

## STATISTICAL SERVICE

## GHANA LIVING STANDARDS SURVEY 4 (WITH LABOUR FORCE MODULE)

HOUSEHOLD QUESTIONNAIRE

PART B

| SURVEY INF                            | 'ORMATION   |
|---------------------------------------|---|
| ++ ++ ++                              | ++ ++   |
| CILICATED:                            | ++ ++   |
| HOUSEHOLD ROSTER                      | SUPERVISOR   DATE:  |
| HEAD OF HOUSEHOLD:                    | REMARKS   |
| ADDRESS (OR DESCRIPTION):             | ++<br>REINTERVIEW YES1  |
| ADDRESS (OR DESCRIPTION)              | BY SUPERVISOR? NO2++  |
|                                       | REASON:   |
|                                       | THIS HOUSEHOLD ++ THIS HOUSEHOLD ++ DWELLING NOT FOUND / VACANT1++   REPLACES   WILL BE REPLACED   OCCUPANT NOT AT HOME2     HOUSEHOLD NO: ++ BY NO: ++ REFUSAL |
| ++                                    | ++  |
|                                       | ++ +  |
| ++ IS THE HEAD YES1                   | REMARKS:  |
| NAME OF NEW HEAD:                     |   |
| ++                                    | +VERIFICATION OF QUESTIONNAIRE, SECOND VISIT+   |
| LANGUAGE                              | SUPERVISOR:   |
| REMARKS:                              | REMARKS:  |
|                                       |   |
| · · · · · · · · · · · · · · · · · · · | ++<br>++  |
| +                                     |   |
| ++ +                                  | REMARKS:  |
| REMARKS:                              |   |
| · · · · · · · · · · · · · · · · · · · | ++<br>+VERIFICATION OF QUESTIONNAIRE, THIRD VISIT+  |
|                                       |   |
|                                       | REMARKS:  |
|                                       | REINTERVIEW YES1   BY SUPERVISOR? NO2++   |
|                                       |   |

| DATE:  | FOURTH VISIT+                                | ++                                      |
|--|--|---|
|  | · ·  |   |
| VERIFICATION OF QUESTIONNAIRE, FOURTH VISIT  SUPERVISOR:  REMARKS:  REMARKS:  REMARKS:  REMARKS:  DATE:  | REMARKS:                                     | REMARKS:                                |
| SUPERVISOR: DATE: SUPERVISOR: DATE: DATE: SUPERVISOR: DATE: SUPERVISOR: DATE: SUPERVISOR: DATE: SUPERVISOR: DATE: SUPERVISOR: DATE: SUPERVISOR: SUPERV |  |   |
| REMARKS:  REMARKS:  REMARKS:  REMARKS:  REMARKS:  REMARKS:  DATE:  | VERIFICATION OF QUESTIONNAIRE, FOURTH VISIT+ | ++                                      |
| REMARKS:   | SUPERVISOR:   DATE:                          | SUPERVISOR:   DATE:                     |
| REINTERVIEW YES. 1   BY SUPERVISOR? NO. 2  | ·  |   |
| INTERVIEWER:   | REINTERVIEW YES1     BY SUPERVISOR? NO2++    | REINTERVIEW YES1   BY SUPERVISOR? NO2++ |
| REMARKS:   |  | ++                                      |
|  | ++   |   |
| VERIFICATION OF QUESTIONNAIRE, FIFTH VISIT   | REMARKS:                                     | REMARKS:                                |
| SUPERVISOR:  |  |   |
| SUPERVISOR:     DATE:  | VERIFICATION OF QUESTIONNAIRE, FIFTH VISIT+  |   |
| REMARKS:   |  |   |
| BY SUPERVISOR? NO. 2++ SIXTH VISIT   | REMARKS:                                     |   |
| SIXTH VISIT  |  |   |
| TINTERVIEWER:  |  | <del>+</del>                            |
| INTERVIEWER:   DATE:         SUPERVISOR:   DATE:   |  |   |
|  |  |   |
| +<br>  | REMARKS:                                     | REMARKS:                                |
|  |  |   |
| ++ ++  | VERIFICATION OF QUESTIONNAIRE, SIXTH VISIT+  |   |
| SUPERVISOR:   DATE:  | SUPERVISOR:   DATE:                          |   |
| REMARKS:   |  |   |
| ++   | REINTERVIEW YES1                             |   |
| BI SUFERVISOR: NO211   | BI SUFERVISOR: NO27                          | †                                       |

## SUMMARY OF SURVEYS RESULTS

|         |                                 |                    | INTER        | VIEWER                   |             |                   |                      |                               |  |
|---------|---------------------------------|--------------------|--------------|--------------------------|-------------|-------------------|----------------------|-------------------------------|--|
|         |                                 | V I S              | I T S        | C H E C K - T            | JP VISIT    | <br>  INTERVIEWER | <br>  DATA ENTRY     | CORRECTED:                    |  |
| VISIT   | SECTION                         | DATE               | RESULT       | DATE                     | RESULT      |                   | OPERATOR             | IN OFFICE1 DURING NEXT VISIT2 |  |
|         |                                 |                    | COMPLETE1    | <br>                     | COMPLETE1   | SATISFACTORY1     | SATISFACTORY1        | DURING CHECK-                 |  |
|         |                                 | DAY   MONTH   YEAR | NOT APPLICA3 | <br>  DAY   MONTH   YEAR | ? <br>      | TO BE REDONE3     | CORRECTION2          | NOT CORRECTED4                |  |
|         |                                 |                    |              |                          | ·           |                   | <br>                 |                               |  |
| FIRST   | 1, 2, 5, 6, 7                   |                    |              |                          |             |                   |                      | <br>                          |  |
| SECOND  | 3, 8H, 9A2, 9B<br>              | † <del></del><br>  |              |                          | <br> <br>   | †<br> <br>        | <del></del><br> <br> | +<br> <br>                    |  |
| THIRD   | -+<br> 4, 8H, 9A2, 9B<br>       | +++<br>            |              | +<br>                    | -+<br> <br> | +<br> <br>        | +<br> <br>           | +                             |  |
| FOURTH  | -+<br> 8A-G, 8H, 9A2,<br> 9B    | +++<br>            |              | +<br>                    | -+<br> <br> | +                 | +<br> <br>           | +                             |  |
| FIFTH   | -+<br> 8H, 9A1, 9A2,<br> 9B, 9C | +++<br>            | ·            | +<br>                    | -+<br> <br> | +<br> <br> <br>   | +<br> <br>           | +<br> <br>                    |  |
| SIXTH   | 8H, 9A2, 9B, 10<br>             | +++<br>            | ·            | +                        | -+<br> <br> | +<br> <br>        | +<br> <br>           | +<br> <br>                    |  |
| SEVENTH | -+<br> 8H, 9A2, 9B, 11<br> 12   | ++<br>             |              | +                        | -+<br> <br> | +<br> <br>        | +<br> <br>           | +<br> <br>                    |  |

| ++<br>  OBSERVATION AND COMMENTS               | +  |
|--|--|
| ++ +   | ++<br>+ +REMARKS OF INTERVIEWER ON THE SIXTH VISIT |
| REMARKS BY THE SUPERVISOR ON THE FIRST VISIT   | REMARKS BY THE SUPERVISOR ON THE SIXTH VISIT       |
| REMARKS BY THE INTERVIEWER ON THE SECOND VISIT | REMARKS BY THE INTERVIEWER ON THE SEVENTH VISIT    |
| REMARKS BY THE SUPERVISOR ON THE SECOND VISIT  | REMARKS BY THE SUPERVISOR ON THE SEVENTH VISIT     |
| REMARKS BY THE INTERVIEWER ON THE THIRD VISIT  |  |
| REMARKS BY THE SUPERVISOR ON THE THIRD VISIT   |  |
| REMARKS BY THE INTERVIEWER ON THE FOURTH VISIT |  |
|  |  |
| REMARKS BY THE SUPERVISOR ON THE FOURTH VISIT  |  |
| REMARKS BY THE INTERVIEWER ON THE FIFTH VISIT  |  |
| REMARKS BY THE SUPERVISOR ON THE FIFTH VISIT   |  |
|  |  |
|  | <br>   |

| RESPONDENT: 40         | LDERS - COPY FR  | OM SECTION 6  |  |  |   |   |                                      |  |                  |
|------------------------|--|---|--|--|---|---|--------------------------------------|--|------------------|
| KESFONDENI: IK         | DDEKS - COFI FK  |   |  |  |   |   |                                      |  |                  |
|                        |  | ID  |  |  |   |   |                                      |  |                  |
|                        | RS   | <del></del>   | +  |  |   | PERSON 1  | INTERVIEWED - ID                     | - ++   |                  |
| (FROM SECTION          | ,  |   | +  |  |   |   |                                      | ++   |                  |
|                        |  | +   | -+   |  |   |   |                                      | ++   |                  |
| LAND                   |  | +   | -+   |  |   |   |                                      | ++   |                  |
| 1. Does any m          | nember of the ho   | usehold own any                                     | land (includ   | ing land outsid  | de this area)                             |   | any member of the<br>last 12 months? | e household own                                  | any land in      |
| Yes1 (>> 3)  <br>No2 + |  |   |  |  |   |   |                                      | .1 (>> 5) +<br>.2 (>> 20)  <br>+                 | +                |
| U U                    | IIT  |   |  | HASES  |   |   |                                      | L E S  |                  |
|                        | is owned by the household  | Was any land<br>bought in the<br>last 12<br>months? |  | bought in the<br>two years<br>prior to the<br>last 12<br>months? | <pre>paid? (Incl. payment in kind).</pre> | sold in the last 12 months?                         | (Incl. payment in kind).             | sold in the 2 years prior to the last 12 months? | received?        |
|                        |  | Yes1  <br>No2 +                                     |  | Yes1   | <br>+                                     | Yes1<br>  No2                                       | <br>+                                | Yes1<br>No2                                      | <br>+            |
|                        | <br>   | (>> 7)  | VALUE  | (>>9)  | VALUE                                     | (>>11)<br>+   | VALUE<br>+                           | (>>13)   | VALUE<br>+       |
|                        | RENTALS  | I   |  |  |   |   | <br>                                 | <br>   | I<br>            |
|                        |  |   | •  |  |   |   | -                                    |  |                  |
|                        | How much land was rented out in the last 12 months?  USE UNIT OF Q.3 | For how much?                                       | given out  for  sharecroppin  in the last  12 months?   Yes1 | How much land  | : your<br> household<br>g received fro    | tion of the harvest is majeceived by the household? | PROPORTION (                         | %   +<br>%   +<br>50    ACRES<br>33    POLES     | T OF AREA+ 1 2 3 |
| No2  <br>(>> 16)       |  | ! VALUE   | (>>20)   |  | ! VALUE                                   | 8   | 1/5                                  | 20 OTHER   | 4                |
| ( / 10 /               |  |   |  |  |   |   | 1/20                                 |  |                  |

| SECTION 8:   | AGF  | CICULTURE      |                                |                                |  |        |                            |              |                                |                           |   |  |
|--|------|----------------|--------------------------------|--------------------------------|--|--------|----------------------------|--------------|--------------------------------|---------------------------|---|--|
| PART A:  |      | IT'D.          |                                |                                |  |        |                            |              |                                |                           |   |  |
| LIVESTOCK /  | FI F | SHING          |                                |                                |  |        |                            |              |                                |                           |   |  |
| 20. Has any Yes1 No2 (>>32)                          | +-   | +              | househ                         | old owned                      | any lives  | cock o | r engaged                  | d in fishing | activit                        | cies during               | the last 12                             | months?                                |
|  |      |                | many<br> are<br> there?<br>    | you sell<br>one<br>today?      | 24<br> During<br> the past<br> 12 months<br> have any<br>  been<br> sold?<br> <br> Yes1<br> No2<br>  (>> 27) | Many?  | was the total value of the |              | many?                          |                           | any animals<br>during the               | from<br> renting<br> animals?<br>      |
| Draught<br> Animals eg.<br> Donkey,Horse<br> Bullock | 1    |                | +<br> <br> <br> <br> <br> <br> | +<br> <br> <br> <br> <br> <br> | +  |        | +                          |              | +<br> <br> <br> <br> <br> <br> | + · · · · · · · · · · · · | +                                       | +<br> <br> <br> <br> <br>              |
| Cattle,<br> including<br> cows                       | 2    | <br> <br> <br> | +<br> <br> <br>                | +<br> <br> <br>                | +  |        | +<br> <br> <br>            |              | +<br> <br> <br> <br>           |                           |   | 1///////                               |
| Sheep  | 3    | <u> </u>       | +<br>                          | <u>+</u>                       | <u> </u>   |        | <u>+</u>                   | <br> <br>    | +<br>                          | +                         | †/////////////                          | ¦////////                              |
| <br>Goats<br>  | 4    | ļ              | +<br>                          | +<br>                          |  |        | ļ                          | <br> <br>    |                                | <br> <br>                 | 1////////////                           | 1////////                              |
| Pigs   | 5    | !              | +<br>!                         | <u>+</u>                       | !<br>!   |        | !<br>!                     | <br>         | +<br>!                         | +                         | ¦////////////                           | ////////                               |
| Rabbits  | ¦6   |                | +<br>                          |                                | +<br>  |        | +<br>                      |              | +<br>                          |                           | +<br> ///////////                       | ////////                               |
| Chicken  | 7    | !              | +<br>!                         | <u>+</u>                       | <u> </u>   |        | <u>+</u>                   |              | +<br>!                         | <del> </del>              | †///////////////                        | ////////                               |
| Other<br> poultry                                    | 8    | <br> <br>      | +<br> <br>                     | +<br> <br> <br>                | +  |        | +<br> <br>                 |              | +<br> <br>                     | +                         | //////////////////////////////////////  | \///////////////////////////////////// |
| Other<br> livestock                                  | 9    |                | <br> <br>                      | \                              |  | /////  |                            |              | 1////                          |                           | //////////////////////////////////////  | ////////                               |
| Fish   | 110  |                |                                | ļ                              |  |        |                            |              | İ                              |                           | /////////////////////////////////////// | ////////                               |
| Crab   | 111  |                |                                |                                |  |        |                            |              |                                |                           | 1////////////////////////////////////// | ////////                               |
| Other  | 12   | : <br>:        |                                |                                |  |        |                            |              |                                | <b></b>                   | 1////////////////////////////////////// | 1////////                              |

CONCL'D.

32. Has any member of the household owned any agricultural equipment in the last 12 months?

Yes..1 +----+

No...2 (>>Part B) +----+

|                                 |                    | 33 Does any member of the house- hold own anynow? Yes1 No2 (>> 38) | 34<br>How<br>many                            | 35<br> What<br> would<br> be the<br> value<br> of<br> if it<br> were sold<br> now? | rented<br>out in<br>the<br>last 12<br>months? | rental?      | 38<br> Did you<br> sell any<br> in the<br> last 12<br> months?<br> <br> Yes1<br> No2(>><br> Next Item) | 39<br>What was<br>the total<br>value of<br>the sales? |
|---------------------------------|--------------------|--|--|--|---|--------------|--|---|
|                                 |                    | (22 30)<br> <br>   | <br> <br>  No.                               | +<br>  VALUE   | (** 30)<br> <br>                              | VALUE        | <br>   | +<br>  VALUE  |
| Tractor                         | <br> <br> 11       | +<br> <br> <br>  | +<br> <br> <br> <br> <br>                    | +<br> <br> <br>  | +<br> <br> <br> <br>                          |              | +<br> <br> <br> <br>   | +<br> <br> <br> <br>                                  |
| Plough                          | +<br> <br>  21<br> | +<br> <br> <br>  | +<br> <br> <br> <br>                         | +<br> <br> <br>  | +<br> <br> <br> <br>                          |              | +<br> <br> <br> <br>   | +<br> <br> <br> <br>                                  |
| Trailer/<br>Cart                | +<br> <br>  31<br> | +<br> <br> <br> <br> <br>  | +<br> <br> <br> <br> <br>                    | +<br> <br> <br> <br> <br>  | +<br> <br> <br> <br> <br>                     |              | +<br> <br> <br> <br>   | +<br> <br> <br> <br> <br> <br> <br>                   |
| Other animal drawn equipment    | +<br> <br>  41     |  | +<br>  / / / / / / / / / / / / / / / / / / / |  | +<br> <br> <br>                               | +<br> <br>   | +<br> <br>   | +<br> <br>  |
| Other tractor<br>draw equipment | +<br> <br>  42     |  | <br> /////////<br> /////////                 |  | +<br> <br> <br>                               | <b>+</b>     | +<br> <br>   | +<br> <br>  |
| Sprayer                         | +<br> 51           | +<br>  | +<br>  | +<br>!   | +<br>!  |              | +<br>!   | +<br>   |
| Outboard Motor                  | 61                 | <del>-</del>   | <del>-</del>                                 | <u>+</u>   | <u>+</u>                                      |              | +<br>!   | <del>+</del><br>!                                     |
| Canoe                           | +<br> 62           | <del>-</del>   | +<br> <br>!                                  | <u>+</u>   | +<br>!  |              | +<br>!   | +<br>!  |
| Net                             | +<br>  63          | +<br> <br>   | +<br> <br>                                   | +<br>!   | +<br>!  |              | +<br>!   | +<br> <br>  |
|                                 | +<br> 64           | +<br> <br>!  | +<br>!                                       | +<br>!   | +<br>!  | <del>-</del> | +<br>!   | +<br>!  |
| Other                           | +<br>¦65           | +<br>  | +<br>  | +<br>  | +<br>   | +<br>        | +<br>  | +<br>   |

SECTION 8: AGRICULTURE PART B: PLOT DETAILS

I would like to list all the farm lands owned or operated by household members during the last 12 months (excluding land rented out or sharecropped out) OR IF NONE >>PART E. LIST ALL THE FARMS FOR EACH HOLDER, STARTING WITH THOSE THAT WERE CULTIVATED 12 MONTHS AGO AND THEN ADDING THOSE THAT WERE PLANTED DURING THE YEAR. FINALLY, LIST ANY FARMS OWNED BY THE HOUSEHOLD WHICH HAVE REMAINED FALLOW FOR THE 12 MONTH PERIOD. EACH HOLDER: GO RIGHT ACROSS PART, C(1) AND C(2)

| DURING | THE YE           | AR.   | FINAL | ььх, ьт        | ST ANY FARI | MS OMNED B         | Y THE HOUSEHO.         | LD WHICH HA              | VE REMA  | INED FALL    | JW FOR THE             | 12 MONTH P         | ERIOD. EAC | CDOD LICE                   |
|--------|------------------|-------|-------|----------------|-------------|--------------------|------------------------|--------------------------|----------|--------------|------------------------|--------------------|------------|-----------------------------|
| +      | <br>  2          | 3     | 4     | <br>! 5        | <br>! 6     | <br>! 7            | ! 8                    | <br>  9                  | 10       | 11           | <br>  12               | 1:                 | +<br>o I   | CROP LIST Avocado Pear34    |
| 1 1    |                  |       |       |                |             |                    |                        |                          |          | !            |                        |                    | -          |                             |
| HOLDER |                  |       |       |                | Does the    |                    | How did                | How                      | What     | Was          | What                   | What crops         |            | Bananas07                   |
|        | INTER-           |       |       |                |             | farm               | you                    | !                        |          | the          | crops                  | (incl. tre         |            | Beans/Peas28                |
|        | I<br>V T E M E D |       |       |                | hold have   |                    | obtain                 |                          |          | farm         | (Incl.                 | crops) we          | re i       | Colanut11                   |
|        | į                | R     |       |                | the right   |                    | the                    |                          |          |              | tree                   | planted            | _          | Coconut04                   |
|        | į                | M     |       |                | right to    |                    | land?                  |                          | of       | vated        | crops)                 | during the         |            | Coffee02                    |
|        | į                | N     |       | inora:         | sell the    | mucn<br>  would it | i<br>I                 | over                     |          | during       | were                   | year? (1st         | į          | Cotton13                    |
|        | į                | ¦U    |       | į              |             |                    | <br>  Dambad           |                          | go to    |              | growing                | and 2nd            | į          | Cocoa01                     |
|        | i<br>i           | ¦M    |       | į<br>I         | colla-      | be worth?          | Rented for<br> cash or | 12 months<br> (including |          | last         | on this<br>farm 12     | season)            | į          | Cassava18<br>G'nut/Peanut14 |
|        | İ                | B B   |       | İ              | teral       | i<br>I             | kind1                  |                          |          |              | age?                   | TWO MOST           | İ          | Guinea Corn/                |
| 11     | 1                | E     |       |                | security?   | I<br>I             | Sharecropped           |                          | l        | IIIOIICIIS : | lage:                  | IMPORTANT          |            | Sorghum/Millet.24           |
| 11     | 1                | R R   |       | 1              | Security:   | <br>               | by household           |                          | 1        | <br>         | <br>                   | IN TERMS           |            | G. egg/                     |
|        | İ                | , A   |       | Yes,           | <br> Sell1  | i<br>I             |                        |                          | İ        | İ            | i<br>Imite Moom        | REVENUE            | Jr į       | E plant27                   |
| 11     | 1                |       |       |                | Secu-       | I<br>I             | 2<br>  (>>11)          |                          | 1        |              | THE MOST<br> IMPORTANT | LKEVENUE           |            | Leafy                       |
| 11     | 1                |       |       |                | rity2       | I<br>I             | Use free of            | (>>12)                   | 1        |              | IN TERMS               |                    |            | vegetables30                |
| 11     | !<br>!           |       |       |                | Both3       |                    | charge3                | 1 ' '                    | SEE      | !            | OF REVENUE             | <br>  <del> </del> |            | Kenef12                     |
| 11     | !<br>!           |       |       | res,<br> with- |             | +                  | (>>12)                 | !                        |          | Yes1         | i<br>lor veaenor       | ! 1st              | 2nd        | Mango35                     |
| 11     | !<br>!           |       |       |                | right4      |                    | Distributed            | !                        | i CODES  | No2          | !                      | ISL                |            | Maize22                     |
| 14     | <br>+            |       |       | +deed.2        |             |                    | by village/            |                          |          | NO2          | !                      | •                  | SEASON     | Oil palm05                  |
| ID     | ID               |       |       | No3            |             |                    | family4                | !                        | !        | farm)        |                        |                    | +!         | Okro26                      |
| 11 10  | !<br>!           |       | OF    | (>>9)          |             | <br><del> </del>   | (>>12)                 | !<br>+                   | !<br>+   |              | +CROP   CROP           | •                  |            | Other                       |
|        | !                |       | UNIT  |                |             | VALUE              | (//±2/                 | AMOUNT                   | '<br>  응 |              | CODE CODE              |                    |            | vegetables31                |
| ! +    | <br>+ – – – – –  | +     |       | !<br>+         | <br>+       | VADOB              | <br>+                  | +                        | , °<br>+ | <br>+        | CODE CODE              | +                  | +!         | Other crops32               |
| 11     | !                | 1 1   |       |                | i           | !                  | !                      | !                        | i        | !            | i i                    | i                  | i i l      | Onion33                     |
|        | !<br>!           | +     |       | !              |             | <br>               | <u> </u>               | !                        | !        | !            |                        |                    |            | Oranges08                   |
|        | !                | 2     |       | !              |             | !<br>!             |                        | !                        | !        | !            |                        |                    |            | Pineapple16                 |
|        | !                | -     |       | !              |             | !<br>!             |                        | !                        | !        | !            |                        |                    |            | Plantain06                  |
|        | !                | 3     |       | !              |             | !<br>!             |                        | !                        | !        | !            |                        |                    |            | Pepper29                    |
|        | !                |       |       | !              |             | !<br>!             | <br>                   | !                        | !        | !            | ! !                    |                    |            | Pawpaw36                    |
|        | !<br>!           | 4     |       | !              |             | <br>               | <u> </u>               | !                        | !        | !            |                        |                    |            | Potaotoes/                  |
|        | !<br>!           | 1 1   |       | !              |             | <br>               | <u> </u>               | !                        | !        | !            |                        |                    |            | Sweet potatoe21             |
|        | !                | 5     |       | !              |             | !<br>!             |                        | !                        | !        | !            |                        |                    |            | Rice23                      |
|        | !                |       |       | !              |             | !<br>!             |                        | !                        | !        | !            |                        |                    |            | Rubber03                    |
| 11     | !                | 6     |       | !              |             | !<br>!             |                        | !                        | !        | !            |                        |                    |            | Sugar cane17                |
|        | !                | "     |       | !              |             | !<br>!             |                        | !                        | !        | !            |                        |                    |            | Tobacco15                   |
|        | !                | 7     |       | !              |             | !<br>!             |                        | !                        | !        | !            |                        |                    |            | Tomatoes25                  |
|        | !<br>!           | '     |       | !              | !           | !<br>!             | !<br>!                 | !                        | !        | !            |                        |                    |            | Wood10                      |
|        | !                | 8     |       | !              |             | !<br>!             |                        | !                        | !        | !            |                        |                    |            | Yam19                       |
| 11     |                  |       |       |                |             |                    |                        |                          |          |              |                        |                    |            | 2000                        |
| 11     |                  | 9     |       |                |             |                    |                        |                          |          |              |                        |                    |            | ++                          |
| 11     |                  |       |       |                |             |                    |                        |                          |          |              |                        |                    |            | PROPORTION                  |
| 11     |                  | 10    |       |                |             |                    |                        |                          |          |              |                        |                    |            | CODES                       |
|        |                  | 1-0   |       |                |             |                    |                        | İ                        |          | İ            |                        |                    |            | 1/367                       |
| 11     |                  | 11    |       |                |             |                    |                        |                          |          |              |                        |                    |            | 1/250                       |
|        |                  | 1     |       |                |             |                    |                        |                          |          | !            |                        |                    |            | 1/333                       |
| 11     | <u> </u>         | 12    |       | !              |             |                    |                        | !                        | !        | !            |                        |                    |            | 1/425                       |
| 11     | !                | 1 - 2 |       | !              |             | !                  |                        | !                        | !        | !            |                        |                    |            | 1/520                       |
| 11     | !                | 13    |       | !              |             |                    | !<br>!                 | !                        | !        | !            |                        |                    |            | 1 / 3 20   ++               |
| 11     | !                | 1 + 2 |       | !              |             |                    | !<br>!                 | !                        | !        | !            |                        |                    |            |                             |
| 11     | !                | 14    |       | !              |             | !                  |                        | !                        | !        | !            |                        |                    |            |                             |
| 11     | !                | 1 - 1 |       | !              |             | !                  |                        | !                        | !        | !            |                        |                    |            |                             |
| 11     | !                | 15    |       | !              |             | !                  |                        | !                        | !        | !            |                        |                    |            |                             |
| 11     |                  | 1     |       | <u> </u>       |             |                    |                        |                          |          |              |                        |                    | <u> </u>   |                             |

PART C (1): HARVEST AND DISPOSAL OF CROPS

Now I would like to ask some questions about all the crops that have been harvested in the last 12 months, first the grains, then other field crops

STAPLE GRAINS, FIELD CROPS AND CASH CROPS

CROP LIST FOR C1 | 4 | 5 | 6 | 7 | 8 | 9 10 ! 11 1 2 | 3 Cocoa.....01 HOLDER Have you harvested How much | If sharecropped, Did you | What was |What was How How much | What was Coconut.....04 How much any of the follow-did you how much was |sell any|the main did you |the |promptly |did you !t.he Coffee.....02 CONTI- ing crops in the harvest given to the |unpro- |outlet? sell value of were you sell value of landlord in the cessed NUED |past 12 months? in the through lsales |paid? through these Kenef.....12 through |last 12 months? |in the |Pre-harvest |this sales? FROM last 12 lother Rubber.....03 PART B READ FROM CROP last 12 | contractor.1 | outlet? At time months? this |outlets? Wood.....10 outlet? of sale..1 LIST AND ENTER months? | Farm gate G'nut/Peanut....14 THOSE THAT ARE |buyer.....2| Within 1 Maize.....22 APPLICABLE Market week of Rice.....23 !trader....3! |sale....2| IF NONE Sorghum/Millet/ IF NONE>>PART Consumer...4 Within 1 >> 13 Guinea Corn....24 C(2) Yes...1 |State month of Beans/Peas.....28 Trading |sale....3| Tobacco.....15 No....2 Org.....5 Over 1 Sugar Cane.....17 month...4+----Other Crops.....32 +-----| (>> 13) | Coop.....6+------|NO.OF|UNIT+-----|NO.OF|UNIT|NO.OF|UNIT+-----+----| NO.OF | UNIT | NO.OF | UNIT UNITS CODE | VALUE |UNITS|CODE|UNITS|CODE| VALUE CROP NAME CODE |UNITS|CODE|UNITS|CODE UNIT CODE POUNDS.....01 KILOGRAM.....02 TON.....03 MINIBAG.....04 MAXIBAG.....05 SHEET.....06 BASKET.....07 BOWL.....08 AMERICAN TIN.....09 STICK.....11 BUNDLE.....12 BARREL.....13 LITTER.....14 BEER BOTTLE.....16 FRUITS.....19 LOG.....20 BOX....21 MARGARINE TIN....22 TUBERS.....23 FINGERS.....24 ALL.....25 SECTION 8: AGRICULTURE PART C (1): CONCL'D.

Now I would like to ask some questions about all the crops that have been harvested in the last 12 months, first the grains, then other field crops

STAPLE GRAINS, FIELD CROPS AND CASH CROPS

| 14 | 15 12 13 | 16 | | HOLDER | What was the | If you had sold | How much | How much was How much of How many acreage? | all... harvested | of it was | used as seed in | the harvest | people were CONTIin the last 12 processed the last 12 |was given to | employed on NUED months what would by the months? labour the farm be the total household by sex? FROM |in the PART B |value? in the last 12 last 12 months? months? +-----|NO.OF|UNIT+NO.OF| UNIT |NO.OF|UNIT |-----ID V A L U E | UNITS | CODE | UNITS | CODE UNITS CODE | MALE | FEMALE

| ins, then other field crops  |
|--|
| CROP LIST FOR C (1)  |
| Cocoa  |
| UNIT CODE  |
| POUNDS       01         KILOGRAM       02         TON       03         MINIBAG       04         MAXIBAG       05         SHEET       06         BASKET       07         BOWL       08         AMERICAN TIN       09         TREE       10         STICK       11         BUNDLE       12         BARREL       13         LITTER       14         GALLON       15 |
| BEER BOTTLE  |

 SECTION 8: AGRICULTURE PART C(2): HARVEST AND DISPOSAL OF CROPS (CONT'D.) RESPONDENTS: ALL FARMERS CROP LIST FOR C (2) Avocado Pear.....34 ROOTS, FRUITS, VEGETABLES AND OTHER CROPS HARVESTED PIECEMEAL Bananas.....07 Cola Nut.....11 Mango.....35 Oil Palm.....05 HOLDER Have you harvested Did you harvest What quantity If you had How much of Did you What was How much How much of How much HOLDER SAME AS any of the follow-any.. in the did you |sold all....|the.....was|sell any |did you the value of the the harvest IN PART C (1) | ing crops in the | last 2 weeks? harvest? harvested given to ...in the sell in of the crop was was given to Plantains......06 last 12 months? in the last the landlast 2 the last sales? processed labour in Other Fruit Trees.....09 THE ANS. MAY 2 weeks what lord in weeks? 2 weeks? in the the last 2 Cassava......18 BE GIVEN IN | would have | the last |last 2 weeks? Cocoyam......20 ANY UNIT THAT been the 2 weeks? weeks? Onion READ FROM CROP THE HOLDER total value? Swt. Potatoes/Potatoes..21 LIST C(2) CHOOSES Yes...1 Yam.....19 G.eggs/Egg Plant.....27 Yes....1 IF NONE >> PART D No....2 Leafy vegetables.....30 Okro.....26 No....2 (>> 27) NO. OF UNIT (>> 23) NO. OF UNIT |NO.OF|UNIT| VALUE | NO.OF | UNIT | NO. OF | UNIT Pepper.....29 CROP NAME CODE UNITS CODE VALUE UNITS CODE UNITS | CODE | UNITS CODE UNITS CODE Other Vegetables.....31 Pineapple......16 UNIT CODE Pounds.....01 Kilogram.....02 Ton.....03 Minibag.....04 Maxibag.....05 Sheet.....06 Basket.....07 Bowl.....08 American Tin......09 Tree.....10 Stick.....11 Bundle.....12 Barrel.....13 Liter.....14 Gallon......15 Beer Bottle.....16 Fruits.....19 Log......20 Box.....21 Margarine Tin.....22 Tubers......23 Fingers.....24 All......25

PART D: SEASONALITY OF SALES AND PURCHASES (KEY STAPLES ONLY). RESPONDENT IS MAIN HOLDER ONLY.

INDICATE WITH A '1' THE MONTHS IN WHICH HARVEST, SALES AND PURCHASES MAINLY TAKE PLACE

|   |             |  | +      |                  |     |   |     | <br>S            |          |          |                   |                  |               |                   |       |                  |     |                   |            |                  |     |                   |       |                  |     |              |                  |          |     |      |   |                                     |             | ' O C K |           |       | +<br>  INITE CODE                         |
|---|-------------|--|--------|------------------|-----|---|-----|------------------|----------|----------|-------------------|------------------|---------------|-------------------|-------|------------------|-----|-------------------|------------|------------------|-----|-------------------|-------|------------------|-----|--------------|------------------|----------|-----|------|---|-------------------------------------|-------------|---------|-----------|-------|---|
| +   |             |  | i<br>+ | н.<br>           | A 1 |   |     |                  | T        |          |                   | i<br>-+-         |               | د<br>             | - A   | L<br>            | E . | 5<br>             |            |                  | i   | i C               | . 0   |                  | 5 L | . — —        |                  | T        |     | <br> |   | i<br>+                              | 5 1         |         | . 5       | ·<br> | UNIT CODE                                 |
| CROP  | C           | 1<br> Was this crop<br> grown during<br> the past 12<br> months? |        | is               | cro | gc  | ma  |                  |          | as       |                   |                  |               |                   |       |                  |     |                   | was<br>y s |                  | d   | cr                | n who | ma               | inl | У            | bou              | ıgh      | t f |      | i | 5<br> What i<br> quanti<br> store : | ty in       | quant   | it<br>e 1 | y in  | POUNDS                                    |
|   |             |  | J :    | F¦M              | A   | M   | Jļi | J¦Α              | ı s      | 0        | N                 | DļJ              | F             | M                 | Α¦Ι   | Μ¦J              | IJ  | A                 | S¦         | υ¦с              | D   | J                 | F N   | Α¦Ν              | M   | J            | J¦A              | A S      | 0   | N    |   | +                                   |             | +       |           |       | BOWL08                                    |
|   | E           | No2  |        |                  |     |   |     |                  |          |          |                   |                  |               |                   |       |                  |     |                   |            |                  |     |                   |       |                  |     |              |                  |          |     |      |   | NO. OF                              |             |         |           |       | BUNCH17<br>  FRUITS19                     |
| Maize                                       | +<br> <br>  | +<br> <br>   | +-+    | -+-<br> <br> -   | +-+ | +<br>   | -+- | -+-              | +        | +        | +-+<br>           | -+-<br> <br> -   | +-<br> <br> - | +-+               |       | -+-<br> <br> -   |     | +-+               | +-         | -+-<br> <br> -   |     | +-+<br>           | +-    | -+-<br> <br> -   | +-+ | +            | -+-              | -+-<br>  | +   |      |   | +<br> <br>                          | +<br> <br>  |         | -+        |       | BOX                                       |
| <br>  Rice<br> +                            | ļ<br>       | <br> <br>  | <br>   | -<br>-<br>-+-    |     |   |     | -+-              | <u> </u> | <u> </u> |                   | - ‡ -            | <u> </u>      |                   | +     | - + -            |     |                   | ;          | <u> </u>         |     |                   |       | <u> </u>         |     | - ¦          | - + -            | <u> </u> |     |      |   | <br> <br>                           |             |         |           |       | STICK11<br>  BUNDLE12                     |
| Cassava                                     |             |  | İ      | -                |     |   | Ì   | Ì                | Ì        |          |                   | -                |               | İ                 |       | Ì                | -   | İ                 | İ          | Ì                |     |                   |       |                  |     |              | Ì                |          |     |      | Ì |                                     |             |         | -         |       | BARREL                                    |
| +<br>  Yam                                  | +<br> <br>+ | +<br> <br>   | +-+    | -+-<br> <br> -+- | +-+ | +<br>   <br>+-+                                   | -+- | -+-<br> <br> -+- | +        | +        | +-+<br>   <br>+-+ | -+-<br> <br> -+- | +-            | +-+<br>   <br>+-+ | -+-   | -+-<br> <br> -+- |     | +-+<br>   <br>+-+ | +-         | -+-<br> <br> -+- | +-+ | +-+<br>   <br>+-+ | -+-   | -+-<br> <br> -+- | +-+ | +<br> <br> + | -+-<br> <br> -+- | +-       | +-+ | +    | 4 | +<br> <br>                          | +<br> <br>+ | +       | ·-+       |       | LITTER14<br>  GALLON15<br>  BEER BOTTLE16 |
| Plantain                                    | į           |  | ij     | į                | į   | İ   | į   | į                | į        | İ        | İ                 | į                | į             | İ                 | į     | į                | į   | İ                 | į          | į                |     | İ                 | į     | į                |     | į            | į                | į        |     | į    | į | İ                                   | į           | İ       | į         |       | NUT18                                     |
| Sorghum/<br>  Millet/<br>  Guinea<br>  corn | +           |  | +-+    | -+-              | +-+ | + - +<br> <br> <br> <br> <br> <br> <br> <br> <br> |     | -+-              | +        | +        | + - +             | -+-              | +-            | + - +<br>         | - + - | - + -            | +   | + - +<br>         | - + -      | -+-              |     | + - +             |       | - <del>+</del> - | +-1 |              | -+-              | +-       | +   | +-   |   | +                                   | +           |         | -+        |       | MARGARINE TINE                            |

PART E: OTHER AGRICULTURAL INCOME (IN CASH AND KIND)

Now I would like to ask you about other household sales of produce during the last 12 months.

| - |  |       | How m | uch were your s               | sales o   | f/from                       |                |                                     | <br> <br>!     |
|---|--|-------|-------|-------------------------------|-----------|------------------------------|----------------|-------------------------------------|----------------|
|   | 1<br>Hunting<br>(Including<br>snail<br>collection) |       |       | 4<br> Fruit/<br> berries, etc | 5<br>Milk | 6<br>Other dairy<br>products | 7<br> Eggs<br> | 8<br> Hides,<br> wool,<br> and skin | 9<br>Mushrooms |
|   | VALUE  | VALUE | VALUE | VALUE                         | VALUE     | VALUE                        | VALUE          | VALUE                               | VALUE          |
|   |  |       |       |                               |           |                              |                |                                     |                |

PART F: AGRICULTURAL COSTS AND EXPENSES

RESPONDENT: MAIN HOLDER ONLY

(ASK WHETHER RESPONDENT OWNS OR OPERATES LAND; IF NO >> LIVESTOCK COSTS, Q6).

Now I would like to ask about costs and expenses incurred over the past 12 months for the production of crops. During this period, have any of the following been used on any

Now I would like to ask some questions about your livestock costs (ONLY IF PART A Q.20 = 1)

the holdings? (DO NOT INCLUDE COSTS ASSOCIATED WITH PROCESSING)
CROP COSTS

LIVESTOCK COSTS

| +                                  |          |                   |   |   |  | ++   |                    |   |  |   |   |
|------------------------------------|----------|-------------------|---|---|--|--|--------------------|---|--|---|---|
|                                    | 0        | spend<br>anything | in cash<br>and kind<br>onduring<br>the last<br>12 months? | <br> Private<br> sector1                | able at any time during the year when you needed it? |  | <br>  D<br>  E<br> | spend<br>any-<br>thing on<br>in the<br>last 12<br>months?<br>Yes1 | was spent<br>in cash<br>and king<br>onduring<br>the last<br>12 months? | ?                                       | Was unobtainable at any time during the year when you needed it? Yes1 No2 |
| Fertilizer<br> (Inorganic)         | 01       |                   | <br> -<br> -<br> -  | <br> <br>                               |  |  | +                  | +   | ;<br>;<br>   | +                                       |   |
| +<br> Organic Fertilizer<br>+      | +        | <br>+             | İ   | İ                                       | +<br> <br>+  | +<br> Vet. services incl.<br> vacc. and medicine | +<br> <br> 52      | +<br> <br> <br>   | +<br> <br>   | +<br> <br>                              | <br> <br>   |
| Insecticides<br>+                  | 03<br> + | ,<br>+            | <br>+   | <br>+                                   | <br>+  | +<br>  Paid labour for hearding                  | +<br> 53           | +<br>   | +<br>  | +<br>¦////////////                      | +<br>   |
| •                                  | 04<br>+  | ,<br>+            | <br>+   | <br>+                                   | <br>+  | +<br> Maintenance of pens,                       | +                  | +<br>!  |  | +<br>!////////////                      | +<br>   |
| Storage of crops<br>+              | 05<br>   | +                 | <br>+   | ///////////<br>+                        | /////////<br>+                                       | +  | 54<br>+            | +   | <br>+  | :<br>                                   | <br>  |
| Purchased seed,<br> seedlings.etc. | 06       | <br>              | <br>  | <br>                                    |  | Transport of animal feed                         | 55<br>+            | <br>+   | <br>+  | ¦////////////<br>+                      | \/////////////////////////////////////                                    |
| +<br> Irrigation<br>+              | +<br> 07 | +<br>!            | +<br>!  | +                                       | +<br> //////////                                     | Commission on sale<br> of animals                | 56                 |   |  | /////////////////////////////////////   | ///////////////////////////////////////                                   |
| Bags, containers,<br> string       | 108      | +<br> <br> <br>   | +   | +<br> <br> <br>                         | +<br> <br> <br>                                      | Compensation for damage<br> caused by animals    | <br> <br> 57       |   | +<br> <br> <br>  | /////////////////////////////////////// | ///////////////////////////////////////                                   |
| Petrol/Diesel/Oil                  |          |                   |   | 1////////////////////////////////////// |  | Other livestock costs                            | ;<br> 58           |   |  | /////////////////////////////////////// | ///////////////////////////////////////                                   |
| Spare parts                        | 10       | İ                 | !   | <br> <br>+                              | !  |  | 59                 |   | I  | 1////////////////////////////////////// |   |
| Hired labour                       | 111      |                   | +<br>   | <del> </del>                            |  |  |                    |   |  |   |   |
| Transport of crops                 |          |                   | +   | +<br> ///////////                       | //////////   |  | 61                 |   |  |   |   |
| Renting animals                    | 13       |                   |   |   |  | Hired Labour                                     | 62                 |   |  | /////////////////////////////////////// |   |
| Renting equipment                  | 14       |                   |   | ///////////                             |  |  | 63                 |   |  |   |   |
| Hand tools local                   | 15       |                   | T   | ///////////                             | T  | Repairs and Maintenance                          | 64                 | <br>  |  |   |   |
| Hand tools imported                | 1   16   |                   |   | 1////////////////////////////////////// | /////////  | +  | 65                 |   |  | <br> <br>                               |   |
| Repairs/Maintenance                | :   17   | <br> <br>         | <br> <br>   | //////////                              | /////////  |  | 66                 | •   | <br> <br>  |   |   |
| Other crop costs                   | 18       | <br>              | <br>  | 1////////////////////////////////////// | ///////////////////////////////////////              |  | <br>               | I<br>   | <br>   | <u> </u>                                | <br>  |

SECTION 8: AGRICULTURE PART G: PROCESSING OF AGRICULTURAL PRODUCE RESPONDENTS: PERSON RESPONSIBLE FOR PROCESSING NAMES OF PERSONS RESPONSIBLE COPY FROM SECTION 6 I would now like to ask about processing of crops and smoking of fish. This means any crops/fish processed by the household, whether grown or caught by your household or by anyone else. | 1 | 2 | 5 6 7 8 ! 9 ! 10 ! 11 12 13 PERSON PERSON What type of food How many months Did you What What were | Where did | What | Did you | What What For how in the last | make any quantity did | your labour | the raw |RESPON-|INTER - |processing or other sell anv. quantity was much SIBLE VIEWED transformation 12 months did | .... in | you process | costs both | materials costs in the could |did you !t.he |value |you sell have you carried you do this the past! in the in cash and come from? did last 2 sell? out in the last activity? 2 weeks? last 2 in kind in |vou |weeks? of the one unit? 12 months? weeks? the last Own lincur sales? 2 weeks? |produce...1|in Yes..1 Yes..1 USE ANY UNIT Purchased.2 the (>>Next REFER TO LIST OF |No...2 PRODUCTS IN MARGIN No...2 OF THE RES-BE SURE TO |Gift.....3|last |(>>13) line) AND WRITE ITEM AND (>>10) PONDENT'S INCLUDE RES-Other....4 2 CODES FOR PROCESSED/ CODE CHOICE PONDENT TIME (SPECIFY).5 weeks TRANSFORMED GOODS !ITEM CODE ! |NO.OF|UNIT +----| UNIT|VALUE||Maize flour.....01 UNITS CODE ! | VALUE UNITS!CODE! AMOUNT! CODE Flour from other |grains.....02 Husked/polished Home-brewed drink...04 Cassava flour.....05 Shelled Groundnuts..06 Processed fish.....07 Sheabutter.....09 Other Nuts......10 +|Other....11 (specify) -----Pounds..........1 Kilogram.........2 Ton.......3 Minibag....4 Maxibag....5 Sheet....6 Basket....7 Bowl...........8 American Tin.....9 Tree......10 Stick.....11 Bundle....12 Barrel.13 Liter.....14 Gallon.........15 Beer Bottle.....16 Bunch.....17 Nut.......18 Fruit.....19 Log....20 Box......21 Margarine Tin....22 All............23

| SECTION 8: AGRICULT<br>PART H: CONSUMPT |        | OF OWN PROI                       | DUCE |  |   |   |   |   |   |           |                                      |
|---|--------|-----------------------------------|------|--|---|---|---|---|---|-----------|--------------------------------------|
| RESPONDENT (COPY I                      | FROM S | SECTION)                          | ID + | -+ PERSO   | ON INTERVI  | EWED ID +   | +   |   |   |           |                                      |
| PROVIDE THE UNIT (IN QUESTION 9.        | CODE   | 2nd<br>++<br>  /  <br>++<br>dd mm |      |  | 3rd<br>++<br>  /  <br>++<br>dd mm                                   | 4th<br>++<br>  /  <br>++<br>dd mm   | 5th<br>++<br>  /  <br>++<br>dd mm   | 6th<br>++<br>  /  <br>++<br>dd mm                             | 7th<br>++<br>  /  <br>++<br>dd mm                       |           |                                      |
| ITEM                                    | CODE   | in the last 12 months?  Yes1      |      | of home produced was consumed by the house-hold since my last visit? | producedwas  consumed   by the  household  since my   last   visit? | of home<br>produced<br>was<br>consumed<br>by the<br>household<br>since my<br>last<br>visit? | of home<br>produced<br>was<br>consumed<br>by the<br>household<br>since my<br>last<br>visit? | consumed<br>by the<br>household<br>since my<br>last<br>visit? | of home  produced   was   consumed   by the   household | i<br>i    | much could you sell one unit of now? |
| GRAINS & FLOURS                         |        |                                   |      |  |   |   |   |   | +   |           |                                      |
| Rice(paddy,grain)                       | 001    | <br>                              | <br> |  | <br>  | <br>  |   | <br>  | +<br> <br>  | <br>      | <br>                                 |
| Maize-cob (fresh)                       | 002    |                                   |      |  | i   | İ   | i   |   | <br>  | !         | +<br>                                |
| Maize-flour/dough                       | 003    |                                   |      |  | İ   | İ   | İ   |   | <br>  | +<br>!    | +<br>!                               |
|   | 004    |                                   |      |  |   |   |   |   |   | +         | +                                    |
|   | 005    |                                   | ,    |  | <br> <br>   | <br>  | <br>  |   | <br> <br> <br>  |           | <br> <br>                            |
| •                                       | 006    |                                   |      |  | <br>  |   | <br>  | <br>  |   | <br> <br> | <br>                                 |
| •                                       | 007    |                                   |      |  | <br>  | <br>  |   | <br> <br>+  | <br> <br>   |           | <br>                                 |
| Other grains                            | 008    |                                   |      |  |   |   |   |   |   |           |                                      |
| •                                       | 009    |                                   |      |  |   |   |   |   |   |           |                                      |

| RESPONDENT (COPY                | FROM :         | SECTION)  | ID +  | + PEI  | RSON INTER   | VIEWED ID +  | +   |  |  |  |                     |
|---------------------------------|----------------|---|---|--|--|--|---|--|--|--|---------------------|
|                                 |                | 2nd   |   |  | 3rd  | 4th  | 5th   | 6th  | 7th  |  |                     |
|                                 |                | ++<br>  /   |   |  | ++   | ++<br>  /  | ++  | ++   | ++   |  |                     |
| PROVIDE THE UNIT IN QUESTION 9. | CODE           | ++<br>dd mm   |   |  | ++<br>dd mm  | ++<br>dd mm  | ++<br>dd mm   | ++<br>dd mm  | ++<br>dd mm  |  |                     |
| ITEM                            |                | house- hold consume any home produced [] in the last 12 months?  Yes1 | through the year or only in some month(s)? Which month(s)? (>> 9) | of home producedwas consumed by the household since my last visit? | of home producedwas consumed by the household since my last visit? | producedwas consumed by the household since my last visit? | How much of home producedwas consumed by the household since my last visit? | of home producedwas consumed by the household since my last visit? | of home producedwas consumed by the household since my last visit? | ENTER UNIT THAT THE RESPONDENT CHOOSES SEE LIST OF UNIT CODES AT PAGE 8.15 | one unit<br> ofnow? |
|                                 |                |   | <br> NO.OF MONTHS   |  | UNITS  | UNITS  | UNITS   | UNITS  | NO. OF<br> UNITS<br>+  | UNIT CODE  | VALUE<br> <br>      |
| ROOTS,TUBERS AND                | PLANT          | AIN<br>   |   |  |  |  |   |  | <br> <br>+   |  |                     |
| Cassava - roots                 | 010            | !   |   |  |  | !  |   |  |  |  | !                   |
| Cassava - gari                  | 011            | İ   | <br>  |  |  |  | <br>  |  |  |  |                     |
| Cas.(other forms)               | 012            | İ   | <br>  |  |  | İ  | <br>  |  |  |  | <u>+</u><br>!       |
| Yams                            | 013            |   | <br>  |  |  |  |   | <del>-</del>   | +<br>  | <del>-</del>   | +<br>               |
| Cocoyams                        | ! 014          | İ   |   |  | !  | İ  |   | +<br>  | +<br>  | <u></u>  | +<br>               |
| Plantian                        | 1015           | 1   |   |  |  | 1  |   | +<br> <br>   | +<br> <br>   |  | +<br>               |
| Sweet potatoes                  | 016            | 1   | +<br>   | +<br>  | +<br>  | +<br>  | +<br>   | +<br>  | +<br>  | +<br>  | +<br>               |
| Other roots & tubers            | +<br> <br> 017 |   | +<br> <br> <br>   | +<br> <br>   | +  | +<br> <br> <br>  | +<br> <br> <br>   | +<br> <br> <br>  | +<br> <br> <br>  | +·   | +<br> <br>          |

SECTION 8: AGRICULTURE PART H: CONT'D. 5th 6th 2nd 3rd 4th 7th +---+ | / | | / | | / | | / | | / | PROVIDE THE UNIT CODE dd mm dd mm dd mm dd mm dd mm dd mm IN QUESTION 9. 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 !ITEM How much | How much | How much | How much | How much | ENTER UNIT | For how Did the | Does the |household | household | of home of home of home of home of home THAT THE much consume | eat home produced | produced | produced | produced | produced | RESPONDENT | could any home | produced |produced | . . . . . . . all | consumed | consumed | consumed | consumed | consumed | lone unit [[....] through the by the by the by the by the | by the | by the | of..now? in the |year or only | household household household household be LIST OF CODE | last 12 | in some since my |since my |since my |since my |since my |UNIT CODES months? | month(s)? last last last last last last AT PAGE visit? visit? | visit? | visit? Which visit? visit? 8.15 |Yes....1| month(s)? (>> 9) No....2+----|Next Item| NO. OF NO. OF NO.OF NO. OF NO. OF NO.OF MONTHS NO.OF UNITS UNITS UNITS UNITS UNITS UNITS PULSES, NUTS AND SEED/OIL +-----|Banbara beans | 020 | !Palm Oil Cowpeas |G.nuts(roasted or| 023 | raw) Other Pulses or | 024 legumes +-----1025 | |Palm nuts |Coconuts | 026 | +-----|Coconut oil | 027 | +-----Sheabutter

| SECTION 8: AGRICULT               | TURE      |  |              |  |  |  |  |  |  |         |   |
|-----------------------------------|-----------|--|--------------|--|--|--|--|--|--|---------|---|
| PART H: CONT'D.                   |           |  |              |  |  |  |  |  |  |         |   |
| PROVIDE THE UNIT ( IN QUESTION 9. | CODE      | 2nd<br>++<br>  /  <br>++<br>dd mm                        |              |  | 3th<br>++<br>  /  <br>++<br>dd mm              | 4th<br>++<br>  /  <br>++<br>dd mm                                  | 5th<br>++<br>  /  <br>++<br>dd mm                                  | 6th<br>++<br>  /  <br>++<br>dd mm                                  | 7th<br>++<br>  /  <br>++<br>dd mm                                  |         |   |
| ITEM                              | CODE      | consume any home produced [] in the last 12 months? Yes1 | (>> 9)       | of home producedwas consumed by the household since my last visit? | consumed by the household since my last visit? | of home producedwas consumed by the household since my last visit? | of home producedwas consumed by the household since my last visit? | of home producedwas consumed by the household since my last visit? | of home producedwas consumed by the household since my last visit? | CHOOSES | much<br> could<br> you sell<br> one unit<br> ofnow? |
|                                   | <br>      |  | NO.OF MONTHS | NO.OF UNITS  | UNITS  | UNITS  | UNITS  | UNITS  | UNITS  |         |   |
| FRUITS<br>+                       |           |  |              |  |  |  |  |  | <br>   |         |   |
| ,<br>+                            |           | <br>   | ·            | <br>   | i<br>+   | i<br>+   | i<br>+   | i<br>+   | <br>+  | i<br>+  | <br>+   |
| +                                 | 031<br>+  | <br>   | <br>         | <br>   | <br>+  | <br><del> </del>   | <br>+  | <br>+  | <br>+  | <br>+   | <br><del> </del>                                    |
| Oranges,tangerine<br>+            | + ·       | ,  | <br>         | <br>+  | <br>+  | <br>+  | <br>+  | <br>+  | <br>+  | <br>+   | <br>+   |
| Mangoes<br>+                      | ¦033<br>+ |  | <br>+        | <br>   | <br>+  | <br>+  | <br>+  | <br>+  | <br>+  | <br>    | <br>+   |
| Pawpaw<br>+                       | 034<br>+  | <br>   | <br>+        | <br>   | <br>+  | <br>+  | <br>+  | <br>+  | <br>+  | <br>+   | <br>+   |
| <br> Avocado pears<br>            | 035       |  |              |  | <br>   | <br>   | <u> </u>   | <br>   | <br>   | <br>    |   |
|                                   | 036       |  |              |  | <br> -   | <br> -   | į  |  |  | '<br>   |   |
| •                                 | 037<br>   |  |              |  | +<br> <br> <br>                                | +<br> <br> <br>  | <br> <br>  | <br> <br> <br>   | <br> <br> <br> <br>  | †       | <br> <br>   |
| +                                 |           |  |              |  |  |  |  |  |  |         |   |

| ART H: CONT'D.  2nd 3rd 4th 5th 6th 7th ++   /                          |
|---|
| ++<br>  |
|   |
|   |
| VIDE THE UNIT CODE dd mm dd mm dd mm dd mm dd mm<br>QUESTION 9.         |
| 1   2   3   4   5   6   7   8   9   10                                  |
| NO. OF   NO. OF   NO. OF   NO. OF   NO. OF   NO. OF   UNIT CODE   VALUE |
| ETABLES   |
| atoes   040   |
| ons  041  |
| rots  042   |
| 0 043   |
| dens eggs,   044  |
| per  045  |
| bage/lettuce  046   |
| nach/other   047  |
| er vegetables 048   |
| State   |

| PART H: CONT'D.                 |           |   |   |  |  | 4   | =   | ē. 1  |   |                       |   |
|---------------------------------|-----------|---|---|--|--|---|---|---|---|-----------------------|---|
|                                 |           | 2nd<br>++<br>  /  <br>++                              |   |  | 3rd<br>++<br>  /  <br>++   | 4th<br>++<br>  /  <br>++                                    | 5th<br>++<br>  /  <br>++                      | 6th<br>++<br>  /  <br>++                                    | 7th<br>++<br>  /  <br>++                                    |                       |   |
| PROVIDE THE UNIT IN QUESTION 9. | CODE      | dd mm   |   |  | dd mm  | dd mm   | dd mm   | dd mm   | dd mm   |                       |   |
| ITEM                            |           | consume any home produced [] in the last 12 month(s)? | household eat home producedall through the year or only in some months? | of home producedwas consumed by the house- hold since my last visit? | of home producedwas consumed by the household since my last visit? | of home producedwas consumed by the household since my last | of home producedwas consumed by the household | of home producedwas consumed by the household since my last | of home producedwas consumed by the household since my last | RESPONDENT<br>CHOOSES | much<br> could<br> you sell<br> one unit<br> ofnow? |
| •                               |           | Next Item   |   | <br> NO.OF UNITS   | NO. OF UNITS   | UNITS   | UNITS   | UNITS   | NO. OF<br>UNITS   | UNIT CODE             | VALUE<br> <br>                                      |
| MEAT, POULTRY, FI               |           |   |   |  |  |   |   |   | <br>  |                       |   |
| Chicken<br>+                    | 060<br>+  | <br>+   | <br>+   | <br>   | <br>+  | <br>+   | <br>+   | <br>+   | <br>  | <br>+                 | <br>+   |
| Ot. dom. poultry                | 061<br>+  | <br>+   | <br>+   | <br>   | <br>+  | <br>+   | <br>+   | <br>+   | <br>  | <br>                  | <br>+   |
| Game birds                      | 062<br>+  | <br>+   | <br>+   | <br> <br><del> </del>  | <br>+  | <br>+   | <br>+   | <br>+   | <br>  | <br> <br><del> </del> | <br>+   |
| <br> Beef<br>                   | 063<br>   |   | <br>  | <br>   | <br>+  | <br>  | <br>+   | <br>  |   | <br>                  | <br>+   |
| •                               | ! 064     | i   |   |  | i  | !   |   | !   |   |                       |   |
| !                               | 065       | İ   |   | <br>   | İ  |   |   |   |   | <br>                  | İ   |
| Goat                            | 066       | i   | +   |  | İ  |   |   |   |   | +<br> <br>            | +<br>   |
| Ot. domestic meat               | !067      | i   |   |  | i  | !   |   | !   |   | +<br> <br>            | +<br>   |
| •                               | ! በ 6 8   | i   | I   | I  | i  | I   | I   | I   |   | I                     | I   |
| Fish & Shellfish                | 069       | İ   |   |  | İ  |   | !   | !   |   |                       | !   |
| <br> <br> Eggs<br>              | +<br> 070 | İ   | +<br> <br>  | <br>   | İ  |   |   | !   |   | +                     | +<br>   |

| PART H: CONCL'I                 |         | 2nd<br>++<br>  /  <br>++<br>dd mm   |   |  | 3rd<br>++<br>  /  <br>++<br>dd mm                            | 4th<br>++<br>  /  <br>++<br>dd mm                                  | 5th<br>++<br>  /  <br>++<br>dd mm                                  | 6th<br>++<br>  /  <br>++<br>dd mm  | 7th<br>++<br>  /  <br>++<br>dd mm  |             |                                      |
|---------------------------------|---------|---|---|--|--|--|--|--|--|-------------|--------------------------------------|
| IN QUESTION 9.                  | CODE    | consume lany home produced [] in the last 12 months?  Yes1  No2 Next Item | year or only in some months?  Which month(s)? | of home producedwas consumed by the household since my last visit? | consumed by the household since my last visit?  NO. OF UNITS | of home producedwas consumed by the household since my last visit? | of home producedwas consumed by the household since my last visit? | of home  produced  was  consumed   by the  household  since my   last   visit? | of home  produced  was  consumed   by the  household  since my   last   visit? | SEE LIST OF | much could you sell one unit of now? |
| OTHER LIVESTOCK E               |         | TS<br>  |   |  |  |  |  |  |  |             |                                      |
| +                               |         | <br>  | <br>  | <br>   | <br>   |  |  | <br>   | <br>   | <br>        | <br>                                 |
| DRINKS AND BEVERA               |         |   |   |  |  |  |  |  |  |             |                                      |
| Alco. beverages                 | +       |   | <br>+   | <br>+  | <br>+  | <br>+  | <br>   | <br>+  | <br>+  | ¦<br>+      | <br>+                                |
| Non-alcoholic<br> beverages<br> | 091<br> | <br> -<br> -  |   | <br>   | <br> -<br> -   |  |  |  | <br>   | <br>        |                                      |
| PoundsBowl.                     | 1       | Kilogram<br>American t<br>Beer Bottl                                      | 2 Ton<br>in9 Crate.<br>e16 Box                | 3 Minibag<br>.10 Single/   | 4<br>Whole11   | Maxibag<br>Bundle  | 5 She  | et6<br>rel1  | Basket.<br>3 Litre   |             |                                      |

|   |        |                                     |  |             |   |  |           | ID  |  |              | ID                                   |
|---|--------|-------------------------------------|--|-------------|---|--|-----------|---|--|--------------|--------------------------------------|
| SECTION 9: HOUSEHOLD EXPE                                 | ENDITU | RE                                  |  | NA          | ME OF PERSON(S)                             | RESPONSIBLE FOR PURCHASES              |           | + PI  | ERSON INTERVIEW                                  | VED          | ·- ++                                |
| PART A: NON-FOOD EXPENS                                   | SES    |                                     |  | RE          | SPONDENT(S) ID                              | ++<br>                                 |           | +   |  |              | ++                                   |
| A1: LESS FREQUENTLY PURCHA                                | ASED I | TEMS                                |  |             |   | ++                                     |           | +   |  |              | ++                                   |
| RESPONDENTS ARE THE PERSON                                | IS MAI | NLY RESPONSIBI                      | LE FOR HOUSEHOL                                  | D PURCHASES |   |  |           | +   |  |              | ++                                   |
|   |        |                                     |  |             |   |  | Data      |   | -+   |              | į                                    |
|   |        |                                     |  |             |   |  | This      | visit +<br>dd mm  | - +<br>n   |              |                                      |
| ITEM  |        | household on in the last 12 months? | times was<br>bought in the<br>last 12<br>months? | spent on    | How much was spent on in the last 3 months? | ITEM                                   |           | Was anything spent by the household on in the last 12 months? | times was<br>bought in the<br>last 12<br>months? | in the last  | spent on<br>in the last<br>3 months? |
| +<br> CLOTHING AND FOOTWEAR                               |        |                                     |  |             | <br>  | +<br> READYMADE CLOTHING               |           |   |  |              |                                      |
| CLOTHING MATERIAL (Excludi<br>  School Uniform)           | .ng    |                                     |  |             |   | +                                      | 208       |   |  | <br>         |                                      |
| +<br> Cotton  | 201    |                                     | <br>   |             | <br> <br>                                   | Smock or other Hand Woven<br>  Garment | +<br> 209 | +   | <del>-</del>                                     | <del> </del> |                                      |
| Silk  | 202    | i i                                 | <br>   |             |   | +                                      | <br>1210  | !<br>+!<br>!  | <br>   | <br>  <br>   |                                      |
| Handloomed(incl.Kente)                                    | 203    |                                     |  |             | <u> </u>                                    | +                                      |           | '<br>+  | <br>   | <br>         |                                      |
| Adinkra<br>   | 204    | :  <br>                             | i<br>  |             | <u> </u>                                    | Blouse, Shirts                         | 211       | <br>  |  | <br>         |                                      |
| Polyester Material  | 205    | i<br>i                              | <br>   |             |   | Underwear (incl.vest and underpants)   | 212       |   |  |              |                                      |
| All other clothing materia<br> (natural fibre or otherwis |        |                                     |  |             |   | +                                      | +         | <br>  <br>  | <br>   | <br>  <br>   |                                      |
| +<br> TAILORING CHARGES<br>+                              |        |                                     |  |             |   | +                                      |           |   |  |              | ·+                                   |
| +<br> Tailoring Charges                                   | 207    |                                     | <br>   |             | <br>  |  |           |   |  |              | İ                                    |
| *   |        |                                     |  |             |   |  |           |   |  |              |                                      |

| SECTION 9: HOUSEHOLD EXPENDI          | TURE          |   | NA                                    | ME OF PERSON(S)   | RESPONSIBLE FO                       |
|---------------------------------------|---------------|---|---------------------------------------|---|--------------------------------------|
| PART A: CONT'D.                       |               |   |                                       | SPONDENT(S) ID  | ++                                   |
| A1: LESS FREQUENTLY PURCHASED         | ттем          | IC.   | TCD                                   | SI SIMPLINI (B) ID                                      | ++                                   |
| -                                     |               |   | on Houghiot b b                       | un aux ana  |                                      |
| RESPONDENTS ARE THE PERSONS M         | AINLY         | RESPONSIBLE FO  | OR HOUSEHOLD P                        | URCHASES  |                                      |
|                                       |               |   |                                       |   |                                      |
| ITEM                                  | CODE          | Was anything spent by the household on in the last 12 months? | times was<br>bought in the<br>last 12 | How much was spent on in the last 12 months altogether? | spent on<br>in the last<br>3 months? |
| <br>                                  |               | (>>Next Item)   |                                       | AMOUNT  | AMOUNT                               |
| <br>  FOOTWEAR<br>                    |               |   |                                       |   |                                      |
|                                       | 215           | 1   |                                       |   |                                      |
|                                       | 216           |   |                                       |   |                                      |
|                                       | 217           |   |                                       |   |                                      |
|                                       | 218           |   |                                       |   |                                      |
| •                                     | 219           | İ   |                                       |   |                                      |
| GROSS RENT AND PROPERTY CHARG         | ES            |   |                                       |   |                                      |
| House Rates(Property rates)           | 303           | 1   |                                       |   | !                                    |
| •                                     | 304           | İ   |                                       | !   |                                      |
| Other Housing charges(excl.           | <br> <br> 307 | İ   | †<br> <br>                            | +<br> <br>  |                                      |
| +<br> FURNITURE, HOUSEHOLD GOODS AN   |               |   |                                       |   | ·                                    |
| +<br>  SOFT FURNISHING AND LINEN<br>+ |               |   |                                       |   |                                      |
| Bedsheets,Bed cover,Blanket           | 401           | 1   |                                       |   |                                      |
| Mattress, pillow, sleeping            | 402           |   | <br> <br>                             |   |                                      |
|                                       | +<br> 403     | '   | +<br>!                                | +<br>!  | +!                                   |

| SECTION 9: HOUSEHOLD EXPE                              | ENDITU     | RE  |   | NAME OF P      | ERSON(S) RESPO                       |
|--|------------|---|---|----------------|--------------------------------------|
| PART A: CONT'D.  |            |   |   | RESPONDEN      | T(S) ID                              |
| A1: LESS FREQUENTLY PURCHA                             | ASED I     | TEMS  |   |                | +                                    |
| RESPONDENTS ARE THE PERSON                             |            |   | F FOR HOUGEHOU  | D DIIDCUXCEC   |                                      |
| . RESPONDENTS ARE THE PERSON                           | IAM GN     | NLI KESPONSIBL  | E FOR HOUSEHOL  | D PURCHASES    |                                      |
| ITEM   | CODE       | Was anything spent by the household on in the last 12 months? | times was<br> bought in the<br> last 12<br> months?<br> <br> IF 12 OR<br> MORE (>> 4) | in the last    | spent on<br>in the last<br>3 months? |
| FURNITURE AND FIXTURES,<br>  INCLUDING FLOOR COVERINGS |            |   |   |                |                                      |
| Bed<br>  | 405        |   | !   | !              | !                                    |
| Chair  | 406        |   |   | !              | !                                    |
| Table  | 407        |   |   | <br> <br>      | +                                    |
| Carpet and other floor                                 | 408        |   |   | <br> <br> <br> |                                      |
| Other furniture and                                    | 409        |   |   |                |                                      |
| APPLIANCES (HEATING , COOK                             | CING,      | WASHING REFRIG  | ERATION ETC.)   |                |                                      |
| <br> Electric fan<br>+                                 | ¦411       |   | <br>  |                | <br>                                 |
|  |            |   |   |                | <br>                                 |
| Fridge and Freezers                                    | ¦413       | 1   | <br>+   | <br>+          | <br>                                 |
| Electric Iron<br>                                      | ¦414<br>-+ |   | <br>+   | <br>+          | <br>                                 |
| Washing machine and dryer                              | 415        |   | <br>+   | <br>+          | <br>+                                |
| Electric Kettle  | ¦416       |   | <br>+   | <br>+          | <br>                                 |
| Gas or Electric stoves                                 | ¦417       | •   | <br>+   | <br>+          | <br>                                 |
| Coalpot and other non-electrical cooking appliances    | 418        |   | <br> <br> <br>  |                | <br> -<br>                           |
| Other appliances                                       | 419        | •   |   |                | <br> <br>                            |

| CECUTON 0. HOHCEHOLD EADENDIME                                 |           |   | Илмп Оп   | DEDCOM/C) DECE  | אופדסו ד ברס חווס מייי | ID                 | ID .         |                  |
|--|-----------|---|---|---|------------------------|--------------------|--------------|------------------|
| SECTION 9: HOUSEHOLD EXPENDITURE                               |           |   |   | +   | +                      | SES ++ PERSON INTE |              |                  |
| PART A: CONT'D.  |           |   | RESPONDE  | NT(S) ID  |                        | ++                 | ————— С<br>Т | Date o<br>This v |
| A1: LESS FREQUENTLY PURCHASED ITEMS                            |           |   |   | ·   | ·                      | +                  |              |                  |
| RESPONDENTS ARE THE PERSONS MAINLY RES                         | PONSIE    | BLE FOR HOUSEH  | OLD PURCHASES   |   |                        | ++                 | +            |                  |
| +  |           |   |   |   | +                      |                    |              |                  |
| ITEM   |           | Was anything spent by the household on in the last 12 months? | times was<br>bought in the<br>last 12<br>months?<br>IF 12 OR  | How much was spent on in the last 12 months altogether? | . spent on             |                    |              |                  |
|  |           | No2<br>(>>Next Item)  |   | AMOUNT  | -+ <br>  AMOUNT        |                    |              |                  |
| GLASSWARE, TABLEWARE, HOUSEHOLD UTENSI                         | LS INC    | CLUDING REPAIR  | 3   |   |                        |                    |              |                  |
| Glassware, Chinaware and plasticware                           |           |   |   |   | 1                      |                    |              |                  |
|  | 1 4221    |   | 1   | 1   | -+                     |                    |              |                  |
| Pots, pans,mortars,pestles<br>and other kitchen utensils       | <br>  423 |   |   |   |                        |                    |              |                  |
| Other household utensils and tools (incl.earthen water cooler) | <br>  424 |   |   |   |                        |                    |              |                  |
| HOUSEHOLD SERVICES   |           |   |   |   |                        |                    |              |                  |
| Domestic staff wages   |           |   |   |   |                        |                    |              |                  |
| MEDICAL CARE AND HEALTH EXPENSE                                |           |   |   |   |                        |                    |              |                  |
| Therapeutic applicances and equipment                          |           |   |   |   |                        |                    |              |                  |
| Doctors and out-patient consulting fee                         |           |   |   |   |                        |                    |              |                  |
|  | 1 5071    |   | 1   | 1   | - i                    |                    |              |                  |
| Nurses, Midwives, etc.   | ! 508!    |   | İ   | !   | 1 !                    |                    |              |                  |
| Native Doctors & Spiritual Healers                             |           |   | i contract of the contract of | i   |                        |                    |              |                  |
|  | 510       |   |   | 1   |                        |                    |              |                  |
| HOSPITAL CHARGES AND HEALTH COSTS                              |           |   |   |   |                        |                    |              |                  |
| Hospital Expenditure accommodation,                            | <br>  511 |   |   |   |                        |                    |              |                  |

| }  |            |                    |                           |                       |                       |                |                  | ID                     | ID                           | ID                              | ID                              |
|--|------------|--------------------|---------------------------|-----------------------|-----------------------|----------------|------------------|------------------------|------------------------------|---------------------------------|---------------------------------|
| SECTION 9: HOUSEHOLD EXPENDITURE           |            |                    | NAME OF                   | PERSON(S) RESPO       | ONSIBLE FOR PUR       | CH             | CHASES           | CHASES ++ PERSON INTE  | CHASES ++ PERSON INTERVIEWED | CHASES ++ PERSON INTERVIEWED ++ | CHASES ++ PERSON INTERVIEWED ++ |
| PART A: CONT'D.                            |            |                    | RESPONDE                  | NT(S) ID              |                       |                |                  | +                      |                              |                                 | ++ Date of<br>This visi         |
| Al: LESS FREQUENTLY PURCHASED ITEMS        |            |                    |                           | +                     | +                     |                |                  | +                      | ++                           | ++ ++                           |                                 |
| RESPONDENTS ARE THE PERSONS MAINLY RES     | SPONSI     | BLE FOR HOUSEHOL   | D PURCHASES               |                       |                       |                |                  | +                      | ++                           | ++                              | ++                              |
| +<br>                                      | CODE       |                    | 2.                        | 3.                    | 4.                    | +              | <del> </del><br> | <del>†</del><br>!<br>! | <del>†</del><br>!            | <del>†</del><br>!               | <del>†</del><br>!               |
| ITEM<br>                                   |            |                    |                           | How much was spent on |                       |                |                  |                        |                              |                                 |                                 |
|  |            |                    | bought in<br> the last 12 | in the last           | in the last 3 months? | !<br>!         |                  |                        |                              |                                 |                                 |
|  | İ          | last 12<br>months? |                           | altogether?           |                       |                |                  |                        |                              |                                 |                                 |
|  |            | Yes1               | IF 12 OR                  | >> Next Item          | >> Next Item          |                |                  |                        |                              |                                 |                                 |
|  |            | No 2               | MORE (>> 4)               | +                     | -+                    |                |                  |                        |                              |                                 |                                 |
| !<br>!                                     |            | (>>Next Item)<br>  | <br>                      | AMOUNT                | AMOUNT  <br>          |                |                  |                        |                              |                                 |                                 |
| HOSPITAL CHARGES AND HEALTH COSTS - CO     | ONTINU     | ED -<br>           |                           |                       |                       |                |                  |                        |                              |                                 |                                 |
| Other Medical Services and supplies        | 512<br>-+  | <br>+              | +                         | +                     | <br>-+                |                |                  |                        |                              |                                 |                                 |
| TRANSPORT & COMMUNICATION                  | <br>-+     | <br>+              | <br>+                     |                       | <br> -+               | ĺ              | <br>             |                        |                              |                                 |                                 |
| Cars & Other Motor Vehicle                 | 601        | I .                |                           | <u> </u>              | <u> </u>              | <br> <br> <br> |                  |                        |                              |                                 |                                 |
| Motor Cycles                               | 602        |                    |                           |                       |                       |                |                  |                        |                              |                                 |                                 |
| Bicycles                                   | 603        |                    |                           | !                     |                       |                |                  |                        |                              |                                 |                                 |
| + <br> Tyres                               | 604        | •                  | +<br>                     |                       | -+                    |                |                  |                        |                              |                                 |                                 |
| +  | AND CU     | <br>LTURAL SERVICE |                           |                       |                       |                |                  |                        |                              |                                 |                                 |
| +<br> Radio, Wireless and Cassette/Radio   | 701        |                    |                           |                       |                       | <br> <br>      | <br>             |                        |                              |                                 |                                 |
| +  | -+<br> 702 | +<br>              | +                         | +                     | -+ <br>               |                | <br>             |                        |                              |                                 |                                 |
| +<br> Other (phonogram, C/D players, music | -+<br>     | +<br>              | +                         | +                     | -+                    |                | <br>             |                        |                              |                                 |                                 |
| systems)                                   | 703<br> +  | <br>+              | <br>+                     | <br>+                 | <br> -+               |                |                  |                        |                              |                                 |                                 |
| Camera and photographic equipment          | 704        | <br>+              | <u> </u>                  | <br>+                 | <u> </u>              |                |                  |                        |                              |                                 |                                 |
| Sports equipments                          | 705        |                    |                           |                       |                       |                |                  |                        |                              |                                 |                                 |
| Musical instruments                        | ¦706       |                    |                           |                       | -+ <br> <br>          |                |                  |                        |                              |                                 |                                 |
| +  |            |                    |                           |                       | <br>!                 |                |                  |                        |                              |                                 |                                 |
| +<br> Jewellery,watches,rings              | 1803       |                    |                           |                       |                       |                |                  |                        |                              |                                 |                                 |
| Other personal goods (eg. suitcase,        | į          |                    | +                         | +                     | -+ <br>               |                |                  |                        |                              |                                 |                                 |
| hair brush, comb, shaving equipment)       |            |                    |                           |                       |                       | !<br> -        | <br><del> </del> | <br>                   | <br>                         | <br>                            | <br>                            |

SECTION 9: HOUSEHOLD EXPENDITURE PART A: NON-FOOD EXPENSES A2: FREQUENTLY PURCHASED ITEMS RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASES 3rd +----+ | / | | / | | / | | / | | / | | / | dd mm dd mm dd mm dd mm dd mm ITEM How much was How much was How much was How much was How much spent on ... spent on ... spent on ... spent on ... spent on ... since my since my last since my last since my last since my last on ... first visit? visit? |visit? |visit? |visit? |since my last visit? ! WATER |Water charges FUEL AND POWER |Gas for cooking | 310 | |Kerosine and other liquid fuel(incl. Palm kernel oil) | 311 |312 | Charcoal +-----!Firewood and other solid fuel |313 | Repairs to clothing |214 | Repairs to footwear |Repairs to soft furnishings | 404 | \*------<del>-</del> Repairs to furniture and 410 fittings |Repairs to appliances | 420 |

| PART A: CONT'D.  |               |                       |                           |   |                       |             |             |
|--|---------------|-----------------------|---------------------------|---|-----------------------|-------------|-------------|
|  | ~             |                       |                           |   |                       |             |             |
| A2: FREQUENTLY PURCHASED ITEM RESPONDENTS ARE THE PERSONS M          |               | 2nd                   | 3rd                       | 4th   | 5th                   | 6th         | 7th         |
|  |               | ++                    | ++                        | ++<br>  /   | ++                    | ++<br>  /   | ++          |
|  |               | ++<br>dd mm           | ++<br>dd mm               | ++<br>dd mm   | ++<br>dd mm           | ++<br>dd mm | ++<br>dd mm |
| ITEM   | CODE          | How much was spent on | spent on<br>since my last | 3.<br>  How much was<br>  spent on<br>  since my last<br>  visit? | How much was spent on | spent on    | was spent   |
| NON-DURABLE HOUSEHOLD GOODS  |               |                       |                           |   |                       |             |             |
| Soap and washing powder  | 425           | <br> <br>             | <br> <br>                 | !   | !                     | !           | <br>!       |
| Insecticides, disinfectants and household cleaners                   | <br> <br> 426 | +                     |                           |   | <br> <br> <br>        | †           | +<br> <br>  |
| Matches  | 427           | +                     | +<br> <br>                |   | !                     | !           | !<br>!      |
| Toilet paper   | 428<br> +     | +                     | !<br>!                    |   | !                     | !           | !<br>!      |
| Light globes/bulbs   | 429           | +                     | +                         |   |                       | !           | +<br>       |
| Candles  | 430           | I .                   | +<br> <br>                |   |                       |             | <u> </u>    |
| Other non-durable goods  | 431           |                       | +<br> <br>                |   |                       |             | †<br>       |
| HOUSEHOLD SERVICES   |               |                       |                           |   |                       |             |             |
| Household services(lawnsboy,<br>washman, etc.                        | 433           | <br> <br>             | <br> <br>                 |   | <br> <br>             |             | <br> <br>   |
| MEDICAL CARE AND HEALTH EXPEN  | SES           |                       |                           |   |                       |             |             |
| Pain killers (eg. aspirin.<br>paracetamol, etc.)                     | 501           | <br> <br>             | <br> <br>                 |   |                       |             | <br> <br>   |
| Antibiotics  | 502           |                       |                           |   |                       |             | <br> <br>   |
| Anti malaria medicines   | 503           |                       | <br> <br>                 |   |                       |             | <br>        |
| Other medical and phamarceutical products                            | <br> 504      |                       |                           |   |                       |             |             |
| Medical services such as doctor or healer and other medical expenses | 513           |                       |                           |   |                       |             | <br>        |

| A2: FREQUENTLY PURCHASED ITEMS RESPONDENTS ARE THE PERSONS MA |          | PESDONSTRIE E   | OP HOLISEHOLD I | TIPCHACEC                           |                                     |  |             |
|---|----------|-----------------|-----------------|-------------------------------------|-------------------------------------|--|-------------|
| 1st   | TINL     | 2nd             | 3rd             | 4th                                 | 5th                                 | 6th<br>++                                  | 7th         |
|   |          | ++              | /               | / /                                 | ++                                  | / /  | · / i       |
|   |          | ++<br>dd mm     | ++<br>dd mm     | ++<br>dd mm                         | ++<br>dd mm                         | ++<br>dd mm                                | ++<br>dd mm |
| ITEM  | CODE     | How much was    | spent on        | How much was spent on since my last | How much was spent on since my last | How much was spent on since my last visit? | was spent   |
| OPERATION OF PERSONAL TRANSPOR                                | T EQU    | IPMENT          |                 |                                     |                                     |  |             |
| Spares and motor vehicle tools(excluding tyres)               | 605      | <br> <br>       |                 |                                     | <br> <br>                           | <br> <br>                                  |             |
| Petrol  | 608      | +<br> <br> <br> | !               | !                                   | !                                   | !<br>!                                     | <u>+</u>    |
| Oil, grease, etc.   | 609      | +<br> <br>      |                 |                                     |                                     | <br>                                       |             |
| PURCHASED TRANSPORT (EXCL. SCH                                | OOL T    | RANSPORT)       |                 |                                     |                                     |  |             |
| Inter City bus (S.T.C.,City Express, etc.)                    | 610      |                 |                 |                                     |                                     |  |             |
| City bus (omnibus, trotro), taxi etc.                         | 611      | <br> <br> <br>  |                 |                                     | <br> <br>                           |  |             |
| Other (rail, air, boats,) and storage charges.                | 612      | <br> <br> <br>  | †<br> <br>      |                                     | †                                   | <br> <br>                                  | <br> <br>   |
| COMMUNICATION   |          |                 |                 |                                     |                                     |  |             |
| Postal charges including stamps and courier services          | <br> 613 | <br> <br>       |                 |                                     | <br> <br>                           | <br> <br>                                  | <br> <br>   |
| Telegrams, telephones, Fax etc                                | +        | +<br>           | +               | +                                   | +<br>!                              | +<br>!                                     | +<br>!      |

| SECTION 9: HOUSEHOLD EXPENDIT  | URE   |   |                                  |   |  |                                  |                               |
|--|-------|---|----------------------------------|---|--|----------------------------------|-------------------------------|
| PART A: CONT'D.  |       |   |                                  |   |  |                                  |                               |
| A2: FREQUENTLY PURCHASED ITEMS   |       |   |                                  |   |  |                                  |                               |
| RESPONDENTS ARE THE PERSONS MA.  | INLY  | RESPONSIBLE F                                 | OR HOUSEHOLD                     | PURCHASES   |  |                                  |                               |
|  |       | 2nd   | 3rd                              | 4th   | 5th  |                                  | 7th                           |
|  |       | ++  | ++                               | ++  | ++   | ++                               | ++                            |
|  |       | dd mm   | ++<br>dd mm                      | ++<br>dd mm   | dd mm  | dd mm                            | dd mm                         |
| ITEM   | CODE  | 1.<br> How much was<br> spent on<br> since my | 2.<br> How much was<br> spent on | 3.<br> How much was<br> spent on<br>t since my last | 4.<br> How much was<br> spent on<br> since my last | 5.<br> How much was<br> spent on | 6.<br> How much<br> was spent |
| RECREATION, ENTERTAINMENT AND  | CULTU | RAL SERVICES                                  |                                  |   |  |                                  |                               |
| Other recreational goods,   parts and accessories(incl.   Cassettes, Video Cassettes,etc |       |   | <br> <br> <br>                   |   |  | <br> <br> <br>                   | <br> <br>                     |
| +<br> Cinema, Video house<br>+   | ! 708 |   | İ                                | -+<br>  | i  | +                                | +                             |
| Video cassettes hire   |       |   |                                  |   |  |                                  | +<br>                         |
| Gambling, Lotto, Raffles etc.  |       | •   | •                                |   | •  | •                                | +<br>                         |
| Others including concerts  | 711   |   | 1                                |   |  |                                  | Ì                             |
| NEWSPAPERS AND MAGAZINES   |       |   |                                  |   |  |                                  |                               |
| Newspapers   |       |   |                                  | <br>!   | !  | !                                | !                             |
| Books, Magazines, etc.   | 713   |   |                                  | -+<br>  |  |                                  |                               |
| EDUCATION  |       |   |                                  |   |  |                                  |                               |
| Educational cost(transport cost,pocket money, etc.                                       |       | <br> <br>                                     |                                  | <br>  |  | <br> <br>                        |                               |
| +  |       |   |                                  |   |  |                                  |                               |

|   | URE  |               |                       |  |  |   |                               |
|---|--|---------------|-----------------------|--|--|---|-------------------------------|
| PART A: CONCL'D.  |  |               |                       |  |  |   |                               |
| A2: FREQUENTLY PURCHASED ITEMS  |  |               |                       |  |  |   |                               |
| RESPONDENTS ARE THE PERSONS MA  | INLY I   | RESPONSIBLE F | OR HOUSEHOLD P        | URCHASES   |  |   |                               |
|   |  | 2nd           | 3rd                   | 4th  |  |   | 7th                           |
|   |  | · / ·         | ++                    | ++   | ++   | ++  | /                             |
|   |  | ++<br>dd mm   | ++<br>dd mm           | ++<br>dd mm  |  | ++<br>dd mm<br>   |                               |
| ITEM  | CODE   | spent on      | How much was spent on | 3.<br> How much was<br> spent on<br> since my last | 4.<br> How much was<br> spent on<br> since my last | 5.<br> How much was<br> spent on<br> since my last<br> visit? | 6.<br> How much<br> was spent |
| MISCELLANEOUS GOODS AND SERVIC  | ·  |               |                       |  |  |   |                               |
|   |  |               |                       |  |  |   |                               |
| Services of barber, beauty  |  |               | <br> <br> <br>        |  |  |   | <br> <br>                     |
| Services of barber, beauty shops, and others Goods for personal care (eg. razor blades, consmetics powder, tooth paste, etc.  | <br> <br> 801<br>                                | +<br> <br>    | <br> <br>             | <br> <br>  | <br> <br>  <br> <br>                               | <br> <br>   | <br> <br> -<br>               |
| Services of barber, beauty shops, and others  Goods for personal care (eg. razor blades, consmetics powder, tooth paste, etc.  Writing and drawing equipment  | <br>  801<br>  +<br> <br>  802<br>  +            | +             |                       |  |  |   |                               |
| Services of barber, beauty shops, and others  Goods for personal care (eg. razor blades, consmetics powder, tooth paste, etc.  Writing and drawing equipment and suppies  Expanditure in Rest. Hotels | <br>  801<br>  +<br>  802<br>  +<br>  805<br>  + |               |                       |  |  |   |                               |
| Services of barber, beauty shops, and others  Goods for personal care (eg. razor blades, consmetics powder, tooth paste, etc.  Writing and drawing equipment and supplies                             | <br>  801<br>  +                                 |               |                       |  |  |   |                               |

| SECTION 9: HOUSEHOLD EXPENDIT PART B: FOOD EXPENSES | TURE     |                                   |                                   | ID                                |                                   | PERSON   | INTERVIEWE                        |
|---|----------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|--|-----------------------------------|
| PERSON RESPONSIBLE                                  | <br><br> |                                   | <br><br><br>                      |                                   |                                   |  |                                   |
|   |          | 2nd<br>++<br>  /  <br>++<br>dd mm | 3rd<br>++<br>  /  <br>++<br>dd mm | 4th<br>++<br>  /  <br>++<br>dd mm | 5th<br>++<br>  /  <br>++<br>dd mm | 6th<br>++<br>  /  <br>++<br>dd mm                            | 7th<br>++<br>  /  <br>++<br>dd mm |
| ITEM  | İ        | How much was spent on             | <pre>spent on since my last</pre> | spent on                          | spent on                          | 5<br> How much was<br> spent on<br> since my last<br> visit? | 6<br> How much was<br> spent on   |
| <br>  |          |                                   | AMOUNT                            | AMOUNT                            |                                   | AMOUNT   | AMOUNT                            |
| +   |          |                                   |                                   |                                   |                                   |  |                                   |
| <br> Guinea corn/Sorghum<br>                        | 1001     | !!!                               |                                   | !                                 | !                                 |  | !                                 |
| <br> Maize<br>                                      | 002      |                                   |                                   |                                   | i                                 |  |                                   |
| <br> Millet<br>                                     | 003      |                                   |                                   |                                   | i                                 |  |                                   |
|   | 1004     | !                                 |                                   | !                                 | 1                                 | 1  | !                                 |
| CEREAL PRODUCTS<br>                                 |          |                                   |                                   |                                   |                                   |  |                                   |
| <br> Maize Flour and Products                       | 005      |                                   |                                   | <br>                              |                                   |  | <br> -<br> -                      |
| Bread, buns<br>                                     | 1006     |                                   |                                   | !                                 | İ                                 |  | I                                 |
| Biscuits<br>  | 007      |                                   |                                   |                                   |                                   |  |                                   |
| Flour and other cereal<br> products                 | 008      |                                   |                                   | <br>                              |                                   |  |                                   |

| SECTION 9: HOUSEHOLD EXPENDIT PART B: CONT'D. | URE         |                                   |                                   | ID                                |                                   | PERSON   | INTERVIEWE                        |
|---|-------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|--|-----------------------------------|
| PERSON RESPONSIBLE                            | -<br>-<br>- |                                   | <br><br><br>                      | 1D                                |                                   |  |                                   |
|   |             | 2nd<br>++<br>  /  <br>++<br>dd mm | 3rd<br>++<br>  /  <br>++<br>dd mm | 4th<br>++<br>  /  <br>++<br>dd mm | 5th<br>++<br>  /  <br>++<br>dd mm | 6th<br>++<br>  /  <br>++<br>dd mm                | 7th<br>++<br>  /  <br>++<br>dd mm |
| ITEM  |             | How much was spent on             | spent on<br>since my last         | spent on                          | spent on                          | 5  How much was  spent on  since my last  visit? | spent on                          |
| <br>  | <br>        | AMOUNT                            | AMOUNT                            | AMOUNT                            | AMOUNT                            | AMOUNT   | AMOUNT                            |
| +   | <br> 009    | <br>!                             | <br>!                             | <br>!                             | !                                 |  | !                                 |
| +   |             | +                                 | <br>                              | !<br>+<br>!                       | '<br>+<br>!                       | +<br>!   | '<br>+<br>!                       |
| +   |             | +                                 | <br>                              | '<br>+<br>!                       | '<br>+<br>!                       | +<br>!   | +<br>!                            |
| +   |             | +                                 | <br>                              | ¦<br>+<br>!                       | +<br>!                            | +<br>!   | +<br>!                            |
| !Other starchy roots and tubers               | +<br>! 013  | +                                 |                                   | !                                 | !                                 | !  | +<br>                             |
| +   | <u></u>     | <u></u>                           |                                   |                                   |                                   |  | ·<br>                             |
| -<br>+<br> Kokonte                            | 1014        | 1                                 | I                                 | I                                 | I                                 | 1  | I                                 |
|   | 015         |                                   |                                   | 1                                 |                                   |  |                                   |
| 1   | 016         |                                   |                                   |                                   | İ                                 | +  | +<br>                             |
| +<br> Other starchy products<br>+             | 017         |                                   | +<br>                             |                                   | İ                                 | +  | +                                 |

| spent on   | 3rd ++   /    +   dd mm    2   How much was   spent on   since my last   visit?     AMOUNT | spent on  | spent on  | 5<br> How much was<br> spent on<br> since my last       | spent on   |
|--|--|---|---|---|--|
| dd mm  E   1  How much was  spent on  since my  first visit?     | dd mm  2 How much was spent on since my last visit?  | dd mm  3 How much was spent on since my last visit? | dd mm  4  How much was  spent on  since my last  visit? | dd mm  5  How much was  spent on  since my last  visit? | 6   How much was   spent on   since my last   visit? |
| dd mm  E   1   How much was   spent on   since my   first visit? | dd mm  2   How much was   spent on   since my last   visit?                                | dd mm  3 How much was spent on since my last visit? | dd mm  4  How much was  spent on  since my last  visit? | dd mm  5  How much was  spent on  since my last  visit? | 6   How much was   spent on   since my last   visit? |
| How much was spent on since my first visit?                      | How much was<br>spent on<br>since my last<br>visit?  | How much was spent on since my last visit?          | How much was<br> spent on<br> since my last<br> visit?  | How much was<br> spent on<br> since my last<br> visit?  | How much was spent on since my last visit?           |
|  | AMOUNT   | AMOUNT  | AMOUNT  | AMOUNT  | AMOUNT   |
| - <del> </del>   | <br>   | <br>  |   | <br>  |  |
| - <del> </del>   | <br>   | <br>  | <br>+<br> <br>+   | <br>+   | <br>+<br> <br>+                                      |
|  | <br>  <br> <br>  | <br>  | <br> <br> <br>  | ;<br>+<br> <br>+  | <br>+  |
| +  | <br>   | <br>  | ;<br><del>!</del>                                       | <br>  |  |
| .  <br>-+  |  |   |   |   |  |
|  |  | l<br>-  |   |   |  |
|  |  |   |   |   |  |
|  |  |   |   |   |  |
|  | !  |   | !   | !   | !  |
| :  |  |   |   |   |  |
|  |  |   | !   |   |  |
|  |  |   |   |   |  |
|  |  |   |   |   |  |
|  | -+<br> <br> +  | -\  | -+  | -+  | -+   |

| SECTION 9: HOUSEHOLD EXPEND PART B: CONT'D. | ITURE |                       |                                       |  |             |             |             |
|---|-------|-----------------------|---------------------------------------|--|-------------|-------------|-------------|
|   |       | 2nd                   | 3rd                                   | 4th  | 5th         | 6th         | 7th         |
|   |       | ++                    | ++                                    | ++   | ++          | ++          | ++          |
|   |       | ++<br>dd mm           | ++<br>dd mm                           | ++<br>dd mm                                | ++<br>dd mm | ++<br>dd mm | ++<br>dd mm |
| ITEM  | CODE  | How much was spent on | spent on<br> since my last<br> visit? | How much was spent on since my last visit? | spent on    | spent on    | spent on    |
|   |       | AMOUNT                | AMOUNT                                | AMOUNT                                     | AMOUNT      | AMOUNT      | AMOUNT<br>  |
| VEGETABLE OIL AND FATS                      |       |                       |                                       |  |             |             |             |
| Coconut Oil                                 | 028   | <br>+                 | <br>+                                 | <br>+                                      | <br>+       | <br>+       | <br>+       |
| Groundnut Oil                               | 029   | <br>                  | <br>+                                 | <br>+                                      | <br>+       | <br>        | <br>+       |
| Palm Kernel Oil                             | 030   | <br>                  | <br>+                                 | <br>+                                      | <br>+       | <br>        | <br>+       |
| Red Palm Oil                                | 031   | <br>                  | !                                     | <u> </u>                                   | <u>.</u>    | <br>        | <u> </u>    |
| Shea Butter                                 | 032   |                       |                                       |  |             |             |             |
| Margarine                                   | 033   | <br>                  |                                       |  |             |             |             |
| Other Vegetable Oil & Fats                  | 034   | •                     |                                       |  |             |             |             |
| FRUITS: FRESH, ETC. (NOT CAN                | NED)  |                       |                                       |  |             |             |             |
| Avocado Pear                                | 035   |                       | <br>                                  |  | <br>        | <br>        | <br>        |
| Banana                                      | 036   |                       | +<br>                                 | +<br>                                      | +<br>       | +<br>       | +<br>       |
| Mango                                       | 037   | +<br> <br>            | +<br>                                 | +<br>                                      | +<br>       | +<br>       | +<br> <br>  |
| Orange                                      | 038   | !                     | +<br>                                 | +<br>                                      | +<br>       | +<br>       | +<br> <br>  |
| Pinneapple                                  | 039   |                       | +<br>                                 | +<br>                                      | +<br>       | +<br>       | +<br> <br>  |
| Other Fruits (not canned)                   | 040   | •                     | +<br>                                 | +<br>                                      | +<br>       | +<br>       | +<br> <br>  |
| FRUITS (CANNED)                             |       | +<br> <br>            | +<br>                                 | +<br>                                      | +<br>       | +<br>       | +<br> <br>  |
| Fruit Canned                                | 041   | +<br> <br>            | +<br>                                 | +  | +<br>       | +<br>       | +<br> <br>  |
| FRUIT JUICES                                | +     | +<br>                 | +<br>                                 | +  | +<br>       | +<br>       | +<br>       |
| <br>Fruit Juices                            | 042   | +<br>                 | +<br>                                 | +<br>                                      | +<br>       | +<br>!      | +<br>       |

| PART B: CONT'D.                                 |      |                       |                        |                  |         |                |          |  |           |               |                |   |
|---|------|-----------------------|------------------------|------------------|---------|----------------|----------|--|-----------|---------------|----------------|---|
|   |      | 2nd<br>++             | _                      | 3rd              |         | 4th            | _        | 5th<br>++                                  |           | 6th           | 7th            |   |
|   |      | /                     | į                      | / ¦              |         | /              |          | /  | į         | / ¦           | /              | İ |
|   |      | dd mm                 |                        | dd mm            |         | dd mm          |          | dd mm                                      |           | d mm          | dd mr          |   |
| ITEM  |      | How much was spent on | spen<br> sinc<br> visi | t on .<br>e my 1 | <br>ast | spent on       | <br>last | How much was spent on since my last visit? | spent     | on<br>my last | spent on       |   |
|   |      | AMOUNT                |                        | MOUNT            |         | AMOUNT         |          | AMOUNT                                     | AM        | OUNT          | AMOUN          | Г |
| POULTRY   |      |                       |                        |                  |         |                |          |  |           |               |                |   |
| Chicken   | 060  |                       |                        |                  |         |                |          |  |           |               |                |   |
| Duck  | 061  |                       |                        |                  |         |                |          |  |           |               |                |   |
| Guinea Fowl                                     | 062  | ,                     | <br>                   |                  |         | <br> <br>      |          | <br> <br>                                  | <br> <br> |               | <br> <br>      |   |
| Other Poultry                                   | 063  |                       |                        |                  |         | <u>.</u><br>   |          | <u> </u>                                   | <br>      |               | <u>.</u><br>   |   |
| EGGS  |      |                       |                        |                  |         |                |          |  |           |               |                |   |
| Chicken Eggs                                    | ¦064 | <br>                  | <u> </u>               |                  |         | <br>           |          |  |           |               | <br>           |   |
| Other Eggs (not Chicken)                        | 1065 |                       |                        |                  |         |                |          |  |           |               |                |   |
| MILK AND MILK PRODUCTS                          |      |                       |                        |                  |         |                |          |  |           |               |                |   |
| Fresh Milk                                      | 066  |                       | <br>!                  |                  |         | <br> <br>      |          | <br> <br>                                  | <br> <br> |               | <br>           |   |
| Milk Powder                                     | 1067 |                       | +<br>                  |                  |         | <br> <br>      |          |  | <br> <br> |               | <br> <br>      |   |
| Baby Milk                                       | 1068 | +                     | !<br>!                 |                  |         | +<br> <br>     |          |  | <br> <br> |               | +<br> <br>     |   |
| Milk Tinned (Unsweetened)                       | 1069 |                       | <br>                   |                  |         | <br> <br>      |          |  | <br> <br> |               |                |   |
| Other Milk Products (including butter & Cheese) | 070  |                       | <br> <br> <br>         |                  |         | <br> <br> <br> |          |  |           |               | <br> <br> <br> |   |
| SMOKED FISH                                     |      |                       |                        |                  |         |                |          |  |           |               |                |   |
| Smoked Fish                                     | 1071 | <br>                  | !                      |                  |         | <br>!          |          |  | <br>!     |               | <br>!          |   |

| SECTION 9: HOUSEHOLD EXPENDED PART B: CONT'D. | ITURE  |                            |   |  |   |                                 |                            |
|---|--------|----------------------------|---|--|---|---------------------------------|----------------------------|
|   |        | 2nd                        | 3rd   | 4th  | 5th   | 6th                             | 7th                        |
|   |        | ++<br>  /  <br>++<br>dd mm | ++<br>  /  <br>++<br>dd mm                        | ++<br>  /  <br>++<br>dd mm                                   | ++<br>  /  <br>++<br>dd mm                        | ++<br>  /  <br>++<br>dd mm      | ++<br>  /  <br>++<br>dd mm |
| ITEM  | CODE   | spent on                   | 2<br> How much was<br> spent on<br> since my last | 3<br> How much was<br> spent on<br> since my last<br> visit? | 4<br> How much was<br> spent on<br> since my last | 5<br> How much was<br> spent on | spent on                   |
|   | i<br>! | AMOUNT                     | AMOUNT  | AMOUNT   | AMOUNT  | AMOUNT                          | AMOUNT                     |
| +<br> FISH, FRESH, DRIED, FRIED               |        |                            |   |  |   |                                 |                            |
| Crustaceans (Lobster, Crab<br>Prawns etc.)    | 072    | <br> <br>                  |   | <br> <br>  | <br> <br>   |                                 | <br> <br>                  |
| +<br> Fish (Fresh and Frozen)<br>+            | 073    | +<br>!                     | +<br>!  | <u>+</u> !   | +<br>!  | +<br> <br>                      | +<br>!                     |
| +<br> Fish (Dried)<br>+                       | 074    | <del>+</del> !             | <del>-</del>                                      | +<br> <br>   | +<br> <br>  | <del>-</del>                    | +<br> <br>                 |
| Fish (Fried)                                  | 075    | +<br>                      | <br>  | +<br>  | <br>  | <br>                            | +<br>                      |
| Canned Fish                                   | 076    |                            |   |  |   |                                 |                            |
| Other Fish<br>                                | 077    |                            |   | <br>   | <br>  |                                 | <br>                       |
| SUGAR   |        |                            |   |  |   |                                 |                            |
| <br> Sugar<br>                                | 078    |                            |   | <br>   |   |                                 | <br>                       |
| CONDIMENTS AND SPICIES                        |        |                            |   |  |   |                                 |                            |
|   | 079    | <br>                       | <br> <br>   | <br>   | <br>  | <br> <br>                       | <br> <br>+                 |
| <br> Salt<br>                                 | 080    |                            | <br> <br>   |  |   | <br> <br>                       |                            |
| Other Condiments & Spicies                    |        |                            | <br> <br>   | <br> <br>  | <br> <br>   |                                 | <br> <br>                  |
| COFFEE, TEA, COCOA, ETC.                      |        |                            |   |  |   |                                 |                            |
| Coffee  | 082    | <br>+                      | <br>  | <br>   | <br>  | <br> <br>                       | <br>                       |
| Chocolate Drinks (including Milo)             | 083    | <br> -<br> -<br>           | <br> <br>   | ·<br> <br> -<br>   | <br> <br>   | <br> <br>                       | <br> <br>                  |
| <br> Tea<br>                                  | 084    | <br>                       | <br>+   | <br>+  | <br>+   | <br>                            | <br>+                      |
| Other (not beverage)                          | 1085   |                            |   |  |   | <br>                            |                            |

| PART B: CONT'D.                |            |                                   |                                   |  |                                   |                                   |                                   |
|--------------------------------|------------|-----------------------------------|-----------------------------------|--|-----------------------------------|-----------------------------------|-----------------------------------|
|                                |            | 2nd<br>++<br>  /  <br>++<br>dd mm | 3rd<br>++<br>  /  <br>++<br>dd mm | 4th<br>++<br>  /  <br>++<br>dd mm                            | 5th<br>++<br>  /  <br>++<br>dd mm | 6th<br>++<br>  /  <br>++<br>dd mm | 7th<br>++<br>  /  <br>++<br>dd mm |
| ITEM                           |            | How much was                      | spent on                          | 3<br> How much was<br> spent on<br> since my last<br> visit? | spent on                          | spent on                          | spent on                          |
|                                |            | AMOUNT                            | AMOUNT                            | AMOUNT   | AMOUNT                            | AMOUNT                            | AMOUNT<br>                        |
| PREPARED MEALS                 |            |                                   |                                   |  |                                   |                                   |                                   |
| Cooked Rice and Stew           | 086        |                                   |                                   |  |                                   |                                   |                                   |
| Fufu and Soup                  | 087        |                                   |                                   |  |                                   |                                   |                                   |
| Tuo and Soup                   | 1088       |                                   |                                   |  |                                   |                                   | <br>                              |
| Banku and Stew                 | 089        |                                   |                                   |  |                                   |                                   |                                   |
| Kenkey                         | 090        | <br>                              | <br>                              | <br>   | <br>                              | <br>                              | <br>                              |
| Koko                           | +<br> 091  | +<br>                             | +<br>                             | +<br>  | +<br>                             | +<br>                             | +<br>                             |
| Other Prepared Meals           | +<br> 092  | +<br>                             | +<br>                             | +<br>  | +<br>                             | +<br>                             | +<br>                             |
| MISCELLANEOUS FOOD ITEMS       | +          | +<br>                             | +<br>                             | +<br>  | +<br>                             | +<br>                             | +<br>                             |
| Jams                           | +<br> 093  | +<br> <br>                        | +<br>                             | +<br>  | +<br>                             | +<br>                             | +<br>                             |
| Honey                          | +<br> 094  | +<br> <br>                        | +<br>                             | +<br>  | +<br>                             | +<br>                             | +<br> <br>                        |
| Confectionary not Frozen       | +<br> 095  | +<br> <br>                        | +<br>                             | +<br>  | +<br>                             | +<br>                             | +<br> <br>                        |
| Ice Cream, Ice Lollics etc.    | +<br> 096  | +<br> <br>                        | +<br>                             | +<br>  | +<br>                             | +<br>                             | +<br> <br>                        |
| Other Miscellaneous Food items | +<br>!!097 | +<br>!                            | +<br>!                            | +<br>!   | +<br>!                            | +<br>!                            | +<br>!                            |

SECTION 9: HOUSEHOLD EXPENDITURE

PART B: CONCL'D.

|   |               | 2nd<br>++             | 3rd<br>++            | 4th             | 5th  | 6th          | 7th             |
|---|---------------|-----------------------|----------------------|-----------------|--|--------------|-----------------|
|   |               | /                     | /                    | /               | /  | /            | /               |
|   |               | dd mm                 | dd mm                | dd mm           | dd mm                                      | dd mm        | dd mm           |
| ITEM  | CODE          | How much was spent on | spent on             | spent on        | How much was spent on since my last visit? | spent on     | spent on        |
|   | İ             | AMOUNT                | AMOUNT               | AMOUNT          | AMOUNT                                     | AMOUNT       | AMOUNT          |
| MINERALS, SOFT DRINKS                             |               |                       |                      |                 |  |              |                 |
| Soft Drinks and Minerals                          | 098           |                       | <br>                 | <br>            |  |              | <br>            |
| ALCOHOLIC BEVERAGE<br> (BOTTLE OR TOT)            |               |                       |                      |                 |  |              |                 |
| Local and Imported Beer<br> and Guinness          | 099           |                       |                      | <br> <br>       |  |              |                 |
| Palm wine   | 100           |                       | <br>                 |                 |  |              | <br>            |
| Pito  | 101           | !                     | !<br>!               | ļ               |  | <br>         | !<br>!          |
| Akpeteshie and other local<br> Spirits            | 102           | <br> <br>             | +<br> <br> <br>      | †<br> <br> <br> | <br> <br>                                  |              | †<br> <br>      |
| Gin   | 103           | !                     | !<br>!               | !<br>!          | !  | !            | !<br>!          |
| Other Alcoholic Beverages                         | 104           |                       | †<br>                | <br>            |  |              | †<br>           |
| TOBACCO AND TOBACCO PRODUCTS                      |               |                       |                      |                 |  |              |                 |
| Cigarette   | 105           | <br>!                 | <br>!                | !               | !  | !            | <br>!           |
| Tobacco (Processed)                               | 106           | <u>+</u>              | +<br>!               | +<br>!          | +  | <del>+</del> | +<br> <br>      |
| Other Tobacco Products<br> (excluding Cigarettes) | <br> <br> 107 | +                     | +<br> <br> <br> <br> | +<br> <br> <br> | +  | +            | +<br> <br> <br> |

| SECTION 9: HOUSEHOLD EXPEN                       |                  | RE<br>CCTED CONSUMER ITEMS  |   |
|--|------------------|---|---|
| +<br>  ITEM                                      |                  | In the last 12 months, have you tried to purchase these items and found them not available?  Yes, often 1 Yes, once or twice 2 No | How do the shortages, over the last 12 months compare with the shortages of the preceeding year?  Worse now |
| +<br> Clothes/shoes                              | 200              | <b>+</b>  | <del>+</del>  |
| Health/personal care items soap, medecine, etc.) | -+<br>s <br> 500 |   |   |
| +<br> Charcoal, firewood                         | 312              |   | <del>+</del>  |
| Kerosine   | 311              |   |   |
| Petrol   | 608              |   | <u> </u>  |
| Maize/maize flour                                | 002              |   |   |
| Rice<br>   | 004              |   |   |
| Sorghum/milletges                                | 003              |   |   |
| Cooking oil                                      | 028              |   |   |
| Sugar  | 1078             |   |   |
| Gas  | 310              |   |   |

PART A: BASIC CHARACTERISTICS OF NON-FARM ENTERPRISES

Now I would like to ask you about the enterprises ... (NAME OF NON-FARM ENTERPRISES FROM SECTION 6 Q.8), for which you are responsible. These are..REFER TO PRE-FILLED COLUMNS 1-3.

| 1<br>NON-FARM<br>ENTERPRISE<br>NAME<br>(FROM<br>SECTION<br>6) | 2 ID OF PERSON RESPONSIBLE (FROM SECTION 6) | 3 ID OF PERSON INTER- VIEWED | this e | 4 What is the activity of this enterprise? WRITE NAME OF ACTIVITY |      | prise been |       | 6<br>  For how   many months   has this   enterprise   been   operating   during the   past 12   months? | this enterprise belong entirely | i<br> <br> -<br> -<br> - | registered with any government agency? |
|---|---|------------------------------|--------|---|------|------------|-------|--|---------------------------------|--------------------------|--|
|   |   | <del>!</del>                 | N A M  | E   | CODE | +<br>  YRS | MO    |  | <br>                            |                          | <br>                                   |
|   |   |                              |        |   |      |            |       |  |                                 |                          |  |
|   |   |                              |        |   |      |            |       |  |                                 |                          | <br>                                   |
| +<br>!<br>!   | †<br>                                       | <br>                         |        |   |      | +<br>      | +<br> |  | +<br> <br>                      | +<br>!<br>!              | +<br> <br>                             |
|   |   |                              |        |   |      |            |       |  |                                 |                          |  |

PART A: CONT'D.

|       | 10  | 11   |                          |       | 13  | 14                                  | 15  | 16  | 17   |
|-------|---|------|--------------------------|-------|---|-------------------------------------|---|---|--|
|       | During the past 12 months how many persons have                       | are  | OF TWO                   | 0 (2) | How many<br>  are<br> appren-<br>  tices? | How many are<br>  hired labour?<br> | Are formal  <br>  wage  <br>  contracts  <br> issued to any | Do any of<br>the hired<br>workers<br>received |  |
|       | usually  <br> worked in this<br>  enterprise?                         | this |                          |       |   |                                     | of the hired  <br>workers?                                  | paid leave<br>or sick<br>leave?               | !  |
|       | INCLUDE HOUSE-<br>  HOLD MEMBERS,<br> APPRENTICES &<br> HIRED LABOUR, |      | RESPONS<br>FOI<br>ENTERI | SIBLE |   | IF NONE<br>(>> 17)                  |   |   | <br> No difficulty1<br> Capital/credit.2<br> Technical |
|       | BUT EXCLUDE PERSON RESPONSIBLE FOR ENTERPRISE                         |      |                          |       |   | CHECK IF<br>  11+13+14=Q10          | Yes1  | Yes1 No2                                      | Government   |
|       | IF ZERO >> 17   | -    | ID                       | ID    | <br>                                      |                                     |   |   |  |
| 1     |   |      |                          |       | <br>                                      | <br>                                |   |   | <br>   |
| 2     |   |      |                          |       | <br> <br>                                 |                                     |   |   | <br>   |
| <br>ว | !<br>!  |      | <br>!                    | <br>! | +<br>!                                    | +<br>!                              | ++<br>! !   |   | +<br>  |

PART A: CONCL'D.

|   | 18<br>  What was the main source of<br>  capital used in setting on this<br>  enterprise?<br> <br>  Household savings | has this<br>enterprise   |  | 21 During the past 12 months, how much altogether has this enterprise | During the past<br>12 months, how<br>much of this<br>loans has this<br>enterprise |
|---|---|--|--|---|---|
|   | Loans from bank   | credit from banks and other formal financial agencies?  Yes, successfully1 Yes, unsuccessfully.2 | enterprise?  No credit used1 (>> PART 10B) Bank2 Other financial agencies3 Cooperative4 Money lender5 Family/Friend6 Proceeds7 | borrowed?   | repaid?  INCLUDE THE VALUE OF ANY IN-KIND PAYMENTS                                |
|   | Other (specify)96   |  | (specify)  | AMOUNT  | AMOUNT  |
| 1 | <br>+   | <br>   |  | <br>+   |   |
| 2 | <u> </u>  |  |  |   |   |
| 3 |   |  |  |   |   |
|   |   |  |  |   |   |

PART B: EXPENDITURES - FIRST ENTERPRISE

Now I would like to ask about the expenses of your .... (THE FIRST ENTERPRISE). Please do not include expenses for the household, or for any other enterprise.

1. Has the enterprise been operating since the last two weeks?

|                               | 0   | During the past 12 months, has the enterprise spent anything on? | 3 Do you pay for at least once           | How many times was purchased / paid for during the past 12 months? | 5 How much did you spend on | 6 How much did you spend on during the last 3 months? | Thom much did you spend on in the last two weeks? | 8 During the past 12 months, was ever unavailable when you wished |
|-------------------------------|-----|--|--|--|-----------------------------|---|---|---|
|                               | E   | Yes1 No2 (>> 8)  | Yes1<br>(>> 7)<br>No2                    | 12 or less1  |                             | 3 months?   | weeks?  | to purchase it?  Yes, often1  Yes, not often2 No3                 |
|                               |     |  |  |  | ++<br>  (>> 8)  <br>+       | ++  |   | ++  |
|                               |     |  |  |  | AMOUNT                      | AMOUNT  | AMOUNT  | +   |
| FIRST ENTERPRISE              |     |  | +  |  |                             |   | +   |   |
| Hired Labour                  | 01  |  | <br> <br>                                |  |                             |   | <br> <br>   |   |
|                               | 02  |  |  |  |                             |   |   |   |
| Spare Parts                   | 03  |  |  |  |                             |   |   |   |
| Articles for resale           | 04  |  |  |  |                             |   |   |   |
| Rental of Land /<br>Buildings | 05  |  | //////////////////////////////////////   |  |                             |   |   |   |
| Rental of Machinery           | 06  |  | <br> /////////////////////////////////// |  |                             | <u> </u>  |   |   |
| Maintenance / Repairs         |     |  |  |  |                             |   |   |   |
|                               | 108 |  | ///////////////////////////////////////  | <br>   |                             | <br>  | ///////////////////////////////////////           | <br>  |
| Fuel / Lubricant              | 09  |  | <br>                                     | ·<br> <br>   |                             | ·<br> <br>  | <br>  | ·<br> <br>  |
| Other transport               | 10  |  | <br>                                     | ·<br> <br>   |                             | ·<br> <br>  | <br>  | ·<br> <br>  |
|                               | 111 |  |  | <br>   |                             | <br>  |   | <br>  |
|                               | 12  |  | <br>+                                    | <br>   |                             | ·<br> <br>  | <br>+   |   |
| Taxes                         | 13  |  | ///////////////////////////////////////  | ///////////////////////////////////////                            |                             |   | ///////////////////////////////////////           |   |
| Other Expenses                | 14  |  |  |  |                             |   |   |   |

PART B: CONT'D.

|                               |      | NOT OPE   | RATING                                  | SINCE THE  | LAST TWO                           | W E E K S                               |                                     |  |  |
|-------------------------------|------|---|---|--|------------------------------------|---|-------------------------------------|--|--|
| EXPENDITURE ITEMS             | 0    | 9 During the past   12 months, has   the enterprise | 10 Do you usually pay for               | 11<br>  How many times do<br>  you usually<br>  purchase / pay | 12<br>How much did you<br>spend on | 13 How much do you usually spend on     | 14 How much do you usually spend on | 15<br>During the past<br>12 months, was          |  |
|                               |      | spent anything on?                                  | at least once<br>a week?                | for in one year?   | during the past 12 months?         | during a 3 month period?                | during a 2 week period?             | ever unavailable when you wished to purchase it? |  |
|                               |      | Yes1 No2 (>> 15)                                    | Yes1<br>(>> 14)<br>No2                  | 12 or less1<br>  More than<br>  122<br>  (>> 13)               |                                    |   |                                     | Yes, often1<br>Yes, not often2<br>No3            |  |
|                               |      |   |   |  |                                    | +<br>    (>> 15)  <br>  +               |                                     | <br>  ++<br>    Next Item  <br>  +               |  |
|                               |      |   |   | i<br> <br>   | TNUOMA                             | AMOUNT                                  | AMOUNT                              | +<br> <br>                                       |  |
| FIRST ENTERPRISE              |      |   |   | <br> <br> <br>   | <br>                               |   |                                     |  |  |
| Hired Labour                  | 01   |   |   | <br>   |                                    |   |                                     |  |  |
| Raw Materials                 | 02   |   |   | <br>   | <br>                               |   |                                     |  |  |
| Spare Parts                   | 03   |   |   |  | <br>                               |   |                                     |  |  |
| Articles for resale           |      |   |   |  |                                    |   |                                     |  |  |
| Rental of Land /<br>Buildings |      | //////////////////////////////////////              |   |  |                                    | \/////////////////////////////////////  |                                     |  |  |
| Rental of Machinery           | 06   | ///////////////////////////////////////             |   | <br> <br> <br>   | ,<br> <br> <br> <br>               | /////////////////////////////////////// |                                     |  |  |
| Maintenance / Repairs         | 07   | /////////////////////////////                       |   | <br>   | <br>                               | //////////////////////////////          |                                     | <br>   |  |
| Rental of vehicles            | 108  | ///////////////////////////////////////             |   | <br>   | :<br> <br>+                        |   |                                     | +  |  |
| Fuel / Lubricant              | 09   |   |   | <br>   | <br>                               | ;<br>;<br>+                             |                                     | ·<br> <br>                                       |  |
| Other transport               | 10   |   |   | <br>   | <br>                               |   |                                     |  |  |
| Electricity                   | 111  | ////////////////////                                |   | <br> <br>  | İ                                  | 1////////////////////////////////////// |                                     | <br>   |  |
| Water                         | 12   |   |   | <br>   | <br>                               |   |                                     |  |  |
| Taxes                         | 1121 |   | /////////////////////////////////////// | I  | 1 <i> </i>                         |   |                                     | I  |  |
| Other Expenses                | 14   | i   |   | +<br>  | i                                  |   |                                     | +  |  |

PART B: EXPENDITURES - SECOND ENTERPRISE

Now I would like to ask about the expenses of your .... (THE SECOND ENTERPRISE). Please do not include expenses for the household, or for any other enterprise.

1. Has the enterprise been operating since the last two weeks?

| EXPENDITURE ITEMS             | 0  | During the past 12 months, has the enterprise spent anything on?  Yes1  No2 (>> 8) | 3 Do you pay for                         | How many times was                      | spend on during the past 12 months? | 6 How much did you spend on            | 7   How much did you spend on           | 8 During the past 12 months, was ever unavailable when you wished to purchase it?  Yes, often1 Yes, not often2 No3 |
|-------------------------------|----|--|--|---|-------------------------------------|--|---|--|
|                               |    |  |  |   | ++<br>  (>> 8)  <br>++              | ++                                     |   | ++<br>  Next Item  |
|                               |    |  |  |   | AMOUNT                              | AMOUNT                                 | AMOUNT                                  | ++   |
| SECOND ENTERPRISE             |    |  | +  |   |                                     | <br>                                   | +                                       |  |
| Hired Labour                  | 01 |  |  |   |                                     |  |   |  |
| Raw Materials                 | 02 |  |  |   |                                     |  |   |  |
| Spare Parts                   | 03 |  |  |   |                                     |  |   |  |
| Articles for resale           | 1  |  | !  |   |                                     | !                                      |   |  |
| Rental of Land /<br>Buildings |    |  |  |   |                                     |  |   |  |
| Rental of Machinery           | 06 |  | <br> /////////////////////////////////// |   |                                     |  | //////////////////////////////////////  |  |
| Maintenance / Repairs         | 07 |  | ///////////////////////////////////////  |   |                                     |  | /////////////////////////////////////// |  |
|                               | 08 |  | ///////////////////////////////////////  |   |                                     |  | /////////////////////////////////////// |  |
| Fuel / Lubricant              | 09 |  |  |   |                                     |  |   |  |
|                               | 10 |  |  |   |                                     |  |   |  |
| Electricity                   | 11 |  | ///////////////////////////////////////  |   |                                     |  | /////////////////////////////////////// |  |
| Water                         | 12 |  |  |   |                                     |  |   |  |
| Taxes                         | 13 |  | ///////////////////////////////////////  | /////////////////////////////////////// |                                     | ////////////////////////////////////// | //////////////////////////////////////  |  |
| Other Expenses                | ++ |  | +<br> <br>                               |   |                                     | <br>                                   | +                                       |  |

PART B: EXPENDITURES - SECOND ENTERPRISE

CONTINUED

| EXPENDITURE ITEMS     | 0   | 9   During the past   12 months, has   the enterprise | 10           | SINCE THE  11  How many times do you usually purchase / pay for in one year?  12 or less1 More than 122 (>> 13) | LAST TWO  12  How much did you spend on | W E E K S  13  How much do you usually spend on | How much do you usually spend onduring a 2 week period? | During the past 12 months, was 2 months, was 2 months 2 m |
|-----------------------|-----|---|--------------|---|---|---|---|--|
|                       |     |   |              | ,   | ++<br>  (>> 15)  <br>+                  | +<br>  (>> 15)  <br>                            |   | ++<br>   |
|                       |     |   |              | -   | AMOUNT                                  | +   | AMOUNT  |  |
| SECOND ENTERPRISE     | ++  |   | •            | <del> </del>  |   |   |   | +<br> <br>   |
| Hired Labour          | 01  |   |              |   |   |   |   |  |
| Raw Materials         | 02  |   | <del>-</del> | <del>-</del>  | <del>-</del>                            |   |   | <del>-</del>   |
| Spare Parts           | 03  |   |              |   | <br>                                    |   |   | <del>-</del>   |
| Articles for resale   | 04  |   |              |   |   |   |   | <del></del>  |
| Rental of Land /      |     | //////////////////////////////////////                |              |   |   | //////////////////////////////////////          |   |  |
| Rental of Machinery   | 06  | ///////////////////////////////////////               |              |   |   | ///////////////////////////////////////         |   |  |
| Maintenance / Repairs | 07  | ///////////////////////////////////////               | -<br>        | ,<br> <br>  |   | / / / / / / / / / / / / / / / / / / /           |   | <br>+  |
| Rental of vehicles    | 108 | ///////////////////////////////////////               | <br>         | <br>  |   | //////////////////////////////////////          |   | <br>   |
| Fuel / Lubricant      | 09  |   |              |   |   |   |   |  |
| Other transport       | 10  |   |              | <br>  |   |   |   | <br>+  |
|                       | 111 | /////////////////////////                             |              | <br> <br>   |   | / / / / / / / / / / / / / / / / /               |   |  |
| Water                 | 12  |   | <br>         | ·<br> <br>  |   | ·<br>   |   | <br>+  |
|                       | 13  |   |              |   |   | //////////////////////////////////////          |   |  |
|                       | 114 |   |              |   |   |   |   | <br>   |

PART B: EXPENDITURES - THIRD ENTERPRISE

Now I would like to ask about the expenses of your .... (THE THIRD ENTERPRISE). Please do not include expenses for the household, or for any other enterprise.

1. Has the enterprise been operating since the last two weeks?

| EXPENDITURE ITEMS             | 0  | During the past 12 months, has the enterprise spent anything on?  Yes1  No2 (>> 8) | for at least once                        | How many times was                      | spend on during the past 12 months? | 6 How much did you spend on             |   | 8 During the past 12 months, was ever unavailable when you wished to purchase it?  Yes, often1 Yes, not often2 No3 |
|-------------------------------|----|--|--|---|-------------------------------------|---|---|--|
|                               |    |  |  | ,                                       | ++<br>  (>> 8)                      | ++                                      |   | <br>  ++<br>    Next Item  |
|                               |    |  |  | <br>                                    | AMOUNT                              | AMOUNT                                  | +<br>  AMOUNT                           | ++<br>   |
| THIRD ENTERPRISE              | ++ |  | +<br>                                    | +                                       |                                     |   | +<br> <br>                              | +<br> <br>   |
| Hired Labour                  | 01 |  |  |   |                                     |   |   |  |
| Raw Materials                 | 02 |  |  |   |                                     |   | <del></del>                             | <del></del>  |
| Spare Parts                   | 03 |  |  |   |                                     |   |   | +<br> <br>   |
| Articles for resale           | 04 |  |  |   |                                     |   |   |  |
| Rental of Land /<br>Buildings | ii |  |  |   |                                     |   |   |  |
| Rental of Machinery           | 06 |  | <br> /////////////////////////////////// |   |                                     | <u> </u>                                | /////////////////////////////////////// |  |
| Maintenance / Repairs         |    |  |  |   |                                     |   | ////////////////////////////////////    | <br>   |
| Rental of vehicles            | 08 |  | ///////////////////////////////////////  | <br>                                    |                                     | <br>                                    | /////////////////////////////////////// |  |
| Fuel / Lubricant              | 09 |  | <br>                                     | <br>                                    |                                     | <br>                                    | ,                                       | ,  |
| Other transport               | 10 |  | <br>+                                    | <br>                                    |                                     |   |   | <br>   |
| Electricity                   | 11 |  | ///////////////////////////////////////  | <br>                                    |                                     | <br>                                    |   |  |
| Water                         | 12 |  | <br>                                     |   |                                     |   | <br>                                    | <br> <br>  |
| Taxes                         | 13 |  | ///////////////////////////////////////  | /////////////////////////////////////// |                                     | 1////////////////////////////////////// | /////////////////////////////////////// | <br> <br>  |
| Other Expenses                | 14 |  |  |   |                                     |   | <br>                                    |  |

PART B: EXPENDITURES - THIRD ENTERPRISE

CONTINUED

TO THE LAST TWO WEEKS TO THE LAST TWO WEEKS EXPENDITURE ITEMS 10 | 11 12 13 | 14 During the past During the past Do you usually | How many times do | How much did you How much do you How much do you | 0 | 12 months, has | pay for | you usually | the enterprise | ..... | purchase / pay spend on usually spend on usually spend on 12 months, was . D | spent anything | at least once | for ..... | during the past during a 3 month during a 2 week ever unavailable on ....? a week? in one year? 12 months? period? period? when you wished to purchase it? Yes.....1 Yes.....1 (>> 14) | 12 or less .....1 Yes, often....1 No.....2 | More than No....2 Yes, not often...2 (>> 15) 12...... No.....3 (>> 13) >> 15 ¦ | >> 15 | +----+ | Next Item | THIRD ENTERPRISE Hired Labour Raw Materials | 02| \_\_\_\_\_ Spare Parts Articles for resale | 04| Rental of Land / Rental of Machinery | 06 | ////////// Maintenance / Repairs | 07 | / / / / / / / / | Rental of vehicles | 08 | / / / / / / / / | Fuel / Lubricant | 109| \_\_\_\_\_ Other transport Electricity | 11|///////| Other Expenses

PART C: ASSETS OF FIRST ENTERPRISE

Now I would like to ask you about the assets held by your.... (FIRST ENTERPRISE). Please do not include assets belonging to the household or to any other enterprise in the household.

| ITEM                             | C<br>  O<br>  D<br>  E | ent<br>··· | erpri    | this ise ow  | ?          | wou<br>abl                | how ld yo e to toda | u be<br>sell | you<br> <br> <br> <br> <br> <br> <br> | long ag obtain  CSS THAN C: CODE >> 5 | this?          |            | as pu     | rice paid<br>rchased? |  |                           | Did the enterprise obtain any | How much did the enterprise pay for thethat was purchased during the last 12 months? |
|----------------------------------|------------------------|------------|----------|--------------|------------|---------------------------|---------------------|--------------|---------------------------------------|---------------------------------------|----------------|------------|-----------|-----------------------|--|---------------------------|-------------------------------|--|
|                                  |                        | (>>        | Next     |              |            | <br> <br> <br> <br>  ITEM |                     |              | ITEM                                  |                                       | <br>           |            |           |                       |  | Yes1<br>  No2<br>  (>> 7) | (IF GIFT PUT 0)               |  |
|                                  |                        |            | THREE    | OF<br>ITEM   | +<br> <br> | 1                         | 2                   | <br>  3      | 1<br>  1                              | 2                                     | 3              | +          |           | 2                     |  | 3                         |                               |  |
|                                  |                        | 1          | 2        | 3            | 3          |                           | VALUE               |              |                                       | YEARS                                 |                |            |           | ALUE                  |  |                           |                               | AMOUNT   |
| FIRST ENTERPRISE                 |                        |            |          |              |            |                           |                     |              |                                       |                                       |                |            |           |                       |  |                           |                               |  |
| Buildings                        | 1                      |            |          |              |            |                           |                     | <br>+        |                                       | +                                     | <br>           | <br>+      |           |                       |  |                           |                               | <br>   |
| Lands                            | 2                      |            | <u> </u> |              |            |                           | <u> </u>            | <br>+        |                                       | <u> </u>                              |                | ;<br>+     | <u> </u>  |                       |  |                           | <br>+                         | <br>+  |
| Machinery /<br>Equipment / Tools | 3                      |            |          |              |            |                           |                     |              |                                       |                                       |                |            |           |                       |  |                           |                               |  |
| Bicycles                         | 4                      |            |          |              |            |                           |                     |              |                                       |                                       |                | !          |           |                       |  |                           | !                             |  |
| Carts                            | 5                      |            |          | <del>+</del> |            |                           |                     | <u>+</u>     | !                                     |                                       |                | ļ          |           |                       |  |                           |                               |  |
| Cars                             | 6                      |            |          | <del>+</del> |            |                           |                     | <u>+</u>     | !                                     |                                       |                | ļ          |           |                       |  |                           |                               |  |
| Boats                            | 7                      |            |          |              |            |                           |                     | <br> <br>    |                                       |                                       |                |            |           |                       |  |                           |                               | <br> <br>  |
| Other vehicles                   | 8                      |            |          |              |            |                           |                     | <br> <br>    |                                       |                                       |                |            |           |                       |  |                           |                               |  |
| Other                            | 9                      |            |          | +<br> <br>   |            |                           | +<br> <br>          | +<br> <br>   |                                       | <br> <br>                             | <br> <br> <br> | †<br> <br> | <br> <br> |                       |  |                           | †<br> <br>                    | +<br> <br>   |

PART C: ASSETS OF FIRST ENTERPRISE

CONCLUDED

|                                  | C               | Tod the  | 8<br>  How much did                      | 9<br>Why was  |
|----------------------------------|-----------------|--|--|---|
| ITEM                             | O<br>  D<br>  E | enterprise sell any during the past 12 months? | receive from the sale of during the past | sold?   |
|                                  |                 | Yes1   No2   (>> Next Item)                    | 12 months?                               | Business slump Debt repayment Taxes too high Moving business Upgrading assets Other (specify) |
|                                  |                 |  | <br> <br>  AMOUNT                        |   |
| FIRST ENTERPRISE                 |                 | +  | +  | +   |
| Buildings                        | 1               |  | i<br> <br> -                             | i<br> <br> -  |
| Lands                            | 2               | +  | +  | <u> </u>  |
| Machinery /<br>Equipment / Tools | 3               |  | <br> <br> <br>                           | <br> <br> <br>  |
| Bicycles                         | 4               |  | <u> </u>                                 |   |
| Carts                            | 5               |  | <u>+</u>                                 | <u> </u>  |
| Cars                             | 6               | +<br> <br>                                     | +<br> <br>                               | +<br>!  |
| Boats                            | 7               | +<br> <br>                                     | +<br> <br>                               | +<br>   |
| Other vehicles                   | 8               | <del>-</del>                                   | +<br> <br>                               | <del>-</del>  |
| Other (specify)                  | 9               | +<br> <br>                                     | +  | +<br> <br> <br>   |

PART C: ASSETS OF SECOND ENTERPRISE

Now I would like to ask you about the assets held by your..... (SECOND ENTERPRISE). Please do not include assets belonging to the household or to any other enterprise in the household.

| ITEM                             | C | ent | Does<br>erpr | ise                  | own             | wou<br>  abl         | how in ld you e to today | u be<br>sell    | you          | long ag obtain      | this? | wa<br> <br> -<br> -  | 4 ne price paid s purchased? IF GIFT PUT 0) | when            | Did the enterprise obtain any | How much did the enterprise pay for the that was purchased during the last 12 months? |
|----------------------------------|---|-----|--------------|----------------------|-----------------|----------------------|--------------------------|-----------------|--------------|---------------------|-------|----------------------|---|-----------------|-------------------------------|---|
|                                  |   | (>> | Next         | t It<br>W FO<br>EE O | em)<br>OR<br>OF | <br> <br>  ITEM<br>+ |                          | ITEM            |              | <br> <br> <br> <br> |       |                      | Yes1 No2 (>> 7)                             | (IF GIFT PUT 0) |                               |   |
|                                  | - |     | EACH<br>     | ITE                  |                 | ÷                    | 2<br><br>VALUE           |                 | 1<br> + <br> | 2<br><br>YEARS      |       | 1<br>+<br>           | 2<br><br>V A L U E                          | 3               |                               | <br>+   |
| SECOND ENTERPRISE                |   |     |              |                      |                 | <u>-</u>             |                          |                 | <u></u>      |                     |       | <u>'</u>             |   |                 | <u>'</u>                      | <u>.</u>  |
| Buildings                        | 1 |     |              |                      |                 | <br>                 |                          | <br>            |              |                     |       | <br>                 | <br>  |                 | <br>                          | <br>  |
| <br>Lands                        | 2 |     |              | +-                   |                 | +<br>!               | +                        | +               | +            | +                   | +     | +<br>!               | +<br> <br>                                  | !<br>!          | +<br>!                        | +<br>   |
| Machinery /<br>Equipment / Tools | 3 |     |              | +-                   |                 | +<br> <br>           | +·                       | +<br> <br> <br> | +<br> <br>   | +<br> <br>          |       | <br> <br>            |   | <br> <br>       |                               |   |
| Bicycles                         | 4 |     |              | +-                   |                 | +<br>                | !                        | +<br>           |              |                     |       | †<br>                | <br>  |                 | <u> </u>                      |   |
| Carts                            | 5 |     |              | +-                   |                 | +<br>!               | !                        | +<br> <br>      |              |                     |       | <u> </u>             | +<br> <br>                                  | !               |                               |   |
| Cars                             | 6 | •   |              |                      |                 | +<br> <br>+          |                          | <br>            | ļ            |                     |       |                      | <br> <br>                                   |                 |                               |   |
| Boats                            | 7 |     |              |                      |                 | ļ<br>                | į                        | <br> <br>       | İ            | ļ<br>+              |       | <br> <br>            | <br> <br>                                   | <u> </u>        |                               | <br> <br>   |
| Other vehicles                   | 8 |     | <br> -+      |                      |                 | <br>+                | <br>+                    | <br>+           | <br>         | <br>+               | <br>+ | <br>+                | <br>  | <br>-+          | <br>+                         | <br>  |
| Other                            | 9 |     |              | İ                    |                 |                      |                          |                 |              |                     |       | ·<br> <br> <br> <br> | <br>  |                 | <br>                          | <br> -<br> -  |

PART C: ASSETS OF SECOND ENTERPRISE

CONCLUDED

|                                  | C              | 7<br>  Did the<br> enterprise sell | 8<br>  How much did | 9<br>  Why was  |
|----------------------------------|----------------|------------------------------------|---------------------|---|
| ITEM                             | D<br>  E       | anyduring the past 12 months?      |                     | sold?   |
|                                  |                | Yes1<br>  No2<br> (>> Next Item)   |                     | Business slump Debt repayment Taxes too high Moving business Upgrading assets Other (specify) |
|                                  |                | -                                  | +<br>  AMOUNT       |   |
| SECOND ENTERPRISE                |                | +                                  | +                   | +   |
| Buildings                        | 1              | i<br>!<br>!                        | i<br>!<br>!         | i<br> <br> -  |
| Lands                            | 2              | +                                  | +                   | <del></del>   |
| Machinery /<br>Equipment / Tools | 3              |                                    |                     |   |
| Bicycles                         | 4              | +                                  | +                   | <u>+</u>  |
| Carts                            | 5              | <u> </u>                           | +                   | <u> </u>  |
| Cars                             | 6              | <del>-</del>                       | <del>-</del>        | +   |
| Boats                            | 7              | <del>-</del>                       | <del>-</del>        | +   |
| Other vehicles                   | 8              | +                                  | +                   | +   |
| Other<br>(specify)               | -+<br> <br>  9 | +<br> <br> <br>                    | +                   | +   |

PART C: ASSETS OF THIRD ENTERPRISE

Now I would like to ask you about the assets held by your..... (THIRD ENTERPRISE). Please do not include assets belonging to the household or to any other enterprise in the household.

| ITEM                             |                | ente               | 5                     | se own         | For how mu would you able to se | ld you be<br>e to sell | you<br>LE              | long aga obtain contai | this  ?   I ONE |   | the price  | ased?            | hen | Did the enterprise obtain anyduring the last 12 months? | How much did the enterprise pay for the that was purchased during the last 12 months? |  |
|----------------------------------|----------------|--------------------|-----------------------|----------------|---------------------------------|------------------------|------------------------|--|-----------------|---|------------|------------------|-----|---|---|--|
|                                  |                | ( >><br> <br> <br> | Next<br>ALLOW<br>THRE | OF             | <br> <br> <br> <br> <br>+       | ITEM                   | <br> <br> <br> <br> -+ | ITEM   |                 |   |            |                  |     | Yes1 No2 (>> 7)   | (IF GIFT PUT 0)   |  |
|                                  | -              | I<br>+<br>  1      | EACH 1<br><br>  2     | TEM<br><br>  3 | 1<br>+<br>                      | 2   3<br><br>VALUE     | 1<br>-+<br>            | 2<br><br>YEARS   | 3  <br>+<br>3   | 1 |            | 2  <br><br>L U E | 3   | <br>  | <br>+<br>  AMOUNT   |  |
| THIRD ENTERPRISE                 |                |                    |                       |                |                                 |                        |                        |  |                 |   |            |                  |     |   |   |  |
| Buildings                        | 1              | <br>               |                       |                |                                 |                        |                        |  |                 |   |            | <br>             |     | <br>  |   |  |
| Lands                            | 2              | +<br>              |                       |                | +                               | ++                     |                        | -+<br>   |                 |   |            | +<br>            |     | +<br>   | +<br>   |  |
| Machinery /<br>Equipment / Tools | 3              | +<br> <br>         |                       |                |                                 | +                      |                        | -+<br> <br>  | -+<br> <br>     |   | +<br> <br> | +<br> <br>       |     | +<br> <br> <br>   |   |  |
| <br>Bicycles                     | -+<br>  4      | +<br>              | +                     | -+<br>         | +                               | +                      | -+<br>                 | -+<br>   | -++<br>         |   |            | +                |     | +<br> <br>  | +<br>   |  |
| Carts                            | -+<br>  5      | +<br>              |                       |                | +                               | ++                     |                        | -+<br>   |                 |   |            | +                |     | +<br> <br>  | +<br>   |  |
| Cars                             | 6              | +<br>              |                       |                | +                               | ++                     |                        | -+<br>   |                 |   |            | +                |     | +<br> <br>  | +<br>   |  |
| <br>Boats                        | -+<br>  7      | +<br>              |                       |                | +                               | ++                     |                        | -+<br>   |                 |   |            | +                |     | +<br> <br>  | +<br>   |  |
| ther vehicles                    | 8              | +<br>              |                       | +              | +                               | ++<br>                 | +                      | -+<br>   |                 |   |            |                  |     | +<br>   | +   |  |
| Other<br>(specify)               | -+<br> <br>  9 | +<br> <br> <br>    | -+<br> <br>           | -+<br> <br>    | +                               | ++                     | - <del>+</del>         | -+<br> <br>  | -++<br>         |   |            | +<br> <br>       |     | +<br> <br> <br>   | +   |  |

PART C: ASSETS OF THIRD ENTERPRISE

CONCLUDED

|                   | C       | 7                       | 8                             | 9                                     |
|-------------------|---------|-------------------------|-------------------------------|---------------------------------------|
|                   |         | Did the                 | How much did                  | Why was                               |
| TOTAL             | 0       | enterprise sell         |                               |                                       |
| ITEM              | D       | any<br>during the       | receive from<br>  the sale of | sold?                                 |
|                   |         | past 12                 | che sale of                   | <br>                                  |
|                   | E       | months?                 | during the past               | i<br>I<br>I                           |
|                   | İ       | Yes1                    | 12 MONTHS:                    | <br> Business slump                   |
|                   |         |                         | į                             | Debt repayment                        |
|                   |         | No2<br>  (>> Next Item) | <br> <br>                     | Taxes too high<br> Moving business    |
|                   | İ       | (>> Next Item)          | i<br>                         | MOVING DUSTNESS<br> Upgrading assets. |
|                   |         |                         |                               | Other                                 |
|                   |         |                         |                               | (specify)                             |
|                   |         |                         | !<br>+                        |                                       |
|                   | <br>-+  | <br>                    | AMOUNT<br>+                   | <br>+                                 |
| THIRD ENTERPRISE  |         |                         | <br>                          | <br>                                  |
| Buildings         | 1       |                         | <br> <br>                     | <br>                                  |
| Lands             | 2       |                         |                               |                                       |
| Machinery /       |         |                         |                               |                                       |
| Equipment / Tools | 3<br>-+ | <br>+                   | <br>+                         | <br>+                                 |
| Bicycles          | 4       | <br>                    | <br>+                         | <br>+                                 |
| Carts             | 5       |                         |                               |                                       |
| Cars              | 6       |                         |                               |                                       |
| Boats             | 7       |                         | !                             |                                       |
| Other vehicles    | 8       |                         | <u> </u>                      | <br>                                  |
| Other             | -+<br>! | <u></u>                 | +<br>!                        | +<br>                                 |
| (specify)         | 9       |                         |                               | !<br>!                                |

SECTION 10: NON-FARM ENTERPRISES
PART D: REVENUE OF ENTERPRISE

IF RESPONDENT ANSWERED `YES' TO PART B Q.1 BEGIN AT Q.1

IF 'NO' TO PART B Q.1, START AT Q.6 CARE MUST BE TAKEN TO ENSURE THAT THE RESPONSES REFER TO GROSS RECEIPTS.

| !<br>!<br>!<br>!<br>!<br>! | OPER <i>i</i>   | ATING SINCE                         | THE LAST T   | WO WEEKS  |  |
|----------------------------|---|-------------------------------------|--|---|--|
| E N T E R R I I S          | Since the last 2 weeks how much money has been received from the sale of goods and services by this enterprise? | weeks, had this enterprise received | 3 What was the estimated amount of these payments? | Since the last 2 weeks, have any of the goods and services produced by this enterprise been consumed by the house- hold members instead of being sold?  Yes | of the products consumed by the house-hold since the last 2 week period? |
| E                          | AMOUNT  | ;<br> <br>                          | AMOUNT   | ;<br> <br>  | VALUE  |
| 1                          | ;<br> <br> +  | <br>                                |  | <br><del> </del>  | <br>   |
| 2                          | <br>+   | <br>+                               |  | <br>+   | <br>+  |
| 3                          |   |                                     |  |   |  |

SECTION 10: NON-FARM ENTERPRISES
PART D: REVENUE OF ENTERPRISE
CONTINUED

|         | и о т   | OPERATING SI  | NCE THE LAS   | ST TWO WEEKS   | s .  |
|---------|---|---|---|--|--|
| E R R I | 6 How much money is usually received by this enterprise during a 2 - week period? | Tooss the enterprise usually receive payments in the form of goods and services?  Yes1  No2  (>> 9) | 8 What is the usual value of the payments in the form of goods and services during any two week period? | Are some of the goods and services produced by this enterprise usually consumed by the household instead of being sold?  Yes | 10 What is the value of the products usually consumed by the household instead of being sold over a two week period? |
| E       | AMOUNT  |   | VALUE   | <br>   | VALUE  |
| 1       |   |   |   |  |  |
| 2       |   |   |   |  |  |
| 3       |   | +   |   | <del>-</del>   | †  |

SECTION 10: NON-FARM ENTERPRISES
PART D: REVENUE OF ENTERPRISE
CONCLUDED

| E ¦ | 11   | 12                        | 13  |
|-----|--|---------------------------|---|
| N ¦ | Did you rent out any land, building,                         | How much did you receive? | How do the gross receipts of this                   |
| Т   | equipment or  <br>  machinery owned by  <br>  the enterprise |                           | enterprise over the past 12 months compare with the |
| E   | during the past 12 months?                                   |                           | gross receipts for preceding year?                  |
| R ¦ |  |                           |   |
| P   | Yes1   |                           | <br>  THIS YEAR'S IS:<br>!                          |
| R   | No2  |                           | <br>  Higher1                                       |
| I   | , -,   |                           | Lower   |
| S   |  |                           | N/A   |
| E   |  | VALUE                     | <br> <br>   |
| 1   | <br>   |                           | <br> <br>   |
| 2   |  |                           | <br>  |
| 3   |  |                           |   |

PART E: NET INCOME AND INVENTORY OF ENTERPRISE

|              | How muc<br>money fi<br>this           | rom                  | How mumoney finds                      | rom              |                                     |         |              | the busine<br>From this b                          |                       |              |                                       |                             | <br> <br> <br> <br> | 9 Does your business have stocks of | 10 What is the correct value of all unsold |   |
|--------------|---------------------------------------|----------------------|--|------------------|-------------------------------------|---------|--------------|--|-----------------------|--------------|---------------------------------------|-----------------------------|---------------------|-------------------------------------|--|---|
| S            | enterpriusuali<br>goes to<br>househoi | ise  <br>ly  <br>the | enterpr<br>usual<br>goes to<br>persona | ise<br>ly<br>you | 3 For payment to other house- hold? | What is |              | 5<br>For<br>savings<br>for the<br>enter-<br>prise? | 6<br>What is<br>amoun | t?           | 7<br>  For<br> any other<br> purpose? | 8<br>  What is<br> total am |                     | products or goods not yet sold?     | goods?                                     |   |
| R<br>I<br>S  |                                       |                      |  |                  | Yes1<br>No2<br>(>> 5)               |         |              | Yes1 No2 (>> 7)                                    |                       |              | Yes1                                  | İ                           |                     | Yes1  No2 (>> Next Enterprise)      |  |   |
| E            | AMOUNT                                | +<br> TIME <br> UNIT | AMOUNT                                 | TIME<br>UNIT     | <br> <br>                           |         | TIME<br>UNIT |  | AMOUNT                | TIME<br>UNIT |                                       | +<br> <br>  AMOUNT          | <br> TIME <br> UNIT | +<br> <br>                          | VALUE                                      | TIME UNIT                                 |
| <br>1 ¦      |                                       | ++<br>               |  | +<br>            | +<br>                               |         | +<br>        |  |                       | +<br>        | +<br>                                 | +<br>                       | ++                  | <del> </del>                        |  | -  Weekly2<br>  Fortnightly3              |
| 2            |                                       | ++<br>               |  | +<br>            | +                                   |         | +            |  |                       | +<br>        | +<br> <br>                            | +<br> <br>                  | ++                  |                                     |  | -  Monthly4<br>  Quarterly5<br>-  Yearly6 |
| <del>-</del> |                                       | <del>+</del><br>     |  | <br>             | <br>                                |         |              |  |                       | <br>         | <br> <br>                             | <br> <br>                   |                     |                                     |  | -  rearry                                 |

|   | RESPONDENT   | : HOUSEHOLD H                                  | EAD OR MAIN RESPONDENT  |
|---|--|--|---|
|   | 1<br>Is there<br>any<br>member of                      | 2<br>  Has this<br>  household<br> sent (NAME) | 3<br>Is there anyone else<br>who is not a household<br>member to whom this                                  |
|   | the house-<br>  hold who<br> lives away<br> from here? | any money or goods in the past 12 months?      | household has sent money or goods in the past 12 months?  |
|   | <br> (NOTE NAMES)<br>                                  | <br>  Yes1<br>                                 |   |
|   | Yes1<br>  No2<br>  (>> 3)                              |  | (IF ANSWERS TO Q.1 & Q.3<br> ARE NO, >> PART B Q.2)<br> (IF ANSWERS TO Q.2 & Q.3<br> ARE NO, >> PART B 0.1) |
| - | +  | '<br>  |   |

NOTE: REMITTANCES AND GOODS LISTED HERE DO NOT INCLUDE PAYMENTS MADE BY THE HOUSEHOLD FOR GOODS AND SERVICES BOUGHT OR FOR LABOUR SERVICES.
THOSE EXPENDITURES SHOULD BE COVERED IN SECTION 9.

| 4            | 5           | IF NOT A HOUSEHOLD |           | 8              | ļ 9              | 10              | 11              | 12              | 13                   |
|--------------|-------------|--------------------|-----------|----------------|------------------|-----------------|-----------------|-----------------|----------------------|
| LIST EACH    | ID CODE IF  | MEMBER, RELATION   | ONSHIP TO | Were these     | Will these       | What was the    | What was the    | What was the    | Where does this      |
| PERSON'S     | PERSON IS   | THE HOUSEHOLD F    | HEAD AND  | remittances    | remittances      | total amount of | total value of  | value of other  | recipient live?      |
| NAME TO WHOM | AN ABSENT   | SEX                |           | made on a      | be paid at       | the cash sent   | food sent       | goods sent or   |                      |
| CASH AND /   | MEMBER OF - | +                  |           | regular basis? | some future      | to / or given   | to / or given   | given to this   |                      |
| OR GOODS     | THE         | <del> </del> 6     | 7         |                | time?            | this individual | this individual | individual      |                      |
| WERE SENT BY | HOUSEHOLD   | RELATIONSHIP       | SEX       |                |                  | during the past | during the last | during the last | This village / town1 |
| THE          |             |                    |           |                |                  | 12 months?      | 12 months?      | 12 months?      | Accra                |
| HOUSEHOLD    |             |                    |           |                |                  |                 |                 |                 | Kumasi3              |
| -            |             | Parent1            |           | Yes,           | Yes1             |                 |                 |                 | Sekondi / Takoradi4  |
|              |             | Spouse2            |           |                |                  | 1               |                 |                 | Tamale5              |
|              |             | Child3             |           | Monthly2       | No2              | 1               |                 |                 | Other urban6         |
|              |             |                    | Female.2  |                |                  |                 |                 |                 | Rural7               |
|              |             | Sister4            |           | Annually4      |                  |                 |                 |                 | Abroad (Africa)8     |
| ļ            |             | Other              |           | No5            |                  | 1               |                 |                 | Abroad (other)9      |
| ļ            |             | relative5          |           | Other6         |                  | 1               |                 |                 |                      |
| ļ            |             | Non-               |           | (specify)      |                  | 1               |                 |                 |                      |
|              |             | relative6          |           |                |                  | +               | +               |                 |                      |
| į            |             |                    |           |                |                  | AMOUNT          | VALUE           | VALUE           |                      |
| +            |             | t                  | +<br>!    | +              | +<br>I           | +               | +               |                 | +<br>I               |
| ا<br>++      |             | <br><del> </del>   | <br>+     | <br>+          | <br><del> </del> | <br>+           | !<br>+          | <br>            | <br><del> </del>     |
| i            |             |                    |           |                | <br>             |                 |                 |                 |                      |
| +            |             | +                  | +         | +              | +                | +               | +               | +               | +                    |
| 1            |             |                    |           |                |                  |                 |                 |                 |                      |
| +            |             | +                  | +         | +              | +<br>'           | +               | +               | +               | +<br>I               |
| i<br>        |             | i<br>+             | i<br>+    | i<br>+         | i<br>+           | i<br>+          | i<br>+i         | <br>            | i<br>+               |
| !            |             |                    | !         | !              | !                | !               | !               |                 |                      |
| +            |             | ı<br>+             | ı<br>+    | <br>           | ı<br>+           | ı<br>+          | ı<br>+          | <br>            | ,<br>+               |
| !            |             |                    | 1         |                |                  | !               | !               |                 |                      |

| PART | B: | TNCOME | FROM | TRANSF | FR |
|------|----|--------|------|--------|----|

| RESPONDENT: HOUSEHOI   | LD H AD OR MAIN RESPONDENT  |
|--|---|
| 1 During the past 12 months has this household received or collected money or goods from | During the past 12 months, has this household received or collected money or goods from any other individual? |
| (NAME OF ABSENT<br>HOUSEHOLD MEMBER)?  | Yes1 No2  |
| Yes1   | (IF ANSWERS TO Q.1 AND Q.2<br>ARE NO, >> PART C)  |

NOTE: TRANSFERS IN THIS SECTION SHOULD NOT INCLUDE PAYMENTS MADE TO THE HOUSEHOLD FOR GOODS AND SERVICES OR FOR WORK DONE BY THE HOUSEHOLD. THESE INCOMES SHOULD BE COVERED IN SECTIONS 4, 8, OR 10.

| +                  |           |                          |  |                       |                 |                 |                                     |                                    |                                  | +      |
|--------------------|-----------|--------------------------|--|-----------------------|-----------------|-----------------|-------------------------------------|------------------------------------|----------------------------------|--------|
| 3                  | 4         | IF NOT A HOUSEHOLD       |  | 7<br>  Were these     | 8               | 9               | 10                                  | 11                                 | 12                               |        |
| LIST EACH PERSON'S | PERSON IS |                          | MEMBER, RELATIONSHIP TO THE HOUSEHOLD HEAD AND |                       | Will you        | What was the    | What was the<br>  total value of    | What was the value of other        | Where does this individual live? | į      |
| NAME FROM          | AN ABSENT | THE HOUSEHOLD  <br>  SEX | ALAD AND                                       | remittances made on a | have to         |                 | focal value of  <br>  food received |                                    |                                  | i      |
| NAME FROM WHOM     |           | SEY                      |  |                       | repay<br>these? | household       | 100d received  <br>  from           | goods (non-food<br>items) received |                                  | į      |
| HOUSEHOLD          | THE       |                          | <br>I 6  | regular basis:        | i these:        |                 | this individual                     |                                    |                                  | İ      |
| RECEIVED           | HOUSEHOLD | RELATIONSHIP             | SEX  | !                     | <br>            |                 | during the last                     |                                    | This village / town1             | !      |
| MONEY OR           | I         | REEFIT FORGITT           | 557  | 1                     |                 | during the past |                                     | during the last                    |                                  | !      |
| GOODS.             |           |                          |  |                       |                 | 12 months?      |                                     | 12 months?                         | Kumasi3                          |        |
|                    |           | Parent1                  |  | Yes,                  | Yes1            |                 | İ                                   |                                    | Sekondi / Takoradi4              | İ      |
| i<br>I             | THEN >> 7 | Spouse2                  | Male1  | Weekly1               |                 |                 |                                     |                                    | Tamale5                          | İ      |
| ]<br>              |           | Child3                   |  | Monthly2              | No2             |                 |                                     |                                    | Other urban6                     |        |
|                    |           | Brother /                | Female.2                                       |                       |                 |                 |                                     |                                    | Rural7                           |        |
| <br>               |           | Sister4                  | !  | Annually4             | <br>            |                 |                                     |                                    | Abroad (Africa)8                 |        |
|                    |           | Other                    |  | No5                   |                 |                 |                                     |                                    | Abroad (other)9                  | !      |
| <br>               |           | relative5                |  | Other6                | <br>            |                 |                                     |                                    |                                  |        |
|                    | İ         | Non-<br>  relative6      |  | (specify)             |                 | <u>!</u>        | !                                   |                                    |                                  | İ      |
| i<br>I             | İ         | i relative               | i<br>I   |                       | i<br>I          | ! AMOUNT        | ! VALUE !                           | VALUE                              |                                  | İ      |
| !<br>!             | <br>+     | !<br>+                   | <br>+  | <br>+                 | <br>+           | AMOUNT          | VALUE                               | VALUE                              | <br>                             | !      |
| <br>               | i         |                          | !  | i                     |                 | I               | i i                                 |                                    |                                  |        |
|                    | +         | +                        | +  | +                     | ,<br>+          | +               | +                                   |                                    | ·<br>                            | İ      |
| i<br>I             |           |                          |  |                       | <br>            |                 |                                     |                                    |                                  |        |
|                    | +         | +                        | +  | +                     | +               | +               | +                                   |                                    | <u> </u>                         |        |
|                    |           |                          |  |                       |                 |                 |                                     |                                    |                                  | !      |
|                    | +         | +                        | +  | +                     | +               | +               | +                                   |                                    | <b></b>                          |        |
| !<br> <br>         |           |                          | İ  |                       |                 |                 |                                     |                                    |                                  |        |
| <br>               | +         | +                        | +<br>I   | +<br>!                | +<br>I          | +<br>I          | +                                   |                                    | r                                | i      |
| i<br>!             | i<br>+    | i<br>                    | i<br>  | i<br>*                | i<br>           | i<br>           | i<br>                               |                                    | i<br>                            | i<br>I |
| <br>               | !         | !                        | !<br>!   | !                     | <del> </del>    | !               | !                                   |                                    |                                  | !      |
|                    | <u></u>   |                          | <u>-</u>                                       |                       | <u> </u>        |                 |                                     |                                    | !<br>                            |        |

#### SECTION 11: INCOME AND MISCELLANEOUS INCOME AND EXPENDITURES

### PART C: MISCELLANEOUS INCOME

During the past 12 months, how much income in cash or kind, did the household receive from the following sources?

During the past 12 months, how much did the household spend (in cash and in kind) on:

| FROM CH                 | ENTRAL GOVERI         | NMENT                   | FROM OTHER SOURCES          |                              |  |  |  |  |
|-------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|--|--|--|--|
| 1<br>Social<br>Security | 2<br>State<br>Pension | 3<br>Other<br>(specify) | 4<br>Retirement<br>benefits | 5<br>Dowry or<br>inheritance | 6<br>Other<br>(specify)<br>EXCLUDE<br>SUSU |  |  |  |
| AMOUNT                  | AMOUNT                | AMOUNT                  | AMOUNT                      | VALUE                        | AMOUNT                                     |  |  |  |
|                         | <br>                  |                         |                             |                              |  |  |  |  |

## PART D: MISCELLANEOUS OUTGOINGS (EXPENDITURES)

| +   |           |  |   | +  |
|---|-----------|--|---|--|
| Taxes e.g. TV License, Property tax, etc. | self-help | 3<br>Weddings,<br>Dowry,<br>Funeral or<br>other<br>Ceremonies. | 4<br>  Gifts and<br>  Presents<br> (excluding<br>  those<br>  mentioned<br>  as<br>  transfers) | 5<br>Other<br>miscella-<br>neous<br>expendi-<br>tures<br>(specify) |
|   |           |  |   | EXCLUDE<br>SUSU  |
| AMOUNT                                    | AMOUNT    | +  | +   | AMOUNT   |
|   |           |  |   |  |

SECTION 12: CREDIT, ASSETS AND SAVINGS

PART A: CREDIT

RESPONDENT: THE HEAD OF HOUSEHOLD OR MAIN RESPONDENT

(INTERVIEWER: ENSURE THAT THE FULL LIST OF CREDIT ARRANGED BY THE HOUSEHOLD IS ENUMERATED HERE, INCLUDING ITEMS OF CREDIT ALREADY LISTED IN SECTIONS 8 AND 10) 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 Does any During the Which What is the source What was For what purpose was What kind of How much of During the MEMBER'S Why was the member | 12 months, L household of this loan? the total the loan contracted? quarantee was the loan has last 12 ID loan refused? member | FORMAL FINANCIAL | amount of | required by | been repaid | months has of the | has any household loan been 0 | obtained| INSTITUTIONS the lender? | during the | any member of the owe money fully the loan? State Bank.....01 original Agric. land/equipment.1 past 12 the household Insufficient or goods | repaid by Α |Private Bank....02| loan? |Agric. inputs.....2| months tried to income.....1 to another any member Cooperative.....03 Business expansion....3 Land......1 (including obtain a loan Insufficient person, of the N Gov't. Agency....04 Housing......4 | Cattle.....2 | charges and and been collateral institu- | household? NGO's.....05 Education..........5|Housing.....3| interest and refused? security....2! tion, or Business Firm....06 Health.....4 any payment Previous debt business? Yes.....1 Other Formal....07 Ceremonies (Weddings, | (specify) in kind)? problems....3 N (specify) funerals, etc.).....7 None......5 Inappropriate INFORMAL CREDIT Consumer goods.....8 No....2 purpose of MARKETS Other....9 loans.....4 U Yes....1 N/A.....3 Money Lender....08 (specify) Other......5 Trader.....09 No....2 | (>> 10) M Yes....1 (specify) IF ANSWER В |Relative/Friend/ No.....2 TO Neighbour.....11 (>> PART 12B) Q.1=2 AND Other Informal...12 (>> PART 12B) Q.2=1 >>10 (specify) !MEMBER ID! | AMOUNT AMOUNT 2 | 3 ! 4 | 1///////// 5 | 1/////////

SECTION 12: CREDIT AND SAVINGS

| ITEM                             | CODE          | 1 Does any member of the household own? | was<br>ol | otaine     | d?       | <br>              | 3 its purch GIFT PUT | ase price? | For how 1 | 4<br>much could<br>it now? |          |  |
|----------------------------------|---------------|---|-----------|------------|----------|-------------------|----------------------|------------|-----------|----------------------------|----------|--|
|                                  | i<br>!<br>!   | No2                                     |           | ITEM       |          | i<br>!            | ITEM                 | ļ          | ITEM      |                            |          |  |
|                                  |               | (>> Next +<br>  Item)                   | 1         | 2          | 3        | +<br>  1          | 2                    | 3          | 1         | 2                          | 3        |  |
|                                  |               | +                                       |           | YEARS      |          | <del>-</del><br>! | AMOUNT               | <br>!      | VALUE     |                            |          |  |
| Furniture                        | +<br> 301     |   |           | <br>!      | !        | +<br>             |                      |            |           | <br>!                      |          |  |
| Sewing machine                   | +<br> 302     |   |           | +<br>      | +·       | +<br>             | <u>+</u>             |            |           | <u> </u>                   |          |  |
| Stove                            | +<br> 303     |   |           | +<br>      | +·       | +<br>             | <u>+</u>             |            |           | <u> </u>                   |          |  |
| Refrigerator/Freezer             | +<br> 304     |   |           | +<br>      | <u>+</u> | <del>-</del>      |                      |            |           | <u> </u>                   |          |  |
| Air conditioner                  | +<br> 305     |   |           | +<br>      | +·       | +<br>             | <u>+</u>             |            |           | <u> </u>                   |          |  |
| Fan                              | +<br> 306     |   |           | +<br>!     | +·       | +<br> <br>!       | <u>+</u>             |            |           | <u>+</u>                   | <u>+</u> |  |
|                                  | +<br> 307     | ++<br>                                  |           | +<br>!     | +·       | +<br> <br>        | +                    |            |           | +<br> <br>                 |          |  |
| Radio cassette                   | +<br> 308     |   |           | +<br>!     | <u>+</u> | +<br>!            | <u>+</u>             |            |           | !<br>!                     | <u>+</u> |  |
| Record player                    | +<br> 309     | <del>-</del>                            |           | +<br>!     | <u>+</u> | <del>-</del><br>! | !                    | <u>+</u>   |           | <u>+</u>                   |          |  |
| 3-in-one Radio cassette recorder | <br> <br> 310 | +<br> <br>                              |           | +<br> <br> |          | +<br> <br>        |                      | +          |           | +<br> <br>                 |          |  |
| Video equipment                  | +<br>¦311     | ++<br>                                  |           | +<br>      | +        | +<br>!            | +                    | ++         |           | +<br>!                     | +<br>!   |  |

| +               |      |                       |      |   |  |               |              |   |                               |            | +                | +                       | +             |  |   |  |  |  |
|-----------------|------|-----------------------|------|---|--|---------------|--------------|---|-------------------------------|------------|------------------|-------------------------|---------------|--|---|--|--|--|
| ITEM            | CODE | CODE                  | CODE | 1 Does any member of the household own? | How long ago was obtained?  LESS THAN ONE YEAR: 90 |               |              |   | 3 the purch  IFT PUT ZE  ITEM | ase price? | For how n        | 4 nuch could it now?    | d you sell    | membe   househ   a s   acco   ced   partic   | s any crof the cold have lavings count in clis or cipate in cusu? |  |  |  |
|                 |      | (>> Next +<br>  Item) | 1    | <br>  2                                 | <br>  3  | +<br>  1      | <br>  2      | 3 | 1                             | 2          | 3                | (E                      |               |  |   |  |  |  |
|                 |      | +                     |      | YEARS                                   |  | +<br>         | AMOUNT       |   |                               | VALUE      |                  |                         | RVIEW)        |  |   |  |  |  |
| Washing machine | 312  | +<br>                 |      | <br>                                    | <br> <br>:   | +<br> <br>!   | <br>         |   |                               |            |                  | +                       | ¦<br>+        |  |   |  |  |  |
| T.V.            | 313  | ++<br>! !             |      | +<br>                                   | +·<br>   | +<br>!        | +<br>        |   | ا                             |            |                  | 2                       | 3             | 4<br>  What is<br> the current<br>  value of | added to the savings in the past                                  | 6<br>  How much<br>  has been<br> withdrawn<br>  from the<br> savings in<br>  the past<br>  12 months? |  |  |
| Camera          | 314  | ! !                   |      | +<br>!                                  | +·<br>!  | +<br>!        | +<br>        | ! |                               |            |                  | TTEM<br>  NUM-<br>  BER |               |  |   |  |  |  |
| Iron (Electric) | 315  |                       |      | +<br>!                                  | +·<br>!  | +<br>!        | +<br>        | ! |                               |            |                  | BER                     | the account?  | these  |   |  |  |  |
| Bicycle         | 316  | <del>+</del> +        |      | +<br>!                                  | +·<br> <br>  | +<br> <br>    | +<br> <br>   |   |                               |            |                  |                         |               | savings?                                     |   |  |  |  |
| Motor cycle     | 317  |                       |      |   |  |               | !<br>!       | ! |                               |            |                  |                         | +<br>! MEMBER | <br>   |   |  |  |  |
| Car             | 318  | ! !                   |      | <u>+</u>                                | +·<br>!  | +<br>!        | +<br> <br>   | ! |                               |            |                  |                         | ID            | AMOUNT                                       | AMOUNT  | AMOUNT   |  |  |
| House           | 319  | ! !                   |      | <u>+</u>                                | +·<br> <br>  | <u>+</u><br>! | +<br>!       |   |                               |            |                  | 1                       | !             | !<br>!                                       | +<br>!  | !<br>!   |  |  |
| Land / Plot     | 320  | <del>+</del> +        |      | <u>+</u>                                | +·<br> <br>!                                       | +<br>!        | +<br>!       |   | <br>!                         |            |                  | 2                       | <u>+</u>      | +<br>!                                       | +<br>!  | +<br>!   |  |  |
| Shares          | 321  |                       |      |   | +  | +<br> <br>    | +<br> <br>   |   | <br>!                         |            |                  | 3                       | <u> </u>      | +<br> <br>                                   | +<br>!<br>!   | <u>+</u>   |  |  |
| Boat            | 322  | <del>+</del> +        |      | <u>+</u>                                | +·<br> <br>  | +<br> <br>    | +<br> <br>   |   | <br>!                         |            | · <del>+  </del> | 4                       | <u>+</u>      | +<br>!                                       | <del>+</del>  | +<br>!   |  |  |
| Canoes          | 323  | <del>++</del>         |      | +<br>                                   | +·<br> <br>  | <del>+</del>  | <del>+</del> |   | <br>                          |            |                  | 5                       | !             | +<br>!                                       | <del>+</del>  | +<br>!   |  |  |
| Outboard motor  | 324  | ++<br>                |      | +<br>                                   | +·<br>!  | +<br>!        | +<br>!       | + |                               |            | +                |                         | +<br>!        | +<br>!                                       | +<br>!  | +<br>!   |  |  |

END OF INTERVIEW