



**GLOCAL**  
UNIVERSITY  
SHAPING GLOBAL MINDS

Photograph

**APPLICATION FORM FOR SCHOOL OF VOCATIONAL STUDIES**

Enroll No. \_\_\_\_\_

Session :.....

(To be Alloted by Office)

Signature

1. Course Applied for \_\_\_\_\_
2. Mode (Regular) \_\_\_\_\_
3. Name (In Block Letters) \_\_\_\_\_ (As in qualifying exam)
4. Father's/Husband Name (In Block Letters) \_\_\_\_\_ (As in qualifying exam)
5. Mother's Name (In Block Letters) \_\_\_\_\_ (As in qualifying exam)
6. Date of Birth (as in 10th Certificate) \_\_\_\_\_ 7. Aadhar No. \_\_\_\_\_
8. Gender (Male/ Female) \_\_\_\_\_ 9. Nationality \_\_\_\_\_
10. Email Id: \_\_\_\_\_
11. Category: (General/ SC(A)/ SC (B)/ BC(A)/ BC(B)/ ESM/ War Widow/PH/CFF) \_\_\_\_\_
12. Permanent Address \_\_\_\_\_ Correspondence Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ PIN \_\_\_\_\_
- Mobile : (Student) \_\_\_\_\_ Mobile : (Father) \_\_\_\_\_
- Mobile : (Mother) \_\_\_\_\_ Mobile : (Guardian) \_\_\_\_\_

13. Academic Record

Examination	Name of School/College	Board/University	Year of Passing	Subjects Passed	Marks Obtained	%age of Marks
VIII / X						
XII						
Diploma						
Graduation						
Others						

14. Name of the University/Board last attended \_\_\_\_\_ Regn No. \_\_\_\_\_

Delhi-Yamunotri Marg (State Highway 57), Mirzapur Pole,  
Dist - Saharanpur, U.P. - 247121, India

**15. Declaration and undertaking by the candidate**

- ★ I solemnly declare that the information provided by me in the admission form is correct and I have not concealed any relevant facts related to admission.
- ★ I shall abide by all the rules and regulations of the University as well as the institute.
- ★ I am giving an undertaking that I have not been disqualified by any Board/University.
- ★ I am taking admission in the institute provisionally at my own risk and responsibility subject to the confirmation of my eligibility by the University.
- ★ I undertake not to take part in any political activity or any agitation whatsoever directly or indirectly in institute.
- ★ I also undertake that if I am found indulged in any kind of ragging directly or indirectly, action may be taken against me as per decision of Hon'ble Supreme Court of India and guidelines of University.
- ★ I will not use mobile phone in the institute. In case I am found guilty of this offence the cell will be deposited in the office as per rules.
- ★ If at any stage, I am declared ineligible and my admission is cancelled by the University ab-initio, under the rules, I will have no claim for it as well as I shall not be entitled to get refund of any fee paid by me to the institution.

Date \_\_\_\_\_

Place \_\_\_\_\_

Signature of the Parents/Guardian

Signature of the Candidate

**Enclosures** (Put Yes or No, as applicable) : Please ensure that the following attested documents are attached along with the application form (1 set original + 3 sets of attested photocopies). Original documents will be returned after verification.

- |   |  |
|---|--|
| ★ DMC of Matriculation Certificate                          | ★ Haryana Resident Certificate (if required)                   |
| ★ DMC of Qualifying Examination i.e. 10+2/Graduation        | ★ Affidavit for Gap year (if required)                         |
| ★ Six passport size colored photographs                     | ★ Affidavit (for Management / NRI Quota seat)                  |
| ★ Medical Fitness Certificate                               | ★ Affidavit and Income Certificate from Tehsildar for Reserved |
| ★ Receipt of Fee deposited at the time of Counseling        | ★ Category Candidates  |
| ★ Migration Certificate/Transfer Certificate                | ★ Copy of ID Proof(Adhar Card/Voter Card/Driving Licence?      |
| ★ Reserved Category Certificate (if required)               | Pan Card/Passport  |
| ★ Character Certificate by the last attended School/College |  |

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**FOR OFFICE USE ONLY****Eligibility**

Checked by \_\_\_\_\_

Verified by \_\_\_\_\_

**For Accounts Office**

Amount Received \_\_\_\_\_

Receipt No. \_\_\_\_\_ Date \_\_\_\_\_

Course \_\_\_\_\_ Branch \_\_\_\_\_ Roll No. \_\_\_\_\_

**Accountant**

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**Dean**

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**Coordinator**

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