

**GRANJA LA SALADA**

Caldas Antioquia

**PLANILLA CONTROL SANITARIO**

**SERIE #:**

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| Antecede de la Serie #: | | | | | | | | |
|  | **PRODUCTO** | | | **IDENTIFICACION ANIMAL** | | **CONTROLES** | | |
| Fecha de administración | nombre comercial | forma de administración | tiempo de espera | Categoría  o lote | ID individual / # de documento | Motivo | Nombre funcionario | Firma |
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