

**From:** [Dennis Milligan](#)  
**To:** [Jim Hudson](#)  
**Cc:** [Jason Brady](#)  
**Subject:** Meeting Information  
**Date:** Friday, April 11, 2025 2:19:00 PM  
**Attachments:** [Larry Berman.docx](#)  
[Brad Young.docx](#)

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Secretary Hudson,

Thank you for agreeing to meet with Israel Bonds representatives Mr. Larry Berman, National Managing Director, and Mr. Brad Young, Executive Director – Southeast Regional Office on Tuesday, April 15, 2025, at 2:00 p.m. in my office located in room 230 of the State Capitol. For your convenience, I am attaching the biographies for both gentlemen.

If your plans change, please reach out to my Deputy Auditor, Jason Brady, to reschedule a time. He can be reached at 501-516-2035 or 501-366-7525.

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