



# GOLDEN COUNTRY HOMES HOMEOWNERS ASSOCIATION, INC.

DHSUD REG. NO. R4A - 2567 \* TIN NO. 465 - 114 - 605 - 00000

Golden Country Homes, Alangilan Batangas City

## NON-HOMEOWNERS

### VEHICLE INFORMATION SHEET

**Vehicle Owner:** \_\_\_\_\_  
Surname \_\_\_\_\_ First Name \_\_\_\_\_ Middle Name \_\_\_\_\_

Address: \_\_\_\_\_  
Type of Vehicle:  Car  Tricycle  Others \_\_\_\_\_  
 Motorcycle

**Contact No.** \_\_\_\_\_

**Requirements: (Photocopy)**

- OR/CR
- Deeds of Sale of Vehicle If not register to owner
- Driver's License
- BSU or Westmead Student ID or Faculty ID (if applicable)

**Description:**

**Vehicle 1**

Plate No.		CR No.	
OR No.		Color	
Vehicle Model		Car Sticker Control No.	

**Vehicle 2**

Plate No.		CR No.	
OR No.		Color	
Vehicle Model		Car Sticker Control No.	

**Reminders:**

- ✓ Speed limit of **20kph** when driving should be imposed and have a one way in and one way out on designated route during peak hours
- ✓ Parking only allowed on designated Parking Area. **Road parking is strictly not allowed**
- ✓ Loud noise or unnecessary noise like from sound system are prohibited
- ✓ Smoke belching or emit obnoxious smoke/fumes are prohibited

*Any untoward incident or accident due to reckless driving, over speeding, improper stopping, etc. will be reported immediately to Batangas Police, Operator and Association for proper action.*

### DECLARATION:

I understand that the parking inside the designated parking area shall be a **FIRST-COME FIRST-SERVE** basis, and that it is my **own risk** and the **GCHHOAI has no responsibility** should anything happen to my vehicle while inside the designated parking area.

I acknowledge that the car sticker is solely for entry into the subdivision and **does not exempt** me from paying the designated fees for the parking areas.

I hereby certify that all information provided herein is true, accurate, and complete to the best of my knowledge. I acknowledge and affirm that the information submitted is for the exclusive use of the Golden Country Homes Homeowners Association, Inc., and I trust that it will not be further disseminated or disclosed without my prior written consent.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

In case of emergency, please contact \_\_\_\_\_ at \_\_\_\_\_