WORKS PROGRESS ADMINISTRATION

PROJECT PROPOSAL

A CALL THE SERVICE	Sromson's Proposal No. DATE 4/8/42 at in accordance with this proposal a formal application be made for an Pederal funds by the Works Progress Administration, under its rules
equest is hereby made th	at in accordance with this property is family and the second section of the secti
authorization to expend	Federal funds by the Works Progress Administration, under its rules
and regulations, in the si	mount of \$ 2,392,000

STATE OF	Texas	
LOCAL NO	(a) 1-1483	Sup. # 1 P 17426
Uni	t 17 of W	P 17426
STATE AP	PLICATION NO	.

1.	Has any part of the proposed work ever been included in a project proposal previously submitted to the WPA?
	designate previous proposal(s)
2.	Has any part of the proposed work ever been included in a previously operated WPA project? If "Yes," designate previo
	project(s)
	Official sponsor(s) University of Texas & State : Official address(es) Austin, Texas Co- Mount Pleasant Independent School Board Mount Pleasant, Texas
4.	Project location: State County Titus In The Near Total Mount Pleasant
	(Check one only for city, town, etc., location. If county-wide, etc., so indicate, and designate WPA supervisory headquarters) Mount Pleasant Independent School District, Titus County, with headquarters for purpose
5.	of supervision at Marshall, Harrison County, Texas. Purpose and description of work: (4) Mater number: Operation of Adult Education Classes

(b) Description of work: (Type double space; for long description, type on extra sheet and attach. For white-cellar projects see special instructions for multiple-type projects on reverse side of this page.)

Provide, coordinate and supervise educational activities in the fields of General Adult, Literacy, Naturalisation, Vocational Home and Family Life, Public Affairs, Education, and Education for Avocational and Leisure time Activities. In accordance with P. L. E-342. O. P. #165-1-66-393.

6. Summary of estimated project costs by sources of funds. (Nearest dollar; no cents. Enter percentages to nearest tenth.)

If the cor Cours	Promat 7	CHANGE .	Sponson's P	UXDS	Toral (6)		
a	Amount (dollars)	Percent	Amount (dollars)	Percent	Amount (dollars)	Percen	
(a) Labor:	MASSES					-	
1. Unskilled	1.00-4-1						
2. Intermediate						x x x	
3. Skilled	957.00			~ ~ ~	957,00	- x x x	
4. Professional and technical	1435.00			100 100 100 100	1435.00	x x x	
Subtotal (a)	2892,00	100		The second second	2392.00	93.	
(b) Superintendence							
Subtotal (a) plus (b)		100			2392,00	93.	
(c) Equipment, material, and other nonlabor costs:							
1. Equipment			46,00	_ x x x	46.00	. x x x	
2. Material and supplies.		- × × × -	18.00	x x x	18.00		
3. Other nonlebor costs		* * *	111.00	x x x	111.00	. x x x	
Subtotal (c) only			175.00	100	175.00	6.8	
(d) TOTAL COST OF PROJECT	2392.00	100	175,00	100	2567.00	100	
(e) TOTAL COST APPORTIONED	98.2	· %	6.8	%	100%	xxx	

(b) Are	detaile	ed or final plans and specifications complete?Xes	If "No," give o	data of corr	antation	(Date)	440,444
		(Yes or no)		Mary Or Com	pievion ,	(Date)	
c) Does	apona	sor assume full responsibility for the adequacy of the design	(Yes or no)	60° 2 ° 1	+		4 E 9
f) Are estimates based on actual cost records of similar work under similar methods and conditions of operations? (Yes or no) (Yes or no) (Yes or no) (Stimate of cost by items of work (plans, specifications, and other data adequate to substantiate estimated quantities and unit costs accompany all proposals):							
						(Yes or no)	
accom	pany a	all proposals): separately and show subtotals for (a) uncompleted portions	and the San August	Alexander i	a sta	ities and time	CORPS SHOOT
(1)	(2)	separately and show subtotals for (a) uncompleted portions (3)	s of previous pro	roject, and (b) new work.	(6)	
ANTITY	Unit	Description of Operation on Frature of Work: (Give break-downs by classes, according to nature of project)	Man-Hours (White-collar	UNIT COST	(Omit columns	AMOUNT (dollars)	ite-collar projecti
53,19		(Give break-downs by classes, according to nature of project)	projects only)		Labor (a)	Nonlabor (b)	Total (c)
8	Mo.	Operation of Adult Education classes		-	2222		
		in Mt. Pleasant Independent School			2392.00	175.00	2567.00
		District, Titus County, Texas.	1			7	
		Location of Classes:			•		
						i i	ĺ
		Educational Bldg., CCC Camp				1 -	
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				Francisco (1	No.
	-		L. L				38812
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			The North Asset	[5.]			a .
7			5.44				** ** ** ** ** ** ** ** ** ** ** ** **
1				Labor J			36
1			10 10 1				
1				1	. 1		
	1					4.1	
***************************************				4 2 200			
	- 1		2 2				
_		COST OF WORK INCLUDED IN THIS PROPOSAL.	A Sharpet and the	3.6.1	2392.00	175.00	2567.00

33. Equipment rental analysis (include supply and rental or depreciation charges but exclude am of tools and equipment purchases, which should be entered in item 35. List all equipment to be used on rental basis on project. A reasonable rental charge must be made for all WPA-owned equipment, even if it is completely amortized.

				RENTAL	Basis OF RESTAL		RATE	RENTAL INCLUDE OF DO)		AMOUNT (dollars)	
KIND OF EQUIPMENT	Сардент	Nomena Or Units	Rate res Unit (dollars)	PER HOUR, DAY, WEEK OR MONTH	AGGREGATE PERIOD OF RENTAL	(e) Opera- sor's Wages	(b) Fuel or power costs	Pederal funds	Sponsor's funds	Total (10)	
Schoolroom Furnit Chaird, Desks & T Stoves Maps, Globes, Cha Reference Sets	ables	Lot 1 Lot Lot Lot	2.50 .75 1.25 1.25	Mo. Mo. Mo. Mo.	8 Mo. 8 Mo. 8 Mo. 8 Mo.	No No No No		(8)	20.00 6.00 10.00 10.00	20.00 6.00 10.00 10.00	
Total									46.00	46.00	

34. Materials and supplies analysis (list all items to be used on the project; fill in only columns I through 4 for materials available without charge against the funds set up in this proposal and indicate their source):

					AMOUNT (dollars)			
- DESCRIPTION AND GRADE OF MATERIALS (1)	PLACE OF DELIVERY (2)	(9)	Unite (4)	Unite Pasca (5)	Federal funds (6)	Sponsor's funds	Total (8)	
sc. Supplies: Work Books, per, Pencils, Books, Pamphlet	3 ₃					1		
alk and Magazines		Lot				18.00	18.00	
	Late C							
	(1) (1)					7		
						3		
TOTAL	* * * *		****	****		18.00	18,00	

35. Other nonlabor costs analysis (include safety measures, transportation of workers, tool and equipment purchases, supply fund overhead charges, and other nonlabor costs not included in items 33 and 34):*

	AMOUNT (dollars)		
Dancilspriols (1)	Federal funds	Sponsor's funds (3)	Total (4)
uilding Rentals		32.00	32.00
tilities		79.00	79.00
TOTAL		111.00	1111.00

^{*}Use separate lines to show items furnished by sponsor and those requested from Federal funds, items 23, 34, and 25.

32. Labor analysis (see reverse side of this page for instructions):

Y Y	RATE PER HOUR	AVERAGE NUMBER OF WORKERS		100000000000000000000000000000000000000	Man-Hours	House	MAN-	RATE -	Dollars (nearest dollar, no cents)		
OCCUPATIONAL CLASSIFICATION (1)	Hour.	Male (a)	Female (b)	(4)	(4)	Hours Per Monte	Man- Montes (7)	PER MONTH (8)	Federal :	Sponsor (10)	Total (J1)
Upskilled;	of table									1	
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Subtotals	xxx	-		x		x x		X X X	Manufacture des	mentral conference of the conf	EUROS TO INCIDENCE
Intermediate:	100										
27. 5.9			975								

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Subtotals	xxx				race-projection.	x x	Than the last	xxx		~.	
Skilled:			1,3%		- N. J. S. P. S. F.						
Teacher	200	1	1	C	2080	130	16	59.80	957.00		957.00
(Adult Education	a)			ļ							
				- 37		7-65					
					1						

			†····			10				*************	
• • • • • • • • • • • • • • • • • • •	117			****	***************************************						
Subtotals	xxx	1		x	2080	хx	16	xxx	957.00		957.00
Professional and technical:	1200						1.642				
eacher		1	2	C	3120	130	24	59.80	1435.00		1435.00
(Adult Education)			ļ								
				-					<u> </u>		
				ļ			***************************************				
J	144									·····	216
	Pin.					10, 50	2100				
	13.6	I									
Subtotals	xxx	1	2	x	3120	хх	24	xxx.	1435.00		1435.00
LABOR SUBTOTALS	xxx	2	3	x	5200	x x	40	x x x	2392.00		2392.00
Superintendence:			1783		3 + 4 + 4 c	100	V				11, 4%
	177				*********	1833		ŀ			
	1						***********				
1 - 4 - 1 - 1	7		120								
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				- 10	<u> </u>		*******				
Subtotals	xxx			x	***********	хx		x x x		·	
SUBTOTALS (Fed. workers only).	-	*********		X	****	-	* * * *	xxx		****	* * * * *
and the same of a second that it is not a second to the second	XXX		10.00	*	****	x x	x x x x	xxx_	2392.00 x	* X X X X	* * * * *
			(1) The Control	15,575	5700	The Carrier	An		2302 191		
(a) Totals (certified workers). (b) Totals (all Fed. workers). (c) Totals (sponsor's workers).	x x x	2	- 3	x	5200.	x x x x	40	xxx -	2392.00 x	x x x x x	x x x x x

[†] Denote thus: C. Certified; N. Noucertified; S. Spousor.

WPA Form 501-Continued	
ALLE ACTIN ANY CANDERSON	
36. SPONSOR'S CERTIFICATI	
OU. O. VANDOM D. VANGE.	
	Page 4/8
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Caraca Danaga Caraca	

The statements contained in this proposal have been checked by the undersigned and are true to the best of his knowledge and belief. It is certified that this proposed project is for the use or benefit of the public.

It is understood that Federal funds will be expended by the United States Treasury only upon pay rolls and vouchers certified by the Works Progress Administration.

It is further understood that the project will not be placed in operation unless and until assurance is given that the sponsor's pledge will be made available as specified in the proposal, and as required by project operations.

It is agreed that the work proposed, and all operations under the project, will be done in conformance with all legal requirements, the rules and regulations of the Works Progress Administration issued pursuant to the act of Congress under which Federal funds for the prosecution of the project are made available, and in accordance with such specifications as are attached hereto:

It is agreed that the Works Progress Administration is under no obligation to initiate operations under this proposal, if it is approved, nor to complete the project if placed in operation. Further, in consideration of expenditures from Federal funds to be made on the project, it is agreed, if the proposed work is undertaken, that the sponsor will finance such part of the entire cost thereof as is not to be supplied from Federal funds.

ponsor's authorized agent.	t., Texas	President School Bos (Title)	Mount Pleasa Independent rd School Board (Asper)	1417
ponsor's authorized agent.	(Name-type or print)	(200)	(Agency)	(Bignature)
To be stated to by	5		Leave blu	
Зтатв	12.7		O. P. No	
COUNTY			P. L. No	
LOCAL APPLICATION No.(8)	1.074.25 No. 10.00 (1.074)			

H.E. M.