

**IN THE STATE COURT OF FULTON COUNTY  
STATE OF GEORGIA**

**MASTER HARRIS,**

**Plaintiff,**

**vs.**

**JOHN DOE,**

**Defendant.**

**CIVIL ACTION FILE NO.**

**2024CV00839**

**NOTICE OF DEPOSITION**

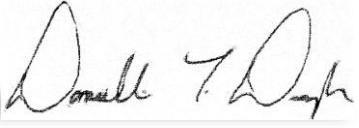
TO: Master Harris  
c/o Titus T. Nichols, Esq.  
1000 Whitlock Ave.  
Suite 320  
Marietta, GA 30064

PLEASE TAKE NOTICE, that in accordance with the Georgia Civil Practice Act, the undersigned will proceed to take the deposition testimony of **Master Harris** for purposes of cross examination, discovery, and all other purposes allowable under Georgia law, upon oral examination before a person authorized by law to administer oaths at the following date and location:

**April 01, 2025 at 10 AM  
LAW OFFICE OF MARCUS A. BLACKWELL  
3200 WINDY HILL RD SE STE 1525E  
ATLANTA, GA 30339-8554**

with respect to all matters relevant to the subject matter involved in this action.

The undersigned has arranged for a duly authorized court reporter to be present. You are invited to attend and participate.

By: 

---

Danielle F. Douglas  
Georgia Bar No. 279579  
Email: danielle.douglas@allstate.com  
Attorney for Defendant(s)

3200 Windy Hill Road SE, Suite 1525E  
Atlanta, GA 30339-8554  
(678) 216-2815

IN THE STATE COURT OF FULTON COUNTY  
STATE OF GEORGIA

MASTER HARRIS,

Plaintiff,

vs.

JOHN DOE,

Defendant.

CIVIL ACTION FILE NO.

2024CV00839

**CERTIFICATE OF SERVICE**

This is to certify that I have on this date served a copy of the within and foregoing **Notice of Deposition** upon:

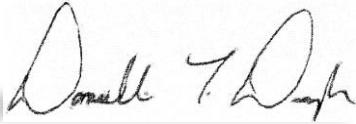
Titus T. Nichols  
NICHOLS INJURY LAW, PC  
1000 Whitlock Ave, Suite 320  
Marietta, GA 30064

by placing a copy of same in the United States Mail in a properly addressed envelope with sufficient postage thereon to ensure delivery.

This 11<sup>th</sup> day of March, 2025.

LAW OFFICE OF MARCUS A. BLACKWELL

By:



Danielle F. Douglas  
Georgia Bar No. 279579  
Email: danielle.douglas@allstate.com  
Attorney for Defendant(s)

3200 Windy Hill Road SE, Suite 1525E  
Atlanta, GA 30339-8554  
(678) 216-2815