School Report Card

APSA CONVENT PUBLIC SCHOOL (ENG. MEDIUM)(23390230702)

UDISE CODE	23390230702	**School Name**	APSA CONVENT PUBLIC SCHOOL (ENG. MEDIUM)		
State	Madhya Pradesh	**District**	JABALPUR	**Block**	JABALPUR (URBAN)
Rural / Urban	2-Urban	**Cluster**	GOVT. HSS GANESHGANJ		
Village	MAHARSHI SUDHARSHAN			**Pincode**	482005
Panchayat	NA	**City**	NA	**Municipality**	NA
Assembly Const.	0	**Parl. Constituency**	0		

School Category	3-Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit of school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2000	**Is this a Shift School?**	1-Yes	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	0	**Building Status**	2-Rented	**Anganwadi Boys**	0
Year of Recognition-Upr.Pr.	0	**Boundary wall**	1-Pucca	**Anganwadi Girls**	0
Year of Recognition-Sec.	0	**No.of Building Blocks**	2	**Anganwadi Worker**	9
Year of Recognition-Higher Sec.	0	**Pucca Building Blocks**	2	**Residential School**	2-Partially Residential
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Residential Type**	3-Private
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes	**Minority School**	2-No
		Availability of Handrails	2-No	**Approachable By All Weather Road**	

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	15	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	2	1			**Furniture Availability**	350
Handwash Near Toilet	1-Yes		**Other Rooms**	15	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	4	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information						**Indicators**	**Pri.**	**Up.Pri.**	**Sec.**	**H.Sec**
SMC Exists	NA	**SMC & SMDC Same**		**SMDC Constituted**	NA	**Instructional days**	205			
Text Books Received		**Special Training**		**Material for Training**		**Avg.School hrs.Std**				
Grants Details under Samagra Shiksha						**Avg.School hrs.Tch.**				
Grants Receipt	0.0	**Grants Expenditure**		0.0		**CCE**	NA			

School Report Card

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	0	Regular	16	Male	0
3-Pr. & Up.Pr	7	5-Sec. only	0	Part-time	0	Female	16
6-H Sec only	0	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	3
No. of Total Teacher Received Service Training			0	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	8	M.Ed. or Equivalent	4
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0

Total no. of Students Enrolled Under Section 12 of the RTE Act In Private Unaided and Specified Category Schools

	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total	
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) students Enrolled in Schools

	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total	
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrollment (By Social Category)

	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total	
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	1	1	0	0	0	0	0	0	0	1	0	0	0	4	1	1	0	1	2	1	0	1	0	11	4	15
SC	0	0	4	1	4	2	0	2	1	0	0	4	9	7	0	3	2	0	3	5	3	1	3	0	0	0	29	25	54
ST	0	0	3	2	1	0	2	2	0	0	0	3	3	3	0	0	0	0	0	0	1	0	2	0	1	1	13	11	24
OBC	0	0	3	5	6	7	1	0	7	5	4	4	6	9	4	10	6	4	2	3	4	2	4	2	4	1	51	52	103
Total	0	0	11	9	12	9	3	4	8	5	4	11	19	19	4	13	12	5	6	8	9	5	10	2	6	2	104	92	196
G.Total	0		20		21		7		13		15		38		17		17		14		14		12		8		196		196

School Report Card

APSA CONVENT PUBLIC SCHOOL (ENG. MEDIUM)(23390230702)   Academic Year (2022-23)

Minority Details

	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0
Aadhaar	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	2	0	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
5	0	0	1	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	5	6
6	0	0	6	3	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	7	16
7	0	0	3	2	7	2	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	5	16
8	0	0	1	0	1	1	1	2	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	4	10
9	0	0	0	0	0	0	1	1	5	3	2	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	9	10	19
10	0	0	0	0	0	1	0	0	0	1	0	5	8	10	0	0	0	0	0	0	0	0	0	0	0	0	8	17	25
11	0	0	0	0	0	0	0	0	0	0	2	0	10	5	0	9	1	1	0	0	0	0	0	0	0	0	13	15	28
12	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	3	6	2	0	0	0	0	0	0	0	0	8	9	17
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3	1	4	3	0	0	0	0	0	0	9	5	14
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	2	4	2	2	0	0	0	0	0	0	6	7	13
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	6	2	6	1	0	1	0	0	12	5	17
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	1	5	1	0	0	8	3	11
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	11	9	12	9	3	4	8	5	4	11	19	19	4	13	12	5	6	8	9	5	10	2	6	2	104	92	196
G.Total	0		20		21		7		13		15		38		17		17		14		14		12		8		196		196

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