



**GLOCAL**  
**UNIVERSITY**  
SHAPING GLOBAL MINDS

UT No: .....

Reg. No: .....

ADMISSION FORM

GLOCAL UNIVERSITY

**1. NAME OF APPLICANT (in capitals)**

A M A L S H A J I

**2. COURSE NAME**

WRITING 1 TO 3 PROGRAM IN ORDER OF PREFERENCE

DIPLOMA - CREDIT TRANSFER  
MECHANICAL ENGINEERING



**3. SCHOOL APPLYING FOR**

PLEASE TICK APPROPRIATE BOX

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> School of Technology  | <input type="checkbox"/> School of Business & Commerce  | <input type="checkbox"/> School of Life & Allied Health Sciences  |
| <input type="checkbox"/> School of Pharmacy    | <input type="checkbox"/> Department of Computer Science | <input type="checkbox"/> Department of Natural & Applied Sciences |
| <input type="checkbox"/> School of Education   | <input type="checkbox"/> Glocal Law School              | <input type="checkbox"/> School of Agriculture                    |
| <input type="checkbox"/> School of Polytechnic | <input type="checkbox"/> College of Unani               | <input type="checkbox"/> College of Ayurveda                      |
| <input type="checkbox"/> School of Nursing     | <input type="checkbox"/> School of Paramedical          |   |

**4. DATE OF BIRTH**

2 2 0 4 2 0 0 1  
(DD) (MM) (YYYY)

**5. SEX (✓)**

✓ ☐  
MALE FEMALE

**6. NATIONALITY**

I N D I A N

**7. CATEGORY**

General ☐ SC ☐ ST ☐ OBC ☐  
Physically Handicapped ☐ Freedom Fighter ☐

**8. MARITAL STATUS**

Single ☐ Married ☐

**8.1. AADHAR CARD NO.**

7 7 9 1 5 7 8 3 3 8 1 9

**9. FATHER'S NAME**

S H A J I K U M A R S

**10. MOTHER'S NAME**

S A N D H Y A M O L T N

**11. PERMANENT ADDRESS**

S U D A R S A N A V I L A S A M P U L I Y I L A  
N A L L I L A N E D U M P A N A K O L L A M  
K E R A L A

PIN CODE

**12. ADDRESS FOR CORRESPONDENCE**

PIN CODE

**13. STD CODE**

**13.1. TELEPHONE NUMBER**

**14.1. MOBILE NO. (APPLICANT)**

+91 9 9 4 6 8 0 7 4 6 9

**14.2. MOBILE NO. (PARENT /GUARDIAN)**

+91



**GLOCAL**  
**UNIVERSITY**  
SHAPING GLOBAL MINDS

ADMISSION FORM

GLOCAL UNIVERSITY

**15.1 EMAIL ADDRESS (APPLICANT)**

a m a l s h a j i 6 0 0 @ g m a i l . c o m

**15.2 EMAIL ADDRESS (PARENT /GUARDIAN)**

**16. EDUCATIONAL QUALIFICATION:**

Class	Examination Passed/ Appearing	Board/ University	Year	Division	Percentage
HIGH SCHOOL	SSLC	Gout. of Kerala	2017		66%
INTERMEDIATE	HSE	Gout. of Kerala	2019		60%
GRADUATION					
POST-GRADUATION					

**17. PLEASE TICK THE TEST APPEARED :**

<input type="checkbox"/> NEET	Roll No		Rank		Score	
<input type="checkbox"/> GATE	Roll No		Rank		Score	
<input type="checkbox"/> MAT	Roll No		Rank		Score	
<input type="checkbox"/> CAT	Roll No		Rank		Score	
<input type="checkbox"/> CLAT	Roll No		Rank		Score	

**18. DETAILS OF DEMAND DRAFT**

NUMBER	DATE	AMOUNT	BANK NAME WITH BRANCH
	{ DD } { MM } { YY }		
CASH			

**19. HOSTEL PREFERENCE** YES ☐ NO ☐

**DECLARATION**

I hereby declare that all the particulars stated in this application form are true to the best of my knowledge and belief. I have read and understood all the provisions of admission and agree to abide by them. In the event of submission of fraudulent, incorrect or false information or suppression or distortion of any fact like educational qualification, marks, nationality etc. I understand that my admission/degree is liable for cancellation. I further understand that my admission is purely provisional, subject to the verification of the eligibility conditions.

**20. ATTACHED DOCUMENT :**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Photocopy of the admission letter    | <input type="checkbox"/> Character Certificate   | <input type="checkbox"/> Adhar Card  |
| <input type="checkbox"/> Photocopy of the fee receipt         | <input type="checkbox"/> Migration/Transfer Certificate  | <input type="checkbox"/> Affidavit for Gap (If Applicable)                               |
| <input type="checkbox"/> Highschool & Intermediate Mark sheet | <input type="checkbox"/> Three passport size photo   | <input type="checkbox"/> Health Certificate revealing major illness                      |
| <input type="checkbox"/> Graduation Mark sheets               | <input type="checkbox"/> Affidavit by Parents/student<br>for anti-ragging (10 rupees stamp paper.) | <input type="checkbox"/> Undertaking by students/Parents<br>to follow rule & regulations |

*Amal*

SIGNATURE OF APPLICANT

SIGNATURE OF PARENT/GUARDIAN



No. S 642597



GOVERNMENT OF KERALA  
GENERAL EDUCATION DEPARTMENT  
SECONDARY SCHOOL LEAVING CERTIFICATE

TJ01R9ZB8H2B841R1R385V5VFB8R

Address corrected as per order no: L. Dis Ex/J4/  
2608/2022/CIE Dated 26-2-2022

SECRETARY BOARD OF PUBLIC  
EXAMINATIONS.

Register Number: 168854

Month & Year: MARCH 2017 No. of Chances: 1

This is to certify that the candidate herein has appeared for the SSLC Examination and secured the following grades

- Name of Candidate : AMAL SHAJI
- Name in Regional Language : അമൽ ഷാജി
- Name of School  
ELAMPALLOOR S N S M H S S
- Admission No. : 15327
- Date of Birth (in figures) : 22/04/2001  
(in words) : TWENTY SECOND APRIL TWO THOUSAND ONE
- Sex : MALE
- Religion & Caste : HINDU, EZHAVA
- Whether SC/ST/OEC/OBC/GL : OBC
- Nationality : INDIAN
- Place of Birth : KOLLAM
- Name of Mother : SANDHYA MOL. T. N
- Name of Father : SHAJI KUMAR. S
- Name of Guardian : SHAJI KUMAR. S
- Home Address : SUDARSANA VILASAM, PULIYILA, NALLILA P O,  
KOLLAM, PIN - 691515

Subject	Grades	Grades in words
First Language Paper - I (MALAYALAM )	C	C ONLY
First Language Paper - II (MALAYALAM )	B+	B PLUS
English	A	A ONLY
Hindi	C+	C PLUS
Social Science	C+	C PLUS
Physics	A+	A PLUS
Chemistry	B+	B PLUS
Biology	B	B ONLY
Mathematics	C	C ONLY
Information Technology	A+	A PLUS

RANGE OF GRADES

A+ 90% and above : Outstanding	B 60% - 69% : Good	D+ 30% - 39% : Marginal
A 80% - 89% : Excellent	C+ 50% - 59% : Above Average	D 20% - 29% : Need Improvement
B+ 70% - 79% : Very Good	C 40% - 49% : Average	E Below 20% : Need Improvement

Eligibility for higher studies - Minimum D+ grade for each paper

ELIGIBLE FOR HIGHER STUDIES

15. Identification Marks  
1. A MOLE ON THE LEFT INNER PALM  
2. A MOLE ON THE NECK

Rajeshkumar. M  
Headmaster in Charge  
S N S M H S S  
Elampalloor, Kollam P O



Name & Signature of the Head of School



Date of Publication of Result : 05/05/2017

LAL.K.I

SECRETARY

Board of Public Examinations, Kerala

Sl.No. 417756

No. VE 04837

Register  
Number

1804357

GOVERNMENT OF KERALA  
BOARD OF VOCATIONAL HIGHER SECONDARY EXAMINATIONS  
**CERTIFICATE**

AMAL SHAJI

This is to certify that Mr./Ms. .... appeared for the Vocational Higher  
Secondary Examination (..... First ..... Group) held in ..... MARCH 2019 ..... He/She is ..... Eligible ..... for higher studies  
Name of Vocational Course: ..... Electrical and Electronics Technology .....

The scores and grades obtained by the candidate are given below :

Part	Subjects	First Year					Second Year					Total Score					Grade Obtained		
		TE	CE	PE	PP	Total	TE	CE	PE	PP	Total	TE	CE	PE	PP	Total	Max. Score	In Letters	In Words
Part I General Subjects	English	31	20	--	--	51	32	18	--	--	50	63	38	--	--	101	200	C+	C Plus
	Entrepreneurship Development	24	18	--	--	42	58	20	--	--	78	82	38	--	--	120	200	B	B Only
Part II Vocational Subjects	Vocational Theory	30	18	--	--	48	34	18	--	--	52	64	36	--	--	100	200	C+	C Plus
	Skill Evaluation Module - 1 *	--	--	61	20	81	--	--	--	--	--	--	--	61	20	81	100	A	A Only
	Skill Evaluation Module - 2 *	--	--	64	24	88	--	--	--	--	--	--	--	64	24	88	100	A	A Only
	Skill Evaluation Module - 3 *	--	--	--	--	--	--	--	64	23	87	--	--	64	23	87	100	A	A Only
	Skill Evaluation Module - 4 *	--	--	--	--	--	--	--	70	19	89	--	--	70	19	89	100	A	A Only
Part III Optional Subjects	Physics	18	18	--	--	36	18	18	35	--	71	36	36	35	--	107	200	C+	C Plus
	Chemistry	18	18	--	--	36	20	19	36	--	75	38	37	36	--	111	200	C+	C Plus
	Mathematics	34	17	--	--	51	32	17	--	--	49	66	34	--	--	100	200	C+	C Plus

Minimum grade for eligibility : C+ Grade for each module of Skill Evaluation. For each subject: D+ Grade. No separate minimum for Continuous Evaluation, Practical Evaluation and evaluation of Professional Practice.

\*Name of Modules  
1. Basic Electrical & Electronics Technology  
3. Solar PV System Installation & Maintenance

2. House Wiring  
4. Servicing of Common Home Appliances



Sheeba S  
SECRETARY

Thiruvananthapuram

Date: 08/05/2019



भारत सरकार  
Government of India

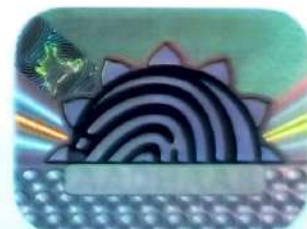


AMAL SHAJI  
DOB : 22/04/2001  
Male



7791 5783 3819

आधार पहचान का प्रमाण है, नागरिकता का नहीं।  
Aadhaar is a proof of identity, not of citizenship.



**7791 5783 3819**

मेरा आधार, मेरी पहचान

Issue Date : 30/08/2013





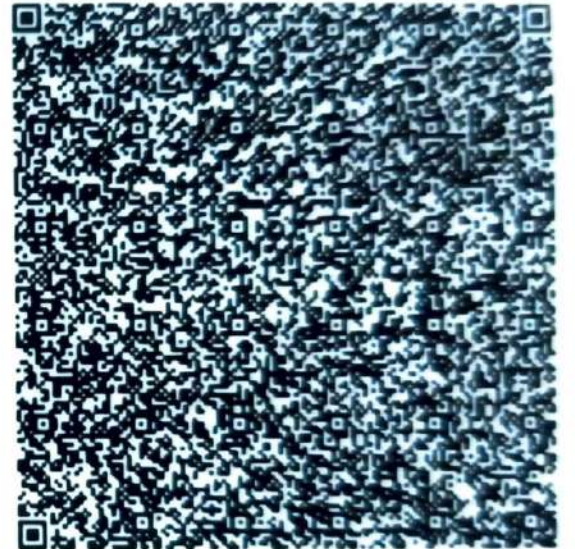


भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India



**Address:** S/O Shaji Kumar S,  
Sudarsana Vilasam, Puliya, Nallila  
P O, Nedumpna, Kollam, Kerala,  
691515



**7791 5783 3819**



1947



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