



# APPLICATION FOR DISABILITY COMPENSATION AND RELATED COMPENSATION BENEFITS

**VA DATE STAMP**  
**(DO NOT WRITE IN THIS SPACE)**

Received Centralized Mail Processing,  
Janesville, WI 09/17/2021

**IMPORTANT:** Please read the Privacy Act and Respondent Burden on page 12 before completing the form.

1. SELECT THE TYPE OF CLAIM PROGRAM/PROCESS (Check the appropriate box) (See instruction pages 1-3 for definitions of the Fully Developed Claim (FDC) Program (Optional Expedited Process) or the Standard Claim Process. (See instruction page 5 for the definition of a Benefits Delivery at Discharge (BDD) Program Claim)

- ☒ FULLY DEVELOPED CLAIM (FDC) PROGRAM ☐ STANDARD CLAIM PROCESS
- ☐ IDES (Select this option **only** if you have been referred to the IDES Program by your Military Service Department)
- ☐ BDD Program Claim (Select this option **only** if you meet the criteria for the BDD Program specified on Instruction Page 5)

## SECTION I: IDENTIFICATION AND CLAIM INFORMATION

(If claim is not an original claim, only Section I, IV, and a signature are required)

**NOTE:** You may *either* complete the form online or by hand. If completed by hand, print the information requested in ink, neatly, and legibly to expedite processing of the form.

2. VETERAN/SERVICE MEMBER NAME (First, Middle Initial, Last)

D a v i d E A n d r e w s

3. VETERAN'S SOCIAL SECURITY NUMBER (SSN)

T R A - 7 8 - 0 6 7 6

4. HAVE YOU EVER FILED A CLAIM WITH VA?

☒ YES ☐ NO (If "Yes," provide your file number in Item 5)

5. VA FILE NUMBER

6 Y 2 5 X X 0 0

6. DATE OF BIRTH (MM-DD-YYYY)

0 4 - 1 6 - 1 9 4 5

7. VETERAN'S SERVICE NUMBER (If applicable)

1 8 Y X X 0 0

8. SEX

☒ MALE ☐ FEMALE

9. BDD CLAIMS **ONLY:** PROVIDE THE DATE OR ANTICIPATED DATE OF RELEASE FROM ACTIVE DUTY (MM-DD-YYYY)

-

10. TELEPHONE NUMBER (Optional) (Include Area Code)

5 5 5 - 5 5 5 - 1 2 1 2

Enter International Phone Number (If applicable)

11. CURRENT MAILING ADDRESS (Number and street or rural route, P.O. Box, City, State, ZIP Code and Country)

No. & Street 3 1 H o p k i n s P l a z a

Apt./Unit Number City B a l t i m o r e

State/Province M D Country U S ZIP Code/Postal Code 2 1 2 0 1 -

12. EMAIL ADDRESS (Optional) ☐ I agree to receive electronic correspondence from VA in regards to my claim.

☐ 13. IF YOU ARE CURRENTLY A VA EMPLOYEE, CHECK THE BOX (Includes Work Study/Internship)? (If you are not a VA employee skip to Section II, if applicable)

## SECTION II: CHANGE OF ADDRESS

**NOTE:** If you are temporarily or permanently changing your address, complete Items 14A through 14C.

14A. TYPE OF ADDRESS CHANGE (Complete if applicable) (Check only one box)

☐ TEMPORARY ☐ PERMANENT

14B. NEW ADDRESS (Number and street or rural route, P.O. Box, City, State, ZIP Code and Country)

No. & Street

Apt./Unit Number City

State/Province Country ZIP Code/Postal Code -

14C. EFFECTIVE DATE(S) OF NEW ADDRESS (If your change of address is **temporary**, complete both the beginning and ending date of your temporary address) (If your change of address is **permanent**, please enter your effective date in the beginning date only)

BEGINNING DATE: Month Day Year - - - ENDING DATE: Month Day Year - - -

## SECTION III: HOMELESS INFORMATION

**IMPORTANT:** The following questions (Items 15A through 15F) should **only** be completed if you are currently homeless or at risk of becoming homeless. If this item does not apply to you, skip to Section IV.

15A. ARE YOU CURRENTLY HOMELESS?

- ☐ YES (If "Yes," complete Item 15B regarding your living situation)
- ☒ NO

15B. CHECK THE BOX THAT APPLIES TO YOUR LIVING SITUATION:

- ☐ LIVING IN A HOMELESS SHELTER
- ☐ NOT CURRENTLY IN A SHELTERED ENVIRONMENT (e.g., living in a car or tent)
- ☐ STAYING WITH ANOTHER PERSON
- ☐ FLEEING CURRENT RESIDENCE
- ☐ OTHER (Specify)

15C. ARE YOU CURRENTLY AT RISK OF BECOMING HOMELESS?

- ☐ YES (If "Yes," complete Item 15D regarding your living situation)
- ☒ NO

15D. CHECK THE BOX THAT APPLIES TO YOUR LIVING SITUATION:

- ☐ HOUSING WILL BE LOST IN 30 DAYS
- ☐ LEAVING PUBLICLY FUNDED SYSTEM OF CARE (e.g., homeless shelter)
- ☐ OTHER (Specify)

15E. POINT OF CONTACT (Name of person VA can contact in order to get in touch with you)

15F. POINT OF CONTACT TELEPHONE NUMBER (Include Area Code)



## SECTION IV: CLAIM INFORMATION

**16. LIST THE CURRENT DISABILITY(IES) OR SYMPTOMS THAT YOU CLAIM ARE RELATED TO YOUR MILITARY SERVICE AND/OR SERVICE-CONNECTED DISABILITY** (If applicable, identify whether a disability is due to a service-connected disability; confinement as a prisoner of war; exposure to Agent Orange, asbestos, mustard gas, ionizing radiation, or Gulf War environmental hazards; or a disability for which compensation is payable under 38 U.S.C. 1151)

**NOTE:** List your claimed conditions below. See the following three examples for guidance on how to complete Section IV.

EXAMPLES OF DISABILITY(IES)		EXAMPLES OF EXPOSURE TYPE	EXAMPLES OF HOW THE DISABILITY(IES) RELATE TO SERVICE	EXAMPLES OF DATES
Example 1. HEARING LOSS		NOISE	HEAVY EQUIPMENT OPERATOR IN SERVICE	JULY 1968
Example 2. DIABETES		AGENT ORANGE	SERVICE IN VIETNAM WAR	DECEMBER 1972
Example 3. LEFT KNEE, SECONDARY TO RIGHT KNEE			INJURED LEFT KNEE WHEN BRACE ON RIGHT KNEE FAILED	6/11/2008
CURRENT DISABILITY(IES)		IF DUE TO EXPOSURE, EVENT, OR INJURY, PLEASE SPECIFY (e.g., Agent Orange, radiation)	EXPLAIN HOW THE DISABILITY(IES) RELATES TO THE IN-SERVICE EVENT/EXPOSURE/INJURY	APPROXIMATE DATE DISABILITY(IES) BEGAN OR WORSENER
1.	bilateral hearing loss	small arms fire	Have trouble hearing people talking	
2.	left knee condition	dismounting Huey in combat	pain and swelling since injury	1967
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				

VETERANS SOCIAL SECURITY NO. **T R A - 7 8 - 0 6 7 6**

17. LIST VA MEDICAL CENTER(S) (VAMC) AND DEPARTMENT OF DEFENSE (DOD) MILITARY TREATMENT FACILITIES (MTF) WHERE YOU RECEIVED TREATMENT AFTER DISCHARGE FOR YOUR CLAIMED DISABILITY(IES) LISTED IN ITEM 16 AND PROVIDE APPROXIMATE BEGINNING DATE (Month and Year) OF TREATMENT:

**NOTE:** If treatment began from 2005 to present, you do not need to provide dates in Item 17B.

A. ENTER THE DISABILITY TREATED AND NAME/LOCATION OF THE TREATMENT FACILITY	B. DATE OF TREATMENT (MM-YYYY)	C. CHECK THE BOX IF YOU DO NOT HAVE DATE(S) OF TREATMENT
	<input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="radio"/> Don't have date
	<input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="radio"/> Don't have date
	<input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="radio"/> Don't have date
	<input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="radio"/> Don't have date

**NOTE:** IF YOU WISH TO CLAIM ANY OF THE FOLLOWING, COMPLETE AND ATTACH THE REQUIRED FORM(S) AS STATED BELOW.

(VA forms are available at [www.va.gov/vaforms](http://www.va.gov/vaforms))

For:	Required Form(s):
Supplemental Claims	VA Form 20-0995, <i>Decision Review Request: Supplemental Claim</i>
Dependents	VA Form 21-686c and, if claiming a child aged 18-23 years and in school, VA Form 21-674
Individual Unemployability	VA Form 21-8940 and 21-4192
Post-Traumatic Stress Disorder	VA Form 21-0781 or 21-0781a
Specially Adapted Housing or Special Home Adaptation	VA Form 26-4555
Auto Allowance	VA Form 21-4502
Veteran/Spouse Aid and Attendance benefits	VA Form 21-2680 or, if based on nursing home attendance, VA Form 21-0779

### SECTION V: SERVICE INFORMATION

18A. DID YOU SERVE UNDER ANOTHER NAME? <input type="radio"/> YES (If "Yes," complete Item 18B) <input checked="" type="radio"/> NO (If "No," skip to Item 19A)		18B. LIST THE OTHER NAME(S) YOU SERVED UNDER:	
19A. BRANCH OF SERVICE <input type="radio"/> ARMY <input type="radio"/> NAVY <input checked="" type="radio"/> MARINE CORPS <input type="radio"/> AIR FORCE <input type="radio"/> COAST GUARD <input type="radio"/> SPACE FORCE		19B. COMPONENT <input checked="" type="radio"/> ACTIVE <input type="radio"/> RESERVES <input type="radio"/> NATIONAL GUARD	
20A. MOST RECENT ACTIVE SERVICE DATES (MM,DD,YYYY) ENTRY DATE: <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> EXIT DATE: <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		20B. PLACE OF LAST OR ANTICIPATED <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	
20C. DID YOU SERVE IN A COMBAT ZONE SINCE 9-11-2001? <input type="radio"/> YES <input checked="" type="radio"/> NO	20D. ADDITIONAL PERIODS OF SERVICE (Indicate enlistment and discharge date(s), if applicable) From: <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> To: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		
21A. ARE YOU CURRENTLY SERVING OR HAVE YOU EVER SERVED IN THE RESERVES OR NATIONAL GUARD? <input type="radio"/> YES (If "Yes," complete Items 21B thru 21F) <input checked="" type="radio"/> NO (If "No," skip to Item 22A)		21B. COMPONENT <input type="radio"/> NATIONAL GUARD <input type="radio"/> RESERVES	21C. OBLIGATION TERM OF SERVICE From: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> To: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
21D. CURRENT OR LAST ASSIGNED NAME AND ADDRESS OF UNIT: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		21E. CURRENT OR ASSIGNED PHONE NUMBER OF UNIT (Include Area Code) <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	21F. ARE YOU CURRENTLY RECEIVING INACTIVE DUTY TRAINING PAY? <input type="radio"/> YES <input type="radio"/> NO
22A. ARE YOU CURRENTLY ACTIVATED ON FEDERAL ORDERS WITHIN THE NATIONAL GUARD OR RESERVES? <input type="radio"/> YES (If "Yes," complete Items 22B & 22C) <input checked="" type="radio"/> NO	22B. DATE OF ACTIVATION: Month <input type="text"/> <input type="text"/> Day <input type="text"/> <input type="text"/> Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		22C. ANTICIPATED SEPARATION DATE: Month <input type="text"/> <input type="text"/> Day <input type="text"/> <input type="text"/> Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
23A. HAVE YOU EVER BEEN A PRISONER OF WAR? <input type="radio"/> YES (If "Yes," complete Item 23B) <input checked="" type="radio"/> NO	23B. DATES OF CONFINEMENT		
	From: Month <input type="text"/> <input type="text"/> Day <input type="text"/> <input type="text"/> Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		To: Month <input type="text"/> <input type="text"/> Day <input type="text"/> <input type="text"/> Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
	Month <input type="text"/> <input type="text"/> Day <input type="text"/> <input type="text"/> Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		Month <input type="text"/> <input type="text"/> Day <input type="text"/> <input type="text"/> Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

24A. ARE YOU RECEIVING MILITARY RETIRED PAY?

☐ YES (If "Yes," complete Items 24C and 24D)

☒ NO

24B. WILL YOU RECEIVE MILITARY RETIRED PAY IN THE FUTURE?

☐ **YES** (If "Yes," explain below (e.g. future Reserve/National Guard retirement, pending MEB/PEB and also complete Items 24C and 24D)

[illegible]☐ NO

24C. BRANCH OF SERVICE

☐ ARMY
 ☐ MARINE CORPS  
☐ AIR FORCE
 ☐ COAST GUARD  
☐ NAVY
 ☐ SPACE FORCE

24D. MONTHLY AMOUNT

\$    ,    .00

## 25. RETIRED STATUS

☐ RETIRED      ☐ PERMANENT DISABILITY RETIRED LIST  
☐ TEMPORARY DISABILITY RETIRED LIST

**IMPORTANT INFORMATION ON MILITARY RETIRED PAY (Includes all Uniformed Services Retired Pay):**

Submission of this application constitutes a waiver of military retired pay in an amount equal to VA compensation awarded, if you are entitled to both benefits. Your retired pay may be reduced by the amount of VA compensation awarded. Receipt of the full amount of military retired pay and VA compensation at the same time **may** result in an overpayment, which **may** be subject to collection. If you qualify for concurrent receipt of VA compensation and military retired pay, the waiver of retired pay will not apply. If you do not want to waive any retired pay to receive VA compensation, you should check the box in **Item 26**.

**Note that if you check the box in Item 26, you will not receive VA compensation, if granted. If you are currently in receipt of VA compensation and you check the box in Item 26, your VA compensation will be terminated, if you are also eligible for military retired pay.**

**IMPORTANT: VA COMPENSATION PAY IS NON-TAXABLE. THEREFORE, VA COMPENSATION PAY MAY BE THE GREATER BENEFIT.**

☐ 26. Do NOT pay me VA compensation. I do NOT want to receive VA compensation in lieu of retired pay.

**IMPORTANT INFORMATION ON SEPARATION/SEVERANCE PAY:**

VA compensation, if granted, may be withheld to recoup any disability severance or separation pay such as involuntary separation pay, voluntary separation pay, or special separation benefit, you receive from your branch of service. In addition, if you receive a Voluntary Separation Incentive (VSI), your VSI payments may be reduced if you are awarded VA compensation. Receipt of VA compensation and VSI at the same time may result in an overpayment of VSI, which *may* be subject to collection.

27A. HAVE YOU EVER RECEIVED SEPARATION PAY, DISABILITY SEVERANCE PAY, OR ANY OTHER LUMP SUM PAYMENT FROM YOUR BRANCH OF SERVICE?

☐ YES (If "Yes," complete Items 27B through 27D)

☒ NO

27B. DATE PAYMENT RECEIVED (MM-DD-YYYY)

$$\boxed{\phantom{00}}\boxed{\phantom{00}} - \boxed{\phantom{00}}\boxed{\phantom{00}} = \boxed{\phantom{00}}\boxed{\phantom{00}}\boxed{\phantom{00}}\boxed{\phantom{00}}$$

27C. BRANCH OF SERVICE

☐ ARMY      ☐ NAVY      ☐ MARINE CORPS  
☐ AIR FORCE      ☐ COAST GUARD      ☐ SPACE FORCE

27D. AMOUNT RECEIVED

(Provide pre-tax amount)

\$    ,    .00

### IMPORTANT INFORMATION ON INACTIVE DUTY TRAINING PAY:

You may elect to keep the active or inactive duty training pay you received from the military service department. However, to be legally entitled to keep your training pay, you must waive VA benefits for the number of days equal to the number of days for which you received training pay. In most instances, it will be to your advantage to waive your VA benefits and keep your training pay.

If you waive VA benefits to receive training pay by checking the box in **Item 28**, VA will retroactively adjust your VA award to withhold benefits equal to the total number of training days waived and at the monthly rate in effect for the fiscal year period for which you received training pay. This action may result in an overpayment of compensation, which **may** be subject to collection.

**IMPORTANT: VA COMPENSATION PAY IS NON-TAXABLE. THEREFORE VA COMPENSATION PAY MAY BE THE GREATER BENEFIT.**

☐ 28. Do NOT pay me VA compensation. I do NOT want to receive VA compensation in lieu of training pay.

## SECTION VII: DIRECT DEPOSIT INFORMATION

The Department of the Treasury requires all Federal benefit payments be made by electronic funds transfer (EFT), also called direct deposit. To enroll in direct deposit, provide the information requested below, and attach either a voided personal check or a deposit slip. If you **do not** have a bank account, please visit <https://www.benefits.va.gov/benefits/banking.asp>. This website provides information about the Veterans Benefits Banking Program (VBBP), and a link to banks and credit unions that may fit your needs. You may also call 1-800-827-1000. If you elect not to enroll, you must contact representatives handling waiver requests for the Department of the Treasury at 1-888-224-2950. They will encourage your participation in EFT and address any questions or concerns you may have.

☐ 29. I CERTIFY THAT I DO NOT HAVE AN ACCOUNT WITH A FINANCIAL INSTITUTION OR CERTIFIED PAYMENT AGENT (If you check this box skip to Section VIII)

30. ACCOUNT NUMBER (Check only **one** box below and provide the account number)

Account No.:                ☒ CHECKING ☐ SAVINGS

31. NAME OF FINANCIAL INSTITUTION (Provide the name of the bank where you want your direct deposit)

[illegible]

32. ROUTING OR TRANSIT NUMBER (The first nine numbers located at the bottom left of your check)

3	1	4	0	7	4	2	6	9
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VETERANS SOCIAL SECURITY NO. T R A — 7 8 — 0 6 7 6

### SECTION VIII: CLAIM CERTIFICATION AND SIGNATURE

#### VETERAN/SERVICEMEMBER CERTIFICATION AND SIGNATURE

I certify and authorize the release of information. I certify that the statements in this document are true and complete to the best of my knowledge. I authorize any person or entity, including but not limited to any organization, service provider, employer, or government agency, to give the Department of Veterans Affairs any information about me. For the limited purpose of providing VA with this information as it may relate to my claim, I waive any privilege that may apply and would otherwise make the information confidential and not disclosable.

I certify I have received the notice attached to this application titled, *Notice to Veteran/Service Member of Evidence Necessary to Substantiate a Claim for Veterans Disability Compensation and Related Compensation Benefits*.

I certify I have enclosed all the information or evidence that will support my claim, to include an identification of relevant records available at a Federal facility such as a VA medical center; **OR**, I have no information or evidence to give VA to support my claim; **OR**, I have checked the box in Item 1, on page 8, indicating I want my claim processed under the standard claim process because I plan to submit additional evidence in support of my claim.

33A. VETERAN/SERVICE MEMBER SIGNATURE (REQUIRED)

David Edward Andrews

33B. DATE SIGNED (MM-DD-YYYY)

0 9 — 1 7 — 2 0 2 1

### SECTION IX: WITNESSES TO SIGNATURE

34A. SIGNATURE OF WITNESS (Sign in ink) (Note: Only sign if veteran signed in Item 33A using an "X")

34B. PRINTED NAME AND ADDRESS OF WITNESS


35A. SIGNATURE OF WITNESS (Sign in ink) (Note: Only sign if veteran signed in Item 33A using an "X")

35B. PRINTED NAME AND ADDRESS OF WITNESS


### SECTION X: ALTERNATE SIGNER CERTIFICATION AND SIGNATURE

(NOTE: REQUIRED ONLY IF ITEM 33A IS BLANK)

I certify that by signing on behalf of the claimant, that I am a court-appointed representative; **OR**, an attorney in fact or agent authorized to act on behalf of a claimant under a durable power of attorney; **OR**, a person who is responsible for the care of the claimant, to include but not limited to a spouse or other relative; **OR**, a manager or principal officer acting on behalf of an institution which is responsible for the care of an individual; **AND**, that the claimant is under the age of 18; **OR**, is mentally incompetent to provide substantially accurate information needed to complete the form, or to certify that the statements made on the form are true and complete; **OR**, is physically unable to sign this form.

I understand that I may be asked to confirm the truthfulness of the answers to the best of my knowledge under penalty of perjury. I also understand that VA may request further documentation or evidence to verify or confirm my authorization to sign or complete an application on behalf of the claimant if necessary. Examples of evidence which VA may request include: Social Security Number (SSN) or Taxpayer Identification Number (TIN); a certificate or order from a court with competent jurisdiction showing your authority to act for the claimant with a judge's signature and a date/time stamp; copy of documentation showing appointment of fiduciary; durable power of attorney showing the name and signature of the claimant and your authority as attorney in fact or agent; health care power of attorney, affidavit or notarized statement from an institution or person responsible for the care of the claimant indicating the capacity or responsibility of care provided; or any other documentation showing such authorization.

36A. ALTERNATE SIGNER SIGNATURE (REQUIRED)

36B. DATE SIGNED (MM-DD-YYYY)

		—			—				
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### SECTION XI: POWER OF ATTORNEY (POA) SIGNATURE

(NOTE: POA'S CANNOT SIGN FOR AN ORIGINAL CLAIM ONLY)

I certify that the claimant has authorized the undersigned representative to file this claim on behalf of the claimant and that the claimant is aware and accepts the information provided in this document. I certify that the claimant has authorized the undersigned representative to state that the claimant certifies the truth and completion of the information contained in this document to the best of claimant's knowledge.

**NOTE:** A POA's signature **will not** be accepted unless at the time of submission of this claim a valid VA Form 21-22, *Appointment of Veterans Service Organization as Claimant's Representative*, or VA Form 21-22a, *Appointment of Individual As Claimant's Representative*, indicating the appropriate POA is of record with VA.

37A. POA/AUTHORIZED REPRESENTATIVE SIGNATURE

37B. DATE SIGNED (MM-DD-YYYY)

		—			—				
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**PRIVACY ACT NOTICE:** The form will be used to determine allowance to compensation benefits (38 U.S.C. 5101). The responses you submit are considered confidential (38 U.S.C. 5701). VA may disclose the information that you provide, including Social Security numbers, outside VA if the disclosure is authorized under the Privacy Act, including the routine uses identified in the VA system of records, 58VA21/22/28, Compensation, Pension, Education, and Vocational Rehabilitation and Employment Records - VA, published in the Federal Register. The requested information is considered relevant and necessary to determine maximum benefits under the law. Information submitted is subject to verification through computer matching programs with other agencies. VA may make a "routine use" disclosure for: civil or criminal law enforcement, congressional communications, epidemiological or research studies, the collection of money owed to the United States, litigation in which the United States is a party or has an interest, the administration of VA programs and delivery of VA benefits, verification of identity and status, and personnel administration. Your obligation to respond is required in order to obtain or retain benefits. Information that you furnish may be utilized in computer matching programs with other Federal or State agencies for the purpose of determining your eligibility to receive VA benefits, as well as to collect any amount owed to the United States by virtue of your participation in any benefit program administered by the Department of Veterans Affairs. Social Security information: You are required to provide the Social Security number requested under 38 U.S.C. 5101(c)(1). VA may disclose Social Security numbers as authorized under the Privacy Act, and, specifically may disclose them for purposes stated above.

**RESPONDENT BURDEN:** We need this information to determine your eligibility for compensation. Title 38, United States Code, allows us to ask for this information. We estimate that you will need an average of 25 minutes to review the instructions, find the information, and complete this form. VA cannot conduct or sponsor a collection of information unless a valid OMB control number is displayed. You are not required to respond to a collection of information if this number is not displayed. Valid OMB control numbers can be located on the OMB Internet Page at [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). If desired, you can call 1-800-827-1000 to get information on where to send comments or suggestions about this form.

**PENALTY:** The law provides severe penalties which include fine or imprisonment, or both, for the willful submission of any statement or evidence of a material fact, knowing it to be false, or for the fraudulent acceptance of any payment to which you are not entitled.



Department of Veterans Affairs

**APPOINTMENT OF VETERANS SERVICE ORGANIZATION  
AS CLAIMANT'S REPRESENTATIVE****VA DATE STAMP  
(DO NOT WRITE IN THIS SPACE)**Received Centralized Mail Processing,  
Janesville, WI  
Date Received 09/17/2021**IMPORTANT:** Please read the Privacy Act and Respondent Burden Information on Page 3 before completing the form.**NOTE:** If you prefer to have an individual assist you with your claim instead of a veterans service organization, please complete VA Form 21-22a, *Appointment of Individual as Claimant's Representative*. When completed you can mail **or** fax this form to the appropriate intake center address shown on Page 4. VA forms are available at [www.va.gov/vaforms](http://www.va.gov/vaforms).**SECTION I: VETERAN'S INFORMATION****NOTE:** You can *either* complete the form online or by hand. If completed by hand, print the information requested in ink, neatly, and legibly to expedite processing of the form.

1. VETERAN'S NAME (First, Middle Initial, Last)

D a v i d E A n d r e w s

2. VETERAN'S SOCIAL SECURITY NUMBER (SSN)

T R A - 7 8 - 0 6 7 6

3. VA FILE NUMBER (If applicable)

6 Y 2 5 X X 0 0

4. VETERAN'S DATE OF BIRTH

Month Day Year  
0 4 - 1 6 - 1 9 4 5

5. VETERAN'S SERVICE NUMBER (If applicable)

1 8 Y X X 0 0

6. INSURANCE NUMBER(S) (If applicable) (Include letter prefix)

7. VETERAN'S MAILING ADDRESS (Number and street or rural route, P.O. Box, City, State, ZIP Code and Country)

No. &amp; Street 3 1 H o p k i n s P l a z a

Apt./Unit Number City B a l t i m o r e

State/Province M D Country U S ZIP Code/Postal Code 2 1 2 0 1 -

8. VETERAN'S TELEPHONE NUMBER (Include Area Code)

9. VETERAN'S EMAIL ADDRESS (Optional)

**SECTION II: CLAIMANT'S INFORMATION (If other than veteran)**

10. CLAIMANT'S NAME (First, Middle Initial, Last)

11. CLAIMANT'S MAILING ADDRESS (Number and street or rural route, P.O. Box, City, State, ZIP Code and Country)

No. &amp; Street

Apt./Unit Number City

State/Province Country ZIP Code/Postal Code -

12. CLAIMANT'S TELEPHONE NUMBER (Include Area Code)

13. CLAIMANT'S EMAIL ADDRESS (Optional)

14. RELATIONSHIP TO VETERAN

**SECTION III: SERVICE ORGANIZATION INFORMATION**

15. NAME OF SERVICE ORGANIZATION RECOGNIZED BY THE DEPARTMENT OF VETERANS AFFAIRS (See list on Page 3 before selecting organization)

American Legion

16A. NAME OF OFFICIAL REPRESENTATIVE ACTING ON BEHALF OF THE ORGANIZATION NAMED IN ITEM 15 (This is an appointment of the entire organization and does not indicate the designation of only this specific individual to act on behalf of the organization)

Susan H. Hepworth

16B. JOB TITLE OF PERSON NAMED IN ITEM 16A  
NSO

17. EMAIL ADDRESS OF THE ORGANIZATION NAMED IN ITEM 15

shepworth.al@email.com

18. DATE OF THIS APPOINTMENT (MM/DD/YYYY)

09/15/2021



VETERAN'S SOCIAL SECURITY NUMBER

T R A - 7 8 - 0 6 7 6

## SECTION IV: AUTHORIZATION INFORMATION

**19. AUTHORIZATION FOR REPRESENTATIVE'S ACCESS TO RECORDS PROTECTED BY SECTION 7332, TITLE 38, U.S.C.** - By checking the box below I authorize VA to disclose to the service organization named on this appointment form any records that may be in my file relating to treatment for drug abuse, alcoholism or alcohol abuse, infection with the human immunodeficiency virus (HIV), or sickle cell anemia.

- ☒ I **authorize** the VA facility having custody of my VA claimant records to disclose to the service organization named in Item 15 all treatment records relating to drug abuse, alcoholism or alcohol abuse, infection with the human immunodeficiency virus (HIV), or sickle cell anemia. Redisclosure of these records by my service organization representative, other than to VA or the Court of Appeals for Veterans Claims, is not authorized without my further written consent. This authorization will remain in effect until the earlier of the following events: (1) I revoke this authorization by filing a written revocation with VA; or (2) I revoke the appointment of the service organization named in Item 15, either by explicit revocation or the appointment of another representative.

**20. LIMITATION OF CONSENT-** I authorize disclosure of records related to treatment for all conditions listed in Item 19 except:

- ☐ DRUG ABUSE ☐ INFECTION WITH THE HUMAN IMMUNODEFICIENCY VIRUS (HIV)  
☐ ALCOHOLISM OR ALCOHOL ABUSE ☐ SICKLE CELL ANEMIA

**21. AUTHORIZATION TO CHANGE CLAIMANT'S ADDRESS** - By checking the box below, I authorize the organization named in Item 15 to act on my behalf to change my address in my VA records.

- ☒ I **authorize** any official representative of the organization named in Item 15 to act on my behalf to change my address in my VA records. This authorization does not extend to any other organization without my further written consent. This authorization will remain in effect until the earlier of the following events: (1) I file a written revocation with VA; or (2) I appoint another representative, or (3) I have been determined unable to manage my financial affairs and the individual or organization named in Item 16A is not my appointed fiduciary.

I, the claimant named in Items 1 *or* 10, hereby **appoint** the service organization named in Item 15 as my representative to prepare, present and prosecute my claim(s) for any and all benefits from the Department of Veterans Affairs (VA) based on the service of the veteran named in Item 1. I authorize VA to release any and all of my records, to include disclosure of my Federal tax information (other than as provided in Items 19 and 20), to my appointed service organization. I understand that my appointed representative will not charge any fee or compensation for service rendered pursuant to this appointment. I understand that the service organization I have appointed as my representative may revoke this appointment at any time, subject to 38 CFR 20.6. *Additionally, in some cases a veteran's income is developed because a match with the Internal Revenue Service necessitated income verification. In such cases, the assignment of the service organization as the veteran's representative is valid for only five years from the date the claimant signs this form for purposes restricted to the verification match.* Signed and accepted subject to the foregoing conditions.

## SECTION V: SIGNATURES

**NOTE: THIS POWER OF ATTORNEY DOES NOT REQUIRE EXECUTION BEFORE A NOTARY PUBLIC**

22A. SIGNATURE OF VETERAN OR CLAIMANT *(Do Not Print)*

*David Edward Andrews*

22B. DATE SIGNED *(MM/DD/YYYY)*

09/15/2021

23A. SIGNATURE OF VETERANS SERVICE ORGANIZATION REPRESENTATIVE NAMED IN ITEM 16A  
*(Do Not Print)*

*Susan H. Hepworth*

23B. DATE SIGNED *(MM/DD/YYYY)*

09/15/2021

**NOTE:** As long as this appointment is in effect, the organization named herein will be recognized as the sole representative for preparation, presentation and prosecution of your claim before the Department of Veterans Affairs in connection with your claim or any portion thereof.

VA USE ONLY	COPY OF VA FORM 21-22 SENT TO:	DATE SENT	ACKNOWLEDGED <i>(Date)</i>	REVOKED <i>(Reason and date)</i>
	<input type="checkbox"/> VR&E FILE <input type="checkbox"/> EDU FILE <input type="checkbox"/> LG FILE <input type="checkbox"/> INSURANCE FILE			

**PENALTY:** The law provides severe penalties which include fine or imprisonment, or both, for the willful submission of any statement of a material fact, knowing it to be false or for the fraudulent acceptance of any payment to which you are not entitled.

## RECOGNIZED SERVICE ORGANIZATIONS

Membership in an organization is not a prerequisite to appointment of the organization as claimant's representative.

The following is a listing of national, regional, or local organizations recognized by the Secretary of Veterans Affairs in the preparation, presentation, and prosecution of claims under laws administered by the Department of Veterans Affairs.

African American PTSD Association	National Association of County Veterans Service Officers, Inc.
American Legion	National Association for Black Veterans, Inc.
American Red Cross	National Veterans Legal Services Program
AMVETS	National Veterans Organization of America
American Ex-Prisoners of War, Inc.	Navy Mutual Aid Association
American GI Forum, National Veterans Outreach Program	Paralyzed Veterans of America, Inc.
Armed Forces Services Corporation	Polish Legion of American Veterans, U.S.A.
Army and Navy Union, USA	Swords to Plowshares, Veterans Rights Organization, Inc.
Associates of Vietnam Veterans of America	The Retired Enlisted Association
Blinded Veterans Association	The Veterans Assistance Foundation, Inc.
Catholic War Veterans of the U.S.A.	The Veterans of the Vietnam War, Inc. & The Veterans
Disabled American Veterans	Coalition
Fleet Reserve Association	United Spanish War Veterans of the United States
Gold Star Wives of America, Inc.	United Spinal Association, Inc.
Italian American War Veterans of the United States, Inc.	Veterans of Foreign Wars of the United States
Jewish War Veterans of the United States	Veterans of World War I of the U.S.A., Inc.
Legion of Valor of the United States of America, Inc.	Vietnam Era Veterans Association
Marine Corps League	Vietnam Veterans of America
Military Officers Association of America (MOAA)	West Virginia Department of Veterans Assistance
Military Order of the Purple Heart	Wounded Warrior Project
National Amputation Foundation, Inc.	

Although agency titles vary, the following States and possessions maintain veterans service agencies which are recognized to present claims:

Alabama	Hawaii	Minnesota	North Dakota	Tennessee
American Samoa	Idaho	Mississippi	Northern Mariana Islands	Texas
Arizona	Illinois	Missouri	Ohio	Utah
Arkansas	Iowa	Montana	Oklahoma	Vermont
California	Kansas	Nebraska	Oregon	Virginia
Colorado	Kentucky	Nevada	Pennsylvania	Virgin Islands
Connecticut	Louisiana	New Hampshire	Puerto Rico	Washington
Delaware	Maine	New Jersey	Rhode Island	West Virginia
Florida	Maryland	New Mexico	South Carolina	Wisconsin
Georgia	Massachusetts	New York	South Dakota	Wyoming
Guam	Michigan	North Carolina		

**PRIVACY ACT NOTICE:** VA will not disclose information collected on this form to any source other than what has been authorized under the Privacy Act of 1974 or Title 38, Code of Federal Regulations 1.576 for routine uses (i.e., civil or criminal law enforcement, congressional communications, epidemiological or research studies, the collection of money owed to the United States, litigation in which the United States is a party or has an interest, the administration of VA programs and delivery of VA benefits, verification of identity and status, and personnel administration) as identified in the VA system of records, 58VA21/22/28, Compensation, Pension, Education, and Vocational Rehabilitation and Employment Records - VA, published in the Federal Register. Your obligation to respond is voluntary. However, the requested information is considered relevant and necessary to recognize a service organization as your representative and/or identify disclosable records. VA uses your SSN to identify your claim file. Providing your SSN will help ensure that your records are properly associated with your claim file. Giving us your SSN account information is voluntary. Refusal to provide your SSN by itself will not result in the denial of benefits. VA will not deny an individual benefits for refusing to provide his or her SSN unless the disclosure of the SSN is required by Federal Statute of law in effect prior to January 1, 1975, and still in effect. The responses you submit are considered confidential (38 U.S.C. 5701). Information submitted is subject to verification through computer matching programs with other agencies.

**RESPONDENT BURDEN:** We need this information to recognize the service organization you name to act on your behalf in the preparation, presentation, and prosecution of claims for VA benefits (38 U.S.C. 5902). We will also use the information to identify any VA records that we may disclose to the service organization (38 U.S.C. 5701(b)). Title 38, United States Code, allows us to ask for this information. We estimate that you will need an average of 5 minutes to review the instructions, find the information, and complete this form. VA cannot conduct or sponsor a collection of information unless a valid OMB control number is displayed. You are not required to respond to a collection of information if this number is not displayed. Valid OMB control numbers can be located on the OMB Internet Page at [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). If desired, you can call 1-800-827-1000 to get information on where to send comments or suggestions about this form.



FOR ALL **COMPENSATION** CLAIMS MAIL OR FAX THIS FORM TO THE FOLLOWING ADDRESS:

Mail your form to:  
 Department of Veterans Affairs  
 Claims Intake Center  
**P.O. Box 4444**  
 Janesville, WI 53547- 4444  
**Or** fax your form to:  
 Toll Free: (844) 531- 7818  
 Local: 248-524-4260

FOR **VETERANS PENSION** AND **SURVIVOR BENEFIT** CLAIMS MAIL OR FAX THIS FORM TO THE APPROPRIATE ADDRESS SHOWN BELOW:

Mail your form to:  
 Department of Veterans Affairs  
 Claims Intake Center  
**Attn: Milwaukee Pension Center**  
**P.O. Box 5192**  
 Janesville, WI 53547-5192  
**Or** fax your form to:  
 Toll Free: (844) 655-1604

**This Pension Center Serves The Following:**

Alabama	Arkansas	Illinois	Indiana
Kentucky	Louisiana	Michigan	Mississippi
Missouri	Ohio	Tennessee	Wisconsin

Mail your form to:  
 Department of Veterans Affairs  
 Claims Intake Center  
**Attn: Philadelphia Pension Center**  
**P.O. Box 5206**  
 Janesville, WI 53547-5206  
**Or** fax your form to:  
 Toll Free: (844) 655-1604

**This Pension Center Serves The Following:**

Connecticut	Delaware	Florida	Georgia
Maine	Maryland	Massachusetts	New Hampshire
New Jersey	New York	North Carolina	Pennsylvania
Rhode Island	South Carolina	Vermont	Virginia
West Virginia	District of Columbia	Puerto Rico	Canada
Countries outside of North, Central or South America			

Mail your form to:  
 Department of Veterans Affairs  
 Claims Intake Center  
**Attn: St. Paul Pension Center**  
**P.O. Box 5365**  
 Janesville, WI 53547-5365  
**Or** fax your form to:  
 Toll Free: (844) 655-1604

**This Pension Center Serves The Following:**

Alaska	Arizona	California	Colorado
Hawaii	Idaho	Iowa	Kansas
Minnesota	Montana	Nebraska	Nevada
New Mexico	North Dakota	Oklahoma	Oregon
South Dakota	Texas	Utah	Washington
Wyoming	Mexico	Central America	South America
Caribbean			

Enterprise Search

Search Criteria

First Name

David

Date of Birth (mm/dd/yyyy)

04/16/1945

Middle Name

Edward

Last Name

Andrews

SSN

TRA-78-0676

Legacy Search

Clear Search

Search

Search Results

Andrews, David Edward TRA-78-0676 04/16/1945

Get Treating Facilities

Treating Facilities

CAPRI Enterprise Search was conducted the following Baltimore VAMC records dated 1/2/2015-current show:  
Page 6-9: audio test was conducted and patient given diagnosis of bilateral hearing loss.  
  
Pages 38-42  
S: Patient indicates history of left knee pain, left knee sprain 1967 and use of protective brace. O: arthroscopy shows degenerative changes and inflammation. A: L ACL scarring with degenerative changes P: Pt. is a candidate for reconstructive surgery. Follow-up.

Connect to Site

For Training Purposes Only

**DEPARTMENT OF VETERANS AFFAIRS  
Veterans Benefits Administration  
Regional Office**

**David Andrews**

**VA File Number  
6Y25XX00**

**Rating Decision  
July 10, 2018**

**INTRODUCTION**

The records reflect that you are a Veteran of the Vietnam Era. You served in the Marine Corps from May 08, 1963, to May 07, 1967. You filed an original disability claim that was received on July 10, 2018. Based on a review of the evidence listed below, we have made the following decision(s) on your claim.

**DECISION**

1. Evaluation of type II diabetes mellitus with erectile dysfunction, which is currently 10 percent disabling, is increased to 20 percent effective November 02, 2017.
2. Entitlement to special monthly compensation based on loss of use of a creative organ is granted from November 02, 2017.

**EVIDENCE**

- DD Form 214, Certificate of Release or Discharge from Active Duty received February 13, 2007, for the period May 08, 1963, to May 07, 1967.
- VA Form 21-526EZ, Application for Disability Compensation and Related Compensation Benefits, received July 10, 2018.
- Private treatment records, Dr. Rook, received July 10, 2018, dated July 05, 2018.

David Andrews  
6Y25XX00  
Page 2 of 3

### **REASONS FOR DECISION**

1. Evaluation of type II diabetes mellitus with erectile dysfunction currently evaluated as 10 percent disabling.

The evaluation of type II diabetes mellitus with erectile dysfunction is increased to 20 percent disabling effective November 02, 2017.

The effective date of this grant is November 02, 2017. Entitlement to an increased evaluation has been established from the date of the medical evidence showing an increase in disability. When private medical evidence showing an increase in disability is received within one year of the date of the evidence, the effective date of the increase is the date of the evidence.

Medical evidence from Dr. Rook demonstrates you were prescribed Metformin on November 02, 2017. At this time, you reported persistent erectile dysfunction, which Dr. Rook opined was most likely due to your diabetes mellitus. You were recently prescribed insulin to help control your daily blood sugar levels.

We have assigned a 20 percent evaluation for your type II diabetes mellitus based on:

- Insulin required
- Oral hypoglycemic agent required
- Restricted diet

A higher evaluation of 40 percent is not warranted for diabetes mellitus unless the evidence shows:

- Diabetes requiring insulin, restricted diet, and regulation of activities

The following conditions would be rated as non-compensable if rated by themselves:

- Erectile dysfunction

A non-compensable disability is considered part of the diabetic process and does not warrant a separate evaluation. Therefore, this issue will be included as part of your diabetic process, henceforth. If your condition becomes worse in the future, a separate evaluation will be considered.

A separate 20 percent evaluation for erectile dysfunction is not warranted unless there is loss of erectile power with penile deformity.

David Andrews  
TRA-78-0676  
Page 3 of 3

2. Entitlement to special monthly compensation based on loss of use.

Entitlement to special monthly compensation is warranted in this case because criteria regarding loss of use of a creative organ were met from November 02, 2017.

Private medical records from Dr. Rook show that you were found to have erectile dysfunction secondary to your service connected diabetes mellitus on November 02, 2017 which meets the requirements for loss of use of a creative organ.

REFERENCES

Title 38 of the Code of Federal Regulations, Pensions, Bonuses and Veterans' Relief contains the regulations of the Department of Veterans Affairs which govern entitlement to all veteran benefits. For additional information regarding applicable laws and regulations, please consult your local library, or visit us at our web site, [www.va.gov](http://www.va.gov).

<b>Rating Decision</b>	<b>Department of Veterans Affairs</b> <b>Veterans Benefits Administration</b>		Page 1 of 1 07/10/2018	
NAME OF VETERAN David Andrews	VA FILE NUMBER 6Y25XX00	SOCIAL SECURITY NR TRA-78-0676	POA	COPY TO

ACTIVE DUTY			
EOD	RAD	BRANCH	CHARACTER OF DISCHARGE
05/08/1963	05/07/1967	Marine Corps	Honorable

LEGACY CODES			
ADD'L SVC CODE	COMBAT CODE	SPECIAL PROV CODE	FUTURE EXAM DATE
	1		None

JURISDICTION: Claim for Increase Received 07/10/2018

ASSOCIATED CLAIM(s): 020; New/Reopen/Increase; 07/10/2018

**SUBJECT TO COMPENSATION (1.SC)**

7913      TYPE II DIABETES MELLITUS WITH ERECTILE DYSFUNCTION [Agent Orange - Vietnam/Diabetes]  
 Service Connected, Vietnam Era, Presumptive  
 Static Disability  
 10% from 01/14/2007  
 20% from 11/02/2017

**COMBINED EVALUATION FOR COMPENSATION:**

10% from 01/14/2007  
 20% from 11/02/2017

**SPECIAL MONTHLY COMPENSATION:**

K-1 Entitled to special monthly compensation under 38 U.S.C. 1114, subsection (k) and 38 CFR 3.350(a) on account of loss of use of a creative organ from 11/02/2017

EFFECTIVE DATE	BASIC	HOSPITAL	LOSS OF USE	ANAT. LOSS	OTHER LOSS
11/02/2017	01	01	00	00	1

\_\_\_\_\_  
 eSign: certified by VBADENJOHNSD, RVSR  
 Training Consultant

\_\_\_\_\_  
 Reviewer



**For Training Purposes Only**

THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>Andrews, David Edward</b>		2. SERVICE NUMBER <b>6Y25XX00</b>		3. SOCIAL SECURITY NUMBER <b>TRA-78-0676</b>	
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>Marine Corps</b>		5. GRADE, RATE OR RANK <b>Sergeant</b>	GRADE <b>E-5</b>	6. DATE OF RANK <b>08 03 1967</b>	
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	8. PLACE OF BIRTH (City and State or Country) <b>Hartford, CT</b>		9. DATE OF BIRTH <b>16 04 1945</b>	DAY MONTH YEAR	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>6Y25XX00</b>		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE, AND ZIP CODE <b>42, Baltimore, Baltimore County, MD 21200</b>			c. DATE INDUCTED DAY MONTH YEAR
	11a. TYPE OF TRANSFER OR DISCHARGE <b>Discharge</b>		b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Camp Pendleton</b>			
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>Completion of required active service</b>			d. EFFECTIVE DATE	DAY MONTH YEAR <b>07 05 1967</b>	
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>Camp Pendleton</b>		13a. CHARACTER OF SERVICE <b>Honorable</b>		b. TYPE OF CERTIFICATE ISSUED	
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED				15. REENLISTMENT CODE <b>RE-1</b>	
SERVICE DATA	16. TERMINAL DATE OF RESERVE/ UNITS OBLIGATION DAY MONTH YEAR <b>07 05 1968</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) <b>4</b>	c. DATE OF ENTRY DAY MONTH YEAR <b>08 05 1963</b>
	18. PRIOR REGULAR ENLISTMENT <b>None</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>E-1</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Baltimore, MD</b>	
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and Zip Code) <b>31 Hopkins Plaza, Baltimore, MD 21201 (US)</b>		22. STATEMENT OF SERVICE		YEARS	MONTHS
	23a. SPECIALTY NUMBER & TITLE <b>0331 - Machine Gunner (3 years)</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER			
			a. CREDITABLE FOR BASIC PAY PURPOSES		(1) NET SERVICE THIS PERIOD	04 00 00
			b. TOTAL ACTIVE SERVICE		(2) OTHER SERVICE	00 00 00
			c. FOREIGN AND/OR SEA SERVICE		(3) TOTAL (Line (1) plus (2))	04 00 00
						01 00 00
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDS OR AUTHORIZED <b>Combat Action Ribbon Good Conduct Medal Vietnam Service Medal</b>					
	25. EDUCATION AND TRAINING COMPLETED <b>Machine Gunner (52 weeks)</b>					
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) <b>None</b>		b. DAYS ACCRUED LEAVE PAID <b>0</b>	27a. INSURANCE IN FORCE (NSLI OR USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT
			28. VA CLAIM NUMBER <b>6Y25XX00</b>	29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> NONE		
REMARKS	30. REMARKS <b>RVN 06/25/1965 - 06/24/1966</b>  <b>Received VA Regional Office, Hometown, USA - DATE RECEIVED 02/13/2007</b> <b>I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT.</b> <b>Certified by Klara Mikelson this 11 day of February, 2007.</b>					
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, R.F.D., City, County, State and Zip Code) <b>31 Hopkins Plaza Baltimore, MD 21201 (US)</b>			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <b>David Edward Andrews</b>		
AUTHENTICATION	33. TYPE NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>Capt. Samuel D. Hawkins ADMINO</b>			34. SIGNATURE OF OFFICE AUTHORIZING TO SIGN <b>Samuel D. Hawkins</b>		

**DD** FORM 1 JUL 66 **214**

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE EFFECTIVE 1 JAN 67

\* GPO:1969-351-112

ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE

**For Training Purposes Only**

<b>REPORT OF MEDICAL EXAMINATION</b>				<b>1. DATE OF EXAMINATION</b> (YYYYMMDD) 19630508		<b>2. SOCIAL SECURITY NUMBER</b> TRA-78-0676	
<b>PRIVACY ACT STATEMENT</b>							
<b>AUTHORITY:</b> 10 USC 504, 505, 507, 532, 978, 1201, 1202, and 4346; and E.O. 9397. <b>PRINCIPAL PURPOSE(S):</b> To obtain medical data for determination of medical fitness for enlistment, induction, appointment and retention for applicants and members of the Armed Forces. The information will also be used for medical boards and separation of Service members from the Armed Forces. <b>ROUTINE USE(S):</b> None. <b>DISCLOSURE:</b> Voluntary; however, failure by an applicant to provide the information may result in delay or possible rejection of the individual's application to enter the Armed Forces. For an Armed Forces member, failure to provide the information may result in the individual being placed in a non-deployable status.							
<b>3. LAST NAME - FIRST NAME - MIDDLE NAME (SUFFIX)</b> David Edward Andrews			<b>4. HOME ADDRESS</b> (Street, Apartment Number, City, State and ZIP Code) 31 Hopkins Plaza Baltimore, MD 21201 (US)			<b>5. HOME TELEPHONE NUMBER</b> (Include Area Code) (555)555-1212	
<b>6. GRADE</b> Entry	<b>7. DATE OF BIRTH</b> (YYYYMMDD) 19450416	<b>8. AGE</b>	<b>9. SEX</b> <input type="checkbox"/> Female <input checked="" type="checkbox"/> Male	<b>10. a. RACIAL CATEGORY (X one or more)</b> <input type="checkbox"/> American Indian or Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input checked="" type="checkbox"/> White <input type="checkbox"/> Native Hawaiian or Other Pacific Islander		<b>b. ETHNIC CATEGORY</b> <input type="checkbox"/> Hispanic/Latino <input checked="" type="checkbox"/> Not Hispanic/Latino	
<b>11. TOTAL YEARS GOVERNMENT SERVICE</b> a. MILITARY 0 b. CIVILIAN		<b>12. AGENCY</b> (Non-Service Members Only)			<b>13. ORGANIZATION UNIT AND UIC/CODE</b> Marine Corps, 0331		
<b>14.a. RATING OR SPECIALTY</b> (Aviators Only)			<b>b. TOTAL FLYING TIME</b>			<b>c. LAST SIX MONTHS</b>	
<b>15.a. SERVICE</b> <input type="checkbox"/> Army <input type="checkbox"/> Coast Guard <input type="checkbox"/> Navy <input checked="" type="checkbox"/> Marine Corps <input type="checkbox"/> Air Force		<b>b. COMPONENT</b> <input checked="" type="checkbox"/> Active Duty <input type="checkbox"/> Reserve <input type="checkbox"/> National Guard		<b>c. PURPOSE OF EXAMINATION</b> <input checked="" type="checkbox"/> Enlistment <input type="checkbox"/> Medical Board <input type="checkbox"/> Other <input type="checkbox"/> Commission <input type="checkbox"/> Retirement <input type="checkbox"/> Retention <input type="checkbox"/> U.S. Service Academy <input type="checkbox"/> Separation <input type="checkbox"/> ROTC Scholarship Program		<b>16. NAME OF EXAMINING LOCATION, AND ADDRESS</b> (Include ZIP Code)	
<b>CLINICAL EVALUATION</b> (Check each item in appropriate column. Enter "NE" if not evaluated.)							
				Nor- mal	Ab- norm	NE	<b>44. NOTES:</b> (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)
17. Head, face, neck, and scalp				X			
18. Nose				X			
19. Sinuses				X			
20. Mouth and throat				X			
21. Ears - General (Int. and ext. canals/Auditory acuity under item 71)				X			
22. Drum (Perforation)				X			
23. Eyes - General (Visual acuity and refraction under items 61 - 63)				X			
24. Ophthalmoscopic				X			
25. Pupils (Equality and reaction)				X			
26. Ocular motility (Associated parallel movements, nystagmus)				X			
27. Heart (Thrust, size, rhythm, sounds)				X			
28. Lungs and chest (Include breasts)				X			
29. Vascular system (Varicosities, etc.)				X			
30. Anus and rectum (Hemorrhoids, Fistulae) (Prostate if indicated)				X			
31. Abdomen and viscera (Include hernia)				X			
32. External genitalia (Genitourinary)				X			
33. Upper extremities				X			
34. Lower extremities (Except feet)				X			
35. Feet (See item 35 Continued)				X			
36. Spine, other musculoskeletal				X			
37. Identifying body marks, scars, tattoos				X			
38. Skin, lymphatics				X			
39. Neurologic				X			
40. Psychiatric (Specify any personality deviation)				X			
41. Pelvic (Females only)							
42. Endocrine				X			
<b>43. DENTAL DEFECTS AND DISEASE</b> (Please explain. Use dental form if completed by dentist. If dental examination not done by dental officer, explain in Item 44.) <input checked="" type="checkbox"/> Acceptable <input type="checkbox"/> Not Acceptable Class				<b>35. FEET (Continued)</b> (Check category) <input checked="" type="checkbox"/> Normal Arch <input type="checkbox"/> Mild <input type="checkbox"/> Asymptomatic <input type="checkbox"/> Pes Cavus <input type="checkbox"/> Moderate <input type="checkbox"/> Symptomatic <input type="checkbox"/> Pes Planus <input type="checkbox"/> Severe			

LAST NAME - FIRST NAME - MIDDLE NAME (SUFFIX) David Edward Andrews												SOCIAL SECURITY NUMBER TRA-78-0676							
<b>LABORATORY FINDINGS</b>																			
45. URINALYSIS				a. Albumin WNL				46. URINE HCG WNL				47. H/H WNL				48. BLOOD TYPE AB-			
				b. Sugar WNL															
<b>TESTS</b>				<b>RESULTS</b>								HIV SPECIMEN ID LABEL				DRUG TEST SPECIMEN ID LABEL			
49. HIV				Negative															
50. DRUGS				Negative															
51. ALCOHOL				Negative															
52. OTHER																			
a. PAP SMEAR				N/A															
b.																			
c.																			
<b>MEASUREMENTS AND OTHER FINDINGS</b>																			
53. HEIGHT 5' 6"		54. WEIGHT 153 lbs.		55. MIN WGT - MAX WGT MAX BF %				56. TEMPERATURE 98.6				57. PULSE 68							
58. BLOOD PRESSURE						59. RED/GREEN (Army Only) WNL						60. OTHER VISION TEST WNL							
a. 1ST		b. 2ND		c. 3RD															
SYS. 110		SYS. 105		SYS. 115															
DIAS. 70		DIAS. 65		DIAS. 75															
61. DISTANT VISION						62. REFRACTION BY AUTOREFRACTION OR MANIFEST						63. NEAR VISION							
Right 20/ 20		Corr. to 20/ 20		By S. CX		Right 20/ 20		Corr. to 20/ 20		by									
Left 20/ 20		Corr. to 20/ 20		By S. CX		Left 20/ 20		Corr. to 20/ 20		by									
64. HETEROPHORIA (Specify distance)																			
ES <sup>o</sup>		EX <sup>o</sup>		R.H.		L.H.		Prism div.		Prism Conv CT		NPR		PD					
N/A																			
65. ACCOMMODATION				66. COLOR VISION (Test used and result)				67. DEPTH PERCEPTION (Test used and score) AFVT											
Right x		Left		PIP 14		14		Uncorrected				Corrected							
68. FIELD OF VISION WNL						69. NIGHT VISION (Test used and score) WNL						70. INTRAOCULAR TENSION O.D. WNL O.S. WNL							
71a. AUDIOMETER		Unit Serial Number						71b. Unit Serial Number						72a. READING ALOUD TEST					
Date Calibrated (YYYYMMDD)								Date Calibrated (YYYYMMDD)											
HZ	500	1000	2000	3000	4000	6000	HZ	500	1000	2000	3000	4000	6000	x	SAT		UNSAT		
Right	5	5	5	5	5	5	Right							72b. VALSALVA					
Left	5	5	5	5	5	5	Left							x	SAT		UNSAT		
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY (Use additional sheets if necessary.)																			

LAST NAME - FIRST NAME - MIDDLE NAME (SUFFIX) David Edward Andrews						SOCIAL SECURITY NUMBER TRA-78-0676					
74.a. EXAMINEE/APPLICANT (check one)						75. I have been advised of my disqualifying condition.					
<input checked="" type="checkbox"/> IS QUALIFIED FOR SERVICE						a. SIGNATURE OF EXAMINEE David Edward Andrews				b. DATE (YYYYMMDD)	
<input type="checkbox"/> IS NOT QUALIFIED FOR SERVICE											
b. PHYSICAL PROFILE											
P	U	L	H	E	S	X	PROFILER INITIALS		DATE (YYYYMMDD)		
76. SIGNIFICANT OR DISQUALIFYING DEFECTS											
ITEM NO.	MEDICAL CONDITION/DIAGNOSIS			ICD CODE	PROFILE SERIAL	RBJ DATE (YYYYMMDD)	QUALIFIED	DISQUALIFIED	EXAMINER INITIALS	WAIVER RECEIVED	
										SERVICE	DATE (YYYYMMDD)
77. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers) (Use additional sheets if necessary.)											
None.											
78. RECOMMENDATIONS - FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) (Use additional sheets if necessary.)											
None.											
79. MEPS WORKLOAD (For MEPS use only)											
WKID		ST		DATE (YYYYMMDD)		INITIAL		WKID		ST	
80. MEDICAL INSPECTION DATE											
HT		WT		%BF		MAX WT		HCG		QUAL	
										DISQ	
81.a. TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER Roy Clyburn						b. SIGNATURE Roy Clyburn					
82.a. TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER						b. SIGNATURE					
83.a. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which) Jack McNeil						b. SIGNATURE Jack McNeil					
84.a. TYPED OR PRINTED NAME OF REVIEWING OFFICER/APPROVING AUTHORITY						b. SIGNATURE					
85. This examination has been administratively reviewed for completeness and accuracy.											
a. SIGNATURE Maya Dutta						b. GRADE			c. DATE (YYYYMMDD) 19630507		
86. WAIVER GRANTED (If yes, date and by whom)										87. NUMBER OF ATTACHED SHEETS	
<input type="checkbox"/> YES											
<input type="checkbox"/> NO											

<b>REPORT OF MEDICAL EXAMINATION</b>				<b>1. DATE OF EXAMINATION</b> (YYYYMMDD) 19670506		<b>2. SOCIAL SECURITY NUMBER</b> TRA-78-0676	
<b>PRIVACY ACT STATEMENT</b>							
<b>AUTHORITY:</b> 10 USC 504, 505, 507, 532, 978, 1201, 1202, and 4346; and E.O. 9397. <b>PRINCIPAL PURPOSE(S):</b> To obtain medical data for determination of medical fitness for enlistment, induction, appointment and retention for applicants and members of the Armed Forces. The information will also be used for medical boards and separation of Service members from the Armed Forces. <b>ROUTINE USE(S):</b> None. <b>DISCLOSURE:</b> Voluntary; however, failure by an applicant to provide the information may result in delay or possible rejection of the individual's application to enter the Armed Forces. For an Armed Forces member, failure to provide the information may result in the individual being placed in a non-deployable status.							
<b>3. LAST NAME - FIRST NAME - MIDDLE NAME (SUFFIX)</b> David Edward Andrews			<b>4. HOME ADDRESS</b> (Street, Apartment Number, City, State and ZIP Code) 31 Hopkins Plaza Baltimore, MD 21201 (US)			<b>5. HOME TELEPHONE NUMBER</b> (Include Area Code) (555)555-1212	
<b>6. GRADE</b> E-5	<b>7. DATE OF BIRTH</b> (YYYYMMDD) 19450416	<b>8. AGE</b>	<b>9. SEX</b> <input type="checkbox"/> Female <input checked="" type="checkbox"/> Male	<b>10. a. RACIAL CATEGORY (X one or more)</b> <input type="checkbox"/> American Indian or Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input checked="" type="checkbox"/> White <input type="checkbox"/> Native Hawaiian or Other Pacific Islander		<b>b. ETHNIC CATEGORY</b> <input type="checkbox"/> Hispanic/Latino <input checked="" type="checkbox"/> Not Hispanic/Latino	
<b>11. TOTAL YEARS GOVERNMENT SERVICE</b> a. MILITARY 4 b. CIVILIAN		<b>12. AGENCY</b> (Non-Service Members Only)			<b>13. ORGANIZATION UNIT AND UIC/CODE</b> Marine Corps, 0331		
<b>14.a. RATING OR SPECIALTY</b> (Aviators Only)		<b>b. TOTAL FLYING TIME</b>			<b>c. LAST SIX MONTHS</b>		
<b>15.a. SERVICE</b> <input type="checkbox"/> Army <input type="checkbox"/> Coast Guard <input type="checkbox"/> Navy <input checked="" type="checkbox"/> Marine Corps <input type="checkbox"/> Air Force		<b>b. COMPONENT</b> <input checked="" type="checkbox"/> Active Duty <input type="checkbox"/> Reserve <input type="checkbox"/> National Guard		<b>c. PURPOSE OF EXAMINATION</b> <input type="checkbox"/> Enlistment <input type="checkbox"/> Medical Board <input type="checkbox"/> Other <input type="checkbox"/> Commission <input type="checkbox"/> Retirement <input type="checkbox"/> Retention <input type="checkbox"/> U.S. Service Academy <input checked="" type="checkbox"/> Separation <input type="checkbox"/> ROTC Scholarship Program		<b>16. NAME OF EXAMINING LOCATION, AND ADDRESS</b> (Include ZIP Code)	
<b>CLINICAL EVALUATION</b> (Check each item in appropriate column. Enter "NE" if not evaluated.)							
				Nor- mal	Ab- norm	NE	<b>44. NOTES:</b> (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.) 34. L knee sprain dismounting helicopter 1967 37. Skull tattoo, L shoulder
17. Head, face, neck, and scalp				X			
18. Nose				X			
19. Sinuses				X			
20. Mouth and throat				X			
21. Ears - General (Int. and ext. canals/Auditory acuity under item 71)				X			
22. Drum (Perforation)				X			
23. Eyes - General (Visual acuity and refraction under items 61 - 63)				X			
24. Ophthalmoscopic				X			
25. Pupils (Equality and reaction)				X			
26. Ocular motility (Associated parallel movements, nystagmus)				X			
27. Heart (Thrust, size, rhythm, sounds)				X			
28. Lungs and chest (Include breasts)				X			
29. Vascular system (Varicosities, etc.)				X			
30. Anus and rectum (Hemorrhoids, Fistulae) (Prostate if indicated)				X			
31. Abdomen and viscera (Include hernia)				X			
32. External genitalia (Genitourinary)				X			
33. Upper extremities				X			
34. Lower extremities (Except feet)					X		
35. Feet (See item 35 Continued)				X			
36. Spine, other musculoskeletal				X			
37. Identifying body marks, scars, tattoos					X		
38. Skin, lymphatics				X			
39. Neurologic				X			
40. Psychiatric (Specify any personality deviation)				X			
41. Pelvic (Females only)							
42. Endocrine				X			
<b>43. DENTAL DEFECTS AND DISEASE</b> (Please explain. Use dental form if completed by dentist. If dental examination not done by dental officer, explain in Item 44.) <input checked="" type="checkbox"/> Acceptable <input type="checkbox"/> Not Acceptable Class				<b>35. FEET (Continued)</b> (Check category) <input checked="" type="checkbox"/> Normal Arch <input type="checkbox"/> Mild <input type="checkbox"/> Asymptomatic <input type="checkbox"/> Pes Cavus <input type="checkbox"/> Moderate <input type="checkbox"/> Symptomatic <input type="checkbox"/> Pes Planus <input type="checkbox"/> Severe			

LAST NAME - FIRST NAME - MIDDLE NAME (SUFFIX) David Edward Andrews												SOCIAL SECURITY NUMBER TRA-78-0676							
<b>LABORATORY FINDINGS</b>																			
45. URINALYSIS				a. Albumin WNL				46. URINE HCG WNL				47. H/H WNL				48. BLOOD TYPE AB-			
				b. Sugar WNL															
<b>TESTS</b>				<b>RESULTS</b>								HIV SPECIMEN ID LABEL				DRUG TEST SPECIMEN ID LABEL			
49. HIV				Negative															
50. DRUGS				Negative															
51. ALCOHOL				Negative															
52. OTHER																			
a. PAP SMEAR				N/A															
b.																			
c.																			
<b>MEASUREMENTS AND OTHER FINDINGS</b>																			
53. HEIGHT 5' 6"		54. WEIGHT 153 lbs.		55. MIN WGT - MAX WGT MAX BF %				56. TEMPERATURE 98.8				57. PULSE 65							
58. BLOOD PRESSURE						59. RED/GREEN (Army Only) WNL						60. OTHER VISION TEST WNL							
a. 1ST		b. 2ND		c. 3RD															
SYS. 100		SYS. 110		SYS. 105															
DIAS. 60		DIAS. 70		DIAS. 65															
61. DISTANT VISION						62. REFRACTION BY AUTOREFRACTION OR MANIFEST						63. NEAR VISION							
Right 20/ 20		Corr. to 20/ 20		By S. CX		Right 20/ 20		Corr. to 20/ 20		by									
Left 20/ 20		Corr. to 20/ 20		By S. CX		Left 20/ 20		Corr. to 20/ 20		by									
64. HETEROPHORIA (Specify distance) ES <sup>o</sup> EX <sup>o</sup> R.H.      L.H.      Prism div.      Prism Conv CT      NPR      PD N/A																			
65. ACCOMMODATION				66. COLOR VISION (Test used and result)				67. DEPTH PERCEPTION (Test used and score) AFVT											
Right x		Left		PIP 14 14				Uncorrected				Corrected							
68. FIELD OF VISION WNL						69. NIGHT VISION (Test used and score) WNL						70. INTRAOCULAR TENSION O.D. WNL      O.S. WNL							
71a. AUDIOMETER		Unit Serial Number AA734982						71b. Unit Serial Number AA698567						72a. READING ALOUD TEST					
Date Calibrated (YYYYMMDD)		19660822						Date Calibrated (YYYYMMDD)										19660917	
HZ	500	1000	2000	3000	4000	6000	HZ	500	1000	2000	3000	4000	6000	x	SAT		UNSAT		
Right	5	5	5	5	5	5	Right	5	5	5	5	5	5	72b. VALSALVA					
Left	5	5	5	5	5	5	Left	5	5	5	5	5	5	x	SAT		UNSAT		
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY (Use additional sheets if necessary.)																			



LAST NAME - FIRST NAME - MIDDLE NAME (SUFFIX) David Edward Andrews						SOCIAL SECURITY NUMBER TRA-78-0676											
74.a. EXAMINEE/APPLICANT (check one)						75. I have been advised of my disqualifying condition.											
<input checked="" type="checkbox"/> IS QUALIFIED FOR SERVICE						a. SIGNATURE OF EXAMINEE David Edward Andrews				b. DATE (YYYYMMDD) 19670506							
<input type="checkbox"/> IS NOT QUALIFIED FOR SERVICE																	
b. PHYSICAL PROFILE																	
P		U		L		H		E		S		X		PROFILER INITIALS		DATE (YYYYMMDD)	
76. SIGNIFICANT OR DISQUALIFYING DEFECTS																	
ITEM NO.	MEDICAL CONDITION/DIAGNOSIS				ICD CODE		PROFILE SERIAL		RBJ DATE (YYYYMMDD)		QUALIFIED	DIS-QUALIFIED	EXAMINER INITIALS		WAIVER RECEIVED		
															SERVICE	DATE (YYYYMMDD)	
77. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers) (Use additional sheets if necessary.)																	
78. RECOMMENDATIONS - FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) (Use additional sheets if necessary.)																	
None																	
79. MEPS WORKLOAD (For MEPS use only)																	
WKID		ST		DATE (YYYYMMDD)		INITIAL		WKID		ST		DATE (YYYYMMDD)		INITIAL			
80. MEDICAL INSPECTION DATE																	
HT		WT		%BF		MAX WT		HCG		QUAL		DISQ		PHYSICIAN'S SIGNATURE			
81.a. TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER Roy Clyburn										b. SIGNATURE Roy Clyburn							
82.a. TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER										b. SIGNATURE							
83.a. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which) Jack McNeil										b. SIGNATURE Jack McNeil							
84.a. TYPED OR PRINTED NAME OF REVIEWING OFFICER/APPROVING AUTHORITY										b. SIGNATURE							
85. This examination has been administratively reviewed for completeness and accuracy.																	
a. SIGNATURE Maya Dutta										b. GRADE E-5				c. DATE (YYYYMMDD) 19670506			
86. WAIVER GRANTED (If yes, date and by whom)																87. NUMBER OF ATTACHED SHEETS	
<input type="checkbox"/> YES <input type="checkbox"/> NO																	

## REPORT OF MEDICAL EXAMINATION

1. LAST NAME - FIRST NAME - MIDDLE NAME Andrews, David Edward				2. GRADE AND COMPONENT OR POSITION E-5		3. IDENTIFICATION NO. TRA-78-0676			
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code) 31 Hopkins Plaza Baltimore, MD 21201 (US)				5. PURPOSE OF EXAMINATION		6. DATE OF EXAMINATION 19670407			
7. SEX Male		8. RACE White		9. TOTAL YEARS GOVERNMENT SERVICE MILITARY 4 CIVILIAN		10. AGENCY USMC		11. ORGANIZATION UNIT	
12. DATE OF BIRTH 04/16/1945		13. PLACE OF BIRTH Hartford, CT				14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN Anna Andrews, Sister 4247 Richison Drive, Glendive, AR 99688 (US)			
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS Naval Hospital Camp Pendleton, 200 Mercy Circle, Camp Pendleton, CA 92055						16. OTHER INFORMATION			
17. RATING OR SPECIALTY MD - General Practitioner						TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS	

## CLINICAL EVALUATION

NOTES: (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary)

NOR-MAL	(Check each item in appropriate column, enter "NE" if not evaluated.)	ABNOR-MAL
X	18. HEAD, FACE, NECK AND SCALP	
X	19. NOSE	
X	20. SINUSES	
X	21. MOUTH AND THROAT	
X	22. EARS-GENERAL (INTERNAL CANALS) (Auditory acuity under items 70 and 71)	
X	23. DRUMS (Perforation)	
X	24. EYES-GENERAL (Visual acuity and refraction under items 59, 60 and 67)	
X	25. OPHTHALMOSCOPIC-	
X	26. PUPILS (Equality and reaction)	
X	27. OCULAR MOTILITY (Associated parallel movements nystagmus)	
X	28. LUNGS AND CHEST (Include breasts)	
X	29. HEART (Thrust, size, rhythm, sounds)	
X	30. VASCULAR SYSTEM (Varicosities, etc.)	
X	31. ABDOMEN AND VISCERA (Include hernia)	
X	32. ANUS AND RECTUM (Hemorrhoids, Fistular) (Prostate, if indicated)	
X	33. ENDOCRINE SYSTEM	
X	34. G-U SYSTEM	
X	35. UPPER EXTREMITIES (Strength, range of motion)	
X	36. FEET	
X	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
X	38. SPINE, OTHER MUSCULOSKELETAL	
X	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
X	40. SKIN, LYMPHATICS	
X	41. NEUROLOGIC (Equilibrium tests under item 72)	
X	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done)	
	<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)																REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES																																																																																																																																																							
<table><tr><td colspan="4">0 1 2 3</td><td colspan="4">/</td><td colspan="4">x</td><td colspan="4">x x x</td><td colspan="4">( x )</td></tr><tr><td colspan="4">Restorable Teeth</td><td colspan="4">Non- Restorable Teeth</td><td colspan="4">Missing Teeth</td><td colspan="4">Replaced by Dentures</td><td colspan="4">Fixed Partial dentures</td></tr><tr><td colspan="4">32 31 30</td><td colspan="4">32 31 30</td><td colspan="4">32 31 30</td><td colspan="4">32 31 30</td><td colspan="4">32 31 30</td></tr><tr><td colspan="4">0</td><td colspan="4">/</td><td colspan="4">x</td><td colspan="4">x x x</td><td colspan="4">( x )</td></tr><tr><td colspan="4">R</td><td colspan="4">I</td><td colspan="4">G</td><td colspan="4">H</td><td colspan="4">T</td></tr><tr><td colspan="4">x</td><td colspan="4">1 2 3 4 5 6 7 8</td><td colspan="4">9 10 11 12 13 14 15 16</td><td colspan="4">x</td></tr><tr><td colspan="4">32 31 30 29 28 27 26 25</td><td colspan="4">24 23 22 21 20 19 18 17</td><td colspan="4">x</td><td colspan="4">L E E F T</td></tr><tr><td colspan="4">x</td><td colspan="4"></td><td colspan="4"></td><td colspan="4"></td></tr></table>																0 1 2 3				/				x				x x x				( x )				Restorable Teeth				Non- Restorable Teeth				Missing Teeth				Replaced by Dentures				Fixed Partial dentures				32 31 30				32 31 30				32 31 30				32 31 30				32 31 30				0				/				x				x x x				( x )				R				I				G				H				T				x				1 2 3 4 5 6 7 8				9 10 11 12 13 14 15 16				x				32 31 30 29 28 27 26 25				24 23 22 21 20 19 18 17				x				L E E F T				x																			
0 1 2 3				/				x				x x x				( x )																																																																																																																																																							
Restorable Teeth				Non- Restorable Teeth				Missing Teeth				Replaced by Dentures				Fixed Partial dentures																																																																																																																																																							
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32 31 30 29 28 27 26 25				24 23 22 21 20 19 18 17				x				L E E F T																																																																																																																																																											
x																																																																																																																																																																							

## LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY				46. CHEST X-RAY (Place, date, film number and result)					
B. ALBUMIN				D. MICROSCOPIC					
C. SUGAR									
47. SEROLOGY (Specify test used and result)				48. EKG		49. BLOOD TYPE AND RH FACTOR AB-		50. OTHER TESTS	

## MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 66		52. WEIGHT 153		53. COLOR HAIR Brown		54. COLOR EYES Hazel		55. BUILD: <input type="checkbox"/> SLENDER <input checked="" type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE				56. TEMPERATURE 98.5				
57. BLOOD PRESSURE (Arm at heart level)								58. PULSE (Arm at heart level)								
A. SITTING SYS. 117 DIAS. 26		B. RECUMBENT SYS. 115 DIAS. 27		C. STANDING (5 min.) SYS. 119 DIAS. 28		A. SITTING 62		B. AFTER EXERCISE 77		C. 2 MIN. AFTER 66		D. RECUMBENT E. AFTER STANDING 3 MIN.				
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION								
RIGHT 20/ 20		CORR. TO 20/ 20		BY S.		CX		CORR. TO		BY						
LEFT 20/ 20		CORR. TO 20/ 20		BY S.		CX		CORR. TO		BY						
62. HETEROPHORIA (Specify distance)																
ES°		EX°		R.H.		L.H.		PRISM DIV.		PRISM CONV. CT		PC PD				
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)				UNCORRECTED				
RIGHT LEFT				Colblindor Normal				Random dot, normal				CORRECTED				
66. FIELD OF VISION				65. TEST VISION (Test used and score)				66. RED LENS TEST				69. INTRAOCULAR TENSION				
70. HEARING				71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Test used and score)				
RIGHT WV		/15 SV		/15			250 256	500 512	1000 1024	2000 2048	3000 2896			4000 4096	6000 6144	8000 8192
LEFT WV		/15 SV		/15		RIGHT	10	10	35	35	35			35	35	35
						LEFT	10	10	20	20	25			25	15	15
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY																

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnosis with item numbers)															
75. RECOMMENDATIONS-FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)										76. A. PHYSICAL PROFILE					
										P	U	L	H	E	S
77. EXAMINEE (Check) A. <input checked="" type="checkbox"/> IS QUALIFIED FOR Reenlistment B. <input type="checkbox"/> IS NOT QUALIFIED FOR										76. B. PHYSICAL CATEGORY					
										A	B	C	E		
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER															
79. TYPED OR PRINTED NAME OF PHYSICIAN Meredith Gray										SIGNATURE Meredith Gray					
80. TYPED OR PRINTED NAME OF PHYSICIAN										SIGNATURE					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)										SIGNATURE					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY										SIGNATURE					
										NUMBER OF ATTACHED SHEETS					