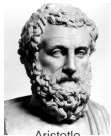




# Aristotelian Syllogisms

## Venn diagrams



Aristotle  
384-322 BC

inf1a-cl 26/09/19  
Michael Fourman



John Venn  
1834-1923

more common sense: more contraposition

When can you buy drinks in a shop?

In Scotland alcohol can be sold between the hours of 10am and 10pm.

In some other countries you can buy alcohol 24/7.

In others you can never buy alcohol (legally).

(For this discussion we assume you are of age to buy alcohol in Scotland.)

In Scotland   Time is between 10am and 10pm  
Can legally buy alcohol.

In Scotland   Cannot legally buy alcohol.  
??

Time is between 10am and 10pm.   Cannot legally buy alcohol.  
??

## Contraposition

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Time is between 10am and 10pm.   Cannot legally buy alcohol.  
Not in Scotland.

## Contraposition

When can you buy drinks in a shop?  
 In Scotland alcohol can be sold between the hours of 10am and 10pm.  
 In some other countries you can buy alcohol 24/7.  
 In others you can never buy alcohol (legally).  
 (For this discussion we assume you are of age to buy alcohol in Scotland.)

In Scotland   Time is between 10am and 10pm  
 Can legally buy alcohol.

In Scotland   Cannot legally buy alcohol.  
 Time is after 10pm and before 10am; be patient ...

Time is between 10am and 10pm.   Cannot legally buy alcohol.  
 Not in Scotland.

From each syllogism we get two new ones.

## Contraposition

$\frac{a \models b \quad b \models c}{a \models c}$     $\frac{b \models c \quad a \not\models c}{??}$   
barbara

What can we deduce in each case?

$\frac{a \models b \quad a \not\models c}{??}$     $a \not\models c$   
 What does this mean?

## Contraposition

$\frac{a \models b \quad b \models c}{a \models c}$     $\frac{b \models c \quad a \not\models c}{a \not\models b}$   
barbara   baroco

$\frac{a \models b \quad a \not\models c}{b \not\models c}$   
bocardo

$a \models b$    every **a** is **b**

$a \not\models b$    some **a** is not **b**

This region  $a \not\models b$  is *inhabited*

Venn diagrams

every **a** is **b**  
 $a \models b$

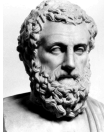
no **a** is **b**  
 $a \models \neg b$

some **a** is **b**  
 $a \not\models \neg b$


some **a** is not **b**  
 $a \not\models b$

These regions are empty

These regions are inhabited

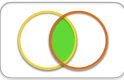




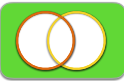


Aristotle  
 384–322 BC


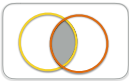
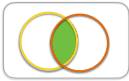



John Venn  
 1834–1923<sub>7</sub>

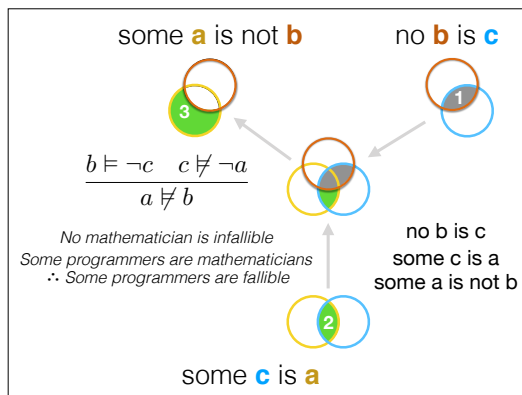
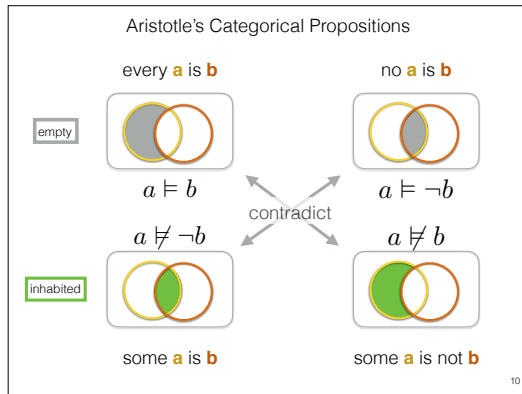
more local contraposition

some <b>a</b> is <b>b</b>	some <b>a</b> is not <b>b</b>	some not <b>a</b> is not <b>b</b>
		
$\frac{a \not\models \neg b}{b \not\models \neg a}$	$\frac{a \not\models b}{\neg b \not\models \neg a}$	$\frac{\neg a \not\models b}{\neg b \not\models a}$
		
some <b>b</b> is <b>a</b>	some not <b>b</b> is <b>a</b>	some not <b>b</b> is not <b>a</b>

Aristotle's Categorical Propositions

	all <b>a</b> is <b>b</b>	no <b>a</b> is <b>b</b>
empty		
inhabited		
	some <b>a</b> is <b>b</b>	some <b>a</b> is not <b>b</b>

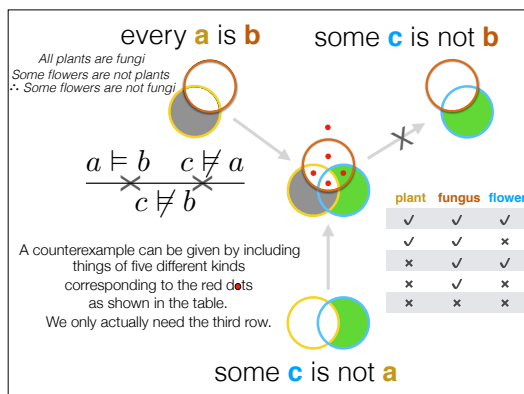
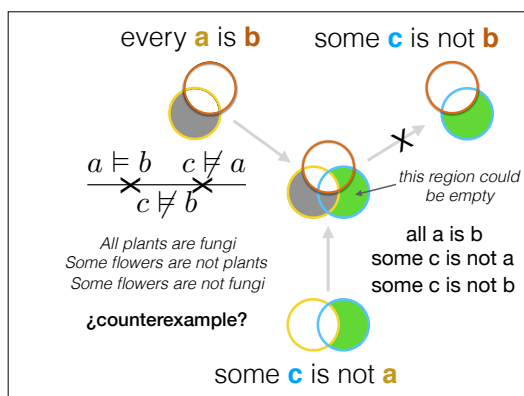
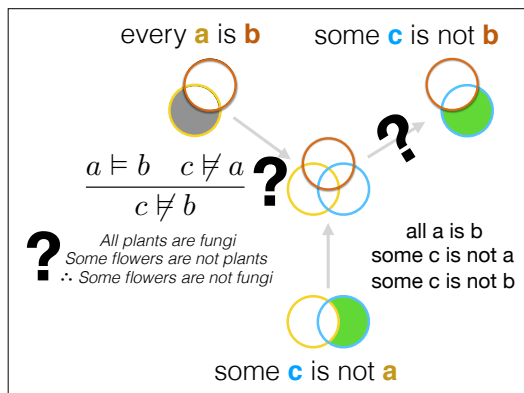
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? All plants are fungi  
 Some flowers are not plants  
 $\therefore$  Some flowers are not fungi

Is this a valid argument?

Give it as a syllogism, and use Venn diagrams  
 either to show it is valid,  
 or to produce a counterexample.



*All plants are fungi*  
*Some flowers are not plants*  
*Some flowers are not fungi*

every **a** is **b**

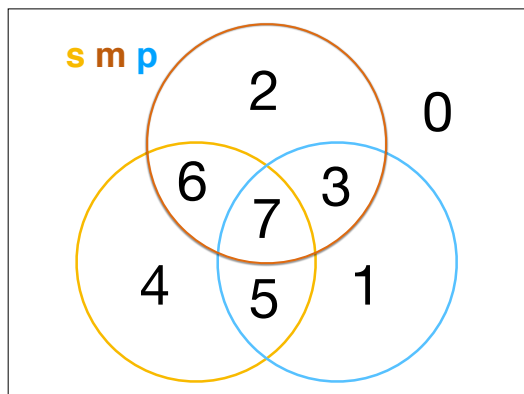
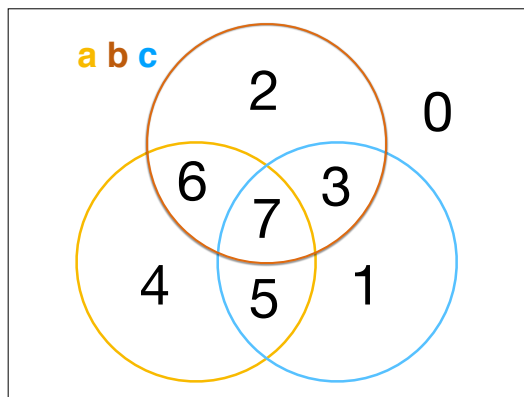
some **c** is not **b**

$a \models b$     $c \not\models a$   
 $c \not\models b$

A counterexample can be given by including things of five different kinds corresponding to the red dots as shown in the table.  
 We only actually need the third row.

plant	fungus	flower
✓	✓	✓
✓	✓	✗
✗	✓	✓
✗	✓	✗
✗	✗	✗

some **c** is not **a**





$$\frac{b \models \neg c \quad c \not\models \neg a}{a \not\models b}$$

fresison

no b is c  
some c is a  
some a is not b

**no b is c** means both 3 and 7 are empty  
**some c is a** means at least one of 7 and 5 is inhabited  
 — since 7 is empty, 5 is inhabited.  
 This shows that the conclusion is valid since,  
**some a is not b** means at least one of 4 and 5 is inhabited.

Showing a rule is valid by deriving it from a valid rule

$$\frac{c \models \neg b \quad a \not\models \neg c}{a \not\models b}$$

ferio

substitute  $\neg b$  for  $b$

$$\frac{c \models b \quad a \not\models \neg c}{a \not\models \neg b}$$

take the contrapositive of the conclusion


$$\frac{c \models b \quad a \not\models \neg c}{b \not\models \neg a}$$

dimatis local contraposition


$\overset{a}{a \models b}$	$\overset{e}{a \models \neg b}$	$\overset{i}{a \not\models \neg b}$	$\overset{o}{a \not\models b}$
barbara $\frac{a \models b \quad b \models c}{a \models c}$	bocardo $\frac{a \models b \quad a \not\models c}{b \not\models c}$	baroco $\frac{b \models c \quad a \not\models c}{a \not\models b}$	
celarent $\frac{a \models b \quad b \models \neg c}{a \models \neg c}$	disamis $\frac{a \models b \quad a \not\models \neg c}{b \not\models \neg c}$	festino $\frac{b \models \neg c \quad a \not\models \neg c}{a \not\models b}$	
cesare $\frac{a \models b \quad c \models \neg b}{a \models \neg c}$	datisi $\frac{a \models b \quad a \not\models \neg c}{c \not\models \neg b}$	ferio $\frac{c \models \neg b \quad a \not\models \neg c}{a \not\models b}$	
camestres $\frac{a \models b \quad c \models \neg a}{c \models \neg a}$	ferison $\frac{a \models \neg b \quad a \not\models \neg c}{c \not\models b}$	fresison $\frac{b \models \neg c \quad c \not\models \neg a}{a \not\models b}$	
calemes $\frac{a \models b \quad b \models \neg c}{c \models \neg a}$	daril $\frac{a \models b \quad c \not\models \neg a}{c \not\models \neg b}$	dimatis $\frac{c \models b \quad a \not\models \neg c}{b \not\models \neg a}$	









Some cats have no tails  
All cats are mammals  
∴ Some mammals have no tails



All informative things are useful  
Some websites are not useful  
∴ Some websites are not informative



All rabbits have fur  
Some pets are rabbits  
∴ Some pets have fur



No homework is fun  
Some reading is homework  
∴ Some reading is not fun

Express each of these arguments symbolically as a syllogism and use the venn diagram method to show it is valid

$a \models b$	$a \models \neg b$	$a \not\models \neg b$	$a \not\models b$
$m \models p \quad s \models m$	$m \not\models p \quad m \models s$	$p \models m \quad s \not\models m$	
barbara $s \models p$	bocardo $s \not\models p$	baroco $s \not\models p$	
$m \models \neg p \quad s \models m$	$m \not\models \neg p \quad m \models s$	$p \models \neg m \quad s \not\models \neg m$	
celarent $s \models \neg p$	disamis $s \not\models \neg p$	festino $s \not\models p$	
$p \models \neg m \quad s \models m$	$m \models p \quad m \not\models \neg s$	$m \models \neg p \quad s \not\models \neg m$	
cesare $s \models \neg p$	datisi $s \not\models \neg p$	ferio $s \not\models p$	
$p \models m \quad s \models \neg m$	$m \models \neg p \quad m \not\models \neg s$	$p \models \neg m \quad m \not\models \neg s$	
camestres $s \models \neg p$	ferison $s \not\models p$	fresison $s \not\models p$	
$p \models m \quad m \models \neg s$	$m \models p \quad s \not\models \neg m$	$p \not\models \neg m \quad m \models s$	
calernes $s \models \neg p$	darii $s \not\models \neg p$	dimatis $s \not\models \neg p$	

This is the traditional presentation of the syllogisms.

For each syllogism, the conclusion is a categorical proposition relating a *subject* *s* to a *predicate* *p*. The assumptions are categorical propositions relating *p* and *s* to a middle predicate, *m*.

The three aeio vowels in the name of each syllogism (each name includes 3 of these vowels)

signify the forms of the three categorical propositions.

The names are in a code that tells how the syllogism in question is derived from one of the following four syllogisms: barbara, celarent, darii, ferio. The first letter of the name of each syllogism matches the name of the syllogism it is derived from.

When one of the consonants smc follows one of the vowels aeio, it tells us how the corresponding proposition should be changed:

The c in bocardo and baroco corresponds to our contrapositive construction of these rules

The s in festino relates it to ferio via a local contraposition, and the two occurrences of s in fresison show it is derived from ferio using two local

contrapositions, ferison again uses one local contraposition.

The letter m means that we swap s and p — observe that each name with an m ends with s, which represents the contraposition required to put s and p back in the correct order. When we swap s and p we also have to change the order of the premises, but first we must apply any the further contrapositions required if there is another s in the name.

No reptiles have fur.  
All snakes are reptiles.  
 $\therefore$  Some snakes have no fur.

$m \models \neg p \quad s \models m$   
*cesaro*  $s \not\models p$

$p \models m \quad s \models \neg m$   
*camestros*  $s \not\models p$

All horses have hooves.  
No humans have hooves.  
 $\therefore$  Some humans are not horses.

No flowers are animals.  
All flowers are plants.  
 $\therefore$  Some plants are not animals.

$m \models \neg p \quad m \models s$   
*felapton*  $s \not\models p$

$m \models p \quad m \models s$   
*darapti*  $s \not\models \neg p$

All squares are rectangles.  
all squares are rhombuses.  
 $\therefore$  Some rhombuses are rectangles.

These forms are not sound syllogisms.  
In each case, we can give a counterexample  
by making one of the predicates empty.

#### Syllogisms as a logical system

three predicates  
four kinds of assertion  
16 rules — but they can all be derived from barbara by simple reasoning  
the modern notation helps a lot in making patterns visible

The meaning of a categorical proposition is defined by saying some region of a Venn diagram is empty or inhabited.  
Are there some ideas we can't express categorical propositions?

We can say that any region of a two predicate Venn diagram is inhabited or void.  
What about every region of a four-predicate Venn diagram?

In general, What is a predicates?  
What operations are there on predicates?

We consider a finite universe U  
— a collection of things.

Any subset  $a \subset U$  can be treated as a predicate:  
 $a$  is true iff  $x \in a$   
 $a \models b$  iff  $a \subset b$  and barbara is sound  
 $x \in \neg a$  iff  $x \notin a$      $a \models b$  iff  $\neg b \models \neg a$

