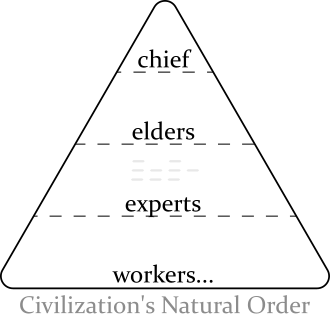
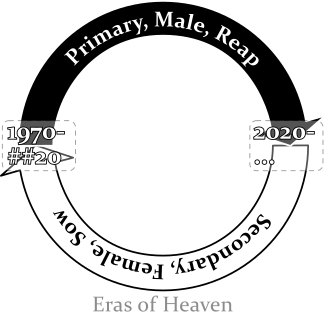
Civilization is only good behavior.

As a citizen the only thing to fear… is ourselves—free has been placed in our lives.

# How the Judeo-Christian System Influences Civilization (Part 1) http://tinyurl.com/HJCR1

Civilization began as a natural order. This changed when the Judeo-Christian system started. Civilization moved from evolution (natural whims) to belonging to those who join a predesigned system. The people that know the details of the system get the rewards. The system was started by the Jews and it comes from their “Secret of Heaven”. The “Secret of Heaven” leads them to push on civilization a dualistic system (primary/secondary, male/female, reaping/sowing, follow/trick… ). It is implemented by rewarding a single group solely for an era of fifty years then rewarding a polar group for the other fifty years. For the first fifty years the Jews reward the first group for *reaping* acts (i.e. taking, usually men). For the next fifty years the Jews reward the second group for *sowing* acts (i.e. making-things-grow [giving], usually women). All through time, the Jews keep the entire system silent. Both the silence and the alternating support has caused much confusion. *Some* desperate people react outside of nature’s law to fix things for themselves in the now which the Jews seek to reward *(drol and dog)*. So focused does the second group become on the first-group that the people lacking heavenly knowledge, the third group, get neglected and often treated as inferior. The Christian church (a succession of the second group) largely practices their beliefs with spiritual principles but is built upon a female leadership (formed with the New Testament) that *gives* people as sacrifices to get safety with the Jews. The Jew maintain the system like a vital job. From it they get: physical protection in the first fifty years, trust in the second fifty years, and through it all they get authority and wealth—their definition of it is literally *heaven*. Any person that uses the system is likelier to have a successful life and is and likelier to keep heaven silent. I have yet to find anyone who has any sufficient overview on what is happening. This system has effected civilization around the world. •• *follow/fool replace with predator/prey?* \* Elsewhere: first-group (that sometimes get identified as the Jews)

## Who I Am

I am one of the people that got used as a sacrifice. From a very early age I have been treated as non-existant by a number of people to get themselves better heavenly protection. So prevalent this has become to that I have been removed from civilization. I learned what I know now by accepting truths that were hard (when life became too impossible to live reasonably anymore I had to look at improbable answers to try and survive). Other people are included besides me and we need the help. •• *Add more?*

## Research Sources

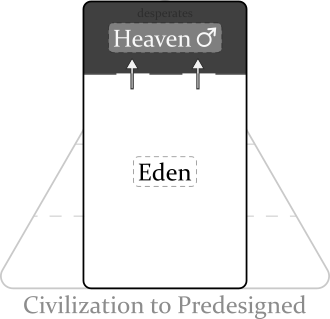
My research is formed mostly from the Bible and my experience. The Judeo-Christian system does document its intent—institutions that have been around awhile usually provide a plan—both the Jews and the Christians have described their plans in their Testaments. Those that know the system would like to feel that they have been divulgent enough with civilization. The Bible, the most read book in the world, *can* help decipher how this system influences modern civilization. However, to say it is enough of a declaration is false. Because the Bible is intentionally cryptic, gruesome, and only tells only part of the “Secret of Heaven” it falls short of the standard.[[1]](#footnote-1)

## Hebrew Code

The Hebrew people use a code to share secrets with. It is hidden within ordinary language. The base meanings have very *absolute* definitions.

## The Secret of Heaven

The “Secret of Heaven” comes from before the Bible was written. The chance of understanding what the Bible is trying to convey absent of knowing the “Secret of Heaven” is very small. How the “Secret of Heaven” was formed is in part speculation. It is derived from my experience and my limited reading of *History of Egypt, Chaldea, Syria, Babylonia, and Assyria, Volume 3*[[2]](#footnote-2).

The Secret of Heaven likely started because of an environmental threat. The area the system started in was the Tigris-Euphrates rivers of present-day Iraq around 4100 years ago. This is where Abraham came from (Gen 11:28-31). The area is surrounded by a lot of desert. Because surviving in the area was sometimes risky (droughts, distance from safe land…) it could create desperate men. Some people, doing better, became afraid of the desperate men mood that became visceral[[3]](#footnote-3). The ancient Hebrew rewarded the desperate man for physical protection: financially save the desperate man, possibly silently even from the start, and be in control of how his visceralness effects civilization. The ancient Hebrew gathered protection from this and eventually wealth. He felt very *intelligent/cerebral*. The desperate man being rewarded for his behavior became more *base/brutal/emotional/wild/visceral*. It begins by a feeling of open-boundedness, but after some time the desperate man began to expect this reward and it his feelings became narcissistic, then it build to being able to force what is good (divining[[4]](#footnote-4)) [CREATING GOOD AND EVIL?], and last an insularity can build where abnormal experiences are required for him to find things interesting. Both men prospered from this and prospered so much a feel of getting *free* began. The symbiotic bond formed that became to me known as the “Secret of Heaven”. The feeling of free kept building and encouraged others to reward likewise and the “Secret of Heaven” spread. Later, an era for desperate women was added. The great Jewish two system was born.

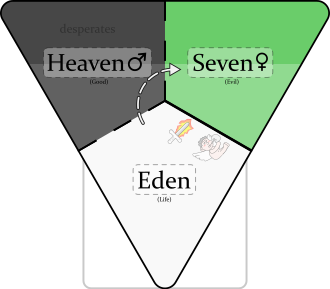
## Bible Translation

The Jews are so dedicated to their system, and are so protected are they by their desperates, they have become very secretive and spent much time highly refining the Bible. It is audacious and has many devices. The Bible is designed to be understood only by those that have supernatural safety. Its audaciousness and graphicness can contain meanings that that are meant to be understood to those that are well-removed from the feelings that get portrayed (i.e. above mortal psychological tragedies). A couple of things to know: The Bible is written revisionistically[[5]](#footnote-5) to make newer rules apply throughout (backwritten), and the beginning of the Bible is packed with details.

**Genesis 1** *(Primary, Male, Reap)* The Bible starts with a desperate man being so rewarded that the Hebrews refer to him as a “God” (Gen 1:1 NIV), “In the beginning *God* created the **heavens** and the **earth**” (i.e. two types of people). “Heaven on earth” was such an attraction more “Good and Evil” was done : day/night, water/sky, land/sea, sun/moon, **man/nature**.[[6]](#footnote-6)

**Genesis 2** *(Secondary, Female, Sow)* “By the **seventh** day God had finished the work… so on the **seventh** day he rested from all his work.” (Gen 2:2).[[7]](#footnote-7)

**Genesis 3** *(Primary, Male, Reap)* The serpent (just a man that has got to reap good) likes heaven so much he teases it to Eve “Did God really say, ‘You must not eat from any tree [referring to the tree of good and evil] in the garden’?” (Gen 3:1). Eve submits because reaping/taking gets people things, is attactive, “pleasing to the eye, and also desirable for **gaining wisdom**”. “Gaining wisdom” is (hu)man over nature, intellect or **visceralness**, safety solely by thinking (with the predesigned system)—a luxury for any animal. The reaping renews again when Eve then Adam partake of the fruit. Adam, now a god, shuns the natural, “I was afraid because I was naked”. Also, God adds a rule to protect heaven: gods are to be prevented from returning to Eden, “[A god] must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever” (Gen 3:22)… protected by “cherubim and flaming swords” (serious male and female gods, defenders of heaven [sons and daughters later]).[[8]](#footnote-8)

**Genesis 4** *(Secondary, Female, Sow)* Some people have created a female god. Eve is the “LORD” here. Cain, Abel, and Seth are probably associates of Eve rather than her kin (kin usually get heavenly inclusion). Cain and Abel try to bribe Eve with “fruits” and “fat-portions” so that they can get to heaven (fat-portions probably wins because it is something other than the fruit like of the tree of good and evil). “Do what is right (3:7)” means to win, and “sin is crouching at your door” means to be wary of nature, “you must rule over it”. The line that “Cain attacked his brother Abel and killed him” is a fooling, a trick. It says that those with Eve/LORD will emphasize the later definition (e.g. “brothers keeper”)[[9]](#footnote-9). She too curses her male subjects (doubles the action… takes out the cursing) and still gets to “save” them *from Eden* (Gen 3:14-19). She also gives Cain protection, “… anyone who kills Cain will suffer vengeance **seven** times over”. Cain followed the directive where the god before put “cherubim and a flaming sword” and went around to the “east of Eden” (to the new heaven on the right). Lamech doubles the seven because he sees the trick, but something happened before:

**Genesis 5** *(Some Rule Eden, Generally Female Policy)*: A time span of ten male rulers from Adam to Noah is defined. ~~The “E” is kept so silent that the reapers accept ENOSH as leader?!~~ When the females get their era back they put a reaper god there to rule… within female policy. Two more eras happen (Mahalalel and Jared) then Enoch rules in another male era (even more Edenish) and the reapers figure it out, “God took him [Enoch] away (Gen 5:25).” An Eden ruler Methuselah rules the female era, then the reapers put in a female-appointed god (Lamech). Then Noah comes, the avenging angel. Lamech proclaims that Noah is to restore god rule that Adam’s weak, female appointed rule, lost, “[Noah] will comfort us in the labor and painful toil of our hands caused by the ground the LORD has cursed (references Gen 3:17).”

**Genesis 6** *(She Said but a dual-power to restore heaven)*: Attack on Eden begins. God pronounces a dual-power, “a hundred and twenty years.” The “sons of God” (female leaders) sucked up the pride in their own god-ness and mated with the “daughters of humans” (desperate men, angels). This created Nephilim—people that are physical giants, knowing little borders, people to be feared—to create heaven again. The Lord (a female god here) is upset because civilization is co-operative and thoughtful (“wickedness… [and] evil” Gen 6:5) and wants to restore the gods to power. She uses Eden’s name (3,5,6) to set-up the exercising of god power, “The ark is to be *three* hundred cubits long, *fifty* cubits wide and *thirty* cubits high. (Gen 6:15).

**Genesis 7** *(He Said, Business, Partisanship)*: (The flood is rewarding, in synchronicity, a large number of \*desperate\* men to create "heaven on earth", partisanship, creating good and evil. [^flood].) The Lord found Noah “righteous” (godly) and he flooded the *earth*, put a*n*imals on the Ark, to restore the gods to power. More using Eden’s name for god power, “Noah was six hundred years old…”, etc.. ("The waters flooded the earth for a hundred and fifty days (Gen 6:24)" is used in modern times to denote yearly floods from to January 1 to May 31 (absent a leap year)).

1. I refrain from calling the Judeo-Christian system a religion because the common definition of religion usually involves spirituality with an ethereal god or gods. [↑](#footnote-ref-1)
2. [History of Egypt, Chaldea, Syria, Babylonia, and Assyria, Vol. 3](https://www.gutenberg.org/files/17323/17323-h/17323-h.htm). On Librivox [Part 5](https://librivox.org/history-of-egypt-chaldea-syria-babylonia-and-assyria-vol-3-by-gaston-maspero/) in Volume 3 tells the original flood story. [↑](#footnote-ref-2)
3. I am using the definition from *Merriam Webster*: dealing with crude or elemental emotions, EARTHY; and from *The American Heritage® Dictionary of the English Language, 5th Edition*. Being or arising from impulse or sudden emotion rather than from thought or deliberation. [↑](#footnote-ref-3)
4. I am using the definition of divining as: creating good (and consequence evil)… passionate about favoring things (particularly people). The Bible talks about this early in Genesis 2:9. Merriam-Webster of it says: of, relating to, or proceeding directly from God or a god. [↑](#footnote-ref-4)
5. * [Wiktionary](https://en.wiktionary.org/wiki/revisionistic)

   [↑](#footnote-ref-5)
6. Already there is some revisionistic writing here (backwritting). The Jews expliciting twos: heaven/earth… is what they call “creating Good and Evil (Gen 2:17)”. Originally it was just creating good (creating good for themselves, reaping). Later on because the Jews had enough people protecting them the people who lived near them became desperate and started created evil for inclusion. [↑](#footnote-ref-6)
7. More key words: **Eden** (2:8), LORD (yes they do keep the pronoun he), and naked (“they felt no shame”). The names of Adam and Eve are more examples of the Bible being revisionistic (backwritten). Adam should be Hdm and Eve just Ee as these definitions have yet to be defined. [↑](#footnote-ref-7)
8. Serpent is another term that is backwritten—the nine has yet to exist… an organizer of the flood. “Good and evil” is part of the great two system. The enmity is created by the Hebrews (3:15) is more backwriting; because both male and female are rewarded seperately for such a long time, they created friction between man and women (who lack knowing of heaven). The Hebrews to keep prosperous the using of naive people, refer to the people of Eden almost silently. Key words: dust, dust, dust (14, 19). [↑](#footnote-ref-8)
9. Using a Hebrew flood number/letter in the second term do get their angels somewhat excited… again defferential. [↑](#footnote-ref-9)