061004T4ICT
ICT TECHNICIAN LEVEL 4
IT/OS/ICTA/CR/01/4/A
USE OF ICT DEVICES
NOV/DEC 2023



## TVET CURRICULUM DEVELOPMENT, ASSESSMENT AND CERTIFICATION COUNCIL (TVET CDACC)

## **ASSESSOR'S PRACTICAL GUIDE**

**TIME: 2 Hours** 

## INSTRUCTIONS TO THE ASSESSOR

- 1. You are required to mark the practical as the candidate performs the tasks.
- 2. You are required to take video clips at critical points.
- 3. Ensure the candidate has a name tag and registration code at the back and front.

## **OBSERVATION CHECKLIST**

| Candidate's name & Registration No.              |               |               |                        |  |
|--|---------------|---------------|------------------------|--|
| Assessor's name & Reg. code                      |               |               |                        |  |
| Unit(s) of Competency                            | USE OF IC     | CT DEVICES    |                        |  |
| Venue of Assessment                              |               |               |                        |  |
| Date of assessment                               |               |               |                        |  |
| Indicate the marks available and marks obtain    | ıed respectiv | vely. Award n | narks appropriately as |  |
| guided for in the items for evaluation indicated | d. Give a bri | ief comment v | where necessary)       |  |
| tems to be evaluated:                            | Marks Marks   |               | C                      |  |
|  | Awarded       | Obtained      | Comments               |  |
| Word processing                                  | 12            |               |                        |  |
| 1. Typed the entire document                     |               |               |                        |  |
| (Award 12 marks or zero)                         |               |               |                        |  |
| 2. Spell checked the word document.              | 6             |               |                        |  |
| (Award 4 marks or zero)                          |               |               |                        |  |
| 3. Indented the paragraph starting with          | 2             |               |                        |  |
| "it is a technique that"                         |               |               |                        |  |
| (Award 2 marks or zero)                          |               |               |                        |  |
| 4. Inserted page numbers at the bottom           | 2             |               |                        |  |
| center of each page                              |               |               |                        |  |
| (Award 2 marks or zero)                          |               |               |                        |  |
| 5. Saved the document as word                    | 2             |               |                        |  |
| processing1                                      |               |               |                        |  |
| (Award 2 marks or zero)                          |               |               |                        |  |
| 6. Copied all paragraphs under Process           | 4             |               |                        |  |
| control block to a new document                  |               |               |                        |  |
| (Award 4 marks or zero)                          |               |               |                        |  |
| 7. Changed the page orientation to               | 2             |               |                        |  |
| landscape.                                       |               |               |                        |  |

(Award 2 marks or zero)

| Searched and replaced all instances of the       | 2         |  |   |  |  |  |
|--|-----------|--|---|--|--|--|
| word "process" with the word "job:               |           |  |   |  |  |  |
| (Award 2 marks or zero)                          |           |  |   |  |  |  |
| 8. Inserted a header "Process                    | 4         |  |   |  |  |  |
| Management" and footer with their                |           |  |   |  |  |  |
| name and registration.                           |           |  |   |  |  |  |
| (Award 4 marks or zero)                          |           |  |   |  |  |  |
| 9. Saved the document as word                    | 2         |  |   |  |  |  |
| processing 2                                     |           |  |   |  |  |  |
| (Award 2 marks or zero)                          |           |  |   |  |  |  |
| 10. Opened Word Processing 1 and                 | 4         |  |   |  |  |  |
| copied the paragraph under Message               |           |  |   |  |  |  |
| Passing starting with "Is a                      |           |  |   |  |  |  |
| technique" to be the first paragraph.            |           |  |   |  |  |  |
| (Award 3 marks or zero)                          |           |  |   |  |  |  |
| 11. Saved the copied document as Word            | 2         |  |   |  |  |  |
| Processing 3.                                    |           |  |   |  |  |  |
| (Award 2 marks or zero)                          |           |  |   |  |  |  |
|  |           |  |   |  |  |  |
| 12. Printed Word Processing, Word                | 6         |  |   |  |  |  |
| Processing 1, Word Processing 2, and             |           |  |   |  |  |  |
| Word Processing 3.                               |           |  |   |  |  |  |
| ( Award 2 marks for saving each part)            |           |  |   |  |  |  |
| TOTAL  | 50        |  |   |  |  |  |
| The candidate was found to be:                   |           |  | 1 |  |  |  |
| Competent Not yet competent                      |           |  |   |  |  |  |
| (Please tick as appropriate)                     |           |  |   |  |  |  |
| (The candidate is competent if s/he gets 50% and | ! above). |  |   |  |  |  |
| Feedback from candidate:                         |           |  |   |  |  |  |
|  |           |  |   |  |  |  |

| Feedback to candidate: |       |  |
|------------------------|-------|--|
|                        |       |  |
| Candidate's signature: | Date: |  |
| Assessor's signature:  | Date: |  |