

From: [Dennis Milligan](#)
To: [Daryl Bassett](#)
Cc: [Jason Brady](#)
Subject: Meeting Information
Date: Friday, April 11, 2025 2:05:00 PM
Attachments: [Larry Berman.docx](#)
[Brad Young.docx](#)

Secretary Bassett,

Thank you for agreeing to meet with Israel Bonds representatives Mr. Larry Berman, National Managing Director, and Mr. Brad Young, Executive Director – Southeast Regional Office on Monday, April 14, 2025, at 1:15 p.m. in my office located in room 230 of the State Capitol. For your convenience, I am attaching the biographies for both gentlemen.

If your plans change, please reach out to my Deputy Auditor, Jason Brady, to reschedule a time. He can be reached at 501-516-2035 or 501-366-7525.

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