            |
| The investment by the company, whether in cash or in qualifying in-kind   |                 |
| contributions should, where possible, be reflected in the agreements  |                 |
| signed between the company and the relevant performer(s).   |                 |
| This should be tracked by:  |                 |
| i) Public sector performer (A*STAR / IHL / Hospital)  |                 |
| ii) Enterprise type (MNC/LLE/SME)   |                 |
| iii) Engagement type (New or renewal, depending on whether it is a  |                 |
| new engagement or a follow-on engagement with additional funding)   |                 |
| <b>o</b> ,  |                 |
| 8. Industry R&D Funding   | \$X,XXX,XXX.XX  |
|   | Di              |
| This refers to cash funding received from private sector industry sources. This should be tracked by:   | Please provide  |
| i) Public sector performer (A*STAR / IHL / Hospital)  | description, if |
| ii) Enterprise type (MNC/LLE/SME)   | any.            |
| iii) Engagement type (New or renewal, depending on whether it is a  |                 |
| new engagement or a follow-on engagement with additional funding).  |                 |
| ranang).  |                 |
| No. of instances of policy influence  | Please select   |
|   | KPI target.     |
| A policy influence refers to an instance whereby  |                 |
| <ul> <li>Outputs of a funded project (e.g. research findings or published<br/>technology roadmap) informed policy, regardless of the</li> </ul> | Please provide  |
| outcomes of the eventual policy e.g. changes in guidelines,   | description, if |
| informing of target setting, informing of strategy/ops planning   | any.            |
| etc., or  |                 |
| Expertise developed through funded activities (e.g. technical appropriate based down a sorre funded antity) participated in                     |                 |
| experts hosted by a core-funded entity) participated in policymaking or were consulted by policymakers in their expert                          |                 |
| capacity  |                 |
|   |                 |
|   |                 |

# 10. No. of instances of standard industry practice influences

A standard industry practice influence refers to an instance whereby

- outputs of a funded project (e.g. research findings) informed industry decision making or practice beyond the level of single companies (e.g. contributing to setting of industry managed standards)
- expertise developed through funded activities (e.g. technical experts hosted by a core funded entity) participated in decision making by industry bodies or were consulted by industry bodies in their expert capacity

Please select KPI target.

Please provide description, if any.

| Technology Readiness Level                    | Year 1<br>(Start<br>TRL) | Year 2 | Year 3<br>(Target<br>TRL) |
|---|--------------------------|--------|---------------------------|
| Progress of Technology Readiness Level (TRL). | Choose                   | Choose | Choose                    |
|   | TRL                      | TRL    | TRL                       |

| TRLs  | Description  |  |  |  |
|-------|--|--|--|--|
| TRL 1 | Basic principles observed and reported   |  |  |  |
| TRL 2 | Technology concept and/or application formulated                                     |  |  |  |
| TRL 3 | Analytical and experimental critical function and/or characteristic proof of concept |  |  |  |
| TRL 4 | Component and/or breadboard validation in laboratory environment                     |  |  |  |
| TRL 5 | Component and/or breadboard validation in relevant environment                       |  |  |  |
| TRL 6 | System/subsystem model or prototype demonstration in a relevant environment          |  |  |  |
| TRL 7 | System prototype demonstration in an operational environment                         |  |  |  |
| TRL 8 | Actual system completed and qualified through test and demonstration                 |  |  |  |
| TRL 9 | Actual system proven through successful mission operations                           |  |  |  |

# 9. Total Project Budget

[To be filled on IGMS]

# **10.Other Funding Support**

10.1 Grants

[To be filled on IGMS]

# 10.2 Other sources of support

All funding in cash, in-kind services, and tangible contributions by the Applicant, industry collaborators or any other partners towards the proposed project. In-kind services include labour, materials, and other services such as loan of facilities and space.

| Institution                      | Type of support | Role in project | Type of resources/<br>support (able to select 1<br>or more choices)   | Description of item support      | Contribution<br>(S\$) | Start of support                    | End of support                      |
|----------------------------------|-----------------|-----------------|---|----------------------------------|-----------------------|-------------------------------------|-------------------------------------|
| Click or tap here to enter text. | Choose an item. | Choose an item. | □Manpower □Equipment / Software/ □Consumables □Factory space /access to facilities □Raw material / samples (e.g. waste) | Click or tap here to enter text. | \$X,XXX,XXX           | Click or tap<br>to enter a<br>date. | Click or tap<br>to enter a<br>date. |
| Click or tap here to enter text. | Choose an item. | Choose an item. | □Manpower □Equipment / Software/ □Consumables □Factory space /access to facilities □Raw material / samples (e.g. waste) | Click or tap here to enter text. | \$X,XXX,XXX           | Click or tap<br>to enter a<br>date. | Click or tap<br>to enter a<br>date. |

| Click or ton hare                | Choose an | Choose an |                        | Click or top here to enter | <b>(</b> ** *** *** *** *** *** *** *** *** *** | Click or ton            | Click or ton               |
|----------------------------------|-----------|-----------|------------------------|----------------------------|---|-------------------------|----------------------------|
| Click or tap here to enter text. | item.     | item.     | □Manpower              | Click or tap here to enter | \$X,XXX,XXX                                     | Click or tap to enter a | Click or tap<br>to enter a |
| to enter text.                   | item.     | item.     | □Equipment / Software/ | text.                      |   | date.                   | date.                      |
|                                  |           |           | □Consumables           |                            |   | uale.                   | uate.                      |
|                                  |           |           | □Factory space         |                            |   |                         |                            |
|                                  |           |           | /access to facilities  |                            |   |                         |                            |
|                                  |           |           | □Raw material /        |                            |   |                         |                            |
|                                  |           |           | samples (e.g. waste)   |                            |   |                         |                            |
| Click or tap here                | Choose an | Choose an | □Manpower              | Click or tap here to enter | \$X,XXX,XXX                                     | Click or tap            | Click or tap               |
| to enter text.                   | item.     | item.     | □Equipment / Software/ | text.                      |   | to enter a              | to enter a                 |
|                                  |           |           | □Consumables           |                            |   | date.                   | date.                      |
|                                  |           |           | □Factory space         |                            |   |                         |                            |
|                                  |           |           | /access to facilities  |                            |   |                         |                            |
|                                  |           |           | □Raw material /        |                            |   |                         |                            |
|                                  |           |           | samples (e.g. waste)   |                            |   |                         |                            |
| Click or tap here                | Choose an | Choose an | □Manpower              | Click or tap here to enter | \$X,XXX,XXX                                     | Click or tap            | Click or tap               |
| to enter text.                   | item.     | item.     | □Equipment / Software/ | text.                      |   | to enter a              | to enter a                 |
|                                  |           |           | □Consumables           |                            |   | date.                   | date.                      |
|                                  |           |           | □Factory space         |                            |   |                         |                            |
|                                  |           |           | /access to facilities  |                            |   |                         |                            |
|                                  |           |           | □Raw material /        |                            |   |                         |                            |
|                                  |           |           | samples (e.g. waste)   |                            |   |                         |                            |
| Click or tap here                | Choose an | Choose an | □Manpower              | Click or tap here to enter | \$X,XXX,XXX                                     | Click or tap            | Click or tap               |
| to enter text.                   | item.     | item.     | □Equipment / Software/ | text.                      |   | to enter a              | to enter a                 |
|                                  |           |           | □Consumables           |                            |   | date.                   | date.                      |
|                                  |           |           | □Factory space         |                            |   |                         |                            |
|                                  |           |           | /access to facilities  |                            |   |                         |                            |
|                                  |           |           | □Raw material /        |                            |   |                         |                            |
|                                  |           |           | samples (e.g. waste)   |                            |   |                         |                            |
| Click or tap here                | Choose an | Choose an | □Manpower              | Click or tap here to enter | \$X,XXX,XXX                                     | Click or tap            | Click or tap               |
| to enter text.                   | item.     | item.     | □Equipment / Software/ | text.                      |   | to enter a              | to enter a                 |
|                                  |           |           | □Consumables           |                            |   | date.                   | date.                      |
|                                  |           |           | □Factory space         |                            |   |                         |                            |
|                                  |           |           | /access to facilities  |                            |   |                         |                            |
|                                  |           |           | □Raw material /        |                            |   |                         |                            |
|                                  |           |           | samples (e.g. waste)   |                            |   |                         |                            |

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## 11. Suggested Reviewers

[To be filled on IGMS]

### 12. Declaration

12.1 Declaration of involvement in panel/committees appointed by NEA

The applicant shall provide the details in the table should team members (i.e. Lead PI, Team PI(s) and/or Co-Investigator(s)), collaborators and/or advisers be involved in panels or committees (e.g. expert or technical panel, scientific committee, advisory role, etc.) appointed by NEA.

| Name                             | Panel/Committee (s)              | Role            | Point of<br>Contact in<br>NEA          |
|----------------------------------|----------------------------------|-----------------|--|
| Click or tap here to enter text. | Click or tap here to enter text. | Choose an item. | Click or tap<br>here to enter<br>text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Choose an item. | Click or tap<br>here to enter<br>text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Choose an item. | Click or tap<br>here to enter<br>text. |

# 12.2 Declaration of Ethics Approval [To be filled on IGMS]

- 12.3 Undertaking by Lead Principal Investigator (PI) [To be filled on IGMS]
- 12.4 Undertaking by Office of Research (ORE) [To be filled on IGMS]
- 12.5 Undertaking by the Director of Research (DOR) [To be filled on IGMS]

# <<Title of Annexes>>

This section could contain technical attachments as suggested below but not limited to the following:

- Schematics diagram of the process
- Photographs
- Technical brochures
- Laboratory test results