



# COLLEGENavigator

## University of California-Berkeley

200 California Hall, Berkeley, California 94720

**General information:** (510) 642-6000  
**Website:** [www.berkeley.edu/](http://www.berkeley.edu/)  
**Type:** 4-year, Public  
**Awards offered:** Bachelor's degree, Postbaccalaureate certificate, Master's degree, Post-master's certificate, Doctor's degree - research/scholarship, Doctor's degree - professional practice  
**Campus setting:** City: Midsize  
**Campus housing:** Yes  
**Student population:** 45,699 (33,078 undergraduate)  
**Student-to-faculty ratio:** 18 to 1

[View on Google Maps](#)IPEDS ID: 110635  
OPE ID: 00131200

### GENERAL INFORMATION

**Admissions** [admissions.berkeley.edu/](http://admissions.berkeley.edu/)  
**Apply Online** [admission.universityofcalifornia.edu/apply-now.html](http://admission.universityofcalifornia.edu/apply-now.html)  
**Financial Aid** [financialaid.berkeley.edu/contact-us](http://financialaid.berkeley.edu/contact-us)  
**Net Price Calculator** [financialaid.berkeley.edu/how-aid-works/estimate-your-financial-aid/](http://financialaid.berkeley.edu/how-aid-works/estimate-your-financial-aid/)  
**Tuition Policies for Servicemembers and Veterans** [veteran.berkeley.edu/](http://veteran.berkeley.edu/)  
**Disability Services** [dsp.berkeley.edu/](http://dsp.berkeley.edu/)  
**Athletic Graduation Rates** [www.ncaa.org/sports/2013/11/19/graduation-rates.aspx](http://www.ncaa.org/sports/2013/11/19/graduation-rates.aspx)

**Mission Statement**[www.ucop.edu/about/mission/index.html](http://www.ucop.edu/about/mission/index.html)**Federal Aid**

Eligible students may receive Pell Grants and other federal aid (e.g. Direct Loans).

**For-credit instruction programs offered**

Academic

**Noncredit education offered**

Workforce Education  
 Contract Training/Customized Training  
 Recreational/Avocational/Leisure/Personal Enrichment  
 Adult High School Diploma or Equivalent  
 English as a Second Language  
 Continuing Professional Education

**Credit Accepted**

Advanced placement (AP) credits

**Special Learning Opportunities**

Distance education – undergraduate courses offered, programs not offered  
 Distance education – graduate programs offered  
 ROTC (Army, Navy, Navy Marine Corps option, Air Force)  
 Study abroad  
 Weekend/evening college  
 Undergraduate research (co-curricula)  
 Teacher certification (below the postsecondary level)

**Student Services**

Academic/career counseling service  
 Employment services for students  
 Placement services for completers  
 On-campus day care for students' children

**Undergraduate students enrolled who are formally registered with office of disability services, Fall 2023**  
 13.34%

**Carnegie Classification**

Doctoral Universities: Very High Research Activity

**Religious Affiliation**

Not applicable

**FACULTY AND GRADUATE ASSISTANTS BY PRIMARY FUNCTION, FALL 2023****FULL TIME****PART TIME**

|                             |       |       |
|-----------------------------|-------|-------|
| Total faculty               | 3,602 | 1,110 |
| Instructional               | 1,971 | 980   |
| Research and public service | 1,631 | 130   |
| Total graduate assistants   | -     | 5,444 |
| Instructional               | -     | 3,435 |
| Research                    | -     | 2,009 |

## ⊖ TUITION, FEES, AND ESTIMATED STUDENT EXPENSES

### ESTIMATED EXPENSES FOR FULL-TIME BEGINNING UNDERGRADUATE STUDENTS

- Beginning students are those who are entering postsecondary education for the first time.

| ESTIMATED EXPENSES FOR ACADEMIC YEAR | 2021-2022        | 2022-2023        | 2023-2024        | 2024-2025        | % CHANGE 2023-2024 TO 2024-2025        |
|--------------------------------------|------------------|------------------|------------------|------------------|--|
| <b>Tuition and fees</b>              |                  |                  |                  |                  |  |
| In-state                             | \$14,226         | \$14,395         | \$14,850         | \$16,347         | 10.1%                                  |
| Out-of-state                         | \$43,980         | \$44,467         | \$45,627         | \$50,547         | 10.8%                                  |
| Books and supplies                   | \$1,118          | \$1,139          | \$1,273          | \$1,131          | -11.2%                                 |
| <b>Living arrangement</b>            |                  |                  |                  |                  |  |
| On Campus                            |                  |                  |                  |                  |  |
| Food and Housing                     | \$20,236         | \$21,402         | \$22,692         | \$23,750         | 4.7%                                   |
| Other expenses                       | \$5,893          | \$6,107          | \$6,238          | \$7,031          | 12.7%                                  |
| Off Campus                           |                  |                  |                  |                  |  |
| Food and Housing                     | \$16,377         | \$16,518         | \$17,614         | \$18,721         | 6.3%                                   |
| Other expenses                       | \$6,199          | \$6,426          | \$6,580          | \$7,526          | 14.4%                                  |
| Off Campus with Family               |                  |                  |                  |                  |  |
| Food and Housing                     | -                | -                | -                | \$8,020          | -                                      |
| Other expenses                       | \$14,731         | \$14,975         | \$15,898         | \$9,013          | -43.3%                                 |
| <b>TOTAL EXPENSES</b>                | <b>2021-2022</b> | <b>2022-2023</b> | <b>2023-2024</b> | <b>2024-2025</b> | <b>% CHANGE 2023-2024 TO 2024-2025</b> |
| <b>In-state</b>                      |                  |                  |                  |                  |  |
| On Campus                            | \$41,473         | \$43,043         | \$45,053         | \$48,259         | 7.1%                                   |
| Off Campus                           | \$37,920         | \$38,478         | \$40,317         | \$43,725         | 8.5%                                   |
| Off Campus with Family               | \$30,075         | \$30,509         | \$32,021         | \$26,491         | -17.3%                                 |
| <b>Out-of-state</b>                  |                  |                  |                  |                  |  |
| On Campus                            | \$71,227         | \$73,115         | \$75,830         | \$82,459         | 8.7%                                   |
| Off Campus                           | \$67,674         | \$68,550         | \$71,094         | \$77,925         | 9.6%                                   |
| Off Campus with Family               | \$59,829         | \$60,581         | \$62,798         | \$60,691         | -3.4%                                  |



### MULTIYEAR TUITION CALCULATOR



Estimate the total tuition and fee costs over the duration of a typical program.

### AVERAGE GRADUATE STUDENT TUITION AND FEES FOR ACADEMIC YEAR

2024-2025

|                      |          |
|----------------------|----------|
| In-state tuition     | \$12,762 |
| In-state fees        | \$3,104  |
| Out-of-state tuition | \$27,864 |
| Out-of-state fees    | \$3,104  |

### ALTERNATIVE TUITION PLANS AND PROMISE PROGRAM

- No alternative tuition plans are offered by this institution.
- Participates in a Promise program

## ⊕ FINANCIAL AID

## ⊕ NET PRICE

## ⊕ ENROLLMENT

## ⊖ ADMISSIONS

|  |      |
|--|------|
| Undergraduate application fee (2024-2025): | \$80 |
|--|------|

### UNDERGRADUATE ADMISSIONS FALL 2023

| TOTAL | MALE | FEMALE |
|-------|------|--------|
|-------|------|--------|

|   |                                      |   |                       |
|---|--------------------------------------|---|-----------------------|
| Number of applicants                      | 125,910                              | 60,232                                  | 65,678                |
| Percent admitted                          | 12%                                  | 9%                                      | 14%                   |
| Percent admitted who enrolled             | 45%                                  | 49%                                     | 43%                   |
| <b>ADMISSIONS CONSIDERATIONS</b>          | <b>REQUIRED TO BE<br/>CONSIDERED</b> | <b>NOT REQUIRED,<br/>BUT CONSIDERED</b> | <b>NOT CONSIDERED</b> |
| Secondary school GPA                      | X                                    |   |                       |
| Secondary school rank                     |                                      |   | X                     |
| Secondary school record                   | X                                    |   |                       |
| Completion of college-preparatory program |                                      | X                                       |                       |
| Recommendations                           |                                      | X                                       |                       |
| Formal demonstration of competencies      |                                      |   | X                     |
| Work experience                           |                                      | X                                       |                       |
| Personal statement or essay               | X                                    |   |                       |
| Legacy status                             | Not applicable                       |   | X                     |

|                                       |                                      |   |  |
|---------------------------------------|--------------------------------------|---|--|
| <b>ADMISSION TEST SCORES</b>          | <b>REQUIRED TO BE<br/>CONSIDERED</b> | <b>NOT REQUIRED,<br/>BUT CONSIDERED<br/>(TEST OPTIONAL)</b> | <b>NOT CONSIDERED<br/>(TEST BLIND)</b> |
| SAT / ACT                             |                                      |   | X                                      |
| Other Test (Wonderlic, WISC-III, etc) |                                      |   | X                                      |
| English Proficiency Test              | X                                    |   |  |

#### **RETENTION AND GRADUATION RATES**

#### **OUTCOME MEASURES**

#### **PROGRAMS/MAJORS**

#### **SERVICEMEMBERS AND VETERANS**

#### **VARSITY ATHLETIC TEAMS**

#### **ACCREDITATION**

#### **CAMPUS SECURITY AND SAFETY**

#### **COHORT DEFAULT RATES**

[English](#) | [Español](#) |  [About](#) | [Search Plug-in](#)

[College Navigator Home](#) | [College Costs](#) | [Prepare](#) | [Financial Aid](#) | [Careers](#)

## Institute of Education Sciences

[IES organizational chart](#)

[Scientific integrity statement](#)

[Accessibility statement](#)

## Our website

[Staff directory](#)

[Privacy and security policy](#)

[Newsflash](#)

## Related sites (external)

[U.S. Department of Education](#)

[USAJOBS](#)

**IES**

