



**GLOCAL**  
**UNIVERSITY**  
SHAPING GLOBAL MINDS

UT No: .....

Reg. No: .....

**1. NAME OF APPLICANT (in capitals)**

ASWIN G O P I

**2. COURSE NAME**

WRITING 1 TO 3 PROGRAM IN ORDER OF PREFERENCE

B-COM CREDIT TRANSFER



**3. SCHOOL APPLYING FOR**

PLEASE TICK APPROPRIATE BOX

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> School of Technology  | <input type="checkbox"/> School of Business & Commerce  | <input type="checkbox"/> School of Life & Allied Health Sciences  |
| <input type="checkbox"/> School of Pharmacy    | <input type="checkbox"/> Department of Computer Science | <input type="checkbox"/> Department of Natural & Applied Sciences |
| <input type="checkbox"/> School of Education   | <input type="checkbox"/> Glocal Law School              | <input type="checkbox"/> School of Agriculture                    |
| <input type="checkbox"/> School of Polytechnic | <input type="checkbox"/> College of Unani               | <input type="checkbox"/> College of Ayurveda                      |
| <input type="checkbox"/> School of Nursing     | <input type="checkbox"/> School of Paramedical          |   |

**4. DATE OF BIRTH**

1 5 0 5 2 0 0 0  
(DD) (MM) (YYYY)

**5. SEX (✓)**

☒ ☐  
MALE FEMALE

**6. NATIONALITY**

I N D I A N

**7. CATEGORY**

General ☐ SC ☐ ST ☐ OBC ☐  
Physically Handicapped ☐ Freedom Fighter ☐

**8. MARITAL STATUS**

Single ☐ Married ☐

**8.1. AADHAR CARD NO.**

3 4 2 4 6 9 3 3 8 7 2 3

**9. FATHER'S NAME**

G O P I M . K

**10. MOTHER'S NAME**

V I L A S I N I

**11. PERMANENT ADDRESS**

M A N A Y A T H U K U D I Y I L  
P A L A K O L L Y P . O P U L P A L L Y  
W A Y A N A D K E R A L A PIN CODE 6 7 3 5 7 9

**12. ADDRESS FOR CORRESPONDENCE**

PIN CODE

**13. STD CODE**

**13.1. TELEPHONE NUMBER**

**14.1. MOBILE NO. (APPLICANT)**

+91 7 5 9 3 9 6 1 0 3 3

**14.2. MOBILE NO. (PARENT /GUARDIAN)**

+91

ADMISSION FORM

GLOCAL UNIVERSITY



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**UNIVERSITY**  
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ADMISSION FORM

GLOCAL UNIVERSITY

**15.1 EMAIL ADDRESS (APPLICANT)**

aswingopiam@gmail.com

**15.2 EMAIL ADDRESS (PARENT /GUARDIAN)**

**16. EDUCATIONAL QUALIFICATION:**

Class	Examination Passed/ Appearing	Board/ University	Year	Division	Percentage
HIGH SCHOOL	SSLC	Govt of Kerala	2016		70%
INTERMEDIATE	HSE	Govt of Kerala	2018		60%
GRADUATION	DEGREE				
POST-GRADUATION					

**17. PLEASE TICK THE TEST APPEARED :**

<input type="checkbox"/> NEET	Roll No		Rank		Score	
<input type="checkbox"/> GATE	Roll No		Rank		Score	
<input type="checkbox"/> MAT	Roll No		Rank		Score	
<input type="checkbox"/> CAT	Roll No		Rank		Score	
<input type="checkbox"/> CLAT	Roll No		Rank		Score	

**18. DETAILS OF DEMAND DRAFT**

NUMBER	DATE	AMOUNT	BANK NAME WITH BRANCH
	{ DD } { MM } { YY }		
CASH			

**19. HOSTEL PREFERENCE** YES ☐ NO ☐

**DECLARATION**

I hereby declare that all the particulars stated in this application form are true to the best of my knowledge and belief. I have read and understood all the provisions of admission and agree to abide by them. In the event of submission of fraudulent, incorrect or false information or suppression or distortion of any fact like educational qualification, marks, nationality etc. I understand that my admission/degree is liable for cancellation. I further understand that my admission is purely provisional, subject to the verification of the eligibility conditions.

**20. ATTACHED DOCUMENT :**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Photocopy of the admission letter    | <input type="checkbox"/> Character Certificate  | <input type="checkbox"/> Adhar Card  |
| <input type="checkbox"/> Photocopy of the fee receipt         | <input type="checkbox"/> Migration/Transfer Certificate   | <input type="checkbox"/> Affidavit for Gap (If Applicable)                               |
| <input type="checkbox"/> Highschool & Intermediate Mark sheet | <input type="checkbox"/> Three passport size photo  | <input type="checkbox"/> Health Certificate revealing major illness                      |
| <input type="checkbox"/> Graduation Mark sheets               | <input type="checkbox"/> Affidavit by Parents/student<br>for anti-ragging (10 rupees stamp paper) | <input type="checkbox"/> Undertaking by students/Parents<br>to follow rule & regulations |

SIGNATURE OF APPLICANT

SIGNATURE OF PARENT/GUARDIAN



No. R 394422



AEE6AI6FIEAJA08198722

GOVERNMENT OF KERALA  
GENERAL EDUCATION DEPARTMENT  
SECONDARY SCHOOL LEAVING CERTIFICATE

Register Number: 266072 Month & Year: MARCH 2016 No. of Chances: 1

This is to certify that the candidate herein has appeared for the SSLC Examination and secured the following grades

1. Name of Candidate : ASWIN GOPI
2. Name in Regional Language : അശ്വിൻ ഗോപി
3. Name of School : VIJAYA H S S PULPALLY
4. Admission No. : 2958
5. Date of Birth (in figures) : 15/05/2000  
(in words) : FIFTEENTH MAY TWO THOUSAND
6. Sex : MALE
7. Religion & Caste : HINDU, VISWAKARMA
8. Whether SC/ST/OEC/OBC/GL : OBC
9. Nationality : INDIAN
10. Place of Birth : AMBALAVAYAL
11. Name of Mother : VILASINI
12. Name of Father : GOPI.M.K
13. Name of Guardian : GOPI.M.K
14. Home Address : MANAYATHUKUDIYIL,  
PALAKOLLY.P.O,PULPALLY,WAYANAD.673579

Subject	Grade	Grade in words
First Language Paper - I ( MALAYALAM )	B+	B PLUS
First Language Paper - II ( MALAYALAM )	B	B ONLY
English	B+	B PLUS
Hindi	B+	B PLUS
Social Science	C+	C PLUS
Physics	B+	B PLUS
Chemistry	B+	B PLUS
Biology	B	B ONLY
Mathematics	C+	C PLUS
Information Technology	A	A ONLY

RANGE OF GRADES

A+ 90% and above : Outstanding	B 60% - 69% : Good	D+ 30% - 39% : Marginal
A 80% - 89% : Excellent	C+ 50% - 59% : Above Average	D 20% - 29% : Need Improvement
B+ 70% - 79% : Very Good	C 40% - 49% : Average	E Below 20% : Need Improvement

Eligibility for higher studies - Minimum D+ grade for each paper

ELIGIBLE FOR HIGHER STUDIES

15. Identification Marks

1. A BLACK MOLE ON THE LEFT SIDE OF THE NECK
2. A BLACK MOLE ON THE RIGHT WRIST



Name & Signature of the Headmaster  
Pulpally- 673579

Signature of Headmaster  
15/6/2016  
SREEKALA.A.K  
Headmaster  
Vijaya Higher Secondary School  
Pulpally- 673579



Date of Publication of Result : 27/04/2016

Signature of Secretary  
LAL K.I

SECRETARY

Board of Public Examinations, Kerala

H99HIH96HHHGH6525387



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATION  
THIRUVANANTHAPURAM



No. HSE 3/2018/406537

**CERTIFICATE**Register  
Number**5400812**

This is to certify that Mr./Ms. **ASWIN GOPI**.....appeared for the HIGHER SECONDARY EXAMINATION  
(**COMMERCE**.....GROUP) held in **MARCH 2018**.....He/She is **ELIGIBLE**.....for higher studies.

The Scores and Grades obtained by the candidate are shown below :

No. of Chances : 1

SUBJECTS	FIRST YEAR			SECOND YEAR				GRAND TOTAL				Grade Obtained	Grade in Words
	CE	TE	Total	CE	PE	TE	Total	CE	PE	TE	Total		
PART I ENGLISH	18	36	54	18	--	49	67	36	--	85	121	B	B only
PART II MALAYALAM	20	62	82	19	--	54	73	39	--	116	155	B+	B plus
PART III (Optionals) BUSINESS STUDIES WITH FUNCTIONAL MANAGEMENT	19	25	44	18	--	56	74	37	--	81	118	C+	C plus
ACCOUNTANCY WITH COMPUTER ACCOUNTING	19	21	40	18	30	15	63	37	30	36	103	C+	C plus
ECONOMICS	20	30	50	18	--	32	50	38	--	62	100	C+	C plus
COMPUTER APPLICATION-COM	18	29	47	19	27	28	74	37	27	57	121	B	B only

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).



Signature of the Principal  
with name seal

**10.05.2018**  
Date of publication of result

**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala





सत्यमेव जयते  
भारत सरकार



भारत सरकार  
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India

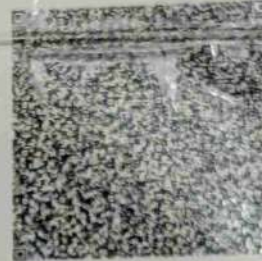
Enrollment No.: 2003/41210/73447

To  
ASWIN GOPI  
MANAYATHUKUDIYIL 217, VALAMANGAMoola,  
PALAKOLLI,  
VTC: Pulpalli,  
PO: Palakolli,  
District: Wayanad,  
State: Kerala,  
PIN Code: 673579,  
Mobile: 7593961033

92837349



MF928373497F1



आपका आधार क्रमांक / Your Aadhaar No. :

**3424 6933 8723**

मेरा आधार, मेरी पहचान



Issue Date : 17/10/2012



ASWIN GOPI  
DOB : 15/05/2000  
Male

भारत सरकार  
Government of India



**3424 6933 8723**

मेरा आधार, मेरी पहचान

