**Manual annotations :**

**\*w\* = wrong**

**\*p\* = partial match**

**\*t\* = total match**

**The square brackets contain the intra-sentential code-switching spans that were detected automatically.**

\*w\*[[(10, 'LA'), (12, 'LA')]] Observations sur la Structure des Parties de la Génération de la Femme par Mr Portal

\*P\*[[(1, 'LA'), (8, 'LA')]] Et tunc tolle de igne ut frigeat sicque in pixide pone

\*t\*[[(1, 'LA'), (2, 'LA')]] Sagapenum Emet

\*P\* [[(1, 'LA'), (2, 'LA')]] Mj Capilli Veneris Monspel

\*P\* [[(3, 'LA'), (4, 'LA')]] De regimine cibi potus

\*p\*[[(1, 'LA'), (2, 'LA')]] Ignavia corpus hebetat labor firmat

\*p\* [[(1, 'LA'), (2, 'LA')]] de Simplic

\*w\*[[(46, 'LA'), (47, 'LA')]] Item pur mangewe e tisike Pernez mallows e fenyl e foyle de wilw e n fettez ben etstamper en un morter e pus ben etstuer en un poth ow su de mutoun e frez oynt de porck e ow cel erbeage lavez suvent la ruyne de corps

\*t\*[[(1, 'LA'), (4, 'LA')]] de agarico de hermodact

\*t\* [[(1, 'LA'), (2, 'LA')]] Exotica Indica

\*t\* [[(1, 'LA'), (3, 'LA')]] ad duas vices

\*t\* [[(1, 'LA'), (2, 'LA')]] Pro lacte

\*t\* [[(1, 'LA'), (2, 'LA')]] Cardui bened

\*p\*[[(8, 'LA'), (11, 'LA')]] That there are innumerable Animalcula discovered in Semine Masculo omnium Animalium

\*p\*[[(2, 'LA'), (3, 'LA')]] Coriand præp o

\*p\*[[(7, 'LA'), (8, 'LA')]] not al oonly oure quinte essence auri et perelarum heelith þese disesis

\*t\*[[(1, 'LA'), (2, 'LA')]] althææ malvæ

\*w\*[[(5, 'LA'), (6, 'LA')]] BALSAM TRAUMATIC OR BAUME DE COMMANDEUR

\*t\*[[(12, 'LA'), (13, 'LA')]] Of Rome of Romans I bare ay þe flour And þus capud mundi wos I called be name

\*p\*[[(1, 'LA'), (3, 'LA')], [(11, 'LA'), (12, 'LA')]] Huius calcis ita extinctæ three vnce Olei rosati one pounde Cerae albae thre vnce

\*t\*[[(1, 'LA'), (2, 'LA')]] j Cortic

\*t\* [[(1, 'LA'), (2, 'LA')]] Vinum Benedictum

\*t\*[[(1, 'LA'), (2, 'LA')]] Pulegii Bac

\*t\*[[(1, 'LA'), (2, 'LA')]] Aceti optimi sixe vnces

\*t\*[[(1, 'LA'), (2, 'LA')]] Gummi Arabici foure vnces

\*p\*[[(4, 'LA'), (6, 'LA')]] A sanck etstancher cum pruve est Deu fuyt prys e en la crois mys Longees le ferit e ewe e sanck en isyt

\*t\*[[(1, 'LA'), (2, 'LA')]] Julepum Violarum

\*p\*[[(19, 'LA'), (25, 'LA')], [(32, 'LA'), (33, 'LA')]] Of the manner of vsing exercise and rest Cicero speaketh in the first booke of his offices Ludo loco vti quidem licet sed sicut somno quietibus cæteris tum cum grauibus serijsq rebus satisfecerimus

\*t\*[[(1, 'LA'), (2, 'LA')]] Capitulu=m= =m=

\*t\* [[(1, 'LA'), (2, 'LA')]] Capitulu=m= =m=

\*t\* [[(1, 'LA'), (2, 'LA')]] Rhabar barum

\*t\* [[(4, 'LA'), (6, 'LA')]] v h s ad duas vices

\*t\* [[(1, 'LA'), (3, 'LA')]] Alij addunt opij

\*t\* [[(16, 'LA'), (17, 'LA')]] Nim þe plauntes of waybrode be for þat þe sonne go doune and say þre pater noster and tempre hit wit holy water and 3if hit him to drinke wanne he quakit Oþer nim mugwede and make hit hot wit oyle and smere þe heued oþer þe body dawes For þe man þat may no3t sclepe

\*t\* [[(1, 'LA'), (3, 'LA')]] Ceti cum Sal

\*w\* [[(1, 'LA'), (2, 'LA')]] super carbon

\*t\* [[(1, 'LA'), (2, 'LA')]] De Plumbo

\*t\* [[(3, 'LA'), (4, 'LA')]] j Olei omphacini lib

\*t\* [[(1, 'LA'), (2, 'LA')]] Herba Ioannis

\*t\* [[(1, 'LA'), (2, 'LA')]] Ubi supra

\*w\*[[(1, 'LA'), (2, 'LA')]] E si a vous seyt venu par maladie u par autre survenue pernez le blanche de oyf e le bates ben en une nuvelle vessel e lessez reposer

\*t\* [[(2, 'LA'), (2, 'LA')]] Of Bitumen

\*t\* [[(1, 'LA'), (2, 'LA')]] lb unam

\*w\*[[(1, 'LA'), (3, 'LA')]] de lAcademie Royale des Sciences

\*t\* [[(1, 'LA'), (2, 'LA')]] Anno salutis

\*t\* [[(1, 'LA'), (2, 'LA')]] Aqua Camphorata Camphorated Water

\*w\*[[(5, 'LA'), (6, 'LA')], [(19, 'LA'), (20, 'LA')]] A le secche tusse Pernes de pe de puleyn anglice folefoit e mynte e treblez ensemble e fettez petyt pellotes

\*t\*[[(1, 'LA'), (3, 'LA')]] Olei myrtini Q

\*p\*[[(17, 'LA'), (19, 'LA')]] Van Helmont giving Judgment upon Medicines hath these Words Laxativa peculiariter sensi operari duntaxat proper latens intus sibi venenum

\*t\* [[(1, 'LA'), (2, 'LA')]] Allium latiue

\*p\* [[(1, 'LA'), (3, 'LA')]] Succi absinthii pontici majoris three ounces

\*w\*[[(3, 'LA'), (8, 'LA')]] E pus culiez parmy un drap e metez a boystez

\*t\* [[(1, 'LA'), (2, 'LA')]] Ad idem

\*t\* [[(1, 'LA'), (4, 'LA')]] Maledictus eris in ciuitate

\*p\* [[(1, 'LA'), (3, 'LA')]] Croci Picis navalis Colophoniæ Ceræ Of each foure ounces

\*t\* [[(1, 'LA'), (1, 'LA')]] Brassica

\*p\* [[(20, 'LA'), (24, 'LA')], [(28, 'LA'), (29, 'LA')]] That those Eggs are generated in Fæminarum testiculis and thence made to descend per tubam into the matrix in coitu per vim spirituosam seminis masculi per uteri tubam penetrantis

\*t\* [[(1, 'LA'), (3, 'LA')]] gum elemi o

\*p\* [[(1, 'LA'), (2, 'LA')]] Opiata frigida Palmarii Rs

\*p\* [[(1, 'LA'), (7, 'LA')], [(16, 'LA'), (19, 'LA')]] DE HUMANI ITAQUE CORPORIS ET PARTIUM EIUS PROPRIETATIBUS TRACTATURI AB ELEMENTALIBUS QUALITATIBUS ET HUMORIBUS EX QUIBUS CONSTAT CORPUS EST PRIMITUS INCHOANDUM

\*t\* [[(1, 'LA'), (3, 'LA')]] et caro salsa

\*p\* [[(7, 'LA'), (9, 'LA')]] Further he examines An semen in testibus conficiatur utrum ex Sanguine vel ex Lympha

\*t\* [[(1, 'LA'), (2, 'LA')]] unam semis

\*t\* [[(1, 'LA'), (5, 'LA')]] Granoru~ paradisi Corticis citri ana

\*p\* [[(1, 'LA'), (5, 'LA')]] j Bulliant omnia simul ad vini consumpt

\*t\* [[(1, 'LA'), (2, 'LA')]] Radicis Peucedani

\*p\* [[(1, 'LA'), (2, 'LA')]] e Limonibus rosis siccis

\*t\* [[(1, 'LA'), (2, 'LA')]] de Succin

\*t\* [[(29, 'LA'), (31, 'LA')]] þe sinewe is a simpel member fourmed oþer made for to 3eue felinge and meuynge to þe brawnes to oþere partikels and þerfore galien in þe ferþe boke de vtilitate particulari in þe laste chapiter seid þat þer ben þre intenciouns of kinde of distribucioun oþer 3euyng of sinewes

\*t\* [[(2, 'LA'), (4, 'LA')]] s Coquatur lento igne in vj

\*p\* [[(1, 'LA'), (2, 'LA')]] Cum illa scil

\*t\* [[(1, 'LA'), (2, 'LA')]] Capitulu=m= =m=

\*p\* [[(1, 'LA'), (2, 'LA')]] j Hyssopi Polytrichii Florum Tussilaginis an

\*p\* [[(7, 'LA'), (8, 'LA')]] Also of pilularum Fetidum and of Stomaticum laxatiuum drammes

\*t\* [[(2, 'LA'), (3, 'LA')]] Syrup de Rhamno

\*t\* [[(18, 'LA'), (19, 'LA')]] Though the soule reasonable be made perfect in cunning and vertues as it is sayde in Liber de Anima it is most perfect and most may conteine in the manner of a Circle touching the kindly vertues

\*p\* [[(10, 'LA'), (11, 'LA')]] Hyeme saith Celsus sæpius fascia circumire debet Æstate quoties necesse est Rowl on on and again in the Winter in the Summer no oftner than needs must

\*p\* [[(2, 'LA'), (2, 'LA')], [(17, 'LA'), (17, 'LA')]] the cicuta vul garis or common hemlock the cicu taria cowweed or wild cicely and the cicuta minor or small hemlock

\*p\* [[(1, 'LA'), (2, 'LA')]] O tempora O mores O Deum immortalem To what purpose haue the vniuersities ben erected founded in tymes paste

\*p\* [[(41, 'LA'), (41, 'LA')]] Cælius affirmeth that the seed of Radish is called of Marcellus Empericus Bacanon and so likewise of Aetius in the second chapter of the second booke of his Tetrabible yet Cornarius doth not reade Bacanon but Cacanon The name of Bacanum is also found in N Myrepsus in the

\*t\* [[(1, 'LA'), (1, 'LA')]] Apium is named Selino~ in english Perseley in duch Peterlinge either Petersely in french Persil

\*t\* [[(13, 'LA'), (14, 'LA')]] to the Author and his Answer thereto touching Doctor Harvy s Book de Generatione

\*t\* [[(1, 'LA'), (2, 'LA')]] Item quo so hauet werck in his wristes or in his senewis Tack mogwed and stamp it wit old squinessmere and do aycil þerto and bynd to þi sair

\*t\* [[(193, 'LA'), (194, 'LA')]] Every good and benevolent man is of use to society during the period of his ex istence but deprive this virtuous charac ter by human ordinances of that preemi nence which his goodness his charitable inclinations and his universal sentiments of benevolence prompt him to exercise nay go a step further say that he is in sane and then you complete in some mea sure the catastrophe In order to carry folly and ignorance still further deny the same individual the pleasures of seeing and conversing with those that are dear to him if he is fond of music deprive him of that if he is desir ous of seeing and of conversing with any person more than another be sure that he is deprived of this consolation if his family which are dear to him and most amiable in his eyes are requested to afford him comfort they are by the same authority de nied access if the same individual should long for wine and other cordials to raise his drooping spirits this forsooth is sup posed to be pernicious and all this for no other reason but from the mere ipse dixit of a set of men who presume to hang in suspence the fate of men as well as the fate of kingdoms

\*t\* [[(23, 'LA'), (24, 'LA')]] Of the which all onely pricking is cause of spasme or crampe and of death as Galen saith in y=e= third booke de Regni y=e= second of his Theraperticke which is to be noted of the Chyrurgion

\*t\* [[(6, 'LA'), (8, 'LA')]] Galen in his second booke De ratione virtus and

\*t\* [[(4, 'LA'), (5, 'LA')]] For to remoile Gratia Dei

\*t\* [[(1, 'LA'), (2, 'LA')]] Hyacinthus verus groweth plentuously in the mount Appe~nine

\*p\* [[(13, 'LA'), (17, 'LA')]] But One Swallow as the Proverb is makes no Summer Vis unita fortior quæ non prosunt singula juncta juvant In the multitude of Witnesses there is sure Testimony specially they not allured by Gain or obliged by Interest or superstitionated by Education or forced by rigour of Authority but one writ in one place another in another one in one Country another in another one in one Age another in another one the Judge the other the Physician so that they held no confederacy to cheat future Ages but writ their clear Experience which Experience induced them to believe such things as indeed what can any man know truly but by Experience

\*t\* [[(3, 'LA'), (3, 'LA')]] If with Bitumen fattie and Vnctious as in Turfe and Peate We haue diuers examples of all sorts

\*p\* [[(33, 'LA'), (36, 'LA')]] Although the Grace of God is free and lays hold on whomsoever he pleaseth yet usually I do not say always such are perverse in mind and manners as in Body Cavendum ab eis quos Deus notavit saith the Latin proverb beware of such whom God hath marked

\*p\* [[(68, 'LA'), (68, 'LA')]] By this means also the skin is not only made pure clean and smooth but also plump and fleshy and according as the Bath may be dulcified and prepared it will nourish feed and refresh the limbs and musculous parts more than food nor is there any thing to be done by the natural Baths at Bathe but may be also performed by artificial Baths of Sulphur Bitumen Nitre and being advisedly used they do as manifestly answer the expectation of the patient as any remedies whatever in order to which observe these few Directions

\*p\* [[(16, 'LA'), (17, 'LA')]] Which thing Ouid well perceiued as appeareth where he sayth Quod caret alterna requie durabile non est

\*p\* [[(27, 'LA'), (28, 'LA')]] A few cool ing and laxative medicines were given as he was costive and one of the following pow ders every morning and evening Antimonii crudi drachmam unam

\*w\*[[(3, 'LA'), (4, 'LA')]] Item pur emflure de bras que avent par seyne Pernez farine de furment ow meel e ow leyt e fettez enplaystre e metes a le mal

\*p\* [[(16, 'LA'), (17, 'LA')]] If forsoþ it be so mych augmented in malice þat it consumeþ membre3 it ys si manducans i etyng

\*p\* [[(21, 'LA'), (23, 'LA')]] And these bodies doe infecte other cleane bodies and whereas many people do dwell on heapes together as Auecen saieth Et communicat multitudine homimum Fen

\*t\* [[(1, 'LA'), (1, 'LA')]] Asclepias

\*t\* [[(53, 'LA'), (54, 'LA')]] The first is most frequently the case of infants whose rup tures have been often down be fore they have been taken no tice of many of them after they have been observed are only pressed back by the hand of the nurse as often as they come down or else return sua sponte upon the child being quiet or laid supine not but there have been instances of bad effects from stricture even in infants

\*p\* [[(1, 'LA'), (2, 'LA')]] Qui corpore bene se habent hos purgare periculosum est that is it is daungerous pourging of those that be in perfect health

\*p\* [[(34, 'LA'), (35, 'LA')]] The fatal disorder communicated to the human species by the bite of a mad dog is doubtless a spasm of the organs of de glutition and respiration a species of an gina convulsiva vel suffocativa

\*p\* [[(12, 'LA'), (16, 'LA')]] The daily Experience convinceth us thereof and who de nieth it Ostendi Solem postulat ille sibi

\*p\* [[(17, 'LA'), (17, 'LA')]] For these great swellings and stretching of the parts a Fomentation and Cataplasm is made with Marrubium Tapsus barbatus and Agrimony

\*p\* [[(3, 'LA'), (5, 'LA')]] aloes hepat masticis caryoph galangæ cinamoni nuc mosch cubebar ana o j gum hederæ o v Powder whats fit Commixe the whole put it into a limbeck lute it close and distill them with a gentle fire

\*w\* [[(8, 'LA'), (8, 'LA')]] yeeres at whiche time hee came from Alexandria into his owe contrey did inuent and deuise the maner to cure the wounds of Nerues and since that time hath doon many goodly cures by the method and midicines aforesaid

\*t\* [[(26, 'LA'), (27, 'LA')]] Sometimes the weight or measure of an ingredient is left to be determined at discre tion by the apothecary and is only wrote q s quantum sufficit or a sufficient quantity which might be well enough bore with had the apothecary any constant rule to go by or were the quantity and consistence of a me dicine to be always the same but when it be comes on this account very uncertain it is ad viseable for the physician to determine the quan tity as may be seen under the particular forms hereafter

\*p\* [[(1, 'LA'), (2, 'LA')]] lucis minoribus or with Sena and Agarick which shall bee boyled in a decoction or with the distilled waters of Fenel and Eyebright with which vehicles the purgatiue vertue is carried to the eyes and consider that the Agarik doth especially profit the braine and the Senna the eyes

\*t\* [[(1, 'LA'), (2, 'LA')]] Item quo so haues scabbe or clawynge Tack þe rote of horshelle þat is to seye scabbewrt and seith it longe in water and tack þe nesseist þerof and stamp it wit old smere and do it on a lynene cloyt and het it at þe fyr and smer þe scabbe often and it schal away

\*p\* [[(32, 'LA'), (33, 'LA')]] The Valvulæ called Mitrales placed at the Orifice of this Ventricle are much thicker in Substance than ordina ry and the two fleshy Columns called by Nicolaus Massa almost Years ago duo parvi musculi which send out abundance of small Tendons to be inserted into these Valves were proportionably augmented in Bigness

\*t\* [[(239, 'LA'), (241, 'LA')]] The first time that it is administred vnto any bodie it will worke his effect duely as it ought to doe euacuating the humours but if it bee administred againe the next day it will then verie little worke by siege or vomit or nothing at all by reason the first day it did euacuate all the humours within the stomacke and bowels which it then met withall now all other purges attractiue being taken againe the second day will worke afresh because they still drawe mo humours out of the veines and fleshie parts of the bodie and if there bee none to draw they dissolue and melt the flesh it selfe draw bloud out of the veines spirits out of the arteries and so by consequent life it selfe which vice would also bee incident to this powder of Gold if it did worke any whit by attraction which seeing it doth not it can not hold with the naturall possibilitie of this powder to produce any such fatall euent and as it worketh not Attrahendo so neither doth it worke Comprimendo because it leaueth the bodie after alwayes soluble sometimes a weeke a month yea a quarter of a yeere by which may bee noted the excellencie and preheminence that this purge hath aboue all other purging medicines in the world for this mast needes be graunted which Galen himselfe confesseth in his booke entituled Quos purgare oportet That al purging medicines which worke by attraction are verie offensiue to the stomacke and noysome to all parts of the bodie diuers symptomes and great inconueniences following them by reason when there is such a suddaine violent and vnnaturall pulling and riuing the humours from bloud wherein life consisteth nature can hardly endure this seperation being before so firmely vnited together without her great detriment and losse of many spirits the inconueniences and vices whereof I will shew at large in the sixt Chapter

\*w\* [[(4, 'LA'), (5, 'LA')]] Pernez le jous de mente e feites teve si mettes en oyrayles

\*t\* [[(21, 'LA'), (21, 'LA')]] is hot and drye and schal be gaderyd in herwest and þis herbe is on spece of þe reed madyr Abrotanum

\*t\* [[(1, 'LA'), (3, 'LA')]] Benedictus De Med

\*p\* [[(3, 'LA'), (5, 'LA')]] Aristotle in secundo De Anima rehearseth fiue faculties or powers of the soule viz

\*w\* [[(11, 'LA'), (12, 'LA')]] E cele feme resuyve le malade deins soun bouche e si garra

\*p\* [[(40, 'LA'), (41, 'LA')]] Amongst the Leguminose Plants of this th Part the Perimkakuvalli is remarkable which bears a prodigious large Lobe containing great flat Beans out of each whereof they make entire Purses and Snuffboxes These Seeds are call d by some Cor Sancti Thomæ and by others Fabæ purgatrices

\*w\* [[(16, 'LA'), (16, 'LA')]] The first inuentoure then of Surgerie was Apis Kinge of Egypte or as Clement of Alexandria wil one more ancient then he called Mizria sonne of Caine nephew of greate Noe

\*t\* [[(31, 'LA'), (32, 'LA')]] But if you doe so much abhorre these calcinations which we often vse and doe aske why we doe it learne this Auberius out of Galen in the eleuenth booke de simpl

\*t\* [[(6, 'LA'), (7, 'LA')]] i of sirep of roses quantum sufficit

\*p\* [[(6, 'LA'), (7, 'LA')]] Galen in his booke entituled Quos oportet purgare giueth a generall and true proposition of all purging medicines Omnia purgantia medicamenta ventriculum vitiant precipueq os ipsius which Mesue largely confirmeth in his first booke De simp

\*p\* [[(4, 'LA'), (10, 'LA')]] Optima sanitatis tutela est non satiari cibis ad labores esse impigrum The best preservation of health is in avoyding of surfetting and idlenesse for want of which we are assaulted so frequently with dayly infirmities and diseases which shew themselues as lightnings before thunder by drousinesse of the head wearinesse of limbs faintnesse after meats oppression of the stomacke obstructions of body headach indisposition to appetite want of sleepe and many enormous alterations nature being hindered in her course together with vnusuall sweats failing of the heart fearefull dreames much gaping yawning in truth most evident signes to make vs feare as being certaine presages and most commonly the forerunners of dangerous maladies

\*p\* [[(13, 'LA'), (14, 'LA')]] Make all these in pouder then adde to them Oleorum Terebinthinae vnces Spicæ nardi one vnce

\*p\* [[(8, 'LA'), (9, 'LA')], [(11, 'LA'), (12, 'LA')]] Secondly Fuchsius saith further aliquando venæ sectione ad longinqua reuellimus sed hoc fit in futuro morbo sometimes we make reuulsion by bloudletting into places farre distant but that is when the disease is to come

\*t\* [[(1, 'LA'), (2, 'LA')]] Cura primo ffyrst ordaynid his diet in vj things not naturall

\*t\* [[(6, 'LA'), (9, 'LA')], [(11, 'LA'), (14, 'LA')]] Ah well said S Chrysostome Quod est in arboribus humor hoc est in hominibus Amor The loue in men is like juice in trees which humor seldome revisites the roote being once sent forth but shoots forward into sprigs leaues or fruit so childrens loue seldome reflects on the Parents but boundeth forward to some other object

\*p\* [[(15, 'LA'), (15, 'LA')], [(35, 'LA'), (35, 'LA')]] Take þe rote of valeryan þe rote of þe sehok of eyþer a pounde aristologia rotunda ysope enula campana pulliol ryal mogworte fenel sede gras rew bay leues gladyn rende rosmaryne wodebynde saxifrage ciperi camedreos sperage þe rote of bruske fenel anyse merche of eche a pounde merche sede yreos gromylle persely surmonteyn louache amomy whylde persely cardomomum dyl sede bayes of lorer iuniperi lapis lincis of eche half a pounde netle sede senefey sede of eche ounces fatnesse of a bere fatnes of a foxe olium laurium olium petroleum of eche ounces squinant costi peletre franckynsense mastic mirre of eche twey ounces oyle and water as moche as suffi3eþ

\*p\* [[(17, 'LA'), (19, 'LA')], [(23, 'LA'), (24, 'LA')]] Auerbach also asserts that he had seen the absorbents of the rectum with his naked eye Sibi nudo oculo in elapso intestino visa esse

\*p\* [[(1, 'LA'), (2, 'LA')]] Regis cu~ melle or vng Egiptiaco and applie that to the Boone corrupted after the vse of the water and laye on alofte Emplastrum Diacalciteos or diuinum or this plaster following whiche enduceth the Boone corrupted doth mundifie and incarnate by vse whereof I neuer fayled

\*p\* [[(17, 'LA'), (18, 'LA')], [(25, 'LA'), (27, 'LA')]] Re aloe loti tymes with water of celidon dr j s agarici trociscati dr s misce et cum aqua celidon make it up pill numero ad usum

\*t\* [[(47, 'LA'), (48, 'LA')]] But to prove it yet further I shall trouble you with an Experiment or two more If you dissolve filings of Steel in Spirit of Salt which is allow d to be an Acid and distil it as before in a Retort you shall find the Caput Mort

\*p\* [[(75, 'LA'), (76, 'LA')]] The celebrated professor Pitcairn long ago published to the world his notion of such a re medy as a grand desideratum in physic And an illustrious successor of his in the same pro fessorial chair Boerhaave used often in his public lectures to speak of the possibility of discovering a remedy that might cure most or all acute febrile diseases and actually recom mended the trial of medicines composed of an timony and mercury ad magnam penetrabili tatem arte deductis for that purposeThe author is in possession of a remedy without an timony mercury or any other mineral in its composition which he believes will immediate ly cure a fever in its incipient state That it has been used with great success at Constanti nople and other places in Turky in carrying off the plague itself when administered on the first appearance of the symptoms he is assured by a traveller of great learning and curiosity to whose friendly communication he owes his knowledge of it

\*p\* [[(4, 'LA'), (5, 'LA')], [(9, 'LA'), (10, 'LA')], [(13, 'LA'), (14, 'LA')]] And again Nonnullos alios quibus Honorichius Vanda lorum Rex Linguas radicitus præciderat loquelam tamen habuisse integram that some others whose Tongues Honorichius King of the Vandals had cut out by the Roots yet perfectly retained their Speech

\*p\* [[(3, 'LA'), (4, 'LA')]] Bullia~t lento igni ad sublimate dissolutionem and keepe it to thy vse in a pure Uial

\*p\* [[(3, 'LA'), (5, 'LA')]] Galen I de Theriaca ad Pison

\*t\* [[(92, 'LA'), (93, 'LA')]] Alytyll wyl I tellyn of verwayne Herbe yat meche is of mayne How good he is to ma~nys helpe Tunge no3t well may it 3elpe Comely be weye gate Y=u= may it fynde hey in state W=t= heye stalkys many smale brawnchys Smale bloysh flouris owt of hym lawnchis Frossis fot men calle it For his leuys are lyke y=e= frossys fet To drynkys to playstrys alle Hys vertues full well be falle To veynes astonyid to ye syth Vertows full of myth As we redyn gaderyd most hym be W=t= pater noster aue Fastande yow y=e= wedir be grylle Be twen mydde march mydde aprille And 3et awysyd moste y=e= be Y=t= y=e= sonne be in ariete

\*w\* [[(1, 'LA'), (2, 'LA')]] E si se maladie seyt desure le levere ow desure le oyl e ne tuche pas le papere de ews ne le surcyl ne les naryles dunke est il curable

\*p\* [[(12, 'LA'), (13, 'LA')]] The Ungulata are of three sorts viz First Solidungula and the Equus Asinus Secondly Bisulca which are either Ruminantia as the Bovinum genus Ovis and the Caprinum and Cervinum genera Or Non Ruminantia as the Porcus and Aper

\*p\* [[(5, 'LA'), (6, 'LA')]] Ossa pubis The foramina magna Acetabula The sacro iliac Tuberosities of the ischia Spinous process of the ischia Symphisis pubis The lower part of the back

\*t\* [[(31, 'LA'), (32, 'LA')]] A remedy Yf it do come naturally that thynge the whiche nature doth gyue no man by lernyng can take it away Yf it do come accydentally vse the electuary de aromatibus or the the confectio~ of alharyf and anoynt the heed with the oyle of costyne

\*t\* [[(1, 'LA'), (2, 'LA')]] Colophoniæ Resinæ Of each halfe a pound

\*t\* [[(39, 'LA'), (40, 'LA')]] From the beginning of the th Page of his Dialogue to the th there s nothing but Scurrility and Quotations out of Etmuller Hoffman Helmont and Hypocrates so that the strength of his Arguments depends altogether upon an ipse dixit

\*w\* [[(5, 'LA'), (7, 'LA')]] There is in lHistoire de lAcademie Royale des Sciences for the year a paper the title of which is Sur le bled cornu appellé Ergot

\*t\* [[(83, 'LA'), (84, 'LA')]] A grete phylosopher and a profunde phycycyane clepid Benuonucius Grapheus after the sentence of þe olde auctors of phelozophie and of phisyk whiche he had radde and after hys propre experyence the wych he had by long contynuance of his owne practik yn dyuerse parties of the world boyth yn hote regyons and colde by influence and help of goddys grace compilyd and made a boke of the sekenes of eyon and of her curys and entitled thys boke and clepid it Deus oculorum

\*t\* [[(13, 'LA'), (15, 'LA')]] And I cal a line to fall Perpendiculariter vpon a plaine thing Ad angulos rectos that is straight and a crosse wise and vpon a round thing if it fall into the middle thereof

\*t\* [[(7, 'LA'), (14, 'LA')]] For as Saint Austine hath it Pauper est in animo Dei non in sacculo the poore is in Gods minde not in his purse so that his purse may be scattered vpon the rich but his minde runs on the poore

\*p\* [[(5, 'LA'), (6, 'LA')]] Omnia medicamenta purgantia facultate sunt calida which in naturall Phylosophie must needes be graunted for there are but two actiue qualities heate cold as Aristotle witnesseth in his fourth booke of his Meteorologickes the first Chapter

\*t\* [[(21, 'LA'), (22, 'LA')]] Drynkys and oþer medecynes ben perlyous for to be 3euen to hyr be cause of comyng aftyr schyld berthe of fluxum sanguinis

\*p\* [[(7, 'LA'), (7, 'LA')]] Ballote named of some marrubiastrum or marrubium nigrum is named in english stynkyng Horehound or blacke Horehound in duche stynkend andorne in frenche marrubin nore it groweth in hedges communely in euery countrey

\*p\* [[(9, 'LA'), (10, 'LA')]] Wherfore it is very wysely wrytten of Ioannes de sancto Amando in his exposition vpon the antitodary of Nicolaus that it is better alwaye to vse a medicine compound exercised then one lately inue~ted whereof we haue no experience

\*p\* [[(1, 'LA'), (3, 'LA')]] Vini quantum sufficit Olei oliuarum thre pounde Brose these and macerate them ij daies then boyle them in a duble vessell vntil the consumption of the wyne and reserue it to thy vse