WI'A Form 301 Seried Aspest 15, 1980

WORKS PROGRESS ADMINISTRATION

PROJECT PROPOSAL

| | | DECUMBON 9 | TWOLODYP | With Married | | STATE OF THE PARTY | E STATE OF A | C352-3453-55-53 |
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| et la be | araby made the | t in accordance | e with this | proposs, a | formal ap | plication b | e maqe | 10r an |
| 1004 100 101 | Cital mane are | | b- the Wa | abe Drages | one Admini | etration v | uder if | a rules |
| horizau | ereby made the | edetm innes | Dy the no | two Linkie | 100 Leasuries | | 2550 | and the second |
| | West and a second | | - 00 - 00 | A CONTRACTOR | - 10 | かを選びいました。 | 1800 | - Ca . |

Brate of Texas (027) Unit #11
Local No.(8) 17527 Unit #11
of W.P. 17426 /-/483
State Application No. 50385

| 1. | Has any part of the proposed work ever been included in a project proposal previously submitted to the WPA? If "Yes," |
|----|--|
| 2. | designate previous proposal(s) Has any part of the proposed work ever been included in a previously operated WPA project? (Yes or po) If "Yes," designate previous |
| | funds requested in this proposal to be expended for: (a) Completion of such work percent. (b) Additional units or other |
| | Official sponsor(s) Univ. of Texas & State Dept. of Education Official sponsor(s) Univ. of Texas & State Dept. of Official address(es) Austin, Texas Co-Sponsor: Tyler County School Board Woodville, Texas |
| 4. | Project location: State Texas County Teler In Near In and near 1 common schools in Teler County (City, town, village, township, etc.) (Check one only for city, town, etc., location. If county-wide, etc., so indicate, and designate WPA supervisory headquarters) Detailed location of project operations: |
| 5. | Tyler County Common School Districts with headquarters for purpose of supervision at Marshall, Harrison County, Texas. Purpose and description of work: (a) Major purpose: Operation of Adult Education classes throughout Tyler County. (b) Description of work: (Type double space; for long description, type on error sheet and attach. For white-collar projects see special instructions for multiple-type projects on reverse side of this page.) Provide, coordinate and supervise educational activities in the fields of General Adult, Literacy, Naturalization, Vocational, Home and Family Life, Public Affairs, Education, and Education for Avocational and Leisure time activities. In accordance with P.L. E-342. O. P. # 165-1-66-393. |

6. Summary of estimated project costs by sources of funds. (Nearest dollar; no cents. Enter percentages to nearest tenth.)

| | FEDERAL FURI | • | SPONSOR'S FUND | >5 | Total (4) | |
|--|---------------------|---------|--|------------------|---------------------|---------|
| ITEM OF COST | Amount (dollars) | Percent | Amount (dollars) | Percent | Amount (dollars) | Percent |
| a) Labor: | t i | | | xxx | | xxx |
| 1. Unskilled | 1 | XXX | | - 1 | 1 | xxx |
| 2. Intermediate | TOAL DO | xxx | | 1 2 | 1966,00 | . x x x |
| 4. Professional and technical | | xxx | | 1 | 1342.00 | xxx |
| Subtotal (a) | 3308.00 / | 100 | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | NUMBER OF STREET | 3308.00 / | 90.0 |
| b) Superintendence. | | 10 | | 2.1 | | |
| b) Superintendence. Subtotal (a) plus (b) | | 100 | | | 3308.00 | 90.0 |
| c) Equipment, material and other nonlabor costs: | | | 189.00 | xxx | 189.00 | xxx |
| Equipment 2 Material and supplies | | XXX | 24.00 | xxx | 24.00 | . x x x |
| 3. Other norman costs | 40.16 | x x x | 153.00 | xxx | 153.00 | z x x x |
| Subtotal (c) only | | | 366.00 | 100 | 366.00 | 10.0 |
| (d) Total Cost of Project: | | 100 | 366.00 | 100 | 3674,00 | 10 |
| (e) Total Cost Appositioned | 90.0 / | % | 10.0 | 7% | 100% | x x : |

| (d) Are | | or assume full responsibility for the adequacy of the design? | Yes or no) | | | | • |
|----------------|---------|--|-----------------|----------------|---|--|---------------------|
| | estimat | es based on actual cost records of similar work under simils. | methods and | conditions | of operations | Yes | |
| | | | Production of | | period sales was 172 | and the part of the | |
| accom | pany a | t by items of work (plans, specifications, and other data ade il proposals): | AND THE SAME | and the sales | | tide and unit | COSES BILOU |
| obern moskener | Set up | separately and show subtotais for (a) uncompleted portions (| of previous pro | oject, and (| DE A TRIBUNITATION AND PARTY OF THE PROPERTY OF | | ETHALISMU KONNESSON |
| (a) | | | Man-Bouns | A Property Car | (Omit columns | AMOUNT (dollars (s) and (b) for whi | te-collar preject |
| THREE | UMIT | Description of Organion on Pratters of Work (Give break-downs by classes, according to esture of project) | projects only) | Unit Cost | Labor (a) | Noniabor (b) | Total |
| | - | | | | 建筑的建筑的 | RESTRUCTED FOR DEAD | (e) |
| 12 | Mo . | Operation of Adult Education classes in Tyler County, Texas | | - | 3308.00 | 366.00 | 3674.0 |
| | | | 0 | | | 2 | |
| | | Location of Classes | | 1.50 | | e est | |
| | | Common School District: | | 1 . 2 | | | |
| | | | | | | | |
| | | Warren Negro Church Woodwille CCC Camp | | | | . t. | |
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| , | 1 | | 连续中 | 1 | 474 | - | |
| | | Cost of Work Included in This Proposal | | | 3408 on | 350.00 | 3674.0 |

| (b) Are (| ictaile | | o," give date of "No," give d | Explorer. | | (Date) | 6, |
|----------------|-------------|---|--|-------------|-----------------|---|--------------|
| (d) Are e | stimat | tes based on actual cost records of similar work under similar | z methods and | | W079147 | | costs should |
| Note. | Set up | ll proposals): separately and show subsotals for (a) uncompleted portions | | SATAL SHEET |) new work. | (4) | - <u> </u> |
| (X) TERRASS | (2) Unit | DESCRIPTION OF OPERATION OF PRAYURE OF WORK (Give break-downs by classes, according so nature of project) | Max-Houss (White-collar projects only) | Uwit Cost | (Omit columns (| AMOUNT (dollars) a) and (b) for whith Noniabor (b) | Total |
| 12 | Мо | Operation of Adult Education Classes in Tyler County, Texas | | | 3368.00 | 386.00 | 3674.00 |
| | | Location of Classes. Common School District: | | | / / | | |
| 7 | | Warren Woodville (CCC Camp) And other Common School Districts. | | | 0 | * | |
| | | | T | 1 | f | | - |
| | | | dpa | 1 | 0 | | |
| | | Server | | 1 | | | 8 |
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| | | | 0) | | 7 | | |
| ja | | | | | | 2 | |
| Torus For | | COST OF WORK INCLUDED IN THIS PROPOSAL | 1 | 是多种生 | 3308.00 | 366.00 | 3674.0 |

32. Labor analysis (see reverse side of this page for instructions);

| | 1 | AVERAGE OF WO | Numera organe | Ē | | House | place his | RATE - | DOLLAR | (nearest dollar, no | |
|--------------------------------|---|--|------------------|------------|------------------------|-----------------------|--|----------------------|---|---------------------------------|-------------------------|
| OCCUPATIONAL CLASSIFICATION | PER Hour | Male 1 | Female (b) | Sounce | | House Par Month | Man- Montes (7) | RATE PER MONER | Federal (9) | Sponsor (10) | Total |
| (1) | (2) | - 4 | 3) | (4) | (8) | (6) | 10 | 10/ | 147 | | |
| nskilled: | 1 | | 1 3 | | 4. 5. 3 | le et i | A MEN DE | 10.50 | | | |
| | 5 - 6 - 5 - 6 - 6 | | 1777 | | | | | | | | ********** |
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| ntermediate: | | WALTE. | 李勒等 | 1 | | | Frit. | 15-20-6 | | | |
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| | | | 1 222 | ļ | | | | d | <u> </u> | | |
| Subtotals | * * * | | - | x | | ×× | | x x x | | | C. |
| Skilled: | | 4. | | | 4680 | 120 | 36 | 54.60 | 1966.00 | | 1966.00 |
| Ass't Teacher | 4 | 1 | 2 | - | AUGU C | 100 | 7 | | | | |
| (Adult Education) | | - | 1 | 1 | | ŢÜ. | | | 20 a 1 | | |
| | *************************************** | 135 | P The | 1 | | No. | | V. 12 | 1,111 | | |
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| | 9525 | | Let. | | ., | | L | | | ************ | |
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| | | | <u>L</u> | J | 1783 | | 36 | 4 | 1966.00 | / | 1966.00 |
| Subtotals | xxx | 1 | 2 / | × | 4680 | ×× | 20 | xxx | 555 A.F. | / | |
| Professional and technical: | 76 | 1 | 1 | | 3120 F | 130 | 24 / | 55.90 | 1342.00 | Y | 1342.00 |
| Teacher (Adult Education) | - | | - | 1 | | | | | | | |
| (Water Ponts et on) | | 1 | 1 | I | | | | | | | |
| E | | | | 1 | | | | | · | | |
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| ****************************** | | | | | 1 7 | | | 7 | 1 - A - | | |
| | | - cuerce | 117 | 4 | 3120 | # | 24 | - | 1342.00 | 7 | 1342.0 |
| Subtotals | x x 1 | ALC: NO. OF THE PARTY OF THE PA | | 7 × | 7000 | - x x | | XXX | | 1 | 3308.0 |
| LABOR SUBTOTALS | xx | * | | - × | | 7 | 100 | 11 4.15 | a book | | (SZ-Y) |
| Superintendence: | | 18 | - | | | | - | | | · | ļ - |
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| | 1 | | | 1 | | | | | | | |
| Subtotals | . x x | | | #7 | | x x | | _ x x x | *************************************** | | |
| Subtotals | 1 | | | x | Translates to the said | 4.57 | The Control of the Co | | | AXXXXX | x - x x x x |
| (a) Totals (certified workers) | - 1 | - | 13 | 7 | xxxxx | Carlo College | xxx | x/xxx | 3308,00 | XXXXXX | |
| (b) Totals (all Fed. workers). | x x | | 3 | Ζ, | T MOAA | _ x x | | 1 x x x | 3308.00 | - x x x x x | * * * * * |
| (c) Totals (sponsor's workers) | xx | x | | | | _ x x | - | /x x x | | | XXXXX |
| (d) GRAND TOTALS (b plus c) | de la | x 2 | 124 0126 50 | 7 , | | 7 x x | | Zxxx | 3308.00 | 4 | 3308.00 |

[†] Denote thus: C. Certified: N. Noncertified; 8, Sponsor.

33. Equipment rental analysis (include supply fund cental or depreciation charges but seclude small tools and equipment purchases, which should be entered in item 35. List all equipment to be used on rental basis on project. A reasonable rental charge must be made for all WPA-owned equipment, even if it is completely amortized.

| | | | Rustal | BASE OF RESTAL | | Dons Rays I (Yes | Of BO) NCLUDE NCLUDE | | AMOUNT (dollars) | |
|--|--------------|-----------------------|-------------------------------|--------------------|--|----------------------------------|--|---------------|----------------------------------|----------------------------------|
| KIND OF EQUIPMENT | CAPACITY (2) | Number Of Units | RATE PER Unit (dollars) | DAY, WEEK OR MONTE | AGGREATE PERIOD OF RESTAL | (a) Opera- ter's yragus | (8) Fuel or power costs 7) | Pederal funds | Sponsor's funds | Total (10) |
| Schoolroom Furn- Seats-Desks- Tables Stoves | | Lot Lot | 5.00 1.50 | Mo. Mo. | 12 Mos. 19 Mos. | No No | No No | | 60.00 18.00 | 60.00 |
| Esps-Globes Chart Reference Sets Typewriter | > 81 - 10 | Lot Lot | 2.50 2.50 3.00 1.25 | Mo. Mo. Mo. | 12 Mos. 12 Mos. 12 Mos. 12 Mos. | No No No | No No No | 9 | 30.00 30.00 36.00 15.00 | 30.00 30.00 36.00 15.00 |
| imeograph Total | x x x x x | XXX | X X X X | X X X | | XX | X X | | 189,00 / | 189.00 |

34. Materials and supplies analysis (list all items to be used on the project; fill in only columns 1 through 4 for materials available without charge against the funds set up in this proposal and indicate their source):

| 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | | | | A CANADA | AMOUNT (dollars) | |
|---|----------------------|-----------------|-------------|-------------------|----------------------|---------------------|-----------|
| DESCRIPTION AND GRADE OF MATERIALS (1) | Place of Delivery | QUANTITY (3) | Unit (4) | Unit Paica (8) | Pederal funds (6) | Sponsor's funds (7) | Total (8) |
| | | | | 4.7 | | | 1 |
| se. Supplies-Work Books- | Street of | 100 | 以 总计 | 32.0300 | | | 3 |
| per-Pencils-Books-Pemphlet | | | | Maria and | 等 多的2种24.7 | 1000 | 1 |
| alk-Hagazines | The state of | Lot | 是非一种 | Mark William | State San Se | 24.00 | 24.00 |
| | 1000 | 17年18年19年 | 表 表 | 4. 黄芩木 | | | 1 |
| - AR 3 (AR 27) | . 上海 | | | 17.52 | | | ± . |
| | | 1000 | | | | | 4 |
| 4 | | 1-10-19 | | | Section 1997 | | -1 . |
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| - Land | | Talk S | 16 5 1 | | | | |
| | | | | | | | 04 00 |
| TOTAL | x x x x | xxxxx | XXXX | **** | | 24.00 | 24.0 |

35. Other nonlabor costs analysis (include safety measures, transportation of workers, tool and equipment purchases, supply fund overhead charges, and other nonlabor costs not included in items 33 and 34):*

| | (enallop) tritory | | | | |
|------------------|----------------------|---------------------|--|--|--|
| DERCEITTION | Pederal funds (R) | Sponsor's funds (3) | Total (4) | | |
| | | 11.9 | ************************************** | | |
| Building Rentals | | 45.00 | 45.00 | | |
| Utilities ' | | 108.00 | 108.00 | | |
| | d | | 1 | | |
| Total | | 153.00 | 153.00 | | |

[&]quot;Use separate lines to show items furnished by sponsor and those requested from Federal funds, Items 23, 34, and 35.

36. SPONSOR'S CERTIFICATE AND AGREEMENT

| | 1505 | · 一个常见 | | | 2/ | 5/41 |
|--------------|-----------|------------------------|-----------------|--------|----|------|
| PONSOR'S PRO | POSAL NO. | deer or real Keepinger | 电影电影 | . DATE | | 5/41 |

The statements contained in this proposal have been checked by the undersigned and are true to the best of his knowledge and belief. It is certified that this proposed project is for the use or benefit of the public.

It is understood that Federal funds will be expended by the United States Treasury only upon pay rolls and vouchers certified by the Works Progress Administration.

It is further understood that the project will not be placed in operation unless and until assurance is given that the sponsor's pledge will be made available as specified in the proposal, and as required by project operations.

It is agreed that the work proposed, and all operations under the project, will be done in conformance with all legal requirements, the rules and regulations of the Works Progress Administration issued pursuant to the act of Congress under which Federal funds for the prosecution of the project are made available, and in accordance with such specifications as are attached hereto.

It is agreed that the Works Progress Administration is under no obligation to inflate operations under this proposal, if it is approved, nor to complete the project if placed in operation. Further, in consideration of expenditures from Federal funds to be made on the project, it is agreed; if the proposed work is undertaken, that the sponsor will finance such part of the entire cost thereof as is not to be supplied from Federal funds.

| | e finde grand |
|------------------|---|
| County School | Tyler County School Board Oct |
| (Tiue) | (Agency) (Signature) |
| (Title) | (Agency) (Signature) |
| | Leave blank |
| | O. P. No/65-1-66-393 |
| | o. P. No/65-1-66-393 P. L. No. E-342 |
| | |
| | School Superinter (Title) |

74.E.M

STATE APPLICATION NO. .