

# The REception of Moshe Coradbero

## History of the Scholarship

The discover of Idel's Work opened a notion that from the movement of communities created a stage fro new summation of knowledge

Encyclopdia was Categorization and cnetralization somethnig that present in פרדס רימונים

## His project

The Project of רמק is to introduce the kabblistic knowledge and organize it as expected in the צפת. but beyond that there is the passing of ideological lens of the community.

the reception of it is mixed. he is less fammlier with the philosophical etude. the first source show that רמק was confused by the array of the kabblasitic corpus, so he organized and fielded toward particular issues he do it as follows:

1. Organize to categories.
2. Organize the thoughts around the issues.
3. He does lead to citation within.

Why does he need to mention that he do crossref?

He is fammlier with the hardship of the book and as such lead the reader by the common practice of an index that contain both Argumentum and Table of contents. also each chapter include exxclusive nad appearnt argument in the intro.

The first 5 parts does explain why you need to study the kaballah 6-7 Give short summery.

the disperncay he describe could be understood as the tendency to ground arguments through other needs 7 the lexicon.

The 6th part deal with הקדמות is a foundational epistemic corpus that by which you can understand other texts.

רמק is published not by the books, which had lesser distrubation due to their size, but by his student.

The first distrobution is by his son with