

بسم الله والحمد لله والصلوة والسلام على رسول الله و على ازواجه و اله واصحابه

[الرعد: آیت 28]

.....
أَلَا بِذِكْرِ اللَّهِ تَطَمِّنُ الْقُلُوبُ



Translation: Surely in the remembrance of Allah ﷺ do hearts find comfort.

True Hadith: The slave who remembers (glorifies the Praises of) his Lord is like a living creature and the one who does not remember (does not glorify the Praises of) his Lord is like the dead one.

[بخارى: 6407، مسلم: 1823]

True Hadith Qudsi: I am with my slave when he remembers me and his lips move because of saying My Name.

[سنن ابن ماجه: 3792]

Sunnat Azkaar of the Morning and the Evening

From the true Ahadith of Murshid e Kamil, Imam-ul-Ambiya



The numbers of all Ahadith are in accordance with the international Numbering of the scholars of Haramain (the two Holy Mosques) and Beirut

... وَادْعُ رَبَّكَ كَثِيرًا وَسَبِّحْ بِالْعَشِّ وَالْأَبْكَارِ [آل عمران: 41]



Translation: And remember your Lord much and glorify Him in the evening and the morning.

True Hadith: A man said: O Messenger of Allah ﷺ, indeed, the legislated acts of Islam have become too much for me, so inform me of a thing that I should stick to. He ﷺ said: The remembrance of Allah should always continue on your tongue.

[جامع ترمذى: 3375]

He who recites *Ayat-al-Kursi* (Al-Baqara:255) becomes safe from *Shaitan* and *Jinn* and a guard is appointed for his safety. (1 time, in the morning and in the evening)

[بُخارى: 2311 ، السنن الكبرى للنسائي: 8017 ، المستدرك للحاكم: 2064]

② The recitation of *Muawwidhat* will suffice you against everything (against Jinn and magic) (All the three, 3 times in the morning and in the evening)
[جامع ترمذى: 3575 ، سُنن أبي داؤد: 5082]

قُلْ هُوَ اللَّهُ أَحَدٌ قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ قُلْ أَعُوذُ بِرَبِّ النَّاسِ

Note: Reciting (of the above *Surahs*) 3 times at night and then blowing on the palms and rubbing on the body is *Sunnah*. [بُخارى: 5017]

③ The one who recites these words gets reward of freeing 4 slaves. And he is guarded against every dangerous thing and *Shaitan* during the entire day and night (Ten times, in the morning and in the evening.)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ [مسلم: 6844 ، سُنن أبي داؤد: 5077]

﴿**Translation:** There is none worthy of worship but Allah alone with no partner or associate, He is the dominion, to Him is praise and he has power over all things.﴾

Note: Reciting 100 times everyday is the best practice.

[بُخارى: 6403 ، مسلم: 6842] ④ The one who recites these words will surely get the Heaven and Allah will please him on the Day of Judgment.

[سُنن أبي داؤد: 5072 ، مسند احمد: 18990] (Three times, in the morning and in the evening.)

رَضِيَتْ بِاللَّهِ رَبِّاً وَ بِالْإِسْلَامِ دِينًا وَ بِمُحَمَّدٍ نَبِيًّا

﴿ We are pleased with Allah as our Lord, Islam as our religion, and Muhammad ﷺ as our Messenger ﴾

Nothing can harm the person who recites these words nor
5 will any sudden disaster reach to him (Three times, in the morning and in the evening.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاوَاتِ وَهُوَ السَّمِيعُ الْعَلِيمُ

In the name of Allah with whose name noting on earth or in the heaven can cause harm and He is the Hearing, the Knowing.

[جامع ترمذى : 3388 ، سُنن أبى داؤد : 5088]

6 The sting of the poisonous animal will not cause harm to the person who recites these words:

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

I seek refuge (of Allah) in the Perfect Words of Allah from the evil of that which He has created.

[مُسْلِم : 6880 ، مُسْنِدِ احْمَدَ : 7885 ، 290/2] (Three times, in the morning and in the evening.)

7 The one who recites these words gets more reward than the person who worships continuously from the *Fajr* prayer till forenoon.(Three times, in the morning and in the evening)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ عَدَدُ خَلْقِهِ وَرِضْيُ نَفْسِهِ وَزِنَةُ
عَرْشِهِ وَمِدَادُ كَلِمَاتِهِ

Glory and praise is to Allah, as much as the number of His creation, as much as pleases Him, as much as the weight of His Throne and as much as the ink of His words

Note: ..فِي بَدَنِي عَافِنِي أَلَّهُمَّ One narrator “Jafar bin Maimoon” in the chain of hadith of supplication is weak according to the vast majority of the scholars of hadith.
[سُنن أبى داؤد : 5090]

8 All sins of the person who recites these words will be forgiven, even if he had fled the battle-field (showing his cowardice) (3 times, in the morning and in the evening.)

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَقُّ الْقَيُومُ وَأَتُوبُ إِلَيْهِ

I seek Allah's forgiveness. The One besides Whom there is none worthy of worship, the Ever-Living, the Sustainer, and I [1517] turn to Him in repentance [جامع ترمذى : 3577 ، سُنْنَةُ أَبِي دَاوُدَ :]

9 Whoever says these words at the end of *Maghrib* prayer before speaking and if he dies that night, he will be free from the fire of Hell and whoever recites these words at the end of *Fajr* prayer before speaking and dies that day, he will be free from the fire of Hell.(7 times, immediately after the *Fajr* prayer and *Maghrib* prayer)

اللَّهُمَّ اجْرِنِي مِنَ النَّارِ
﴿O Allah! Save me from Fire﴾

[سنن أبي داؤد: 5079]

The Messenger of Allah ﷺ would recite these 6 supplications (All the 6, 1 time, in the morning and in the evening)

اللَّهُمَّ بِكَ أَصْبَحْنَا وَبِكَ أَمْسَيْنَا (أَمْسَيْنَا وَبِكَ أَصْبَحْنَا)
وَبِكَ نَحْيَا وَبِكَ نَمُوتُ وَإِلَيْكَ الْمَصِيرُ (وَإِلَيْكَ النَّشْوَرُ)

O Allah! By You we have entered the morning, and by You we have entered the evening, (We have entered the evening, and by You we have entered the morning) and by You we live, and by You we die, and to You is the return (to go after the death)

[جامع ترمذى: 3391]

أَصْبَحْنَا (أَمْسَيْنَا) عَلَى فِطْرَةِ الْإِسْلَامِ وَعَلَى كَلِمَةِ
الْإِخْلَاصِ وَعَلَى دِينِ نَبِيِّنَا مُحَمَّدٍ وَعَلَى مِلَّةِ أَبِيِّنَا
إِبْرَاهِيمَ حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

We have entered the morning (we have entered the evening) while we are on the innateness of Islam, the word of sincere devotion, the religion of our Prophet Muhammad and on the creed of our forefather Abraham, he was upright (in worshipping Allah), and a Muslim. He was not from those who associate partners with Allah [مسند احمد: 406/3.15397]

﴿12﴾ أَصْبَحَنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ (أَمْسَيْنَا وَأَمْسَى الْمُلْكُ لِلَّهِ)

وَالْحَمْدُ لِلَّهِ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ، رَبِّ أَسْئَلُكَ خَيْرَ
مَا فِي هَذَا الْيَوْمِ (هَذِهِ اللَّيْلَةُ) وَخَيْرَ مَا بَعْدَهُ (مَا بَعْدَهَا)
وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذَا الْيَوْمِ (هَذِهِ اللَّيْلَةُ) وَشَرِّ مَا بَعْدَهُ
(مَا بَعْدَهَا) رَبِّ أَعُوذُ بِكَ مِنَ الْكَسْلِ وَسُوءِ الْكِبَرِ رَبِّ
أَعُوذُ بِكَ مِنْ عَذَابِ فِي النَّارِ وَعَذَابِ فِي الْقَبْرِ [مسلم: 6908]

﴿We have reached the morning and the Dominion belongs to Allah (We have reached the evening and the Dominion belongs to Allah) and praise be to Allah, none has the right to be worshipped but Allah alone with no partner or associate. He is the dominion, to Him is praise and He has power over all things. O Allah, I ask You for the good of this day (this night) and the good of what follows it (what follows it). And I seek refuge with You for the evil of this day (this night) and the evil of what follows it (what follows it). O Lord, I seek refuge with You from laziness and the evil of the old age. O Lord, I seek refuge with You from torment in the Fire and torment in the grave. ﴾

﴿13﴾ يَا حَمْدُكَ يَا قَيُومُ بِرَحْمَتِكَ أَسْتَغْيِثُ أَصْلِحْ لِي شَانِي كُلَّهُ
وَلَا تَكُلِّنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ [المُسْتَدِرُكُ لِلحاکِمِ: 2000]

﴿O Ever Living One, O Eternal One, by Your mercy I call on You. Set right all my affairs. Do not place me in charge of my soul even for the blinking of an eye (i.e. a moment) ﴾

14 اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ اللَّهُمَّ إِنِّي
 أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي
 اللَّهُمَّ اسْتُرْ عَوْرَاتِي وَامْنُ رَوْعَاتِي اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ
 يَدَيِّ وَمِنْ خَلْفِي وَعَنْ يَمِينِي وَعَنْ شِمَائِي وَمِنْ فَوْقِي
 وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي [سنن أبي داؤد: 5074]

﴿ O Allah, I ask You for well being in this world and in the Hereafter. O Allah, I ask You for forgiveness and well being in my religious commitment, my worldly affairs, my family and my wealth. O Allah, conceal my fault and keep me safe from the things I fear. O Allah, protect me from in front and behind, from my right and my left and from above. I seek refuge in Your might from any unexpected harm coming from beneath me ﴾

15 اللَّهُمَّ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ فَاطِرُ السَّمَاوَاتِ وَالْأَرْضِ
 رَبُّ كُلِّ شَيْءٍ وَمَلِيكُهُ أَشْهُدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَعُوذُ بِكَ
 مِنْ شَرِّ نَفْسِي وَمِنْ شَرِّ الشَّيْطَانِ وَشَرِّ كُلِّهِ [جامع ترمذى: 3392]

﴿ O Allah! Knower of the Unseen and the Seen, Originator of the heavens and the earth, Lord of everything and its Possessor also, I bear witness that there is none worthy of worship except You, I seek refuge in You from the evil of my soul and the from the evil of Shaitan and his participation (in my works) ﴾

16 True Hadith: If somebody recites *Sayyad ul Istighfar* with firm faith in the morning (or during the day), and dies before the evening, he will be from the people of Paradise, and if somebody recites in the evening and dies before the morning, he will be from the people of Paradise. (1 time, in the morning and in the evening)

اللَّهُمَّ أَنْتَ رَبِّي، لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ
 وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ
 مِنْ شَرِّ مَا صَنَعْتُ أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ
 بِذَنْبِي فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

﴿O Allah! You are my Lord, None has the right to be worshipped but You. You created me and I am Your slave, and I am faithful to my covenant and my promise (to You) as much as I can. I seek refuge with You from all the evil I have done. I acknowledge before You all the blessings You have bestowed upon me, and I confess to You all my sins. So I entreat You to forgive my sins, for nobody can forgive sins except You ﴾

17 True Hadith: Whoever recites these words, all his sins will be forgiven even if they are as much as the foam of the sea. And no one will do anything better than him except one who recites this more than him. (100 times, in the morning and in the evening)

[6843 ، 6842 ، مُسلم : 6405] [بُخارى :]

18 True Hadith: Seeking repentance and forgiveness is *Sunnah*. (100 times, in a day)

[6858] [بُخارى: 6307 ، مُسلم :] أَسْتَغْفِرُ اللَّهَ وَأَتُوْبُ إِلَيْهِ

19 True Hadith: 4 azkaar of fazeelah (All 100 times, in a day)

The reward of sending 100 horses in *Jihad*.

﴿الْحَمْدُ لِلَّهِ﴾

The reward of freeing 100 slaves.

﴿سُبْحَانَ اللَّهِ﴾

The reward of sacrificing 100 camels in the cause of Allah

﴿اللَّهُ أَكْبَرُ﴾

[السُّنْنُ الْكُبْرَى لِلنَّسَائِي : 10680] It fills the earth and the heaven

﴿لَا إِلَهَ إِلَّا اللَّهُ﴾

20 True Hadith: Allah ﷺ provided the Messenger of Allah ﷺ with the treasures of Paradise:

[بخاری: 6409، مسلم: 6862]

لَا حُوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

﴿There is no power (of avoiding the sin) and no strength (doing good deeds) except with Allah ﴾

21 True Hadith: These words were recited by the Messenger of Allah ﷺ in difficult situations and by Ibrahim (Abraham) ﷺ when he was thrown into the fire.

[آل عمران: 173، بخاری: 4563] ﴿Allah is sufficient for us and He is the Best Disposer of Affairs.﴾

22 True Hadith: The recitation of the last 2 verses of Surah Al-Baqara (1 time at night) is sufficient for (the benefit of) the slave:

[بخاری: 4008، مسلم: 1878]

23 True Hadith: Surah Al-Mulk will intercede for the person who recites it (1 time at night) until he is forgiven:

[سنن ابی داؤد: 1400]

24 True Hadith: The one who recites *Darood Sharif* (10 times, in the morning and in the evening) deserves the intercession of the Prophet ﷺ [مجمع الزوائد للهيثمي: 17022]

25 True Hadith: “Praising” Allah ﷺ and sending “Salat” upon his beloved ﷺ, are the best sources of the acceptance of the acceptance of the supplications:

Note: The Messenger of Allah ﷺ had taught the *Darood e Ibrahimi* ﷺ in the response of *Ayat e Darood* (Surah Al-Ahzab: Verse 56)

[بخاری: 4797، مسلم: 908]

[سنن ابی داؤد: 1501] ﴿The tips of the fingers will witness about our remembrance on the Day of Judgment.﴾

Note: The *sanad* of counting only on the right hand is weak due to the *tadlees* (deception) of Amash.

[سنن ابی داؤد: 1500] ﴿It is also proved to individually count (remember) seeds and tasbeeh etc.﴾

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